

1	ΧΡΙΣΤΟΥ OF-ANointed of-Christ christos n_Gen Sg m	ΟΥΝ THEN oun Conj	ΠΑΘΟΝΤΟΣ EMOTIONING suffering paschO v_2Aor Act Ptcp Gen Sg m	ΣΑΡΚΙ to-FLESH sarx n_Dat Sg f	ΚΑΙ AND also kai Conj	ΥΜΕΙΣ YOU _p ye su pp 2 Nom Pl	ΤΗΝ THE ho t_Acc Sg f	ΑΥΤΗΝ SAME autos pp Acc Sg f	ΕΝΝΟΙΑΝ IN-MIND thought ennoia n_Acc Sg f	1. Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;
	ΟΠΛΙΣΑΘΕ be-IMPLEMENTED be-armed hoplizomai v_Aor Mid Imp 2 Pl	ΟΤΙ that hoti Conj	Ο THE ho t_Nom Sg m	ΠΑΘΩΝ one-EMOTIONING one-suffering paschO v_2Aor Act Ptcp Nom Sg m	ΣΑΡΚΙ to-FLESH sarx n_Dat Sg f	ΠΕΠΑΥΤΑΙ HAS-CEASED pauO v_Perf Pas Ind 3 Sg	ΑΜΑΡΤΙΑΣ misses sins hamartia n_Gen Sg f			
2	ΕΙΣ INTO eis Prep	ΤΟ THE ho t_Acc Sg n	ΜΗΚΕΤΙ NO-NOT-STILL by-no-means-still mEketi Adv	ΑΝΘΡΩΠΩΝ OF-humans anthrOpos n_Gen Pl m	ΕΠΙΘΥΜΙΑΣ to-ON-FEELings to-desires epithumia n_Dat Pl f	ΑΛΛΑ but alla Conj	ΘΕΛΗΜΑΤΙ to-WILL thelEma n_Dat Sg n	ΘΕΟΥ OF-God theos n_Gen Sg m	2 That he no longer should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.	
	ΤΟΝ THE ho t_Acc Sg m	ΕΠΙΛΟΙΠΟΝ ON-rest rest epiloipos a_Acc Sg m	ΕΝ IN en Prep	ΣΑΡΚΙ FLESH sarx n_Dat Sg f	ΒΙΩΣΑΙ TO-livelihood to-spend-life bioO v_Aor Act Inf	ΧΡΟΝΟΝ TIME chronos n_Acc Sg m				
3	ΑΡΚΕΤΟΣ SUFFicient arketos a_Nom Sg m	ΓΑΡ for gar Conj	Ο THE ho t_Nom Sg m	ΠΑΡΕΛΗΛΥΘΩΣ HAVING-BESIDE-COME having-passed-by parerchomai v_2Perf Act Ptcp Nom Sg m	ΧΡΟΝΟΣ TIME chronos n_Nom Sg m	ΤΟ THE ho t_Acc Sg n	ΒΟΥΛΗΜΑ COUNSEL-effect intention boulEma n_Acc Sg n	ΤΩΝ OF-THE ho t_Gen Pl n	3 For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:	
	ΕΘΝΩΝ NATIONS ethnos n_Gen Pl n	ΚΑΤΕΙΡΓΑΣΘΑΙ TO-HAVE-DOWN-ACTED to-have-effected katergazomai v_Perf midD/pasD Inf	ΠΕΠΟΡΕΥΜΕΝΟΥΣ HAVING-been-GONE poreuomai v_Perf midD/pasD Ptcp Acc Pl m	ΕΝ IN en Prep	ΑΣΕΛΓΕΙΑΣ wantonnesses aselgeia n_Dat Pl f	ΕΠΙΘΥΜΙΑΣ ON-FEELings lusts epithumia n_Dat Pl f				
	ΟΙΝΟΦΛΥΓΙΑΣ WINE-BUBBLES debauches oinophlugia n_Dat Pl f	ΚΩΜΟΙΣ REVELries kOmos n_Dat Pl m	ΠΟΤΟΙΣ DRINKING-bouts potos n_Dat Pl m	ΚΑΙ AND Conj	ΑΘΕΜΙΤΟΙΣ UN-PLACED illicit athemitos a_Dat Pl f	ΕΙΔΩΛΟΛΑΤΡΙΑΣ idolatries eidOlolatria n_Dat Pl f				
4	ΕΝ IN en Prep	Ω WHICH hos pr Dat Sg n	ΞΕΝΙΖΟΝΤΑΙ THEY-ARE-LODGizing they-are-thinking-it-strange xenizo v_Pres Pas Ind 3 Pl	ΜΗ NO mE Part Neg	ΣΥΝΤΡΕΧΟΝΤΩΝ OF-TOGETHER-RACING of-racing-together suntrechO v_Pres Act Ptcp Gen Pl m	ΥΜΩΝ YOU _p of-ye su pp 2 Gen Pl	ΕΙΣ INTO eis Prep	ΤΗΝ THE ho t_Acc Sg f	4. Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:	
	ΑΥΤΗΝ SAME autos pp Acc Sg f	ΤΗΣ OF-THE ho t_Gen Sg f	ΑΣΩΤΙΑΣ UN-SAVing profligacy asOtia n_Gen Sg f	ΑΝΑΧΥΣΙΝ UP-POURing puddle anachusis n_Acc Sg f	ΒΛΑΣΦΗΜΟΥΝΤΕΣ HARM-AVERRING calumniating blasphEmeO v_Pres Act Ptcp Nom Pl m					
5	ΟΙ WHO hos pr Nom Pl m	ΑΠΟΔΩΣΟΥΣΙΝ SHALL-BE-FROM-GIVING shall-be-rendering apodidOmi v_Fut Act Ind 3 Pl	ΛΟΓΟΝ saying account logos n_Acc Sg m	ΤΩ to-THE-One ho t_Dat Sg m	ΕΤΟΙΜΩΣ READily readiness hetoimOs Adv	ΕΧΟΝΤΙ HAVING echO v_Pres Act Ptcp Dat Sg m	ΚΡΙΝΑΙ TO-JUDGE krinO v_Aor Act Inf	5 Who shall give account to him that is ready to judge the quick and the dead.		
	ΖΩΝΤΑΣ LIVING living-ones zaO v_Pres Act Ptcp Acc Pl m	ΚΑΙ AND kai Conj	ΝΕΚΡΟΥΣ DEAD dead-ones nekros a_Acc Pl m							
6	ΕΙΣ INTO eis Prep	ΤΟΥΤΟ this houtos pd Acc Sg n	ΓΑΡ for gar Conj	ΚΑΙ AND also kai Conj	ΝΕΚΡΟΙΣ to-DEAD-ones nekros a_Dat Pl m	ΕΥΗΓΓΕΛΙΣΘΗ IS-WELL-MESSAGized is-brought-a-well-message euaggelizO v_Aor Pas Ind 3 Sg	ΙΝΑ THAT hina Conj	ΚΡΙΘΩΣΙΝ THEY-MAY-BE-BEING-JUDGED krinO v_Aor Pas Sub 3 Pl	6 For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.	
	ΜΕΝ INDEED men Part	ΚΑΤΑ according-to kata Prep	ΑΝΘΡΩΠΟΥΣ humans anthrOpos n_Acc Pl m	ΣΑΡΚΙ to-FLESH sarx n_Dat Sg f	ΖΩΣΙΝ MAY-BE-LIVING should-be-living zaO v_Pres Act Sub 3 Pl	ΔΕ YET de Conj	ΚΑΤΑ according-to kata Prep	ΘΕΟΝ God theos n_Acc Sg m	ΠΝΕΥΜΑΤΙ to-spirit pneuma n_Dat Sg n	

7	ΠΑΝΤΩΝ OF-ALL	ΔΕ YET	ΤΟ THE	ΤΕΛΟΣ FINISH consummation	ΗΓΓΙΚΕΝ HAS-NEARED	ΩΦΡΟΝΗΣΑΤΕ BE-sane be-ye-sane !	ΟΥΝ THEN	ΚΑΙ AND	7 . But the end of all things is at hand: be ye therefore sober, and watch unto prayer.		
	pas a_Gen Pl n	de Conj	ho t_Nom Sg n	telos n_Nom Sg n	eggizo v_Perf Act Ind 3 Sg	sOphroneO v_Aor Act Imp 2 Pl	oun Conj	kai Conj			
	ΝΗΣΥΑΤΕ BE-sober be-ye-sober !	ΕΙΣ INTO	ΠΡΟΣΕΥΧΑΣ prayers								
	nEphO v_Aor Act Imp 2 Pl	eis Prep	proseuchE n_Acc Pl f								
8	ΠΡΟ BEFORE	ΠΑΝΤΩΝ ALL	ΤΗΝ THE	ΕΙΣ INTO	ΕΑΥΤΟΥΣ selves	ΑΓΑΠΗΝ LOVE	ΕΚΤΕΝΗ OUT-STRETCHED earnest	ΕΧΟΝΤΕΣ HAVING	8 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.		
	pros Prep	pas a_Gen Pl m	ho t_Acc Sg f	eis Prep	heautou pf 3 Acc Pl m	agapE n_Acc Sg f	ektenEs a_Acc Sg f	echO v_Pres Act Ptcp Nom Pl m			
	ΟΤΙ that	ΑΓΑΠΗ LOVE	ΚΑΛΥΠΤΕΙ IS-COVERING	ΠΛΗΘΟΣ multitude	ΑΜΑΡΤΙΩΝ OF-misses of-sins						
	hoti Conj	agapE n_Nom Sg f	kaluptO v_Pres Act Ind 3 Sg	plEthos n_Acc Sg n	hamartia n_Gen Pl f						
9	ΦΙΛΟΣΕΝΟΙ FOND-LODGers be-hospitable (p)	ΕΙΣ INTO	ΑΛΛΗΛΟΥΣ one-another	ΑΝΕΥ WITHOUT	ΓΟΓΓΥΣΜΟΥ OF-MURMURing murmuring				9 Use hospitality one to another without grudging.		
	philoxenos a_Nom Pl m	eis Prep	allEiOn pc Acc Pl m	aneu Prep	goggusmos n_Gen Sg m						
10	ΕΚΑΣΤΟΣ EACH	ΚΑΘΩΣ according-AS	ΕΛΑΒΕΝ he-GOT he-obtained	ΧΑΡΙΣΜΑ grace-effect gracious-gift	ΕΙΣ INTO	ΕΑΥΤΟΥΣ selves	ΑΥΤΟ it		10 As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.		
	hekastos a_Nom Sg m	kathOs Adv	lambanO v_2Aor Act Ind 3 Sg	charisma n_Acc Sg n	eis Prep	heautou pf 3 Acc Pl m	autos pp Acc Sg n				
	ΔΙΑΚΟΝΟΥΝΤΕΣ THRU-SERVING dispensing	ΩΣ AS	ΚΑΛΟΙ IDEAL	ΟΙΚΟΝΟΜΟΙ HOME-LAWers stewards	ΠΟΙΚΙΛΗΣ OF-VARIOUS of-varied	ΧΑΡΙΤΟΣ grace	ΘΕΟΥ OF-God				
	diakoneO v_Pres Act Ptcp Nom Pl m	hOs Adv	kalos a_Nom Pl f	oikonomos n_Nom Pl m	poikilos a_Gen Sg f	charis n_Gen Sg f	theos n_Gen Sg m				
11	ΕΙ IF	ΤΙΣ ANY anyone	ΛΑΛΕΙ IS-TALKING is-speaking	ΩΣ AS	ΛΟΓΙΑ oracles	ΘΕΟΥ OF-God	ΕΙ IF	ΤΙΣ ANY anyone	ΔΙΑΚΟΝΕΙ IS-THRU-SERVING is-dispensing	ΩΣ AS	11 If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.
	ei Conj	tis px Nom Sg m	laleO v_Pres Act Ind 3 Sg	hOs Adv	logios n_Acc Pl n	theos n_Gen Sg m	ei Conj	tis px Nom Sg m	diakoneO v_Pres Act Ind 3 Sg	hOs Adv	
	ΕΞ OUT	ΙΣΧΥΟΣ OF-STRENGTH	Η OF-WHICH which	ΧΟΡΗΓΕΙ IS-furnishiNG	Ο THE	ΘΕΟΣ God	ΙΝΑ THAT	ΕΝ IN	ΠΑΣΙΝ ALL		
	ek Prep	ischus n_Gen Sg f	hos pr Gen Sg f	chorEgeO v_Pres Act Ind 3 Sg	ho t_Nom Sg m	theos n_Nom Sg m	hina Conj	en Prep	pas a_Dat Pl n		
	ΔΟΣΑΖΗΤΑΙ MAY-BE-beING-esteemizED may-be-being-glorified	Ο THE	ΘΕΟΣ God	ΔΙΑ THRU through	ΙΗΣΟΥ JESUS	ΧΡΙΣΤΟΥ ANOINTED Christ	Ω to-WHOM				
	doxazO v_Pres Pas Sub 3 Sg	ho t_Nom Sg m	theos n_Nom Sg m	dia Prep	iEsous n_Gen Sg m	christos n_Gen Sg m	hos pr Dat Sg m				
	ΕΣΤΙΝ IS	Η THE	ΔΟΞΑ esteem glory	ΚΑΙ AND	ΤΟ THE	ΚΡΑΤΟΣ HOLDing might	ΕΙΣ INTO	ΤΟΥΣ THE	ΑΙΩΝΑΣ eons		
	eimi v_Pres vxx Ind 3 Sg	ho t_Nom Sg f	doxa n_Nom Sg f	kai Conj	ho t_Nom Sg n	kratos n_Nom Sg n	eis Prep	ho t_Acc Pl m	aiOn n_Acc Pl m		
	ΤΩΝ OF-THE	ΑΙΩΝΩΝ eons	ΑΜΗΝ AMEN								
	ho t_Gen Pl m	aiOn n_Gen Pl m	amEn Hebrew								
12	ΑΓΑΠΗΤΟΙ beLOVED	ΜΗ NO	ΞΕΝΙΖΕΘΕ BE-YE-LODGizING be-ye-thinking-it-strange !	ΤΗ to-THE	ΕΝ IN among	ΥΜΙΝ YOUp ye	ΠΥΡΩΣΕΙ FIRE-ing conflagration	ΠΡΟΣ TOWARD	12 . Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:		
	agapEtos a_Voc Pl m	mE Part Neg	xenizo v_Pres Pas Imp 2 Pl	ho t_Dat Sg f	en Prep	su pp 2 Dat Pl	purOsis n_Dat Sg f	pros Prep			

ΠΕΙΡΑΣΜΟΝ trial	ΥΜΙΝ to-YOU _p to-ye	ΓΙΝΟΜΕΝΗ BECOMING	ΩΣ AS	ΞΕΝΟΥ OF-LODGED of-something-strange	ΥΜΙΝ to-YOU _p to-ye
peirasmos n_Acc Sg m	su pp 2 Dat Pl	ginomai v_Pres midD/pasD Ptcp Dat Sg f	hOs Adv	xenos a_Gen Sg n	su pp 2 Dat Pl

ΚΥΜΒΑΙΝΟΝΤΟΣ
befallING

sumbainO
v_Pres Act Ptcp Gen Sg n

13 ΑΛΛΑ but	ΚΑΘΩ according-to-WHICH according-to-what	ΚΟΙΝΩΝΕΙΤΕ YE-ARE-communionING ye-are-participating	ΤΟΙΣ to-THE	ΤΟΥ OF-THE	ΧΡΙΣΤΟΥ ANOINTED Christ	ΠΑΘΗΜΑΤΩΝ EMOTIONS sufferings	13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.
alla Conj	katho Adv	koinOneO v_Pres Act Ind 2 Pl	ho t_Dat Pl n	ho t_Gen Sg m	christos n_Gen Sg m	pathEma n_Dat Pl n	

ΧΑΙΡΕΤΕ BE-JOYING be-ye-rejoicing !	ΙΝΑ THAT	ΚΑΙ AND also	ΕΝ IN	ΤΗ THE	ΑΠΟΚΑΛΥΨΕΙ FROM-COVERING unveiling	ΤΗΣ OF-THE	ΔΟΣΗΣ esteem glory	ΑΥΤΟΥ OF-Him
chairO v_Pres Act Imp 2 Pl	hina Conj	kai Conj	en Prep	ho t_Dat Sg f	apokalupsis n_Dat Sg f	ho t_Gen Sg f	doxa n_Gen Sg f	autos pp Gen Sg m

ΧΑΡΗΤΕ YE-MAY-BE-JOYING ye-may-be-rejoicing	ΑΓΑΛΛΙΩΜΕΝΟΙ belING-exultED
chairO v_2Aor pasD Sub 2 Pl	agalliaO v_Pres midD/pasD Ptcp Nom Pl m

14 ΕΙ IF	ΟΝΕΙΔΙΖΕΘΕ YE-ARE-belING-REPROACHED	ΕΝ IN	ΟΝΟΜΑΤΙ NAME	ΧΡΙΣΤΟΥ OF-ANOINTED of-Christ	ΜΑΚΑΡΙΟΙ HAPPY happy-ones	ΟΤΙ that	ΤΟ THE	ΤΗΣ OF-THE	14 If ye be reproached for the name of Christ, happy [are ye]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.
ei Cond	oneidizo v_Pres Pas Ind 2 Pl	en Prep	onoma n_Dat Sg n	christos n_Gen Sg m	makarios a_Nom Pl m	hoti Conj	ho t_Nom Sg n	ho t_Gen Sg f	

ΔΟΣΗΣ esteem glory	ΚΑΙ AND	ΤΟ THE	ΤΟΥ OF-THE	ΘΕΟΥ God	ΠΝΕΥΜΑ spirit	ΕΦ ON	ΥΜΑΣ YOU _p ye	ΑΝΑΠΑΥΕΤΑΙ HAS-been-UP-CEASED has-come-to-rest
doxa n_Gen Sg f	kai Conj	ho t_Nom Sg n	ho t_Gen Sg m	theos n_Gen Sg m	pneuma n_Nom Sg n	epi Prep	su pp 2 Acc Pl	anapauO v_Pres Mid Ind 3 Sg

15 ΜΗ NO	ΓΑΡ for	ΤΙΣ ANY certain	ΥΜΩΝ OF-YOU _p of-ye	ΠΑΣΧΕΤΩ LET-BE-EMOTIONING let-him-be-suffering !	ΩΣ AS	ΦΟΝΕΥΣ MURDERer	Η OR	ΚΛΕΠΤΗΣ thief	Η OR	15 But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.
mE Part Neg	gar Conj	tis px Nom Sg m	su pp 2 Gen Pl	pascho v_Pres Act Imp 3 Sg	hOs Adv	phoneus n_Nom Sg m	E Part	kleptEs n_Nom Sg m	E Part	

ΚΑΚΟΠΟΙΟΣ EVIL-DOer evildoer	Η OR	ΩΣ AS	ΑΛΛΟΤΡΙΕΠΙΣΚΟΠΟΣ other-placed-ON-NOTer interferer-in-others' affairs
kakopoios a_Nom Sg m	E Part	hOs Adv	allogriepiskopos n_Nom Sg m

16 ΕΙ IF	ΔΕ YET	ΩΣ AS	ΧΡΙΣΤΙΑΝΟΣ ANOINTED-ian Christian	ΜΗ NO	ΑΙΣΧΥΝΕΘΩ LET-him-BE-belING-VILED let-him-be-being-ashamed !	ΔΟΞΑΖΕΤΩ LET-him-BE-esteemizing let-him-be-glorifying !	ΔΕ YET	ΤΟΝ THE	16 Yet if [any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf.
ei Cond	de Conj	hOs Adv	christianos n_Nom Sg m	mE Part Neg	aischunomai v_Pres Pas Imp 3 Sg	doxazo v_Pres Act Imp 3 Sg	de Conj	ho t_Acc Sg m	

ΘΕΟΝ God	ΕΝ IN	ΤΩ THE	ΟΝΟΜΑΤΙ NAME	ΤΟΥΤΩ this
theos n_Acc Sg m	en Prep	ho t_Dat Sg n	onoma n_Dat Sg n	houtos pd Dat Sg n

17 ΟΤΙ that	[Ο THE]	ΚΑΙΡΟΣ SEASON era	ΤΟΥ OF-THE	ΑΡΧΑΘΑΙ TO-begin	ΤΟ THE	ΚΡΙΜΑ JUDGment	ΑΠΟ FROM	ΤΟΥ THE	17 For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?
hoti Conj	ho t_Nom Sg m	kairos n_Nom Sg m	ho t_Gen Sg m	archO v_Aor Mid Inf	ho t_Acc Sg n	krima n_Acc Sg n	apo Prep	ho t_Gen Sg m	

ΟΙΚΟΥ HOME house	ΤΟΥ OF-THE	ΘΕΟΥ God	ΕΙ IF	ΔΕ YET	ΠΡΩΤΟΝ BEFORE-most first	ΑΦ FROM	ΗΜΩΝ US	ΤΙ ANY what	ΤΟ THE
oikos n_Gen Sg m	ho t_Gen Sg m	theos n_Gen Sg m	ei Cond	de Conj	prOtos Adv	apo Prep	egO pp 1 Gen Pl	tis pi Nom Sg n	ho t_Nom Sg n

ΤΕΛΟΣ FINISH consummation	ΤΩΝ OF-THE	ΑΠΕΙΘΟΥΝΤΩΝ UN-PERSUADING-ones ones-being-stubborn	ΤΩ to-THE	ΤΟΥ OF-THE	ΘΕΟΥ God	ΕΥΑΓΓΕΛΙΩ WELL-MESSAGE
telos n_ Nom Sg n	ho t_ Gen Pl m	apeitheO v_ Pres Act Ptcp Gen Pl m	ho t_ Dat Sg n	ho t_ Gen Sg m	theos n_ Gen Sg m	euaggelion n_ Dat Sg n

18	ΚΑΙ AND	ΕΙ IF	Ο THE	ΔΙΚΑΙΟΣ JUST just-one	ΜΟΛΙΣ HARDLY	ΩΖΕΤΑΙ IS-being-SAVED	Ο THE	ΑΣΕΒΗΣ UN-REVERent irreverent-one	ΚΑΙ AND
	kai Conj	ei Cond	ho t_ Nom Sg m	dikaioS a_ Nom Sg m	molis Adv	sOzO v_ Pres Pas Ind 3 Sg	ho t_ Nom Sg m	asebEs a_ Nom Sg m	kai Conj

18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

ΑΜΑΡΤΩΛΟΣ misser sinner	ΠΟΥ ?-where where?	ΦΑΝΕΙΤΑΙ SHALL-BE-APPEARING
hamartOlos a_ Nom Sg m	pou Part Int	phainO v_ Fut midD Ind 3 Sg

19	ΩΣΤΕ AS-BESIDES so-as	ΚΑΙ AND also	ΟΙ THE	ΠΑΣΧΟΝΤΕΣ ones-EMOTIONING ones-suffering	ΚΑΤΑ according-to	ΤΟ THE	ΘΕΛΗΜΑ WILL	ΤΟΥ OF-THE
	hOste Conj	kai Conj	ho t_ Nom Pl m	paschO v_ Pres Act Ptcp Nom Pl m	kata Prep	ho t_ Acc Sg n	thelEma n_ Acc Sg n	ho t_ Gen Sg m

19 Wherefore let them that suffer according to the will of God commit the keeping of their souls [to him] in well doing, as unto a faithful Creator.

ΘΕΟΥ God	ΠΙΣΤΩ to-BELIEVing to-faithful	ΚΤΙΣΤΗ CREATor	ΠΑΡΑΤΙΘΕΣΘΩΣΑΝ LET-THEM-BE-BESIDE-PLACING let-them-be-committing !	ΤΑΣ THE	ΨΥΧΑΣ souls	ΑΥΤΩΝ OF-them	ΕΝ IN
theos n_ Gen Sg m	pistos a_ Dat Sg m	ktistEs n_ Dat Sg m	paratithEmi v_ Pres Pas Imp 3 Pl	ho t_ Acc Pl f	psuchE n_ Acc Pl f	autos pp Gen Pl m	en Prep

ΑΓΑΘΟΠΟΙΙΑ
GOOD-DOing
doing-good
agathopoiia
n_ Dat Sg f