

1	<b>ΤΟΛΜΑ</b> IS-DARING	<b>ΤΙΣ</b> ANY	<b>ΥΜΩΝ</b> OF-YOU <sub>p</sub> of-ye	<b>ΠΡΑΓΜΑ</b> PRACTISE matter	<b>ΕΧΩΝ</b> HAVING	<b>ΠΡΟΣ</b> TOWARD	<b>ΤΩΝ</b> THE	1 . Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?			
	tolmaO v_ Pres Act Ind 3 Sg	tis px Nom Sg m	su pp 2 Gen Pl	pragma n_ Acc Sg n	echO v_ Pres Act Ptcp Nom Sg m	pros Prep	ho t_ Acc Sg m				
	<b>ΕΤΕΡΟΝ</b> DIFFERENT	<b>ΚΡΙΝΕΣΘΑΙ</b> TO-BE-bEING-JUDGED	<b>ΕΠΙ</b> ON	<b>ΤΩΝ</b> OF-THE the	<b>ΔΔΙΚΩΝ</b> UN-JUST unjust-ones	<b>ΚΑΙ</b> AND	<b>ΟΥΧΙ</b> NOT (emph.) not (emph.)	<b>ΕΠΙ</b> ON	<b>ΤΩΝ</b> OF-THE the		
	heteros a_ Acc Sg m	krinO v_ Pres Pas Inf	epi Prep	ho t_ Gen Pl m	adikos a_ Gen Pl m	kai Conj	ou Part Int	epi Prep	ho t_ Gen Pl m		
	<b>ΑΓΙΩΝ</b> HOLY-ones saints hagios a_ Gen Pl m										
2	<b>Η</b> OR	<b>ΟΥΚ</b> NOT	<b>ΟΙΔΑΤΕ</b> YE-HAVE-PERCEIVED	<b>ΟΤΙ</b> that	<b>ΟΙ</b> THE	<b>ΑΓΙΟΙ</b> HOLY-ones saints	<b>ΤΟΝ</b> THE	<b>ΚΟΣΜΟΝ</b> SYSTEM world	<b>ΚΡΙΝΟΥΣΙΝ</b> SHALL-BE-JUDGING	2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?	
	E Part	ou Part Neg	oida v_ Perf Act Ind 2 Pl	hoti Conj	ho t_ Nom Pl m	hagios a_ Nom Pl m	ho t_ Acc Sg m	kosmos n_ Acc Sg m	krinO v_ Fut Act Ind 3 Pl		
	<b>ΚΑΙ</b> AND	<b>ΕΙ</b> IF	<b>ΕΝ</b> IN	<b>ΥΜΙΝ</b> YOU <sub>p</sub> ye	<b>ΚΡΙΝΕΤΑΙ</b> IS-bEING-JUDGED	<b>Ο</b> THE	<b>ΚΟΣΜΟΣ</b> SYSTEM world	<b>ΑΝΑΞΙΟΙ</b> UN-WORTHY unworthy	<b>ΕΣΤΕ</b> YE-ARE		
	kai Conj	ei Cond	en Prep	su pp 2 Dat Pl	krinO v_ Pres Pas Ind 3 Sg	ho t_ Nom Sg m	kosmos n_ Nom Sg m	anaxios a_ Nom Pl m	eimi v_ Pres vxx Ind 2 Pl		
	<b>ΚΡΙΤΗΡΙΩΝ</b> OF-JUDGE-instruments of-tribunals kritEriou n_ Gen Pl n		<b>ΕΛΑΧΙΣΤΩΝ</b> INFERIOR-most least elachistos a_ Gen Pl n								
3	<b>ΟΥΚ</b> NOT	<b>ΟΙΔΑΤΕ</b> YE-HAVE-PERCEIVED	<b>ΟΤΙ</b> that	<b>ΑΓΓΕΛΟΥΣ</b> MESSENGERS	<b>ΚΡΙΝΟΥΜΕΝ</b> WE-SHALL-BE-JUDGING	<b>ΜΗΤΙ</b> NO-ANY	<b>ΓΕ</b> SURELY	<b>ΒΙΩΤΙΚΑ</b> livelihoodic life's-affairs	3 Know ye not that we shall judge angels? how much more things that pertain to this life?		
	ou Part Neg	oida v_ Perf Act Ind 2 Pl	hoti Conj	aggelos n_ Acc Pl m	krinO v_ Fut Act Ind 1 Pl	mEti Part Int	ge Part	biOtikos a_ Acc Pl n			
4	<b>ΒΙΩΤΙΚΑ</b> livelihoodic life's-affairs	<b>ΜΕΝ</b> INDEED	<b>ΟΥΝ</b> THEN	<b>ΚΡΙΤΗΡΙΑ</b> JUDGE-instruments tribunals	<b>ΕΑΝ</b> IF-EVER	<b>ΕΧΗΤΕ</b> YE-MAY-BE-HAVING	<b>ΤΟΥΣ</b> THE	4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.			
	biOtikos a_ Acc Pl n	men Part	oun Conj	kritEriou n_ Acc Pl n	ean Cond	echO v_ Pres Act Sub 2 Pl	ho t_ Acc Pl m				
	<b>ΕΞΟΥΘΕΝΗΜΕΝΟΥΣ</b> ones-HAVING-been-scornED	<b>ΕΝ</b> IN	<b>ΤΗ</b> THE	<b>ΕΚΚΛΗΣΙΑ</b> OUT-CALLED ecclesia	<b>ΤΟΥΤΟΥΣ</b> these	<b>ΚΑΘΙΖΕΤΕ</b> YE-ARE-seatING					
	exoutheneO v_ Perf Pas Ptcp Acc Pl m	en Prep	ho t_ Dat Sg f	ekklesia n_ Dat Sg f	houtos pd Acc Pl m	kathizo v_ Pres Act Ind 2 Pl					
5	<b>ΠΡΟΣ</b> TOWARD	<b>ΕΝΤΡΟΠΗΝ</b> abashment	<b>ΥΜΙΝ</b> to-YOU <sub>p</sub> to-ye	<b>ΛΕΓΩ</b> I-AM-sayING	<b>ΟΥΤΩΣ</b> thus	<b>ΟΥΚ</b> NOT	<b>ΕΝΙ</b> IN-IS is-in	<b>ΕΝ</b> IN	<b>ΥΜΙΝ</b> YOU <sub>p</sub> ye	5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?	
	pros Prep	entropE n_ Acc Sg f	su pp 2 Dat Pl	legO v_ Pres Act Ind 1 Sg	houtO Adv	ou Part Neg	eni v_ Pres vxx Ind 3 Sg	en Prep	su pp 2 Dat Pl		
	<b>ΟΥΔΕΙΣ</b> NOT-YET-ONE not-one	<b>ΣΟΦΟΣ</b> WISE wise-one	<b>ΟΣ</b> WHO	<b>ΔΥΝΗΣΕΤΑΙ</b> SHALL-BE-ABLE	<b>ΔΙΑΚΡΙΝΑΙ</b> TO-THRU-JUDGE to-adjudicate	<b>ΑΝΑ</b> UP	<b>ΜΕΣΟΝ</b> MIDst	<b>ΤΟΥ</b> OF-THE			
	oudeis a_ Nom Sg f	sophos a_ Nom Sg m	hos pr Nom Sg m	dunamai v_ Fut midD Ind 3 Sg	diakrinO v_ Aor Act Inf	ana Prep	mesos a_ Acc Sg n	ho t_ Gen Sg m			
	<b>ΑΔΕΛΦΟΥ</b> brother		<b>ΑΥΤΟΥ</b> OF-him								
	adelphos n_ Gen Sg m	autos pp Gen Sg m									
6	<b>ΑΛΛΑ</b> but	<b>ΑΔΕΛΦΟΣ</b> brother	<b>ΜΕΤΑ</b> WITH	<b>ΑΔΕΛΦΟΥ</b> brother	<b>ΚΡΙΝΕΤΑΙ</b> IS-bEING-JUDGED	<b>ΚΑΙ</b> AND	<b>ΤΟΥΤΟ</b> this	<b>ΕΠΙ</b> ON	<b>ΑΠΙΣΤΩΝ</b> UN-BELIEVing-ones unbelievers	6 But brother goeth to law with brother, and that before the unbelievers.	
	alla Conj	adelphos n_ Nom Sg m	meta Prep	adelphos n_ Gen Sg m	krinO v_ Pres Pas Ind 3 Sg	kai Conj	houtos pd Nom Sg n	epi Prep	apistos a_ Gen Pl m		

7	<b>ΗΔΗ</b> ALREADY	<b>ΜΕΝ</b> INDEED	[ <b>ΟΥΝ</b> ] THEN	<b>ΟΛΩΣ</b> WHOLLY actually	<b>ΗΤΤΗΜΑ</b> DIMINISH discomfiture	<b>ΥΜΙΝ</b> to-YOUp to-ye	<b>ΕΣΤΙΝ</b> it-IS	<b>ΟΤΙ</b> that	<b>ΚΡΙΜΑΤΑ</b> JUDGments lawsuits	7 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?
	EdE Adv	men Part	oun Conj	holOs Adv	hEttEma n_Nom Sg n	su pp 2 Dat Pl	eimi v_Pres vxx Ind 3 Sg	hoti Conj	krima n_Acc Pl n	
	<b>ΕΧΕΤΕ</b> YE-ARE-HAVING	<b>ΜΕΘ</b> WITH	<b>ΕΑΥΤΩΝ</b> selves	<b>ΔΙΑ</b> THRU because-of	<b>ΤΙ</b> ANY what	<b>ΟΥΧΙ</b> NOT (emph.) not (emph.)	<b>ΜΑΛΛΟΝ</b> RATHER	<b>ΔΔΙΚΕΙCΘΕ</b> YE-ARE-beING-injurED		
	echO v_Pres Act Ind 2 Pl	meta Prep	heautou pf 3 Gen Pl m	dia Prep	tis pi Acc Sg n	ou Part Int	mallon Adv	adikeO v_Pres Pas Ind 2 Pl		
	<b>ΔΙΑ</b> THRU because-of	<b>ΤΙ</b> ANY what	<b>ΟΥΧΙ</b> NOT (emph.) not (emph.)	<b>ΜΑΛΛΟΝ</b> RATHER	<b>ΑΠΟCΤΕΡΕΙCΘΕ</b> YE-ARE-beING-deprivED ye-are-being-cheated					
	dia Prep	tis pi Acc Sg n	ou Part Int	mallon Adv	apostereO v_Pres Pas Ind 2 Pl					
8	<b>ΑΛΛΑ</b> but	<b>ΥΜΕΙC</b> YOUp ye	<b>ΔΔΙΚΕΙΤΕ</b> ARE-injurING	<b>ΚΑΙ</b> AND	<b>ΑΠΟCΤΕΡΕΙΤΕ</b> ARE-deprivING are-cheating	<b>ΚΑΙ</b> AND	<b>ΤΟΥΤΟ</b> this	<b>ΑΔΕΛΦΟΥC</b> brothers		8 Nay, ye do wrong, and defraud, and that [your] brethren.
	alla Conj	su pp 2 Nom Pl	adikeO v_Pres Act Ind 2 Pl	kai Conj	apostereO v_Pres Act Ind 2 Pl	kai Conj	houtos pd Acc Sg n	adelphos n_Acc Pl m		
9	<b>Η</b> OR	<b>ΟΥΚ</b> NOT	<b>ΟΙΔΑΤΕ</b> YE-HAVE-PERCEIVED	<b>ΟΤΙ</b> that	<b>ΑΔΙΚΟΙ</b> UN-JUST unjust-ones	<b>ΘΕΟΥ</b> OF-God	<b>ΒΑCΙΛΕΙΑΝ</b> KINGdom	<b>ΟΥ</b> NOT		9 . Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,
	E Part	ou Part Neg	oida v_Perf Act Ind 2 Pl	hoti Conj	adikos a_Nom Pl m	theos n_Gen Sg m	basileia n_Acc Sg f	ou Part Neg		
	<b>ΚΑΗΡΟΝΟΜΗCΟΥCΙΝ</b> SHALL-BE-tenantING shall-be-enjoying-the-allotment	<b>ΜΗ</b> NO	<b>ΠΛΑΝΑCΘΕ</b> BE-beING-STRAYED be-ye-being-deceived !	<b>ΟΥΤΕ</b> NOT-BESIDES neither	<b>ΠΟΡΝΟΙ</b> paramours	<b>ΟΥΤΕ</b> NOT-BESIDES neither				
	klEronomeO v_Fut Act Ind 3 Pl	mE Part Neg	planaO v_Pres Pas Imp 2 Pl	oute Conj	ponos n_Nom Pl m	oute Conj				
	<b>ΕΙΔΩΛΟΛΑΤΡΑΙ</b> idolaters	<b>ΟΥΤΕ</b> NOT-BESIDES neither	<b>ΜΟΙΧΟΙ</b> ADULTERers	<b>ΟΥΤΕ</b> NOT-BESIDES neither	<b>ΜΑΛΑΚΟΙ</b> SOFT-ones catamites	<b>ΟΥΤΕ</b> NOT-BESIDES neither	<b>ΑΡCΕΝΟΚΟΙΤΑΙ</b> sodomites			
	eidOlolatrEs n_Nom Pl m	oute Conj	moichos n_Nom Pl m	oute Conj	malakos a_Nom Pl m	oute Conj	arsenokoitEs n_Nom Pl m			
10	<b>ΟΥΤΕ</b> NOT-BESIDES neither	<b>ΚΛΕΠΤΑΙ</b> thieves	<b>ΟΥΤΕ</b> NOT-BESIDES neither	<b>ΠΛΕΟΝΕΚΤΑΙ</b> MORE-HAVers greedy-ones	<b>ΟΥ</b> NOT	<b>ΜΕΘΥCΟΙ</b> DRUNKards	<b>ΟΥ</b> NOT	<b>ΛΟΙΔΟΡΟΙ</b> say-SPEARers revilers		10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.
	oute Conj	kleptEs n_Nom Pl m	oute Conj	pleonektEs n_Nom Pl m	ou Part Neg	methusos n_Nom Pl m	ou Part Neg	loidoros a_Nom Pl m		
	<b>ΟΥΧ</b> NOT	<b>ΑΡΠΑΓΕC</b> SNATCHers	<b>ΒΑCΙΛΕΙΑΝ</b> KINGdom	<b>ΘΕΟΥ</b> OF-God	<b>ΚΑΗΡΟΝΟΜΗCΟΥCΙΝ</b> SHALL-BE-tenantING shall-be-enjoying-the-allotment					
	ou Part Neg	hapax a_Nom Pl m	basileia n_Acc Sg f	theos n_Gen Sg m	klEronomeO v_Fut Act Ind 3 Pl					
11	<b>ΚΑΙ</b> AND	<b>ΤΑΥΤΑ</b> these	<b>ΤΙΝΕC</b> ANY	<b>ΗΤΕ</b> YE-WERE	<b>ΑΛΛΑ</b> but	<b>ΑΠΕΛΟΥCΑCΘΕ</b> YE-are-FROM-BATHED ye-are-bathed-off	<b>ΑΛΛΑ</b> but	<b>ΗΓΙΑCΘΗΤΕ</b> YE-ARE-HOLYized ye-are-hallowed		11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.
	kai Conj	houtos pd Nom Pl n	tis px Nom Pl m	eimi v_Impf vxx Ind 2 Pl	alla Conj	apolouomai v_Aor Mid Ind 2 Pl	alla Conj	hagiazO v_Aor Pas Ind 2 Pl		
	<b>ΑΛΛΑ</b> but	<b>ΕΔΙΚΑΙΩΘΗΤΕ</b> YE-WERE-JUSTIFIED	<b>ΕΝ</b> IN	<b>ΤΩ</b> THE	<b>ΟΝΟΜΑΤΙ</b> NAME	<b>ΤΟΥ</b> OF-THE	<b>ΚΥΡΙΟΥ</b> Master Lord	<b>ΙΗCΟΥ</b> JESUS	<b>ΧΡΙCΤΟΥ</b> ANointed Christ	
	alla Conj	dikaioO v_Aor Pas Ind 2 Pl	en Prep	ho t_Dat Sg n	onoma n_Dat Sg n	ho t_Gen Sg m	kurios n_Gen Sg m	iEsous n_Gen Sg m	christos n_Gen Sg m	
	<b>ΚΑΙ</b> AND	<b>ΕΝ</b> IN	<b>ΤΩ</b> THE	<b>ΠΝΕΥΜΑΤΙ</b> spirit	<b>ΤΟΥ</b> OF-THE	<b>ΘΕΟΥ</b> God	<b>ΗΜΩΝ</b> OF-US			
	kai Conj	en Prep	ho t_Dat Sg n	pneuma n_Dat Sg n	ho t_Gen Sg m	theos n_Gen Sg m	egO pp 1 Gen Pl			
12	<b>ΠΑΝΤΑ</b> ALL	<b>ΜΟΙ</b> to-ME	<b>ΕΞΕCΤΙΝ</b> IS-allowed	<b>ΑΛΛ</b> but	<b>ΟΥ</b> NOT	<b>ΠΑΝΤΑ</b> ALL	<b>CΥΜΦΕΡΕΙ</b> IS-beING-expedient	<b>ΠΑΝΤΑ</b> ALL		12 . All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the
	pas a_Nom Pl n	egO pp 1 Dat Sg	exesti v_Pres iAct Ind 3 Sg	alla Conj	ou Part Neg	pas a_Nom Pl n	sumpherO v_Pres Act Ind 3 Sg	pas a_Nom Pl n		

	<b>ΜΟΙ</b> to-ME	<b>ΕΞΕCΤΙΝ</b> IS-allowed	<b>ΑΛΛ</b> but	<b>ΟΥΚ</b> NOT	<b>ΕΓΩ</b> I	<b>ΕΞΟΥCΙΑCΘΗCΟΜΑΙ</b> SHALL-BE-BEING-authorityizED shall-be-being-put-under-authorit...	<b>ΥΠΟ</b> UNDER	<b>ΤΙΝΟC</b> ANY anything	power of any.	
	egO pp 1 Dat Sg	exesti v_ Pres iAct Ind 3 Sg	alla Conj	ou Part Neg	egO pp 1 Nom Sg	exousiazO v_ Fut Pas Ind 1 Sg	hupo Prep	tis px Gen Sg n		
13	<b>ΤΑ</b> THE	<b>ΒΡΩΜΑΤΑ</b> FOODS	<b>ΤΗ</b> to-THE	<b>ΚΟΙΛΙΑ</b> CAVITY bowel	<b>ΚΑΙ</b> AND	<b>Η</b> THE	<b>ΚΟΙΛΙΑ</b> CAVITY bowel	<b>ΤΟΙC</b> to-THE	<b>ΒΡΩΜΑCΙΝ</b> FOODS	13 Meats for the belly, and the belly for meats; but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.
	ho t_ Nom Pl n	brOma n_ Nom Pl n	ho t_ Dat Sg f	koilia n_ Dat Sg f	kai Conj	ho t_ Nom Sg f	koilia n_ Nom Sg f	ho t_ Dat Pl n	brOma n_ Dat Pl n	
	<b>Ο</b> THE	<b>ΔΕ</b> YET	<b>ΘΕΟC</b> God	<b>ΚΑΙ</b> AND also	<b>ΤΑΥΤΗΝ</b> this	<b>ΚΑΙ</b> AND	<b>ΤΑΥΤΑ</b> these	<b>ΚΑΤΑΡΓΗCΕΙ</b> SHALL-BE-DOWN-UN-ACTING shall-be-discarding	<b>ΤΟ</b> THE	
	ho t_ Nom Sg m	de Conj	theos n_ Nom Sg m	kai Conj	houtos pd Acc Sg f	kai Conj	houtos pd Acc Pl n	katargeO v_ Fut Act Ind 3 Sg	ho t_ Nom Sg n	
	<b>ΔΕ</b> YET	<b>CΩΜΑ</b> BODY	<b>ΟΥ</b> NOT	<b>ΤΗ</b> to-THE	<b>ΠΟΡΝΕΙΑ</b> PROSTITUTION	<b>ΑΛΛΑ</b> but	<b>ΤΩ</b> to-THE	<b>ΚΥΡΙΩ</b> Master Lord	<b>ΚΑΙ</b> AND	<b>Ο</b> THE
	de Conj	sOma n_ Nom Sg n	ou Part Neg	ho t_ Dat Sg f	porneia n_ Dat Sg f	alla Conj	ho t_ Dat Sg m	kurios n_ Dat Sg m	kai Conj	ho t_ Nom Sg m
	<b>ΚΥΡΙΟC</b> Master Lord	<b>ΤΩ</b> to-THE	<b>CΩΜΑΤΙ</b> BODY							
	kurios n_ Nom Sg m	ho t_ Dat Sg n	sOma n_ Dat Sg n							
14	<b>Ο</b> THE	<b>ΔΕ</b> YET	<b>ΘΕΟC</b> God	<b>ΚΑΙ</b> AND also	<b>ΤΟΝ</b> THE	<b>ΚΥΡΙΟΝ</b> Master Lord	<b>ΗΓΕΙΡΕΝ</b> ROUSES	<b>ΚΑΙ</b> AND	<b>ΗΜΑC</b> US	14 And God hath both raised up the Lord, and will also raise up us by his own power.
	ho t_ Nom Sg m	de Conj	theos n_ Nom Sg m	kai Conj	ho t_ Acc Sg m	kurios n_ Acc Sg m	egeirO v_ Aor Act Ind 3 Sg	kai Conj	egO pp 1 Acc Pl	
	<b>ΕΞΗΓΕΡΕΙ</b> SHALL-BE-OUT-ROUSING shall-be-rousing-up	<b>ΔΙΑ</b> THRU through	<b>ΤΗC</b> THE	<b>ΔΥΝΑΜΕΩC</b> ABILITY power	<b>ΑΥΤΟΥ</b> OF-Him					
	exegeirO v_ Fut Act Ind 3 Sg	dia Prep	ho t_ Gen Sg f	dunamis n_ Gen Sg f	autos pp Gen Sg m					
15	<b>ΟΥΚ</b> NOT	<b>ΟΙΔΑΤΕ</b> YE-HAVE-PERCEIVED	<b>ΟΤΙ</b> that	<b>ΤΑ</b> THE	<b>CΩΜΑΤΑ</b> BODIES	<b>ΥΜΩΝ</b> OF-YOU <sub>p</sub> of-ye	<b>ΜΕΛΗ</b> MEMBERS	<b>ΧΡΙCΤΟΥ</b> OF-ANOINTED of-Christ	15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.	
	ou Part Neg	oida v_ Perf Act Ind 2 Pl	hoti Conj	ho t_ Nom Pl n	sOma n_ Nom Pl n	su pp 2 Gen Pl	melos n_ Nom Pl n	christos n_ Gen Sg m		
	<b>ΕCΤΙΝ</b> IS	<b>ΑΡΑC</b> LIFTing taking-away		<b>ΟΥΝ</b> THEN	<b>ΤΑ</b> THE	<b>ΜΕΛΗ</b> MEMBERS	<b>ΤΟΥ</b> OF-THE	<b>ΧΡΙCΤΟΥ</b> ANOINTED Christ		
	eimi v_ Pres vxx Ind 3 Sg	airO v_ Aor Act Ptcp Nom Sg m		oun Conj	ho t_ Acc Pl n	melos n_ Acc Pl n	ho t_ Gen Sg m	christos n_ Gen Sg m		
	<b>ΠΟΙΗCΩ</b> I-SHOULD-BE-making	<b>ΠΟΡΝΗC</b> OF-PROSTITUTE	<b>ΜΕΛΗ</b> MEMBERS	<b>ΜΗ</b> NO	<b>ΓΕΝΟΙΤΟ</b> MAY-it-BE-BECOMING it-may-be-becoming					
	poieO v_ Aor Act Sub 1 Sg	pornE n_ Gen Sg f	melos n_ Acc Pl n	mE Part Neg	ginomai v_ 2Aor midD Opt 3 Sg					
16	[ <b>Η</b> ] OR	<b>ΟΥΚ</b> NOT	<b>ΟΙΔΑΤΕ</b> YE-HAVE-PERCEIVED	<b>ΟΤΙ</b> that	<b>Ο</b> THE	<b>ΚΟΛΛΩΜΕΝΟC</b> one-belNG-JOINED one-being-joined	<b>ΤΗ</b> to-THE	<b>ΠΟΡΝΗ</b> PROSTITUTE	16 What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.	
	E Part	ou Part Neg	oida v_ Perf Act Ind 2 Pl	hoti Conj	ho t_ Nom Sg m	kollaomai v_ Pres Pas Ptcp Nom Sg m	ho t_ Dat Sg f	pornE n_ Dat Sg f		
	<b>ΕΝ</b> ONE	<b>CΩΜΑ</b> BODY	<b>ΕCΤΙΝ</b> IS	<b>ΕCΟΝΤΑΙ</b> SHALL-BE	<b>ΓΑΡ</b> for	<b>ΦΗCΙΝ</b> He-IS-AVERRING	<b>ΟΙ</b> THE	<b>ΔΥΟ</b> TWO		
	heis n_ Nom Sg n	sOma n_ Nom Sg n	eimi v_ Pres vxx Ind 3 Sg	eimi v_ Fut vxx Ind 3 Pl	gar Conj	phEmi v_ Pres vxx Ind 3 Sg	ho t_ Nom Pl m	duo ni numeral		
	<b>ΕΙC</b> INTO	<b>CΑΡΚΑ</b> FLESH	<b>ΜΙΑΝ</b> ONE							
	eis Prep	sarx n_ Acc Sg f	heis n_ Acc Sg f							

17	<b>Ο</b> THE	<b>ΔΕ</b> YET	<b>ΚΟΛΛΩΜΕΝΟΣ</b> <i>one-being-joined</i> <i>one-being-joined</i>	<b>ΤΩ</b> to-THE	<b>ΚΥΡΙΩ</b> Master Lord	<b>ΕΝ</b> ONE	<b>ΠΝΕΥΜΑ</b> spirit	17 But he that is joined unto the Lord is one spirit.		
	ho t_ Nom Sg m	de Conj	kollaomai v_ Pres Pas Ptcp Nom Sg m	ho t_ Dat Sg m	kurios n_ Dat Sg m	heis n_ Nom Sg n	pneuma n_ Nom Sg n			
<b>ΕΣΤΙΝ</b> IS										
	eimi v_ Pres vxx Ind 3 Sg									
18	<b>ΦΕΥΓΕΤΕ</b> <i>BE-FLEEING</i> <i>be-ye-fleeing !</i>	<b>ΤΗΝ</b> THE	<b>ΠΟΡΝΕΙΑΝ</b> PROSTITUTION	<b>ΠΑΝ</b> EVERY	<b>ΔΙΑΡΤΗΜΑ</b> <i>miss-effect</i> <i>penalty-of-sin</i>	<b>Ο</b> WHICH	<b>ΕΑΝ</b> IF-EVER	18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.		
	pheugO v_ Pres Act Imp 2 Pl	ho t_ Acc Sg f	porneia n_ Acc Sg f	pas a_ Nom Sg n	hamartema n_ Nom Sg n	hos pr Acc Sg n	ean Cond			
	<b>ΠΟΙΗΧ</b> <i>SHOULD-BE-DOING</i>	<b>ΑΝΘΡΩΠΟΣ</b> human	<b>ΕΚΤΟΣ</b> OUTside	<b>ΤΟΥ</b> OF-THE	<b>ΣΩΜΑΤΟΣ</b> BODY	<b>ΕΣΤΙΝ</b> IS	<b>Ο</b> THE	<b>ΔΕ</b> YET		
	poieO v_ Aor Act Sub 3 Sg	anthrOpos n_ Nom Sg m	ektos Adv	ho t_ Gen Sg n	sOma n_ Gen Sg n	eimi v_ Pres vxx Ind 3 Sg	ho t_ Nom Sg m	de Conj		
	<b>ΠΟΡΝΕΥΩΝ</b> <i>one-PROSTITUTING</i> <i>one-committing-prostitution</i>	<b>ΕΙΣ ΤΟ</b> INTO THE	<b>ΙΔΙΟΝ</b> OWN	<b>ΣΩΜΑ</b> BODY	<b>ΔΙΑΡΤΑΝΕΙ</b> <i>IS-missING</i> <i>is-sinning</i>					
	porneuO v_ Pres Act Ptcp Nom Sg m	eis Prep	ho t_ Acc Sg n	idios a_ Acc Sg n	sOma n_ Acc Sg n	hamartanO v_ Pres Act Ind 3 Sg				
19	<b>Η</b> OR	<b>ΟΥΚ</b> NOT	<b>ΟΙΔΑΤΕ</b> YE-HAVE-PERCEIVED	<b>ΟΤΙ ΤΟ</b> that THE	<b>ΣΩΜΑ</b> BODY	<b>ΥΜΩΝ</b> OF-YOU <sub>p</sub> of-ye	<b>ΝΑΟΣ</b> TEMPLE	<b>ΤΟΥ</b> OF-THE	<b>ΕΝ</b> IN	19 What? know ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?
	E Part	ou Part Neg	oida v_ Perf Act Ind 2 Pl	hoti Conj	ho t_ Nom Sg n	sOma n_ Nom Sg n	su pp 2 Gen Pl	naos n_ Nom Sg m	ho t_ Gen Sg n	en Prep
	<b>ΥΜΙΝ</b> YOU <sub>p</sub> ye	<b>ΑΓΙΟΥ</b> HOLY	<b>ΠΝΕΥΜΑΤΟΣ</b> spirit	<b>ΕΣΤΙΝ</b> IS	<b>ΟΥ</b> WHICH	<b>ΕΧΕΤΕ</b> YE-ARE-HAVING	<b>ΑΠΟ</b> FROM	<b>ΘΕΟΥ</b> God		
	su pp 2 Dat Pl	hagios a_ Gen Sg n	pneuma n_ Gen Sg n	eimi v_ Pres vxx Ind 3 Sg	hos pr Gen Sg n	echO v_ Pres Act Ind 2 Pl	apo Prep	theos n_ Gen Sg m		
	<b>ΚΑΙ</b> AND	<b>ΟΥΚ</b> NOT	<b>ΕΣΤΕ</b> YE-ARE	<b>ΕΑΥΤΩΝ</b> OF-selves						
	kai Conj	ou Part Neg	eimi v_ Pres vxx Ind 2 Pl	heautou pf 3 Gen Pl m						
20	<b>ΗΓΟΡΑΣΘΗΤΕ</b> YE-ARE-BOUGHT	<b>ΓΑΡ</b> for	<b>ΤΙΜΗΣ</b> OF-VALUE of-price	<b>ΔΟΞΑΖΑΤΕ</b> esteemize-YE glorify-ye !	<b>ΔΗ</b> BIND by-all-means	<b>ΤΟΝ</b> THE	<b>ΘΕΟΝ</b> God	<b>ΕΝ</b> IN	<b>ΤΩ</b> THE	20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.
	agorazO v_ Aor Pas Ind 2 Pl	gar Conj	timE n_ Gen Sg f	doxazO v_ Aor Act Imp 2 Pl	dE Part	ho t_ Acc Sg m	theos n_ Acc Sg m	en Prep	ho t_ Dat Sg n	
	<b>ΣΩΜΑΤΙ</b> BODY	<b>ΥΜΩΝ</b> OF-YOU <sub>p</sub> of-ye								
	sOma n_ Dat Sg n	su pp 2 Gen Pl								