

1	<b>ΠΑΣ</b> <b>EVERY</b>	<b>Ο</b> <b>THE</b>	<b>ΠΙΣΤΕΥΩΝ</b> <b>one-BELIEVING</b>			<b>ΟΤΙ</b> that	<b>ΙΗΣΟΥΣ</b> JESUS	<b>ΕΣΤΙΝ</b> IS	<b>Ο</b> <b>THE</b>	1. Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.	
	pas a_Nom Sg m	ho t_Nom Sg m	pisteuo v_Pres Act Ptcp Nom Sg m		hoti Conj	iEsous n_Nom Sg m	eimi v_Pres vxx Ind 3 Sg	ho t_Nom Sg m			
	<b>ΧΡΙΣΤΟΣ</b> <b>ANOINTED</b> <b>Christ</b>	<b>ΕΚ</b> <b>OUT</b>	<b>ΤΟΥ</b> <b>OF-THE</b>		<b>ΘΕΟΥ</b> <b>God</b>	<b>ΓΕΓΕΝΗΝΤΑΙ</b> <b>HAS-been-generatED</b>		<b>ΚΑΙ</b> <b>AND</b>	<b>ΠΑΣ</b> <b>EVERY</b>		
	christos n_Nom Sg m	ek Prep	ho t_Gen Sg m	theos n_Gen Sg m	gennaO v_Perf Pas Ind 3 Sg	kai Conj	pas a_Nom Sg m	ho t_Nom Sg m			
	<b>ΑΓΑΠΩΝ</b> <b>one-LOVING</b>		<b>ΤΟΝ</b> <b>THE</b>	<b>ΓΕΝΝΗΣΑΝΤΑ</b> <b>One-generating</b>		<b>ΑΓΑΠΑ</b> <b>IS-LOVING</b>		<b>[ ΚΑΙ ]</b> <b>AND</b> <b>also</b>	<b>ΤΟΝ</b> <b>THE</b>		
	agapaO v_Pres Act Ptcp Nom Sg m	ho t_Acc Sg m	gennaO v_Aor Act Ptcp Acc Sg m	agapaO v_Pres Act Ind 3 Sg v_pas_3s	kai Conj	ho t_Acc Sg m					
	<b>ΓΕΓΕΝΗΜΕΝΟΝ</b> <b>one-HAVING-been-generatED</b>		<b>ΕΞ</b> <b>OUT</b>	<b>ΑΥΤΟΥ</b> <b>OF-Him</b>							
	gennaO v_Perf Pas Ptcp Acc Sg m		ek Prep	autos pp Gen Sg m							
2	<b>ΕΝ</b> <b>IN</b>	<b>ΤΟΥΤΩ</b> <b>this</b>	<b>ΓΙΝΩΣΚΟΜΕΝ</b> <b>WE-ARE-KNOWING</b>		<b>ΟΤΙ</b> that	<b>ΑΓΑΠΩΜΕΝ</b> <b>WE-ARE-LOVING</b>	<b>ΤΑ</b> <b>THE</b>	<b>ΤΕΚΝΑ</b> <b>offsprings</b> <b>children</b>	<b>ΤΟΥ</b> <b>OF-THE</b>	<b>ΘΕΟΥ</b> <b>God</b>	2 By this we know that we love the children of God, when we love God, and keep his commandments.
	en Prep	houtos pd Dat Sg n	ginOsko v_Pres Act Ind 1 Pl	hoti Conj	agapaO v_Pres Act Ind 1 Pl	ho t_Acc Pl n	teknon n_Acc Pl n	ho t_Gen Sg m	theos n_Gen Sg m		
	<b>ΟΤΑΝ</b> <b>when-EVER</b> <b>whenever</b>	<b>ΤΟΝ</b> <b>THE</b>	<b>ΘΕΟΝ</b> <b>God</b>	<b>ΑΓΑΠΩΜΕΝ</b> <b>WE-MAY-BE-LOVING</b>		<b>ΚΑΙ</b> <b>AND</b>	<b>ΤΑΣ</b> <b>THE</b>	<b>ΕΝΤΟΛΑΣ</b> <b>directions</b> <b>precepts</b>	<b>ΑΥΤΟΥ</b> <b>OF-Him</b>		
	hotan Conj	ho t_Acc Sg m	theos n_Acc Sg m	agapaO v_Pres Act Ind 1 Pl	kai Conj	ho t_Acc Pl f	entolE n_Acc Pl f	autos pp Gen Sg m	autos pp Gen Sg m		
	<b>ΤΟΙΩΜΕΝ</b> <b>WE-MAY-BE-DOING</b>										
	poieO v_Pres Act Sub 1 Pl										
3	<b>ΑΥΤΗ</b> <b>this</b>	<b>ΓΑΡ</b> <b>for</b>	<b>ΕΣΤΙΝ</b> <b>IS</b>		<b>Η</b> <b>THE</b>	<b>ΑΓΑΠΗ</b> <b>LOVE</b>	<b>ΤΟΥ</b> <b>OF-THE</b>	<b>ΘΕΟΥ</b> <b>God</b>	<b>ΙΝΑ</b> <b>THAT</b>	<b>ΤΑΣ</b> <b>THE</b>	3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.
	houtos pd Nom Sg f	gar Conj	eimi v_Pres vxx Ind 3 Sg	ho t_Nom Sg f	agapE n_Nom Sg f	ho t_Gen Sg m	theos n_Gen Sg m	hina Conj	ho t_Acc Pl f		
	<b>ΕΝΤΟΛΑΣ</b> <b>directions</b> <b>precepts</b>	<b>ΑΥΤΟΥ</b> <b>OF-Him</b>	<b>ΤΗΡΩΜΕΝ</b> <b>WE-MAY-BE-KEEPING</b>		<b>ΚΑΙ</b> <b>AND</b>	<b>ΑΙ</b> <b>THE</b>	<b>ΕΝΤΟΛΑΙ</b> <b>directions</b> <b>precepts</b>	<b>ΑΥΤΟΥ</b> <b>OF-Him</b>	<b>ΒΑΡΕΙΑΙ</b> <b>HEAVY</b>	<b>ΟΥΚ</b> <b>NOT</b>	
	entolE n_Acc Pl f	autos pp Gen Sg m	tEreO v_Pres Act Sub 1 Pl	kai Conj	ho t_Nom Pl f	entolE n_Nom Pl f	autos pp Gen Sg m	barus a_Nom Pl f	ou Part Neg		
	<b>ΕΙΝ</b> <b>ARE</b>										
	eimi v_Pres vxx Ind 3 Pl										
4	<b>ΟΤΙ</b> <b>that</b>	<b>ΠΑΝ</b> <b>EVERY</b>	<b>ΤΟ</b> <b>THE</b>	<b>ΓΕΓΕΝΗΜΕΝΟΝ</b> <b>one-HAVING-been-generatED</b>			<b>ΕΚ</b> <b>OUT</b>	<b>ΤΟΥ</b> <b>OF-THE</b>	<b>ΘΕΟΥ</b> <b>God</b>	<b>ΝΙΚΑ</b> <b>IS-CONQUERING</b>	4 For whatsoever is born of God overcometh the world: and this is the victory overcometh the world, [even] our faith.
	hoti Conj	pas a_Nom Sg n	ho t_Nom Sg n	gennaO v_Perf Pas Ptcp Nom Sg n			ek Prep	ho t_Gen Sg m	theos n_Gen Sg m	nikoO v_Pres Act Ind 3 Sg	
	<b>ΤΟΝ</b> <b>THE</b>	<b>ΚΟΜΟΝ</b> <b>SYSTEM</b> <b>world</b>	<b>ΚΑΙ</b> <b>AND</b>	<b>ΑΥΤΗ</b> <b>this</b>	<b>ΕΣΤΙΝ</b> <b>IS</b>		<b>Η</b> <b>THE</b>	<b>ΝΙΚΗ</b> <b>CONQUEST</b>	<b>Η</b> <b>THE</b>		
	ho t_Acc Sg m	kosmos n_Acc Sg m	kai Conj	houtos pd Nom Sg f	eimi v_Pres vxx Ind 3 Sg	ho t_Nom Sg f	nikoE n_Nom Sg f	ho t_Nom Sg f			
	<b>ΝΙΚΗΣΑ</b> <b>one-CONQUERING</b>		<b>ΤΟΝ</b> <b>THE</b>	<b>ΚΟΜΟΝ</b> <b>SYSTEM</b> <b>world</b>	<b>Η</b> <b>THE</b>	<b>ΠΙΣΤΙC</b> <b>BELIEF</b> <b>faith</b>	<b>ΗΜΩΝ</b> <b>OF-US</b>				
	nikoO v_Aor Act Ptcp Nom Sg f	ho t_Acc Sg m	kosmos n_Acc Sg m	ho t_Nom Sg f	pistis n_Nom Sg f	egO pp 1 Gen Pl					

5	TIC ANY who	[ ΔΕ ] YET	ECTIN IS	O THE	NIKΩΝ one-CONQUERING	TON THE	KOCMON SYSTEM world	EI IF	5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?		
	tis pi Nom Sg m	de Conj	eimi v_Pres vxx Ind 3 Sg	ho t_Nom Sg m	nikaO v_Pres Act Ptcp Nom Sg m	ho t_Acc Sg m	kosmos n_Acc Sg m	ei Cond			
	MH NO	O THE	ΤΙCTΕΥΩΝ one-BELIEVING	OTI that	IHCOYC JESUS	ECTIN IS	O THE	ΥΙΟC SON			
	mE Part Neg	ho t_Nom Sg m	pisteuoO v_Pres Act Ptcp Nom Sg m	hoti Conj	iEsous n_Nom Sg m	eimi v_Pres vxx Ind 3 Sg	ho t_Nom Sg m	huios n_Nom Sg m			
	TOY OF-THE	ΘΕΟY God									
	ho t_Gen Sg m	theos n_Gen Sg m									
6	OYTOC this	ECTIN IS	O THE	ΕΛΘΩΝ One-COMING	ΔΙ THRU	ΥΔΑΤΟC water	KAI AND	ΑΙΜΑΤΟC BLOOD	6 . This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.		
	houtos pd Nom Sg m	eimi v_Pres vxx Ind 3 Sg	ho t_Nom Sg m	erchomai v_2Aor Act Ptcp Nom Sg m	dia Prep	hudOr n_Gen Sg n	kai Conj	haima n_Gen Sg n			
	IHCOYC JESUS	XPICTOC ANOINTED Christ	OYK NOT	EN IN	ΤΩ THE	ΥΔΑΤΙ water	MONON ONLY	ΑΛΛ but	EN IN	ΤΩ THE	ΥΔΑΤΙ water
	iEsous n_Nom Sg m	christos n_Nom Sg m	ou Part Neg	en Prep	ho t_Dat Sg n	hudOr n_Dat Sg n	monos Adv	alla Conj	en Prep	ho t_Dat Sg n	hudOr n_Dat Sg n
	KAI AND	EN IN	ΤΩ THE	ΑΙΜΑΤΙ BLOOD	KAI AND	TO THE	ΠΝΕΥΜΑ spirit	ECTIN IS	TO THE		
	kai Conj	en Prep	ho t_Dat Sg n	haima n_Dat Sg n	kai Conj	ho t_Nom Sg n	pneuma n_Nom Sg n	eimi v_Pres vxx Ind 3 Sg	ho t_Nom Sg n		
	MAPTYPOYN one-witnessING one-testifying	OTI that	TO THE	ΠΝΕΥΜΑ spirit	ECTIN IS	H THE	ΑΛΗΘΕΙΑ TRUTH				
	martureO v_Pres Act Ptcp Nom Sg n	hoti Conj	ho t_Nom Sg n	pneuma n_Nom Sg n	eimi v_Pres vxx Ind 3 Sg	ho t_Nom Sg f	alEtheia n_Nom Sg f				
7	OTI that	ΤΡΕΙC THREE	ΕΙCIN ARE	OI THE	MAPTYPOYNTEC ones-witnessing						7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.
	hoti Conj	treis n_Nom Pl m	eimi v_Pres vxx Ind 3 Pl	ho t_Nom Pl m	martureO v_Pres Act Ptcp Nom Pl m						
8	TO THE	ΠΝΕΥΜΑ spirit	KAI AND	TO THE	ΥΔΩP water	KAI AND	TO THE	ΑΙΜΑ BLOOD	KAI AND	OI THE	8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.
	ho t_Nom Sg n	pneuma n_Nom Sg n	kai Conj	ho t_Nom Sg n	hudOr n_Nom Sg n	kai Conj	ho t_Nom Sg n	haima n_Nom Sg n	kai Conj	ho t_Nom Pl m	
	ΤΡΕΙC THREE	ΕΙC INTO	ΤΟ THE	ΕΝ ONE	ΕΙCIN ARE						
	treis n_Nom Pl m	eis Prep	ho t_Acc Sg n	heis n_Acc Sg n	eimi v_Pres vxx Ind 3 Pl						
9	EI IF	THN THE	MAPTYPIAN witness testimony	ΤΩΝ OF-THE	ΑΝΘΡΩΠΩΝ humans	ΑΛΜΒΑΝΟΜΕΝ WE-ARE-GETTING-UP we-are-obtaining	H THE	MAPTYPIA witness testimony			9 If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.
	ei Cond	ho t_Acc Sg f	marturia n_Acc Sg f	ho t_Gen Pl m	anthrOpos n_Gen Pl m	lambanO v_Pres Act Ind 1 Pl	ho t_Nom Sg f	marturia n_Nom Sg f			
	TOY OF-THE	ΘΕΟY God	ΜΕΙΖΩΝ GREATER	ECTIN IS	OTI that	ΑΥΤΗ this	ECTIN IS	ΥΙΟY SON	ΑΥΤΟY OF-Him		
	ho t_Gen Sg m	theos n_Gen Sg m	megas a_Nom Sg f Cmp	eimi v_Pres vxx Ind 3 Sg	hoti Conj	houtos pd Nom Sg f	eimi v_Pres vxx Ind 3 Sg	huios n_Gen Sg m	autos pp Gen Sg m		
	MAPTYPIA witness testimony	TOY OF-THE	ΘΕΟY God	OTI that	ΜΕΑΡΤΥΡΗΚΕΝ He-HAS-witnessED he-has-testified	ΤΕΡΙ ABOUT	ΤΟY THE				
	marturia n_Nom Sg f	ho t_Gen Sg m	theos n_Gen Sg m	hoti Conj	martureO v_Perf Act Ind 3 Sg	peri Prep	ho t_Gen Sg m	huios n_Gen Sg m	autos pp Gen Sg m		

10	<b>O</b> THE	<b>ΠΙCTEYWN</b> <i>one-BELIEVING</i>			<b>EIC</b> INTO	<b>TON</b> THE		<b>YION</b> SON		<b>TOY</b> OF-THE		<b>ΘEOY</b> God	10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.					
	ho t_Nom Sg m	pisteuO v_Pres Act Ptcp Nom Sg m			eis Prep	ho t_Acc Sg m	huios n_Acc Sg m		ho t_Gen Sg m	theos n_Gen Sg m								
	<b>EXEI</b> IS-HAVING	<b>THN</b> THE	<b>MAPTYPIAN</b> witness testimony		<b>EN</b> IN	<b>ΕΑΥΤΩ</b> self	<b>O</b> THE-one	<b>MH</b> NO	<b>ΠΙCTEYWN</b> <i>BELIEVING</i>									
	echO v_Pres Act Ind 3 Sg	ho t_Acc Sg f	marturia n_Acc Sg f		en Prep	heautou pf 3 Dat Sg m	ho t_Nom Sg m	mE Part Neg	pisteuO v_Pres Act Ptcp Nom Sg m									
	<b>TΩ</b> to-THE	<b>ΘΕΩ</b> God	<b>ΥΕYCTHN</b> FALSifier liar	<b>ΠΕΠΟΙΗKEN</b> HAS-made		<b>ΑYTON</b> Him	<b>OTI</b> that	<b>OY</b> NOT	<b>ΠΕΠΙCTEYKEN</b> he-HAS-BELIEVED		<b>EIC</b> INTO							
	ho t_Dat Sg m	theos n_Dat Sg m	pseustEs n_Acc Sg m	poieO v_Perf Act Ind 3 Sg		autos pp Acc Sg m	hoti Conj	ou Part Neg	pisteuO v_Perf Act Ind 3 Sg		eis Prep							
	<b>THN</b> THE	<b>MAPTYPIAN</b> witness testimony		<b>HN</b> WHICH	<b>ΜΕMAPTYPHKEN</b> HAS-witnessED has-testified		<b>O</b> THE	<b>ΘΕOC</b> God	<b>ΠΕPI</b> ABOUT	<b>TOY</b> THE								
	ho t_Acc Sg f	marturia n_Acc Sg f		hos pr Acc Sg f	martureO v_Perf Act Ind 3 Sg		ho t_Nom Sg m	theos n_Nom Sg m	peri Prep	ho t_Gen Sg m								
	<b>YIOY</b> SON	<b>ΑYTOY</b> OF-Him		autos pp Gen Sg m		huios n_Gen Sg m		huios n_Gen Sg m		huios n_Gen Sg m								
	<b>KAI AYTH</b> AND this	<b>ECTIN</b> IS		<b>H</b> THE	<b>MAPTYPIA</b> witness testimony		<b>OTI</b> that	<b>ZΩHN</b> LIFE	<b>ΑΙCΝION</b> eonian	<b>ΕΔΩKEN</b> GIVES								
11	kai Conj	houtos pd Nom Sg f	eimi v_Pres vxx Ind 3 Sg	ho t_Nom Sg f	marturia n_Nom Sg f		hoti Conj	zOE n_Acc Sg f	aiOnios a_Acc Sg f	didomi v_Aor Act Ind 3 Sg								
	<b>HMIN</b> to-US	<b>O</b> THE	<b>ΘΕOC</b> God	<b>KAI</b> AND	<b>AYTH</b> this	<b>H</b> THE	<b>ZΩH</b> LIFE		<b>EN</b> IN	<b>TΩ</b> THE	<b>YIΩ</b> SON							
	egO pp 1 Dat Pl	ho t_Nom Sg m	theos n_Nom Sg m	kai Conj	houtos pd Nom Sg f	ho t_Nom Sg f	zOE n_Nom Sg f	en Prep	ho t_Dat Sg m	huios n_Dat Sg m								
	<b>ΑYTOY</b> OF-Him	<b>ECTIN</b> IS		autos pp Gen Sg m		eimi v_Pres vxx Ind 3 Sg		huios n_Gen Sg m		huios n_Gen Sg m								
	<b>O</b> THE	<b>ΕXΩN</b> <i>one-HAVING</i>			<b>TON</b> THE	<b>YION</b> SON		<b>EXEI</b> IS-HAVING		<b>THN</b> THE	<b>ZΩHN</b> LIFE	12 He that hath the Son hath life; [and] he that hath not the Son of God hath not life.						
	ho t_Nom Sg m	echO v_Pres Act Ptcp Nom Sg m			ho t_Acc Sg m	huios n_Acc Sg m		echoO v_Pres Act Ind 3 Sg		ho t_Acc Sg f	zOE n_Acc Sg f							
	<b>O</b> THE-one	<b>MH</b> NO	<b>ΕXΩN</b> HAVING			<b>TON</b> THE	<b>YION</b> SON		<b>TOY</b> OF-THE		<b>ΘEOY</b> God		<b>THN</b> THE					
	ho t_Nom Sg m	mE Part Neg	echO v_Pres Act Ptcp Nom Sg m			ho t_Acc Sg m	huios n_Acc Sg m		ho t_Gen Sg m		theos n_Gen Sg m		ho t_Acc Sg f					
	<b>ZΩHN</b> LIFE	<b>OYK</b> NOT	<b>EXEI</b> IS-HAVING			zOE n_Acc Sg f		zOE n_Acc Sg f		zOE n_Acc Sg f			zOE n_Acc Sg f					
	zOE n_Acc Sg f	ou Part Neg	echO v_Pres Act Ind 3 Sg			zOE n_Acc Sg f		zOE n_Acc Sg f		zOE n_Acc Sg f			zOE n_Acc Sg f					
	<b>TAYTA</b> these these-things	<b>ΕΡPΑYA</b> I-WRITE		<b>YMIN</b> to-YOU to-ye	<b>INA</b> THAT	<b>ΕΙΔΗTE</b> YE-MAY-BE-PERCEIVING			<b>OTI</b> that	<b>ZΩHN</b> LIFE	<b>ΕXETE</b> YE-ARE-HAVING			13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.				
	houtos pd Acc Pl n	graphO v_Aor Act Ind 1 Sg		su pp 2 Dat Pl	hina Conj	oida v_Perf Act Sub 2 Pl			hoti Conj	zOE n_Acc Sg f	echO v_Pres Act Ind 2 Pl							
	<b>ΑΙCΝION</b> eonian	<b>TOIC</b> to-THE	<b>ΠΙCTEYOCIN</b> ones-BELIEVING			<b>EIC</b> INTO	<b>TO</b> THE	<b>ONOMA</b> NAME	<b>TOY</b> OF-THE		<b>YIOY</b> SON							
	aiOnios a_Acc Sg f	ho t_Dat Pl m	pisteuO v_Pres Act Ptcp Dat Pl m			eis Prep	ho t_Acc Sg n	onoma n_Acc Sg n	ho t_Gen Sg m		huios n_Gen Sg m		huios n_Gen Sg m					

	<b>TOY</b> OF-THE	<b>ΘΕΟΥ</b> God						
	ho	theos						
	t_Gen Sg m	n_Gen Sg m						
14	<b>KAI</b> AND	<b>ΑΥΤΗ</b> this	<b>ΕΓΓΙΝ</b> IS	<b>H</b> THE	<b>ΠΑΡΦΗΣΙΑ</b> boldness	<b>HN</b> WHICH	<b>ΕΞΟΜΕΝ</b> WE-ARE-HAVING	<b>ΠΡΟС</b> TOWARD
	kai Conj	houtos pd Nom Sg f	eimi v_Pres vxx Ind 3 Sg	ho t_Nom Sg f	parrEsia n_Nom Sg f	hos pr Acc Sg f	echO v_Pres Act Ind 1 Pl	pros Prep
	<b>ΑΥΤΟΝ</b> Him	<b>ΟΤΙ</b> that	<b>ΕΑΝ</b> IF-EVER	<b>ΤΙ</b> ANY <i>anything</i>	<b>ΑΙΤΩΜΕΘΑ</b> WE-MAY-BE-REQUESTING	<b>ΚΑΤΑ</b> according-to	<b>ΤΟ</b> THE	<b>ΘΕΛΗΜΑ</b> WILL
	autos pp Acc Sg m	hoti Conj	ean Cond	tis px Acc Sg n	aiteO v_Pres Mid Sub 1 Pl	kata Prep	ho t_Acc Sg n	thelEma n_Acc Sg n
	<b>ΑΥΤΟΥ</b> OF-Him	<b>ΑΚΟΥΕΙ</b> He-IS-HEARING	<b>ΗΜΩΝ</b> OF-US					
	autos pp Gen Sg m	akouO v_Pres Act Ind 3 Sg	egO pp 1 Gen Pl					
15	<b>KAI</b> AND	<b>ΕΑΝ</b> IF-EVER	<b>ΟΙΔΑΜΕΝ</b> WE-HAVE-PERCEIVED	<b>ΟΤΙ</b> that	<b>ΑΚΟΥΕΙ</b> He-IS-HEARING	<b>ΗΜΩΝ</b> OF-US	<b>Ο</b> WHICH	<b>ΕΑΝ</b> IF-EVER
	kai Conj	ean Cond	oida v_Perf Act Ind 1 Pl	hoti Conj	akouO v_Pres Act Ind 3 Sg	egO pp 1 Gen Pl	hos pr Acc Sg n	ean Cond
	<b>ΑΙΤΩΜΕΘΑ</b> WE-MAY-BE-REQUESTING	<b>ΟΙΔΑΜΕΝ</b> WE-HAVE-PERCEIVED	<b>ΟΤΙ</b> that	<b>ΕΞΟΜΕΝ</b> WE-ARE-HAVING	<b>ΤΑ</b> THE	<b>ΑΙΤΗΜΑΤΑ</b> REQUEST-effects requests	<b>Α</b> WHICH	
	aiteO v_Pres Mid Sub 1 Pl	oida v_Perf Act Ind 1 Pl	hoti Conj	echO v_Pres Act Ind 1 Pl	ho t_Acc Pl n	aitEma n_Acc Pl n	hos pr Acc Pl n	
	<b>ΗΤΗΚΑΜΕΝ</b> WE-HAVE-REQUESTED	<b>ΑΠ</b>	<b>ΑΥΤΟΥ</b> FROM Him					
	aiteO v_Perf Act Ind 1 Pl	apo Prep	autos pp Gen Sg m					
16	<b>ΕΑΝ</b> IF-EVER	<b>ΤΙC</b> ANY <i>anyone</i>	<b>ΙΔΗ</b> MAY-BE-PERCEIVING	<b>ΤΟΝ</b> THE	<b>ΑΔΕΛΦΟΝ</b> brother	<b>ΑΥΤΟΥ</b> OF-him	<b>ΑΜΑΡΤΑΝΟΝΤΑ</b> missing sinning	
	ean Cond	tis px Nom Sg m	horaO v_2Aor Act Sub 3 Sg	ho t_Acc Sg m	adelphos n_Acc Sg m	autos pp Gen Sg m	hamartanO v_Pres Act Ptcp Acc Sg m	
	<b>ΑΜΑΡΤΙΑΝ</b> missing sin	<b>ΜΗ</b> NO	<b>ΠΡΟΣ</b> TOWARD	<b>ΘΑΝΑΤΟΝ</b> DEATH	<b>ΑΙΤΗΣΕΙ</b> he-SHALL-BE-REQUESTING	<b>ΚΑΙ</b> AND	<b>ΔΩΣΕΙ</b> He-SHALL-BE-GIVING	<b>ΑΥΤΩ</b> to-him
	hamartia n_Acc Sg f	mE Part Neg	pros Prep	thanatos n_Acc Sg m	aiteO v_Fut Act Ind 3 Sg	kai Conj	didOmi v_Fut Act Ind 3 Sg	autos pp Dat Sg m
	<b>ΖΩΗΝ</b> LIFE	<b>ΤΟΙC</b> to-THE	<b>ΑΜΑΡΤΑΝΟΥΣΙΝ</b> ones-missing ones-sinning	<b>ΜΗ</b> NO	<b>ΠΡΟΣ</b> TOWARD	<b>ΘΑΝΑΤΟΝ</b> DEATH	<b>ΕΓΓΙΝ</b> IS	<b>ΑΜΑΡΤΙΑ</b> missing sin
	zOE n_Acc Sg f	ho t_Dat Pl m	hamartanO v_Pres Act Ptcp Dat Pl m	mE Part Neg	pros Prep	thanatos n_Acc Sg m	eimi v_Pres vxx Ind 3 Sg	hamartia n_Nom Sg f
	<b>ΠΡΟΣ</b> TOWARD	<b>ΘΑΝΑΤΟΝ</b> DEATH	<b>ΟΥ</b> NOT	<b>ΠΕΡΙ</b> ABOUT	<b>ΕΚΕΙΝΗC</b> that	<b>ΙΕΓΩ</b> I-AM-sayING	<b>ΙΝΑ</b> THAT	<b>ΕΡΩΤΗΣΗ</b> he-SHOULD-BE-askING
	pros Prep	thanatos n_Acc Sg m	ou Part Neg	peri Prep	ekeinos pd Gen Sg f	legO v_Pres Act Ind 1 Sg	hina Conj	erOtaO v_Aor Act Sub 3 Sg
17	<b>ΠΑΣ</b> EVERY all	<b>ΔΙΚΙΑ</b> UN-JUSTness injustice	<b>ΑΜΑΡΤΙΑ</b> missing sin	<b>ΕΓΓΙΝ</b> IS	<b>ΚΑΙ</b> AND	<b>ΕΓΓΙΝ</b> IS	<b>ΑΜΑΡΤΙΑ</b> missing sin	<b>ΟΥ</b> NOT
	pas a_Nom Sg f	adikia n_Nom Sg f	hamartia n_Nom Sg f	eimi v_Pres vxx Ind 3 Sg	kai Conj	eimi v_Pres vxx Ind 3 Sg	hamartia n_Nom Sg f	ou Part Neg
	<b>ΠΡΟΣ</b> TOWARD	<b>ΘΑΝΑΤΟΝ</b> DEATH						
	pros Prep	thanatos n_Acc Sg m						

<sup>14</sup>. And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

<sup>15</sup> And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

<sup>16</sup> If any man see his brother sin a sin [which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

<sup>17</sup> All unrighteousness is sin: and there is a sin not unto death.

18	<b>ΟΙΔΑΜΕΝ</b> WE-HAVE-PERCEIVED	<b>ΟΤΙ</b> that	<b>ΠΑΣ</b> EVERY	<b>Ο</b> THE	<b>ΓΕΓΕΝΗΜΕΝΟC</b> one-HAVING-been-generatED	<b>ΕΚ</b> OUT	<b>ΤΟΥ</b> OF-THE	18 . We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.
	oida v_Perf Act Ind 1 Pl	hoti Conj	pas a_Nom Sg m	ho t_Nom Sg m	gennaO v_Perf Pas Ptcp Nom Sg m	ek Prep	ho t_Gen Sg m	
	<b>ΘΕΟΥ</b> God	<b>ΟΥΧ</b> NOT	<b>ΑΜΑΡΤΑΝΕΙ</b> IS-missING is-sinning	<b>ΑΛΛΑ</b> but	<b>Ο</b> THE	<b>ΓΕΝΝΗΘΕΙC</b> one-BEING-generatED	<b>ΕΚ</b> OUT	<b>ΤΟΥ</b> OF-THE
	theos n_Gen Sg m	ou Part Neg	hamartanO v_Pres Act Ind 3 Sg	alla Conj	ho t_Nom Sg m	gennaO v_Aor Pas Ptcp Nom Sg m	ek Prep	ho t_Gen Sg m
	<b>ΘΕΟΥ</b> God	<b>ΤΗΡΕΙ</b> IS-KEEPING	<b>ΑΥΤΟΝ</b> SAME self	<b>ΚΑΙ</b> AND	<b>Ο</b> THE	<b>ΠΩΝΗΡΟC</b> wicked-one	<b>ΟΥΧ</b> NOT	<b>ΑΠΤΕΤΑΙ</b> IS-TOUCHING
	theos n_Gen Sg m	tEreO v_Pres Act Ind 3 Sg	autos pp Acc Sg m	kai Conj	ho t_Nom Sg m	ponEros a_Nom Sg m	ou Part Neg	haptO v_Pres Mid Ind 3 Sg

**ΑΥΤΟΥ**  
OF-himautos  
pp Gen Sg m

19	<b>ΟΙΔΑΜΕΝ</b> WE-HAVE-PERCEIVED	<b>ΟΤΙ</b>	<b>ΕΚ</b> OUT	<b>ΤΟΥ</b> OF-THE	<b>ΘΕΟΥ</b> God	<b>ΕCΜΕΝ</b> WE-ARE	<b>ΚΑΙ</b> AND	<b>Ο</b> THE	<b>KOCMOC</b> SYSTEM world	19 [And] we know that we are of God, and the whole world lieth in wickedness.
	oida v_Perf Act Ind 1 Pl	hoti Conj	ek Prep	ho t_Gen Sg m	theos n_Gen Sg m	eimi v_Pres vxx Ind 1 Pl	kai Conj	ho t_Nom Sg m	kosmos n_Nom Sg m	

**ΟΛΟC**  
WHOLEEN IN ΤΩ THE  
πτωνηρω κειται  
wicked-one IS-LYINGholos  
a\_Nom Sg men ho  
Prep t\_Dat Sg mponEros  
a\_Dat Sg mkeimai  
v\_Pres midD/pasD Ind 3 Sg

20	<b>ΟΙΔΑΜΕΝ</b> WE-HAVE-PERCEIVED	<b>ΔΕ</b> YET	<b>ΟΤΙ</b> that	<b>Ο</b> THE	<b>ΥΙΟC</b> SON	<b>ΤΟΥ</b> OF-THE	<b>ΘΕΟΥ</b> God	<b>ΗΚΕΙ</b> IS-ARRIVING	<b>ΚΑΙ</b> AND	20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.
	oida v_Perf Act Ind 1 Pl	de Conj	hoti Conj	ho t_Nom Sg m	huios n_Nom Sg m	ho t_Gen Sg m	theos n_Gen Sg m	hEkO v_Pres Act Ind 3 Sg	kai Conj	
	<b>ΔΕΔΩΚΕΝ</b> HAS-GIVEN	<b>HMIN</b> to-US	<b>ΔΙΑΝΟΙΑΝ</b> THRU-MIND comprehension	<b>ΙΝΑ</b> THAT	<b>ΓΙΝΩΣΚΩΜΕΝ</b> WE-MAY-BE-KNOWING	<b>ΤΟΝ</b> THE	<b>ΔΛΗΘΙΝΟN</b> TRUE true-one	<b>ΚΑΙ</b> AND		
	didOmi v_Perf Act Ind 3 Sg	egO pp 1 Dat Pl	dianoia n_Acc Sg f	hina Conj	ginomai v_Pres Act Sub 1 Pl	ho t_Acc Sg m	alEthinos a_Acc Sg m	aiEthinos a_Acc Sg m	kai Conj	

<b>ΕCΜΕΝ</b> WE-ARE	<b>ΕΝ</b> IN	<b>ΤΩ</b> THE	<b>ΔΛΗΘΙΝΩ</b> TRUE true-one	<b>ΕΝ</b> IN	<b>ΤΩ</b> THE	<b>ΥΙΩ</b> SON	<b>ΑΥΤΟΥ</b> OF-Him	<b>IHCΟΥ</b> JESUS
eimi v_Pres vxx Ind 1 Pl	en Prep	ho t_Dat Sg m	alEthinos a_Dat Sg m	en Prep	ho t_Dat Sg m	huios n_Dat Sg m	autos pp Gen Sg m	iEsous n_Dat Sg m

<b>ΧΡΙΤΩ</b> ANOINTED Christ	<b>ΟΥΤΟC</b> this-One	<b>ΕCT IN</b> IS	<b>Ο</b> THE	<b>ΔΛΗΘΙΝΟC</b> TRUE	<b>ΘΕΟC</b> God	<b>ΚΑΙ</b> AND	<b>ΖΩΗ</b> LIFE
christos n_Dat Sg m	houtos pd Nom Sg m	eimi v_Pres vxx Ind 3 Sg	ho t_Nom Sg m	alEthinos a_Nom Sg m	theos n_Nom Sg m	kai Conj	zOE n_Nom Sg f

**ΔΙΩΝΙΟC**  
eonianaiOnios  
a\_Nom Sg f

21	<b>ΤΕΚΝΙΑ</b> little-offsprings little-children	<b>ΦΥΛΑΣΤΕ</b> GUARD-YE guard-ye !	<b>ΕΑΥΤΑ</b> selves	<b>ΑΠΟ</b> FROM	<b>ΤΩΝ</b> THE	<b>ΕΙΔΩΛΩΝ</b> idols		21 Little children, keep yourselves from idols. Amen.
	teknon n_Voc Pl n	phulassO v_Aor Act Imp 2 Pl	heautou pf 3 Acc Pl n	apo Prep	ho t_Gen Pl n	eidolon n_Gen Pl n		