

# 1Timothy

1	<b>ΠΑΥΛΟΣ</b> PAUL	<b>ΑΠΟΣΤΟΛΟΣ</b> commissioner	<b>ΧΡΙΣΤΟΥ</b> OF-ANOINTED of-Christ	<b>ΙΗΣΟΥ</b> JESUS	<b>ΚΑΤ</b> according-to	<b>ΕΠΙΤΑΓΗΝ</b> injunction	<b>ΘΕΟΥ</b> OF-God	<b>ΣΩΤΗΡΟΣ</b> SAViour	1. Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, [which is] our hope;		
	paulos n_Nom Sg m	apostolos n_Nom Sg m	christos n_Gen Sg m	iEsous n_Gen Sg m	kata Prep	epitagE n_Acc Sg f	theos n_Gen Sg m	sOtEr n_Gen Sg m			
	<b>ΗΜΩΝ</b> OF-US	<b>ΚΑΙ</b> AND	<b>ΧΡΙΣΤΟΥ</b> ANOINTED Christ	<b>ΙΗΣΟΥ</b> JESUS	<b>ΤΗΣ</b> THE	<b>ΕΛΠΙΔΟΣ</b> EXPECTATION	<b>ΗΜΩΝ</b> OF-US				
	egO pp 1 Gen Pl	kai Conj	christos n_Gen Sg m	iEsous n_Gen Sg m	ho t_Gen Sg f	elpis n_Gen Sg f	egO pp 1 Gen Pl				
2	<b>ΤΙΜΟΘΕΩ</b> to-Timothy	<b>ΓΝΗΣΙΩ</b> genuine	<b>ΤΕΚΝΩ</b> offspring child	<b>ΕΝ</b> IN	<b>ΠΙΣΤΕΙ</b> BELIEF faith	<b>ΧΑΡΙΣ</b> grace	<b>ΕΛΕΟΣ</b> MERCY	<b>ΕΙΡΗΝΗ</b> PEACE	<b>ΑΠΟ</b> FROM	<b>ΘΕΟΥ</b> God	2 Unto Timothy, [my] own son in the faith: Grace, mercy, [and] peace, from God our Father and Jesus Christ our Lord.
	timotheos n_Dat Sg m	gnEsios a_Dat Sg n	teknon n_Dat Sg n	en Prep	pistis n_Dat Sg f	charis n_Nom Sg f	eleos n_Nom Sg m	eirEnE n_Nom Sg f	apo Prep	theos n_Gen Sg m	
	<b>ΠΑΤΡΟΣ</b> FATHER	<b>ΚΑΙ</b> AND	<b>ΧΡΙΣΤΟΥ</b> ANOINTED Christ	<b>ΙΗΣΟΥ</b> JESUS	<b>ΤΟΥ</b> THE	<b>ΚΥΡΙΟΥ</b> Master Lord	<b>ΗΜΩΝ</b> OF-US				
	patEr n_Gen Sg m	kai Conj	christos n_Gen Sg m	iEsous n_Gen Sg m	ho t_Gen Sg m	kurios n_Gen Sg m	egO pp 1 Gen Pl				
3	<b>ΚΑΘΩΣ</b> according-AS	<b>ΠΑΡΕΚΑΛΕΣΑ</b> I-BESIDE-CALL I-entreat		<b>ΣΕ</b> YOU	<b>ΠΡΟΣΜΕΙΝΑΙ</b> TO-TOWARD-REMAIN to-remain-with		<b>ΕΝ</b> IN	<b>ΕΦΕΣΩ</b> EPHESUS	3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,		
	kathOs Adv	parakaleO v_Aor Act Ind 1 Sg		su pp 2 Acc Sg	prosmenO v_Aor Act Inf		en Prep	ephesos n_Dat Sg f			
	<b>ΠΟΡΕΥΟΜΕΝΟΣ</b> GOING	<b>ΕΙΣ</b> INTO	<b>ΜΑΚΕΔΟΝΙΑΝ</b> MACEDONIA	<b>ΙΝΑ</b> THAT	<b>ΠΑΡΑΓΓΕΙΛΗΣ</b> YOU-SHOULD-BE-chargING		<b>ΤΙΣΙΝ</b> ANY to-some	<b>ΜΗ</b> NO			
	poreuomai v_Pres midD/pasD Ptcp Nom Sg m	eis Prep	makedonia n_Acc Sg f	hina Conj	paraggellO v_Aor Act Sub 2 Sg		tis px Dat Pl m	mE Part Neg			
	<b>ΕΤΕΡΟΔΙΔΑΣΚΑΛΕΙΝ</b> TO-BE-DIFFERENTLY-TEACHING to-be-teaching-differently heterodidaskaleO v_Pres Act Inf										
4	<b>ΜΗΔΕ</b> NO-YET	<b>ΠΡΟΣΕΧΕΙΝ</b> TO-BE-heedING	<b>ΜΥΘΟΙΣ</b> to-myths	<b>ΚΑΙ</b> AND	<b>ΓΕΝΕΑΛΟΓΙΑΙΣ</b> to-generate-sayings to-genealogies	<b>ΑΠΕΡΑΝΤΟΙΣ</b> to-UN-OTHER-SIDE interminable	<b>ΑΙΤΙΝΕΣ</b> WHICH-ANY	<b>ΕΚΖΗΤΗΣΕΙΣ</b> OUT-SEEKings exactions	4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].		
	mEde Conj	prosechO v_Pres Act Inf	muthos n_Dat Pl m	kai Conj	genealogia n_Dat Pl f	aperantos a_Dat Pl f	hostis pr Nom Pl f	ekzEtEsis n_Acc Pl f			
	<b>ΠΑΡΕΧΟΥΣΙΝ</b> ARE-tenderING are-affording	<b>ΜΑΛΛΟΝ</b> RATHER	<b>Η</b> OR than	<b>ΟΙΚΟΝΟΜΙΑΝ</b> HOME-LAW stewardship	<b>ΘΕΟΥ</b> OF-God	<b>ΤΗΝ</b> THE	<b>ΕΝ</b> IN	<b>ΠΙΣΤΕΙ</b> BELIEF faith			
	parechO v_Pres Act Ind 3 Pl	mallon Adv	E Part	oikonomia n_Acc Sg f	theos n_Gen Sg m	ho t_Acc Sg f	en Prep	pistis n_Dat Sg f			
5	<b>ΤΟ</b> THE	<b>ΔΕ</b> YET	<b>ΤΕΛΟΣ</b> FINISH consummation	<b>ΤΗΣ</b> OF-THE	<b>ΠΑΡΑΓΓΕΛΙΑΣ</b> charge	<b>ΕΣΤΙΝ</b> IS	<b>ΑΓΑΠΗ</b> LOVE	<b>ΕΚ</b> OUT	<b>ΚΑΘΑΡΑΣ</b> OF-clean	5. Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned:	
	ho t_Nom Sg n	de Conj	telos n_Nom Sg n	ho t_Gen Sg f	paraggelia n_Gen Sg f	eimi v_Pres vxx Ind 3 Sg	agapE n_Nom Sg f	ek Prep	katharos a_Gen Sg f		
	<b>ΚΑΡΔΙΑΣ</b> HEART	<b>ΚΑΙ</b> AND	<b>ΣΥΝΕΙΔΗΣΕΩΣ</b> conscience	<b>ΑΓΑΘΗΣ</b> GOOD	<b>ΚΑΙ</b> AND	<b>ΠΙΣΤΕΩΣ</b> BELIEF faith	<b>ΑΝΥΠΟΚΡΙΤΟΥ</b> UN-hypocritical unfeigned				
	kardia n_Gen Sg f	kai Conj	suneidEsis n_Gen Sg f	agathos a_Gen Sg f	kai Conj	pistis n_Gen Sg f	anupokritos a_Gen Sg f				
6	<b>ΩΝ</b> OF-WHICH	<b>ΤΙΝΕΣ</b> ANY some	<b>ΑΣΤΟΧΗΣΑΝΤΕΣ</b> deviating swerving	<b>ΕΞΕΤΡΑΠΗΣΑΝ</b> WERE-OUT-REVERTed were-turned-aside	<b>ΕΙΣ</b> INTO	<b>ΜΑΤΑΙΟΛΟΓΙΑΝ</b> VAIN-saying			6 From which some having swerved have turned aside unto vain jangling;		
	hos pr Gen Pl f	tis px Nom Pl m	astocheO v_Aor Act Ptcp Nom Pl m	ektrepomai v_2Aor Pas Ind 3 Pl	eis Prep	mataiologia n_Acc Sg f					

7	<b>ΘΕΛΟΝΤΕΣ</b> WILLING	<b>ΕΙΝΑΙ</b> TO-BE	<b>ΝΟΜΟΔΙΔΑΣΚΑΛΟΙ</b> LAW-TEACHERs teachers-of-the-law	<b>ΜΗ</b> NO	<b>ΝΟΟΥΝΤΕΣ</b> MINDING apprehending	<b>ΜΗΤΕ</b> NO-BESIDES neither	7 Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.			
	theO v_ Pres Act Ptcp Nom Pl m	eimi v_ Pres vxx Inf	nomodidaskalos n_ Nom Pl m	mE Part Neg	noeO v_ Pres Act Ptcp Nom Pl m	mEte Conj				
	<b>Δ</b> WHICH which (p)	<b>ΛΕΓΟΥΣΙΝ</b> THEY-ARE-saying	<b>ΜΗΤΕ</b> NO-BESIDES neither	<b>ΠΕΡΙ</b> ABOUT	<b>ΤΙΝΩΝ</b> ANY	<b>ΔΙΑΒΕΒΑΙΟΥΝΤΑΙ</b> THEY-ARE-THRU-confirmING they-are-insisting				
	hos pr Acc Pl n	legO v_ Pres Act Ind 3 Pl	mEte Conj	peri Prep	tis pi Gen Pl n	diabebaioomai v_ Pres midD/pasD Ind 3 Pl				
8	<b>ΟΙΔΑΜΕΝ</b> WE-HAVE-PERCEIVED	<b>ΔΕ</b> YET	<b>ΟΤΙ</b> that	<b>ΚΑΛΟΣ</b> IDEAL	<b>Ο</b> THE	<b>ΝΟΜΟΣ</b> LAW	<b>ΕΑΝ</b> IF-EVER	<b>ΤΙΣ</b> ANY anyone	<b>ΑΥΤΩ</b> it him	8 But we know that the law [is] good, if a man use it lawfully;
	oida v_ Perf Act Ind 1 Pl	de Conj	hoti Conj	kalos a_ Nom Sg m	ho t_ Nom Sg m	nomos n_ Nom Sg m	ean Cond	tis px Nom Sg m	autos pp Dat Sg m	
	<b>ΝΟΜΙΜΩΣ</b> LAWfully	<b>ΧΡΗΤΑΙ</b> IS-USING								
	nomimOs Adv	chraomai v_ Pres midD/pasD Sub 3 Sg								
9	<b>ΕΙΔΩΣ</b> HAVING-PERCEIVED	<b>ΤΟΥΤΟ</b> this	<b>ΟΤΙ</b> that	<b>ΔΙΚΑΙΩ</b> to-JUST to-just-one	<b>ΝΟΜΟΣ</b> LAW	<b>ΟΥ</b> NOT	<b>ΚΕΙΤΑΙ</b> IS-LYING is-being-laid-down	9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,		
	horaO v_ Perf Act Ptcp Nom Sg m	houtos pd Acc Sg n	hoti Conj	dikaios a_ Dat Sg m	nomos n_ Nom Sg m	ou Part Neg	keimai v_ Pres midD/pasD Ind 3 Sg			
	<b>ΑΝΟΜΟΙΣ</b> to-UN-LAWed to-lawless-ones	<b>ΔΕ</b> YET	<b>ΚΑΙ</b> AND	<b>ΑΝΥΠΟΤΑΚΤΟΙΣ</b> to-UN-UNDER-SETters to-insubordinate-ones	<b>ΑΣΕΒΕΣΙΝ</b> to-UN-REVERers to-irreverent-ones	<b>ΚΑΙ</b> AND	<b>ΑΜΑΡΤΩΛΟΙΣ</b> to-missers to-sinners	<b>ΑΝΟΣΙΟΙΣ</b> to-UN-BENIGN to-malign-ones	<b>ΚΑΙ</b> AND	
	anomos a_ Dat Pl m	de Conj	kai Conj	anupotaktos a_ Dat Pl m	asebes a_ Dat Pl m	kai Conj	hamartolos a_ Dat Pl m	anosios a_ Dat Pl m	kai Conj	
	<b>ΒΕΒΗΛΟΙΣ</b> to-profane to-profane-ones	<b>ΠΑΤΡΟΛΩΔΙΣ</b> to-FATHER-THRESHers to-patricides	<b>ΚΑΙ</b> AND	<b>ΜΗΤΡΟΛΩΔΙΣ</b> to-MOTHER-THRESHers to-matricides	<b>ΑΝΔΡΟΦΟΝΟΙΣ</b> to-MAN-MURDERers to-homicides					
	bebelos a_ Dat Pl m	patrolodis n_ Dat Pl m	kai Conj	metrolodis n_ Dat Pl m	androphonos n_ Dat Pl m					
10	<b>ΠΟΡΝΟΙΣ</b> to-paramours	<b>ΑΡΣΕΝΟΚΟΙΤΑΙΣ</b> to-sodomites	<b>ΑΝΔΡΑΠΟΔΙΣΤΑΙΣ</b> to-kidnapers	<b>ΨΕΥΣΤΑΙΣ</b> to-FALSifiers to-liars	<b>ΕΠΙΟΡΚΟΙΣ</b> to-ON-OATHers to-perjurers	<b>ΚΑΙ ΕΙ</b> AND IF	<b>ΤΙ</b> ANY	10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;		
	pornos n_ Dat Pl m	arsenokoitais n_ Dat Pl m	andrapodistais n_ Dat Pl m	pseustais n_ Dat Pl m	epiorkos a_ Dat Pl m	kai ei Conj Cond	tis px Nom Sg n			
	<b>ΕΤΕΡΟΝ</b> DIFFERENT	<b>ΤΗ</b> to-THE	<b>ΥΓΙΑΙΝΟΥΧΗ</b> belNG-SOUND	<b>ΔΙΔΑΣΚΑΛΙΑ</b> TEACHing	<b>ΑΝΤΙΚΕΙΤΑΙ</b> IS-opposING					
	heteros a_ Nom Sg n	ho t_ Dat Sg f	hugaiinoche v_ Pres Act Ptcp Dat Sg f	didaskalia n_ Dat Sg f	antikeimtai v_ Pres midD/pasD Ind 3 Sg					
11	<b>ΚΑΤΑ</b> according-to	<b>ΤΟ</b> THE	<b>ΕΥΑΓΓΕΛΙΟΝ</b> WELL-MESSAGE	<b>ΤΗΣ</b> OF-THE	<b>ΔΟΞΗΣ</b> esteem glory	<b>ΤΟΥ</b> OF-THE	<b>ΜΑΚΑΡΙΟΥ</b> HAPPY	<b>ΘΕΟΥ</b> God	11 According to the glorious gospel of the blessed God, which was committed to my trust.	
	kata Prep	ho t_ Acc Sg n	euaggelion n_ Acc Sg n	ho t_ Gen Sg f	doxa n_ Gen Sg f	ho t_ Gen Sg m	makarios a_ Gen Sg m	theos n_ Gen Sg m		
	<b>Ο</b> WHICH	<b>ΕΠΙΣΤΕΥΘΗΝ</b> WAS-BELIEVED was-entrusted	<b>ΕΓΩ</b> I							
	hos pr Acc Sg n	pisteuO v_ Aor Pas Ind 1 Sg	ego pp 1 Nom Sg							
12	<b>ΧΑΡΙΝ</b> grace gratitude	<b>ΕΧΩ</b> I-AM-HAVING	<b>ΤΩ</b> to-THE-One	<b>ΕΝΔΥΝΑΜΩΣΑΝΤΙ</b> IN-ABLing invigorating	<b>ΜΕ</b> ME	<b>ΧΡΙΣΤΩ</b> ANOINTED Christ	<b>ΙΗΣΟΥ</b> JESUS	12 . And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;		
	charis n_ Acc Sg f	echO v_ Pres Act Ind 1 Sg	ho t_ Dat Sg m	endunamoO v_ Aor Act Ptcp Dat Sg m	ego pp 1 Acc Sg	christos n_ Dat Sg m	iEsous n_ Dat Sg m			
	<b>ΤΩ</b> THE	<b>ΚΥΡΙΩ</b> Master Lord	<b>ΗΜΩΝ</b> OF-US	<b>ΟΤΙ</b> that	<b>ΠΙΣΤΟΝ</b> BELIEVing faithful	<b>ΜΕ</b> ME	<b>ΗΓΗΣΑΤΟ</b> He-deems	<b>ΘΕΜΕΝΟΣ</b> belNG-PLACED		
	ho t_ Dat Sg m	kurios n_ Dat Sg m	ego pp 1 Gen Pl	hoti Conj	piston a_ Acc Sg m	ego pp 1 Acc Sg	hEgeomai v_ Aor midD Ind 3 Sg	tithEmi v_ 2Aor Mid Ptcp Nom Sg m		

**ΕΙΣ ΔΙΑΚΟΝΙΑΝ**

INTO THRU-SERVICE

dispensation

eis diakonia  
Prep n\_Acc Sg f

13 **ΤΟ ΠΡΟΤΕΡΟΝ ΟΝΤΑ ΒΛΑΣΦΗΜΟΝ ΚΑΙ ΔΙΩΚΤΗΝ ΚΑΙ ΥΒΡΙΣΤΗΝ**  
**THE BEFORE-more BEING HARM-AVERer AND CHASer AND OUTRAGER**  
 ho proteros eimi blasphemos kai dioktes kai hubristes  
 t\_Nom Sg n Adv v\_Pres vxx Ptcp Acc Sg m a\_Acc Sg m Conj n\_Acc Sg m Conj n\_Acc Sg m

13 Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did [it] ignorantly in unbelief.

**ΑΛΛΑ ΗΛΕΘΗΝ ΟΤΙ ΔΓΝΟΩΝ ΕΠΟΙΗΣΑ ΕΝ ΑΠΙΣΤΙΑ**  
**but I-WAS-MERCIED that UN-KNOWING I-DO IN UN-BELIEF**  
 I-was-shown-mercy being-ignorant poieO en apistia  
 alla eleaO hoti agnoeo poieO en apistia  
 Conj v\_Aor Pas Ind 1 Sg Conj v\_Pres Act Ptcp Nom Sg m v\_Aor Act Ind 1 Sg Prep n\_Dat Sg f

14 **ΥΠΕΡΠΛΕΟΝΑΣΕΝ ΔΕ Η ΧΑΡΙΣ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΜΕΤΑ ΠΙΣΤΕΩΣ**  
**OVER-MOREizES YET THE grace OF-THE Master OF-US WITH BELIEF**  
 huperpleonazo de ho charis ho kurios emon meta pistis  
 v\_Aor Act Ind 3 Sg Conj t\_Nom Sg f n\_Nom Sg f t\_Gen Sg m n\_Gen Sg m pp 1 Gen Pl Prep n\_Gen Sg f

14 And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

**ΚΑΙ ΑΓΑΠΗΣ ΤΗΣ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ**  
**AND LOVE OF-THE the IN ANOINTED Christ JESUS**  
 kai agape ho en christos iesous  
 Conj n\_Gen Sg f t\_Gen Sg f Prep n\_Dat Sg m n\_Dat Sg m

15 **ΠΙΣΤΟΣ Ο ΛΟΓΟΣ ΚΑΙ ΠΑΣΗΣ ΑΠΟΔΟΧΗΣ ΑΞΙΟΣ ΟΤΙ ΧΡΙΣΤΟΣ**  
**BELIEVing THE saying AND OF-EVERY welcome WORTHY that ANOINTED**  
 pistos ho logos kai pas apodochE axios hoti christos  
 a\_Nom Sg m t\_Nom Sg m n\_Nom Sg m Conj a\_Gen Sg f n\_Gen Sg f a\_Nom Sg m Conj n\_Nom Sg m

15 This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

**ΙΗΣΟΥΣ ΗΛΘΕΝ ΕΙΣ ΤΟΝ ΚΟΣΜΟΝ ΑΜΑΡΤΩΛΟΥΣ ΣΩΣΑΙ ΩΝ**  
**JESUS CAME INTO THE SYSTEM world missers sinners TO-SAVE OF-WHOM**  
 iesous erchomai eis ho kosmos hamartolos sOzoO hos  
 n\_Nom Sg m v\_2Aor Act Ind 3 Sg Prep t\_Acc Sg m n\_Acc Sg m a\_Acc Pl m v\_Aor Act Inf pr Gen Pl m

**ΠΡΩΤΟΣ ΕΙΜΙ ΕΓΩ**  
**BEFORE-most AM I**  
 prOtos eimi egO  
 a\_Nom Sg m v\_Pres vxx Ind 1 Sg pp 1 Nom Sg

16 **ΑΛΛΑ ΔΙΑ ΤΟΥΤΟ ΗΛΕΘΗΝ ΙΝΑ ΕΝ ΕΜΟΙ ΠΡΩΤΩ**  
**but THRU this I-WAS-MERCIED THAT IN ME BEFORE-most**  
 alla dia houtos eleaO hina en egO prOtos  
 Conj Prep pd Acc Sg n v\_Aor Pas Ind 1 Sg Conj Prep pp 1 Dat Sg a\_Dat Sg m

16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

**ΕΝΔΕΙΞΗΤΑΙ ΧΡΙΣΤΟΣ ΙΗΣΟΥΣ ΤΗΝ ΑΠΑΝ ΑΜΑΡΤΩΜΙΑΝ ΠΡΟΣ**  
**SHOULD-BE-IN-SHOWING ANOINTED JESUS THE EVERY (emph.) FAR-FEELing TOWARD**  
 endeiknumai christos iesous ho hapas makrothumia pros  
 v\_Aor Mid Sub 3 Sg n\_Nom Sg m n\_Nom Sg m t\_Acc Sg f a\_Acc Sg f n\_Acc Sg f Prep

**ΥΠΟΤΥΠΩΣΙΝ ΤΩΝ ΜΕΛΛΟΝΤΩΝ ΠΙΣΤΕΥΕΙΝ ΕΠ ΑΥΤΩ ΕΙΣ ΖΩΗΝ**  
**pattern OF-THE ones-beING-ABOUT TO-BE-BELIEVING ON Him INTO LIFE**  
 hupotuposis ho mellontwn pisteuO epi autos eis zOE  
 n\_Acc Sg f t\_Gen Pl m v\_Pres Act Ptcp Gen Pl m v\_Pres Act Inf Prep pp Dat Sg m Prep n\_Acc Sg f

**ΔΙΩΝΙΟΝ**

eonian

aiOnios  
a\_Acc Sg f

17 **ΤΩ ΔΕ ΒΑΣΙΛΕΙ ΤΩΝ ΔΙΩΝΩΝ ΑΦΘΑΡΤΩ ΔΟΡΑΤΩ ΜΟΝΩ ΘΕΩ**  
**to-THE YET KING OF-THE eons UN-CORRUPTible UN-SEEN ONLY God**  
 ho de basileus ho aiOn aphthartos aoratos monos theos  
 t\_Dat Sg m Conj n\_Dat Sg m t\_Gen Pl m n\_Gen Pl m a\_Dat Sg m a\_Dat Sg m a\_Dat Sg m n\_Dat Sg m

17 Now unto the King eternal, immortal, invisible, the only wise God, [be] honour and glory for ever and ever. Amen.

<b>ΤΙΜΗ</b> VALUE honor	<b>ΚΑΙ</b> AND	<b>ΔΟΣΑ</b> esteem glory	<b>ΕΙΣ</b> INTO	<b>ΤΟΥΣ</b> THE	<b>ΑΙΩΝΑΣ</b> eons	<b>ΤΩΝ</b> OF-THE	<b>ΑΙΩΝΩΝ</b> eons	<b>ΑΜΗΝ</b> AMEN
timE n_ Nom Sg f	kai Conj	doxa n_ Nom Sg f	eis Prep	ho t_ Acc Pl m	aiOn n_ Acc Pl m	ho t_ Gen Pl m	aiOn n_ Gen Pl m	amEn Hebrew

18	<b>ΤΑΥΤΗΝ</b> this	<b>ΤΗΝ</b> THE	<b>ΠΑΡΑΓΓΕΛΙΑΝ</b> charge	<b>ΠΑΡΑΤΙΘΕΜΑΙ</b> I-AM-BESIDE-PLACING I-am-committing	<b>ΣΟΥ</b> to-YOU	<b>ΤΕΚΝΟΝ</b> offspring child	<b>ΤΙΜΟΘΕΕ</b> Timothy !	<b>ΚΑΤΑ</b> according-to
	houtos pd Acc Sg f	ho t_ Acc Sg f	paraggelia n_ Acc Sg f	paratithEmi v_ Pres Mid Ind 1 Sg	su pp 2 Dat Sg	teknon n_ Voc Sg n	timotheos n_ Voc Sg m	kata Prep
	<b>ΤΑΣ</b> THE	<b>ΠΡΟΑΓΟΥΣΑΣ</b> BEFORE-LEADING preceding	<b>ΕΠΙ</b> ON	<b>ΣΕ</b> YOU	<b>ΠΡΟΦΗΤΕΙΑΣ</b> BEFORE-AVERments prophecies	<b>ΙΝΑ</b> THAT	<b>ΣΤΡΑΤΕΥΗ</b> YOU-MAY-BE-WARRING	<b>ΕΝ</b> IN
	ho t_ Acc Pl f	proagO v_ Pres Act Ptcp Acc Pl f	epi Prep	su pp 2 Acc Sg	prophEteia n_ Acc Pl f	hina Conj	strateuomai v_ Pres Mid Sub 2 Sg	en Prep

18 . This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

<b>ΑΥΤΑΙΣ</b> them	<b>ΤΗΝ</b> THE	<b>ΚΑΛΗΝ</b> IDEAL	<b>ΣΤΡΑΤΕΙΑΝ</b> WAR warfare
autos pp Dat Pl f	ho t_ Acc Sg f	kalos a_ Acc Sg f	strateia n_ Acc Sg f

19	<b>ΕΧΩΝ</b> HAVING	<b>ΠΙΣΤΙΝ</b> BELIEF faith	<b>ΚΑΙ</b> AND	<b>ΑΓΑΘΗΝ</b> GOOD	<b>ΣΥΝΕΙΔΗΣΙΝ</b> conscience	<b>ΗΝ</b> WHICH	<b>ΤΙΝΕΣ</b> ANY some
	echO v_ Pres Act Ptcp Nom Sg m	pistis n_ Acc Sg f	kai Conj	agathos a_ Acc Sg f	suneidEsis n_ Acc Sg f	hos pr Acc Sg f	tis px Nom Pl m
	<b>ΑΠΩΘΑΜΕΝΟΙ</b> FROM-THRUSTing thrusting-away	<b>ΠΕΡΙ</b> ABOUT	<b>ΤΗΝ</b> THE	<b>ΠΙΣΤΙΝ</b> BELIEF faith	<b>ΕΝΑΥΑΓΗΣΑΝ</b> THEY-NAUTICAL-WRECK they-are-in-a-shipwreck		
	apOtheomai v_ Aor midD Ptcp Nom Pl m	peri Prep	ho t_ Acc Sg f	pistis n_ Acc Sg f	nauageO v_ Aor Act Ind 3 Pl		

19 Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

20	<b>ΩΝ</b> OF-WHOM	<b>ΕΣΤΙΝ</b> IS	<b>ΥΜΕΝΑΙΟΣ</b> HYMENEUS	<b>ΚΑΙ</b> AND	<b>ΑΛΕΞΑΝΔΡΟΣ</b> ALEXANDER	<b>ΟΥΣ</b> WHOM	<b>ΠΑΡΕΔΩΚΑ</b> I-BESIDE-GIVE I-give-up	<b>ΤΩ</b> to-THE
	hos pr Gen Pl m	eimi v_ Pres vxx Ind 3 Sg	hymenaios n_ Nom Sg m	kai Conj	alexandros n_ Nom Sg m	hos pr Acc Pl m	paradidOmi v_ Aor Act Ind 1 Sg	ho t_ Dat Sg m
	<b>ΣΑΤΑΝΑ</b> SATAN (adversary) Satan	<b>ΙΝΑ</b> THAT	<b>ΠΑΙΔΕΥΘΩΣΙΝ</b> THEY-MAY-BE-BEING-disciplined they-may-be-being-trained	<b>ΜΗ</b> NO	<b>ΒΛΑΣΦΗΜΕΙΝ</b> TO-BE-HARM-AVERRING to-be-blaspheming			
	satanas n_ Dat Sg m	hina Conj	paideuO v_ Aor Pas Sub 3 Pl	mE Part Neg	blasphEmeO v_ Pres Act Inf			

20 Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.