

1	<b>ΚΑΓΩ</b> AND-I	<b>ΑΔΕΛΦΟΙ</b> brothers	<b>ΟΥΚ</b> NOT	<b>ΗΔΥΝΗΘΩΝ</b> WAS-enABLED	<b>ΛΛΗΣΑΙ</b> TO-TALK to-speak	<b>ΥΜΙΝ</b> to-YOUp to-ye	<b>ΩΣ</b> AS	<b>ΠΝΕΥΜΑΤΙΚΟΙ</b> to-spirituals to-ones-being-spiritual	<sup>1</sup> And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, [even] as unto babes in Christ.
	kagO pp 1 Nom Sg Con	adelphos n_ Voc Pl m	ou Part Neg	dunamai v_ Aor pasD Ind 1 Sg Att	laleO v_ Aor Act Inf	su pp 2 Dat Pl	hOs Adv	pneumatikos a_ Dat Pl m	
	<b>ΑΛΛΑ</b> but	<b>ΩΣ</b> AS	<b>ΣΑΡΚΙΝΟΙ</b> to-FLESHy to-fleshy-ones	<b>ΩΣ</b> AS	<b>ΝΗΠΙΟΙ</b> to-minors	<b>ΕΝ</b> IN	<b>ΧΡΙΣΤΩ</b> ANOINTED Christ		
	alla Conj	hOs Adv	sarkinos a_ Dat Pl m	hOs Adv	nEprios a_ Dat Pl m	en Prep	christos n_ Dat Sg m		
2	<b>ΓΑΛΛΑ</b> MILK	<b>ΥΜΑΣ</b> YOUp ye	<b>ΕΠΟΤΙΚΑ</b> I-DRINKize I-give-to-drink	<b>ΟΥ</b> NOT	<b>ΒΡΩΜΑ</b> FOOD	<b>ΟΥΠΩ</b> NOT-as-yet	<b>ΓΑΡ</b> for	<b>ΕΔΥΝΑΣΘΕ</b> YE-were-ABLE	<sup>2</sup> I have fed you with milk, and not with meat: for hitherto ye were not able [to bear it], neither yet now are ye able.
	gala n_ Acc Sg n	su pp 2 Acc Pl	potizO v_ Aor Act Ind 1 Sg	ou Part Neg	brOma n_ Acc Sg n	oupO Adv	gar Conj	dunamai v_ Impf midD/pasD Ind 2 Pl	alla Conj
	<b>ΟΥΔΕ</b> NOT-YET	<b>ΕΤΙ</b> STILL	<b>ΝΥΝ</b> NOW	<b>ΔΥΝΑΣΘΕ</b> YE-ARE-ABLE					
	oude Adv	eti Adv	nun Adv	dunamai v_ Pres midD/pasD Ind 2 Pl					
3	<b>ΕΤΙ</b> STILL	<b>ΓΑΡ</b> for	<b>ΣΑΡΚΙΚΟΙ</b> FLESHiC fleshly	<b>ΕСΤΕ</b> YE-ARE	<b>ΟΠΟΥ</b> THE?-where the-where	<b>ΓΑΡ</b> for	<b>ΕΝ</b> IN among	<b>ΥΜΙΝ</b> YOUp ye	<b>ΖΗΛΟC</b> BOILING jealousy
	eti Adv	gar Conj	sarkikos a_ Nom Pl m	eimi v_ Pres vxx Ind 2 Pl	hopou Adv	gar Conj	en Prep	su pp 2 Dat Pl	zElos n_ Nom Sg m
	<b>ΕΠΙC</b> STRIFE	<b>ΟΥΧΙ</b> NOT (emph.) not (emph.)	<b>ΣΑΡΚΙΚΟΙ</b> FLESHiC fleshly	<b>ΕСΤΕ</b> YE-ARE			<b>ΚΑΙ</b> AND	<b>ΚΑΤΑ</b> according-to	<b>ΑΝΘΡΩΠΟN</b> human
	eris n_ Nom Sg f	ou Part Int	sarkikos a_ Nom Pl m	eimi v_ Pres vxx Ind 2 Pl			kai Conj	kata Prep	anthropos n_ Acc Sg m
	<b>ΠΕΡΙΠΑΤΕΙΤε</b> YE-ARE-ABOUT-TREADING ye-are-walking								
	peripateo v_ Pres Act Ind 2 Pl								
4	<b>ΟΤΑΝ</b> when-EVER whenever	<b>ΓΑΡ</b> for	<b>ΛΕΓΗ</b> MAY-BE-saying	<b>ΤΙC</b> ANY anyone	<b>ΕΓΩ</b> I	<b>ΜΕΝ</b> indeed	<b>ΕΙΜΙ</b> AM	<b>ΠΑΥΛΟY</b> OF-PAUL	<sup>4</sup> For while one saith, I am of Paul; and another, I [am] of Apollos; are ye not carnal?
	hotan Conj	gar Conj	legO v_ Pres Act Sub 3 Sg	tis px Nom Sg m	egO pp 1 Nom Sg	men Part	eimi v_ Pres vxx Ind 1 Sg	paulos n_ Gen Sg m	
	<b>ΕΤΕΡΟC</b> DIFFERENT different-one	<b>ΔΕ</b> YET	<b>ΕΓΩ</b> I	<b>ΑΠΟΛΛΩ</b> ofAPOLLOS to-Apollos	<b>ΟΥΚ</b> NOT	<b>ΑΝΘΡΩΠΟI</b> humans	<b>ΕСΤΕ</b> YE-ARE		
	heteros a_ Nom Sg m	de Conj	egO pp 1 Nom Sg	apolloS n_ Gen Sg m	ou Part Neg	anthropos n_ Nom Pl m	eimi v_ Pres vxx Ind 2 Pl		
5	<b>ΤΙ</b> ANY what	<b>ΟΥΝ</b> THEN	<b>ΕСΤΙΝ</b> IS	<b>ΑΠΟΛΛΩC</b> APOLLOS	<b>ΤΙ</b> ANY what	<b>ΔΕ</b> YET	<b>ΕСΤΙΝ</b> IS	<b>ΠΑΥΛΟC</b> PAUL	<sup>5</sup> Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?
	tis pi Nom Sg n	oun Conj	eimi v_ Pres vxx Ind 3 Sg	apolloS n_ Nom Sg m	tis pi Nom Sg n	de Conj	eimi v_ Pres vxx Ind 3 Sg	paulos n_ Nom Sg m	
	<b>ΔΙΑΚΟΝΟI</b> THRУ-SERVitors servants	<b>ΔΙ</b> THRU through	<b>ΩΝ</b> WHOM	<b>ΕΠΙСΤΕΥCATE</b> YE-BELIEVE	<b>ΚΑΙ</b> AND	<b>ΕΚΑΣΤΩ</b> to-EACH	<b>ΩΣ</b> AS	<b>Ο</b> THE	<b>ΚΥΡΙΟC</b> Master Lord
	diakonos n_ Nom Pl m	dia Prep	hos pr Gen Pl m	pisteuo v_ Aor Act Ind 2 Pl	kai Conj	hekastos a_ Dat Sg m	hOs Adv	ho t_ Nom Sg m	kurios n_ Nom Sg m
	<b>ΕΔΩΚΕΝ</b> GIVES								
	didomi v_ Aor Act Ind 3 Sg								
6	<b>ΕΓΩ</b> I	<b>ΕΦΥΤΕΥCΑ</b> plant	<b>ΑΠΟΛΛΩC</b> APOLLOS	<b>ΕΠΟΤΙCΕΝ</b> DRINKizes irrigates	<b>ΑΛΛΑ</b> but	<b>Ο</b> THE	<b>ΘΕΟC</b> God		<sup>6</sup> I have planted, Apollos watered; but God gave the increase.
	egO pp 1 Nom Sg	phuteuO v_ Aor Act Ind 1 Sg	apolloS n_ Nom Sg m	potizO v_ Aor Act Ind 3 Sg	alla Conj	ho t_ Nom Sg m	theos n_ Nom Sg m		

**HYΞΑΝΕΝ****GROWS-it-UP****makes-it-grow**

auxano

v\_ Impf Act Ind 3 Sg

7	<b>ΩΣΤΕ</b> AS-BESIDES so-as	<b>ΟΥΤΕ</b> NOT-BESIDES neither	<b>Ο</b> THE	<b>ΦΥΤΕΥΩΝ</b> one-plantING	<b>ΕΩΤ ΙΝ</b> IS	<b>ΤΙ</b> ANY anything	<b>ΟΥΤΕ</b> NOT-BESIDES neither	<p><sup>7</sup> So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.</p>
	hOste Conj	oute Conj	ho t_Nom Sg m	phuteuO v_Pres Act Ptcp Nom Sg m	eimi v_Pres vxx Ind 3 Sg	tis px Nom Sg n	oute Conj	
	<b>Ο</b> THE	<b>ΠΟΤΙΖΩΝ</b> one-DRINKizing one-irrigating	<b>ΑΛΛ Ο</b> but THE	<b>ΔΥΞΑΝΩΝ</b> GROWING-it-UP making-it-grow	<b>ΘΕΟC</b> God			
	ho t_Nom Sg m	potizO v_Pres Act Ptcp Nom Sg m	alla Conj	ho t_Nom Sg m	auxanO v_Pres Act Ptcp Nom Sg m	theos n_Nom Sg m		
8	<b>Ο</b> THE	<b>ΦΥΤΕΥΩΝ</b> one-plantING	<b>ΔΕ</b> YET	<b>ΚΑΙ</b> AND	<b>Ο</b> THE	<b>ΠΟΤΙΖΩΝ</b> one-DRINKizing one-irrigating	<b>ΕΝ</b> ONE	<p><sup>8</sup> Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.</p>
	ho t_Nom Sg m	phuteuO v_Pres Act Ptcp Nom Sg m	de Conj	kai Conj	ho t_Nom Sg m	potizO v_Pres Act Ptcp Nom Sg m	heis n_Nom Sg n	
	<b>ΕΙCΙΝ</b> ARE	<b>ΕΚΑCΤΟC</b> EACH	<b>ΔΕ</b> YET	<b>ΤΟΝ</b> THE	<b>ΙΔΙΟN</b> OWN	<b>ΜΙCΟON</b> HIRE wages	<b>ΑHΜΥCΤΑI</b> SHALL-BE-GETTING	<b>KATA</b> according-to
	eimi v_Pres vxx Ind 3 Pl	hekastos a_Nom Sg m	de Conj	ho t_Acc Sg m	idios a_Acc Sg m	misthos n_Acc Sg m	lambanO v_Fut midD Ind 3 Sg	kata Prep
	<b>ΤΟN</b> THE	<b>ΙΔΙΟN</b> OWN	<b>ΚΟTTON</b> toil					
	ho t_Acc Sg m	idios a_Acc Sg m		kopos n_Acc Sg m				
9	<b>ΘΕΟY</b> OF-God	<b>ΓΑP</b> for	<b>ΕCΜEN</b> WE-ARE	<b>CYNEPFOI</b> TOGETHER-Acters fellow-workers	<b>ΘΕΟY</b> OF-God	<b>ΓΕΩPΓΙON</b> LAND-ACT farm	<b>ΘΕΟY</b> OF-God	<p><sup>9</sup> For we are labours together with God: ye are God's husbandry, [ye are] God's building.</p>
	theos n_Gen Sg m	gar Conj	eimi v_Pres vxx Ind 1 Pl	sunergos a_Nom Pl m	theos n_Gen Sg m	geOrgion n_Nom Sg n	theos n_Gen Sg m	
	<b>ΟΙKOДOMH</b> HOME-BUILDing	<b>ΕCΤE</b> YE-ARE						
	building							
	oikodomE n_Nom Sg f		eimi v_Pres vxx Ind 2 Pl					
10	<b>KATA</b> according-to	<b>THN</b> THE	<b>XAPIN</b> grace	<b>TOY</b> OF-THE	<b>ΘΕΟY</b> God	<b>THN</b> THE	<b>ΔΟθΕICAN</b> BEING-GIVEN	<b>ΜΟI</b> to-ME
	kata Prep	ho t_Acc Sg f	charis n_Acc Sg f	ho t_Gen Sg m	theos n_Gen Sg m	ho t_Acc Sg f	didomi v_Aor Pas Ptcp Acc Sg f	egO pp 1 Dat Sg
								hOs Adv
	<b>COFOC</b> WISE	<b>ΑΡΧΙTEKΤΩN</b> chief-ARTisan foreman	<b>ΘEMELION</b> foundation	<b>ΕΘΗKA</b> I-PLACE	<b>ΑLLAOc</b> other another	<b>ΔΕ</b> YET	<b>ΕPΟΙKOДOMEI</b> IS-ON-HOME-BUILDING is-building-on	
	sophos a_Nom Sg m	architektOn n_Nom Sg m	themelion n_Acc Sg m	tithEmi v_Aor Act Ind 1 Sg	alloS a_Nom Sg m	de Conj	epoikodomeO v_Pres Act Ind 3 Sg	
	<b>ΕKACTOC</b> EACH	<b>ΔΕ</b> YET	<b>ΒΛΕPETETΩ</b> LET-BE-looking let-him-be-looking !	<b>ΠWOC</b> how	<b>ΕPΟΙKOДOMEI</b> he-IS-ON-HOME-BUILDING he-is-building-on			
	hekastos a_Nom Sg m	de Conj	blepO v_Pres Act Imp 3 Sg	pOs Adv	epoikodomeO v_Pres Act Ind 3 Sg			
11	<b>ΘEMELION</b> foundation	<b>ΓΑP</b> for	<b>ΑLLAOc</b> other	<b>OYΔEIC</b> NOT-YET-ONE no-one	<b>ΔYNATAI</b> IS-ABLE	<b>ΘEINAi</b> TO-PLACE	<b>ΠAPΑ</b> BESIDE	<b>ΤΟN</b> THE
	themelion n_Acc Sg m	gar Conj	alloS a_Acc Sg m	oudeis a_Nom Sg f	dunamai v_Pres midD/pasD Ind 3 Sg	tithEmi v_2Aor Act Inf	para Prep	ho t_Acc Sg m
	<b>KEIMENON</b> one-LYING	<b>OC</b> WHICH	<b>ECT IN</b> IS	<b>IHCOCYC</b> JESUS	<b>XPICTOC</b> ANOINTED Christ			
	keimai v_Pres midD/pasD Ptcp Acc Sg m	hos pr Nom Sg m	eimi v_Pres vxx Ind 3 Sg	iEsous n_Nom Sg m	christos n_Nom Sg m			

12	<b>ΕΙ</b> IF	<b>ΔΕ</b> YET	<b>ΤΙC</b> ANY anyone	<b>ΕΠΟΙΚΟΔΟΜΕΙ</b> IS-ON-HOME-BUILDING is-building-on	<b>ΕΠΙ</b> ON	<b>ΤΟΝ</b> THE	<b>ΘΕΜΕΛΙΟΝ</b> foundation	<b>XPYCON</b> GOLD	<b>ΑΡΓΥΡΟΝ</b> SILVER	12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;
	ei Cond	de Conj	tis px Nom Sg m	epoikodomeO v_Pres Act Ind 3 Sg	epi Prep	ho t_Acc Sg m	themelion n_Acc Sg m	chrusos n_Acc Sg m	arguros n_Acc Sg m	
	<b>ΛΙΘΟYC</b> STONES	<b>ΤΙΜΙΟYC</b> VALUable	<b>ΖΥΑ</b> WOOD	<b>ΧΟΡΤΟΝ</b> FODDER	<b>ΚΑΛΑΜΗΝ</b> REED					
	lithos n_Acc Pl m	timios a_Acc Pl m	xulon n_Acc Pl n	chortos n_Acc Sg m	kalamE n_Acc Sg f					
13	<b>ΕΚΑΣΤΟΥ</b> OF-EACH	<b>ΤΟ</b> THE	<b>ΕΡΓΟΝ</b> work	<b>ΦΑΝΕΡΟΝ</b> apparent	<b>ΓΕΝΗΣΕΤΑΙ</b> SHALL-BE-BECOMING	<b>Η</b> THE	<b>ΓΔΡ</b> for	<b>ΗΜΕΡΑ</b> DAY		13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.
	hekastos a_Gen	ho t_Nom Sg n	ergon n_Nom Sg n	phaneros a_Nom Sg n	ginomai v_Fut midD Ind 3 Sg	ho t_Nom Sg f	gar Conj	hEmera n_Nom Sg f		
	<b>ΔΗΛΩΣΕΙ</b> SHALL-BE-makING-EVIDENT	<b>ΟΤΙ</b> that	<b>ΕΝ</b> IN	<b>ΤΥΡΙ</b> FIRE	<b>ΑΠΟΚΑΛΥΠΤΕΤΑΙ</b> it-IS-beING-FROM-COVERED it-is-being-revealed		<b>ΚΑΙ</b> AND	<b>ΕΚΑΣΤΟΥ</b> OF-EACH	<b>ΤΟ</b> THE	
	dEloO v_Fut Act Ind 3 Sg	hoti Conj	en Prep	pur n_Dat Sg n	apokaluptO v_Pres Pas Ind 3 Sg	kai Conj	hekastos a_Gen Sg m	ho t_Nom Sg n		
	<b>ΕΡΓΟΝ</b> work	<b>ΟΤΟΙ ΙΟΝ</b> what-kind	<b>ΕΓΤ ΙΝ</b> it-IS	<b>ΤΟ</b> THE	<b>ΤΥΡ</b> FIRE	<b>[ ΑΥΤΟ</b> it				
	ergon n_Nom Sg n	hopios a_Nom Sg n	eimi v_Pres vxx Ind 3 Sg	ho t_Nom Sg n	pur n_Nom Sg n	autos pp Nom Sg n	dokimazO v_Fut Act Ind 3 Sg			
14	<b>ΕΙ</b> IF	<b>ΤΙΝΟC</b> OF-ANY of-anyone	<b>ΤΟ</b> THE	<b>ΕΡΓΟΝ</b> work	<b>ΜΕΝΕΙ</b> SHALL-BE-REMAINING	<b>Ο</b> WHICH	<b>ΕΠΟΙΚΟΔΟΜΗΣΕΝ</b> he-ON-HOME-BUILDS he-builds-on			14 If any man's work abide which he hath built thereupon, he shall receive a reward.
	ei Cond	tis px Gen Sg m	ho t_Nom Sg n	ergon n_Nom Sg n	menO v_Fut Act Ind 3 Sg v_pai_3s	hos pr Acc Sg n	epoikodomeO v_Aor Act Ind 3 Sg			
	<b>ΜΙΣΘΟΝ</b> HIRE wages	<b>ΑΗΜΥΣΤΑΙ</b> he-SHALL-BE-GETTING								
	misthos n_Acc Sg m	lambanO v_Fut midD Ind 3 Sg								
15	<b>ΕΙ</b> IF	<b>ΤΙΝΟC</b> OF-ANY of-anyone	<b>ΤΟ</b> THE	<b>ΕΡΓΟΝ</b> work	<b>ΚΑΤΑΚΑΗΣΤΑΙ</b> SHALL-BE-beING-DOWN-BURNED shall-be-being-burned-down		<b>ΖΗΜΙΩΗΣΤΑΙ</b> he-SHALL-BE-BEING-FINED he-shall-be-forfeiting			15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.
	ei Cond	tis px Gen Sg m	ho t_Nom Sg n	ergon n_Nom Sg n	katakaiO v_2Fut Pas Ind 3 Sg		zEmioO v_Fut Pas Ind 3 Sg			
	<b>ΑΥΤΟC</b> he	<b>ΔΕ</b> YET	<b>ΣΩΗΣΤΑΙ</b> SHALL-BE-BEING-SAVED	<b>ΟΥΤΩC</b> thus	<b>ΔΕ</b> YET	<b>ΩC</b> AS	<b>ΔΙΑ</b> THRU	<b>ΤΥΠΟC</b> FIRE		
	autos pp Nom Sg m	de Conj	sOzO v_Fut Pas Ind 3 Sg	houtO Adv	de Conj	hOs Adv	dia Prep	pur n_Gen Sg n		
16	<b>ΟΥΚ</b> NOT	<b>ΟΙΔΑΤΕ</b> YE-HAVE-PERCEIVED	<b>ΟΤΙ</b> that	<b>ΝΑΟC</b> TEMPLE	<b>ΘΕΟY</b> OF-God	<b>ΕCΤΕ</b> YE-ARE	<b>ΚΑΙ</b> AND	<b>ΤΟ</b> THE		16 . Know ye not that ye are the temple of God, and [that] the Spirit of God dwelleth in you?
	ou Part Neg	oida v_Perf Act Ind 2 Pl	hoti Conj	naos n_Nom Sg m	theos n_Gen Sg m	eimi v_Pres vxx Ind 2 Pl	kai Conj	ho t_Nom Sg n		
	<b>ΠΝΕΥΜΑ</b> spirit	<b>ΤΟΥ</b> OF-THE	<b>ΘΕΟY</b> God	<b>ΟΙΚΕΙ</b> IS-HOMING is-making-its-home	<b>ΕΝ</b> IN	<b>ΥΜΙΝ</b> YOU <sub>p</sub> ye				
	pneuma n_Nom Sg n	ho t_Gen Sg m	theos n_Gen Sg m	oikeO v_Pres Act Ind 3 Sg	en Prep	su pp 2 Dat Pl				
17	<b>ΕΙ</b> IF	<b>ΤΙC</b> ANY anyone	<b>ΤΟΝ</b> THE	<b>ΝΑΟΝ</b> TEMPLE	<b>ΤΟΥ</b> OF-THE	<b>ΘΕΟY</b> God	<b>ΦΘΕΙΡΕΙ</b> IS-CORRUPTING			17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which [temple] ye are.
	ei Cond	tis px Nom Sg m	ho t_Acc Sg m	naos n_Acc Sg m	ho t_Gen Sg m	theos n_Gen Sg m	phtheirO v_Pres Act Ind 3 Sg			
	<b>ΦΘΕΙΡΕΙ</b> SHALL-BE-CORRUPTING	<b>ΤΟΥΤΟΝ</b> this-one	<b>Ο</b> THE	<b>ΘΕΟC</b> God	<b>Ο</b> THE	<b>ΓΔΡ</b> for	<b>ΝΑΟC</b> TEMPLE	<b>ΤΟΥ</b> OF-THE		
	phtheirO v_Fut Act Ind 3 Sg	houtos pd Acc Sg m	ho t_Nom Sg m	theos n_Nom Sg m	ho t_Nom Sg m	gar Conj	naos n_Nom Sg m	ho t_Gen Sg m		

	<b>ΘΕΟΥ</b> God	<b>ΑΓΙΟC</b> HOLY	<b>ΕCT IN</b> IS	<b>OITINEC</b> WHICH-ANY	<b>ECTE</b> ARE	<b>ΥΜΕΙC</b> YOU <sub>p</sub> ye		
	theos n_Gen Sg m	hagios a_Nom Sg m	eimi v_Pres vxx Ind 3 Sg	hostis pr Nom Pl m	eimi v_Pres vxx Ind 2 Pl	su pp 2 Nom Pl		
18	<b>ΜΗΔΕΙC</b> NO-YET-ONE no-one mEdeis a_Nom Sg m	<b>ΕΑΥΤΟΝ</b> self heautou pf 3 Acc Sg m	<b>ΕΣΑΠΑΤΑΤΩ</b> LET-BE-OUT-SEDUCING let-him-be-deluding ! exapataO v_Pres Act Imp 3 Sg	<b>ΕΙ</b> IF ei Cond	<b>ΤΙC</b> ANY anyone tis px Nom Sg m	<b>ΔΟΚΕΙ</b> IS-SEEMING is-presuming dokeO v_Pres Act Ind 3 Sg	<b>СОФOC</b> WISE sophos a_Nom Sg m	<b>18 .</b> Let no man deceive himself. If any man among you semeth to be wise in this world, let him become a fool, that he may be wise.
	<b>ΕΙΝΑI</b> TO-BE eimi v_Pres vxx Inf	<b>ΕΝ</b> IN en Prep	<b>ΥMIN</b> YOU <sub>p</sub> ye su pp 2 Dat Pl	<b>ΕΝ</b> IN en Prep	<b>ΤΩ</b> THE ho t_Dat Sg m	<b>ΔΙΩΝΙ</b> eon aiOn n_Dat Sg m	<b>ΤΟΥΤΩ</b> this houtos pd Dat Sg m	<b>ΜΩΡΟC</b> INSIPID stupid mOras a_Nom Sg m
								<b>ΓΕΝΕCΘΩ</b> LET-him-BE-BECOMING let-him-be-becoming ! ginomai v_2Aor midD Imp 3 Sg
	<b>ΙΝΑ ΓΕΝΗΤΑΙ</b> THAT he-MAY-BE-BECOMING		<b>СОФОС</b> WISE					
	hina Conj	ginomai v_2Aor midD Sub 3 Sg	sophos a_Nom Sg m					
19	<b>H</b> THE ho t_Nom Sg f	<b>ΓΔΡ</b> for gar	<b>СОΦΙΑ</b> WISDOM sophia n_Nom Sg f	<b>ΤΟΥ</b> OF-THE ho t_Gen Sg m	<b>KOCMOY</b> SYSTEM world kosmos n_Gen Sg m	<b>ΤΟΥΤΟΥ</b> this houtos pd Gen Sg m	<b>ΜΩΡΙΑ</b> INSIPIDity stupidity mOria n_Nom Sg f	<b>ΠΑΡΑ</b> BESIDE para Prep
	<b>ΘΕΩ</b> God theos n_Dat Sg m	<b>ΕCT IN</b> IS eimi v_Pres vxx Ind 3 Sg	<b>ΓΕΓΡΑΠΤΑΙ</b> it-HAS-been-WRITTEN graphO v_Perf Pas Ind 3 Sg	<b>ΓΔΡ</b> for gar Conj	<b>Ο</b> THE ho t_Nom Sg m	<b>ΔΡΑССΟΜΕΝΟC</b> One-CLUTCHING drassomai v_Pres midD/pasD Ptcp Nom Sg m		<b>ΤΩ</b> THE ho t_Dat Sg m
	<b>ΤΟΥC</b> THE ho t_Acc Pl m	<b>СОФΟΥC</b> WISE wise-men sophos a_Acc Pl m	<b>ΕΝ</b> IN en Prep	<b>ΤΗ</b> THE ho t_Dat Sg f	<b>ΠΙΑΝΟΥΡΓΙΑ</b> cleverness craftiness panourgia n_Dat Sg f	<b>ΔΥΤΩΝ</b> OF-them autos pp Gen Pl m		
20	<b>KAI ΠΑΛΙN</b> AND AGAIN kai Conj	<b>KYPIOC</b> Master Lord kurios n_Nom Sg m	<b>ΓΙΝΩΣΚΕΙ</b> IS-KNOWING ginOskO v_Pres Act Ind 3 Sg	<b>ΤΟΥC</b> THE ho t_Acc Pl m	<b>ΔΙΑΛΟΓΙCМОУC</b> THRU-accounts reasonings dialogismos n_Acc Pl m	<b>ΤΩΝ</b> OF-THE ho t_Gen Pl m	<b>СОФΩN</b> WISE wise-ones sophos a_Gen Pl m	<b>ΟΤI</b> that hoti Conj
	<b>ΕΙCIN</b> THEY-ARE eimi v_Pres vxx Ind 3 Pl	<b>ΜΑΤΑΙΟI</b> VAIN mataios a_Nom Pl m						<b>20</b> And again, The Lord knoweth the thoughts of the wise, that they are vain.
21	<b>ΩCTE</b> AS-BESIDES so-as hOste Conj	<b>ΜΗΔΕΙC</b> NO-YET-ONE no-one mEdeis a_Nom Sg m	<b>ΚΑΥΧΑCΘΩ</b> LET-BE-BOASTING let-him-be-boasting ! kauchaomai v_Pres midD/pasD Imp 3 Sg	<b>ΕΝ</b> IN en Prep	<b>ΑΝΘΡΩПИC</b> humans anthrOpos n_Dat Pl m	<b>ΤΩN</b> OF-THE pas a_Nom Pl n	<b>СОФΩN</b> WISE wise-ones sophos a_Gen Pl m	<b>ΟTι</b> that hoti Conj
	<b>ΕCT IN</b> IS eimi v_Pres vxx Ind 3 Sg							
22	<b>ΕΙTE</b> IF-BESIDES whether eite Conj	<b>ΠΑΥΛΟC</b> PAUL paulos n_Nom Sg m	<b>ΕΙTE</b> IF-BESIDES whether eite Conj	<b>ΑΠΟЛΛΛΩC</b> APOLLOS apollOs n_Nom Sg m	<b>ΕΙTE</b> IF-BESIDES whether eite Conj	<b>ΚΗΦAC</b> CEPHAS kEphas n_Nom Sg m	<b>ΕΙTE</b> IF-BESIDES whether eite Conj	<b>KOCMOC</b> SYSTEM world kosmos n_Nom Sg m
	<b>ΕΙTE</b> IF-BESIDES whether eite Conj	<b>ZΩH</b> LIFE zOE n_Nom Sg f	<b>ΕΙTE</b> IF-BESIDES whether eite Conj	<b>ΘΑΝАТОC</b> DEATH thanatos n_Nom Sg m	<b>ΕΙTE</b> IF-BESIDES whether eite Conj	<b>ΕНЕСΤΩТА</b> HAVING-IN-STOOD being-present enistEmi v_Perf Act Ptcp Nom Pl n	<b>ΕΙTE</b> IF-BESIDES whether eite Conj	<b>22</b> Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

<b>ΜΕΛΑΟΝΤΑ</b>	<b>ΠΑΝΤΑ</b>	<b>ΥΜΩΝ</b>
beING-ABOUT	ALL	OF-YOU <sup>p</sup>
being-about (p)		of-ye
mellO	pas	su
v_Pres Act Ptcp Nom Pl n	a_Nom Pl n	pp 2 Gen Pl

23 ΥΜΕΙC ΔE XPICTOY XPICTOC ΔE ΘEOY  
 YOU<sup>p</sup> YET OF-ANOINTED ANOINTED YET OF-God  
 ye of-Christ Christ  
 su de christos christos de theos  
 pp 2 Nom Pl Conj n\_Gen Sg m n\_Nom Sg m Conj n\_Gen Sg m

23 And ye are  
 Christ's; and Christ  
 [is] God's.