

1	KATHINTHSEN he-attains he-arrives-at	ΔΕ YET	[KAI] AND also	ΕΙC INTO	ΔΕΡΒΗN DERBE	KAI	ΕΙC INTO	ΛΥСΤΡΑΝ LYSTRA	KAI	ΙΔΟΥ BE-PERCEIVING Io!	1 Then came he to Derbe and Lystra: and, behold, a certain disciple was there, which was a Jewess, and believed; but his father [was] a Greek:
	katantaO v_ Aor Act Ind 3 Sg	de Conj	kai Conj	eis Prep	derbE n_Acc Sg f	kai Conj	eis Prep	lustra n_Acc Sg f	kai Conj	idou v_ 2Aor Act Imp 2 Sg	
	ΜΑΘΗTHC LEARNER disciple	TIC ANY certain	HN WAS	EKEI there	ΟΝΟΜΑΤI to-NAME	ΤΙΜΟΘΕOC Timothy (VALUE-God)			ΥΙΟC SON		
	mathEtEs n_Nom Sg m	tis px Nom Sg m	eimi v_ Impf vxx Ind 3 Sg	ekei Adv	onoma n_Dat Sg n	timotheos n_Nom Sg m			huios n_Nom Sg m		
	ΓΥΝΑΙKOC OF-WOMAN	ΙΟΥΔΑΙAC JUDA-an Jewish	ΠΙCTHC BELIEVing	ΠΑΤΡОС FATHER	ΔΕ YET	ΕΛΛΗNOC OF-GREEK					
	gunE n_Gen Sg f	ioudaia a_Gen Sg f	pistos a_Gen Sg f	patEr n_Gen Sg m	de Conj	hellEn n_Gen Sg m					
2	OC WHO	ΕΜΑΡΤΥΡΕITO was-witnessED was-attested	ΥΤΙO by	ΤΩN THE	EN IN	ΛΥСТΡΟIC LYSTRA	KAI	ΙΚΟΝΙW ICONIUM	ΑΔΕΛΦWON brothers		2 Which was well reported of by the brethren that were at Lystra and Iconium.
	hos pr Nom Sg m	martureO v_ Impf Pas Ind 3 Sg	hupo Prep	ho t_Gen Pl m	en Prep	lustra n_Dat Pl n	kai Conj	ikonion n_Dat Sg n	adelphos n_Gen Pl m		
3	TOYTOn this-one	ΗΕΛΗNCEN WILLS	O THE	ΠΑΥΛOC PAUL	CYN TOGETHER	ΑΥΤW to-him	ΕΣΕΛΘΕIN TO-BE-OUT-COMING to-be-coming-out		KAI		3 Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.
	houtos pd Acc Sg m	thelO v_Aor Act Ind 3 Sg	ho t_Nom Sg m	paulos n_Nom Sg m	sun Prep		autos pp Dat Sg m	exerchomai v_ 2Aor Act Inf		kai Conj	
	ΛΑBΩN GETTING taking	ΠΕΡΙΕΤEMEN he-ABOUT-CUT he-circumcised	ΑYTON him	ΔIA THRU because-of	TOYC THE	ΙΟΥΔΑΙOYC JUDA-ans Jews	ΤΟYC THE				
	lambanO v_ 2Aor Act Ptcp Nom Sg m	peritemnO v_ 2Aor Act Ind 3 Sg	autos pp Acc Sg m	dia Prep	ho t_Acc Pl m	ioudaios a_Acc Pl m	ho t_Acc Pl m				
	ONTAC ones-BEING		EN IN	TOIC THE	ΤΟΠΟIC PLACES	ΕΚΕΙNOIC those	ΗΔΕΙCAN THEY-HAD-PERCEIVED		ΓAP for	ΑΠΑΝΤEC ALL (emph.)	
	eimi v_Pres vxx Ptcp Acc Pl m	en Prep	ho t_Dat Pl m	topos n_Dat Pl m	ekeinos pd Dat Pl m	oida v_Plup Act Ind 3 Pl			gar Conj	hapas a_Nom Pl m	
	ΟΤI that	ΕΛΛΗN GREEK	O THE	ΠΑΤΗP FATHER	ΑYTOY OF-him	ΥΠΗΡΧEN belongED					
	hoti Conj	hellEn n_Nom Sg m	ho t_Nom Sg m	patEr n_Nom Sg m	autos pp Gen Sg m	hyparchO v_Impf Act Ind 3 Sg					
4	WC AS	ΔΕ YET	ΔΙΕΠΟΡΕYONTO THEY-THRU-WENT they-went-through	TAC THE	ΠΟΛΕIC cities	ΠΑРЕДΙΑOCAN THEY-BESIDE-GIVE they-give-over	ΑYTOIC to-them	ΦΥЛАCCΕIN TO-BE-GUARDING to-be-maintaining			4 And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.
	hOs Adv	de Conj	diaporeuomai v_Impf midD/pasD Ind 3 Pl	ho t_Acc Pl f	polis n_Acc Pl f	paradidOmi v_Impf Act Ind 3 Pl	autos pp Dat Pl m	phulassO v_Pres Act Inf			
	ΤA THE	ΔΟGMATA decrees	ΤA THE	ΚΕKP IMENA ones-HAVING-been-JUDGED ones-having-been-decided	ΥΠΟ by	ΤΩN THE	ΑΠОСΤΟΛWON commissioners	KAI			
	ho t_Acc Pl n	dogma n_Acc Pl n	ho t_Acc Pl n	krinO v_Perf Pas Ptcp Acc Pl n	hupo Prep	ho t_Gen Pl m	apostolos n_Gen Pl m		kai Conj		
	ΠΡΕCBYΤΕΡWON SENIORS	ΤΩN OF-THE the	EN IN	ΙΕΡΟCOΛΥMOIC JERUSALEM							
	presbuteros a_Gen Pl m	ho t_Gen Pl m	en Prep	hierosoluma n_Dat Pl n							
5	AI THE	MEN indeed	OYN THEN	ΕKKAHCIAl OUT-CALLEDs ecclesiAs	ΕCTEPREOYNTO were-SOLIDified were-made-stable	TH to-THE	ΠΙCTEI BELIEF faith	KAI	ΕΠΕΡICCEYON THEY-exceedED		5 And so were the churches established in the faith, and increased in number daily.
	ho t_Nom Pl f	men Part	oun Conj	ekklEsia n_Nom Pl f	stereoO v_Impf Pas Ind 3 Pl	ho t_Dat Sg f	pistis n_Dat Sg f	kai Conj	perisseuo v_Impf Act Ind 3 Pl		
	ΤW to-THE	ΑPIOMW NUMBER	KAE according-to	HMEPAN DAY							
	ho t_Dat Sg m	arithmos n_Dat Sg m	kata Prep	hEmera n_Acc Sg f							

6	ΔΙΗΛΘΟΝ THEY-THRU-CAME they-passed-through	ΔΕ ΤΗΝ YET THE	ΦΡΥΓΙΑΝ ΚΑΙ ΓΑΛΑΤΙΚΗΝ ΧΩΡΑΝ ΚΩΔΥΘΕΝΤΕC PHRYGIA AND GALATIA-ic Galatian SPACE province BEING-FORBIDDEN	ΥΠΟ by	⁶ Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,
	dierchomai v_2Aor Act Ind 3 Sg	de Conj ho t_Acc Sg f	phrugia n_Acc Sg f kai Conj galatikos a_Acc Sg f chOra n_Acc Sg f kOluO v_Aor Pas PtcP Nom Pl m	hupo Prep	
	ΤΟΥ ΤΗΝ ΑΓΙΟΥ ΠΝΕΥΜΑΤΟC ΛΔΗΗΣΑΙ ΤΟΝ THE HOLY spirit TO-TALK to-speak THE	ΛΟΓΟΝ ΕΝ ΤΗ ΑΣΙΑ saying word IN THE ASIA			
	ho t_Gen Sg n hagios pneuma n_Gen Sg n	laleO ho t_Acc Sg m logos n_Acc Sg m en Prep ho t_Dat Sg f	asia n_Dat Sg f		
7	ΕΛΘΟΝΤΕC COMING	ΔΕ ΚΑΤΑ ΤΗΝ YET according-to THE	ΜΥCΙΑΝ ΕΠΕΙΡΑΖΟΝ MYSIA THEY-tried	ΕΙC ΤΗΝ INTO THE	⁷ After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.
	erchomai v_2Aor Act PtcP Nom Pl m	de Conj kata Prep	ho t_Acc Sg f musia n_Acc Sg f peirazO v_Impf Act Ind 3 Pl	eis Prep ho t_Acc Sg f	
	ΒΙΘΥΝΙΑΝ ΠΟΡΕΥΟΝΤΑΙ ΚΑΙ ΟΥΚ ΕΙΑCΕΝ ΑΥΤΟΥC ΤΟ ΤΙΝΕΥΜΑ ΙΗCOΥ BITHYNIA TO-BE-GONE AND NOT LEAVES lets TO THE spirit OF-JESUS				
	bithunia n_Acc Sg f poreuomai v_Aor pasD Inf	kai ou Part Neg eaO v_Aor Act Ind 3 Sg	heautou pp Acc Pl m ho t_Nom Sg n pneuma n_Nom Sg n iEsous n_Gen Sg m		
8	ΠΑΡΕΛΘΟΝΤΕC ΒΕΣΙΔΕ-COMING passing-by	ΔΕ ΤΗΝ YET THE	ΜΥCΙΑΝ ΚΑΤΕΒΗCΑΝ MYSIA THEY-DOWN-STEPPed	ΕΙC ΤΡΩΔΔΑ INTO TROAS	⁸ And they passing by Mysia came down to Troas.
	parerchomai v_2Aor Act PtcP Nom Pl m	de Conj ho t_Acc Sg f musia n_Acc Sg f katabainO v_2Aor Act Ind 3 Pl		eis Prep trOas n_Acc Sg f	
9	ΚΑΙ ΟΡΑΜΑ ΔΙΑ ΤΗC ΝΥΚΤΟC ΤΩ ΠΑΥΛΟC ΦΩΦΗ ΑΝHP AND sight thru THE NIGHT to-THE PAUL WAS-VIEWED MAN				⁹ And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.
	kai horama dia ho t_Gen Sg f nux n_Gen Sg f ho t_Dat Sg m paulos n_Dat Sg m horaO v_Aor Pas Ind 3 Sg anEr n_Nom Sg m				
	ΜΑΚΕΔΩΝ ΤΙC ΗΝ ΕСΤΩC ΚΑΙ ΠΑΡΑΚΑΛΩC MACEDONIAN ANY WAS HAVING-STOOD AND BESIDE-CALLING				
	makedOn tis px Nom Sg m eimi v_Impf vxx Ind 3 Sg histEmi v_Perf Act PtcP Nom Sg m			kai parakaleO v_Pres Act PtcP Nom Sg m	
	ΑΥΤΟΝ ΚΑΙ ΛΕΓΩΝ ΔΙΑΒΑC ΕΙC ΜΑΚΕΔΟΝΙΑΝ ΒΟΗΘΟC him AND sayING THRU-STEPPing crossing-over INTO MACEDONIA help help-you !				
	autos pp Acc Sg m kai legO v_Pres Act PtcP Nom Sg m diabainO v_2Aor Act PtcP Nom Sg m			eis Prep makedonia n_Acc Sg f boEtheO v_Aor Act Imp 2 Sg	
	ΗΜΙΝ to-US				
	egO pp 1 Dat Pl				
10	ΩC ΔΕ ΤΟ ΟΡΑΜΑ ΕΙΔΕΝ ΕΥΘΕωC ΕΖΗΤΗCΑΜΕΝ ΕΣΕΛΘΕΙΝ ΕΙC AS YET TO sight vision he-PERCEIVED immediately WE-SEEK TO-BE-OUT-COMING INTO				¹⁰ And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.
	hOs de Conj ho t_Acc Sg n horama n_Acc Sg n horaO v_2Aor Act Ind 3 Sg eutheOs Adv zEteO v_Aor Act Ind 1 Pl exerchomai v_2Aor Act Inf			eis Prep	
	ΜΑΚΕΔΟΝΙΑΝ ΤΟC ΣΥΜΒΙΒΑΖΟΝΤΕC ΟΤI ΠΡΟΣΚΕΚΛΗΤΑΙ ΗΜΑC Ο ΘΕOC MACEDONIA TOGETHER-STEPPING that HAS-TOWARD-CALLED WE-SEEK THE God				
	makedonia n_Acc Sg f sumibiazO v_Pres Act PtcP Nom Pl m hoti Conj proskaleomai v_Perf midD/pasD Ind 3 Sg egO pp 1 Acc Pl ho t_Nom Sg m theos n_Nom Sg m				
	ΕΥΑΓΓΕΛΙCΑCΘΑΙ ΑΥΤΟΥC ΕΥΘΥΔΡΟΜΗCΑΜΕΝ TO-WELL-MESSAGize them WE-straight-RUN we-run-straight				
	euaggelizO v_Aor Mid Inf heautou pp Acc Pl m				
11	ΑΝΑΧΕΩΝΤΕC ΔΕ ΑΠΟ ΤΡΩΔΔΟC ΕΥΘΥΔΡΟΜΗCΑΜΕΝ ΕΙC ΣΑΜΟΘΡΑKHN ΤΗ BEING-UP-LED YET FROM TROAS WE-straight-RUN we-run-straight INTO SAMOTHRACE to-THE				¹¹ Therefore loosing from Troas, we came with a straight course to Samothracia, and the next [day] to Neapolis;
	anago v_Aor Pas PtcP Nom Pl m de Conj apo Prep trOas n_Gen Sg f euthudromeO v_Aor Act Ind 1 Pl			eis Prep samothrakE n_Acc Sg f ho t_Dat Sg f	

	ΔΕ ΕΠΙΟΥΣΗ YET ON-BEING ensuing	ΕΙC ΝΕΑΝ INTO Nea- (YOUNG) Nea	ΠΟΛΙΝ -polis (city) polis						
	de epeimi Conj v_Pres vxx Ptcp Dat Sg f	eis Prep a_Acc Sg f	neos a_Acc Sg f	polis n_Acc Sg f					
12	KΑΚΕΙΘΕΝ AND-thence	ΕΙC INTO	ΦΙΛΙΠΠΟΥΣ Philippi	ΗΤΙC WHICH-ANY	ΕCΤ IN IS		ΠΡΩΤΗC BEFORE-most foremost	ΜΕΡΙΔΟC PART	ΤΗC OF-THE
	kakeithen Adv Con	eis	philippi n_Acc Sg m	hostis pr Nom Sg f	eimi v_Pres vxx Ind 3 Sg		prOtos a_Gen Sg f	meris n_Gen Sg f	ho t_Gen Sg f
	ΜΑΚΕΔΟΝΙΑC MACEDONIA	ΠΟΛΙC city	ΚΟΛΩΝΙΑ COLONY	HMEN WE-WERE	ΔΕ YET	ΕN IN	ΤΑΥΤΗ this	ΤH THE	ΠΟΛΕI city
	makedonia n_Gen Sg f	polis n_Nom Sg f	kolOnia n_Nom Sg f	eimi v_Impf vxx Ind 1 Pl	de Conj	en Prep	houtos pd Dat Sg f	ho t_Dat Sg f	polis n_Dat Sg f
	ΔΙΑΤΡΙΒΟΝΤΕC tarryING	HMΕΡΑC DAYS	TINAC ANY some						
	diatribO v_Pres Act Ptcp Nom Pl m	hErema n_Acc Pl f	tis px Acc Pl f						
13	ΤH to-THE	ΤE BESIDES	HMΕΡΑ DAY	ΤΩN OF-THE	СABBATΩN SABBATHS	ΕΣΗΛΘΟΜΕN WE-OUT-CAME we-came-out	ΕΣΩ OUT outside	ΤHc OF-THE	ΠΥΛΗC GATE
	ho t_Dat Sg f	te Part	hEmera n_Dat Sg f	ho t_Gen Pl n	sabbaton n_Gen Pl n	exerchomai v_2Aor Act Ind 1 Pl	exo Adv	ho t_Gen Sg f	pulE n_Gen Sg f
	ΠΑΡΑ BESIDE	ΠΟΤΑΜΟN river	OY where	ΕΝΟΜΙΖΟΜΕN WE-LAWiZED we-inferred	ΠΡΟСΕΥΧΗN prayer	ΕΙΝΑI TO-BE	KAI AND	ΚΑΘΙΚΑΝΤΕC being-seated	
	para Prep	potamos n_Acc Sg m	hou Adv	nomizO v_Impf Act Ind 1 Pl	proseuchE n_Acc Sg f	eimi v_Pres vxx Inf	kai Conj	kathizO v_Aor Act Ptcp Nom Pl m	
	ΕΛΛΑΟΥΜΕN WE-TALKED we-spoke	ΤΑIC to-THE	СҮΝΕΛΘΟΥСАIC TOGETHER-COMING coming-together	ΓΥΝΑΙΣΙN WOMEN					
	laleO v_Impf Act Ind 1 Pl	ho t_Dat Pl f	sunerchomai v_2Aor Act Ptcp Dat Pl f	gunE n_Dat Pl f					
14	KAI AND	TIC ANY certain	ΓΥΝΗ WOMAN	ΟΝΟΜΑΤI to-NAME	ΛΥΔΙΑ LYDIA	ΠΟΡΦΥΡΟΠΩΛΙC PURPLE-SELLer	ΠΟΛΕΩC OF-city	ΘΥΑΤΕΙΡΩN OF-THYATIRA	
	kai Conj	tis px Nom Sg f	gunE n_Nom Sg f	onoma n_Dat Sg n	Iudia n_Nom Sg f	porphropOlis n_Nom Sg f	polis n_Gen Sg f	thuatira n_Gen Pl n	
	CEBOMΕNΗ REVERING		TON THE	ΘΕΟN God	ΗKOYEN HEARD	HC OF-WHOM	O THE	KYPIOC Master Lord	
	sebomai v_Pres midD/pasD Ptcp Nom Sg f		ho t_Acc Sg m	theos n_Acc Sg m	akouO v_Impf Act Ind 3 Sg	hos pr Gen Sg f	ho t_Nom Sg m	kurios n_Nom Sg m	
	ΔΙΗΝΟΙΣΕN THRU-UP-OPENS opens-up	THN THE	ΚΑΡΔΙΑN HEART	ΠΡΟCΕΧΕI N TO-BE-heeding	ΤΟIC to-THE	ΛΑΛΟΥΜΕΝΟI C belING-TALKED being-spoken	ΥΠΟ by	ΤΟY THE	
	dianoigO v_Aor Act Ind 3 Sg	ho t_Acc Sg f	kardia n_Acc Sg f	prosechO v_Pres Act Inf	ho t_Dat Pl n	laleO v_Pres Pas Ptcp Dat Pl n	hupo Prep	ho t_Gen Sg m	
	ΠΑΥΛΟY PAUL								
	paulos n_Gen Sg m								
15	ΩC AS	ΔΕ YET	ΕΒΑΠΤΙCΘΗ she-IS-DIPiZED she-is-baptized	KAI AND	O THE	ΟΙΚΟC HOME household	ΑΥΤΗC OF-her	ΠΑΡΕΚΑΛΕCЕН she-BESIDE-CALLS she-entreats	
	hOs Adv	de Conj	baptizO v_Aor Pas Ind 3 Sg	kai Conj	ho t_Nom Sg m	oikos n_Nom Sg m	autos pp Gen Sg f	parakaleO v_Aor Act Ind 3 Sg	
	ΛΕΓΟΥСΑ sayING	ΕI IF	ΚΕΚΡΙKATE YE-HAVE-JUDGED	ΜE ME	ΠΙCΤΗN BELIEVing faithful	ΤΩ to-THE	ΚΥΡΙΩ Master Lord	ΕΙΝΑI TO-BE	
	legO v_Pres Act Ptcp Nom Sg f	ei Cond	krinO v_Perf Act Ind 2 Pl	egO pp 1 Acc Sg	pistos a_Acc Sg f	ho t_Dat Sg m	kurios n_Dat Sg m	eimi v_Pres vxx Inf	

¹² And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

¹³ And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

¹⁴ And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

¹⁵ And when she was baptized, and her household, she besought [us], saying, If ye have judged me to be faithful to the Lord, come into my house, and abide [there]. And she constrained us.

	ΕΙΣΕΛΕΟΝΤΕC INTO-COMING entering	ΕΙC INTO	ΤΟΝ THE	ΟΙΚΟΝ HOME house	ΜΟΥ OF-ME	ΜΕΝΕΤΕ BE-YE-REMAINING be-ye-remaining !	ΚΑΙ AND
	eiserchomai v_ 2Aor Act Ptcp Nom Pl m	eis Prep	ho t_Acc Sg m	oikos n_Acc Sg m	egO pp 1 Gen Sg	menO v_Pres Act Imp 2 Pl	kai Conj
	ΠΑΡΕΒΙΑCATO she-BESIDE-FORCES	HMAC US					
	she-urges						
	parabiazomai v_Aor midD Ind 3 Sg	egO pp 1 Acc Pl					
16	ΕΓΕΝΕΤΟ it-BECAME	ΔΕ YET	ΠΟΡΕΥΟΜΕΝΩΝ OF-GOING		ΗΜΩΝ OF-US	ΕΙC INTO	ΤΗΝ THE
	ginomai v_ 2Aor midD Ind 3 Sg	de Conj	poreuomai v_Pres midD/pasD Ptcp Gen Pl m		egO pp 1 Gen Pl	eis Prep	ho t_Acc Sg f
	ΠΑΙΔΙCKHN maid	ΤΙΝΑ ANY certain	ΕΧΟΥCAN HAVING	ΠΝΕΥΜΑ spirit	ΠΥΘΩΝΑ ASCERTAINer fortune-teller	ΥΠΑΝΤHCAI TO-UNDER-meet to-meet	ΗΜΙΝ to-US
	paidiskE n_Acc Sg f	tis px Acc Sg f	echO v_Pres Act Ptcp Acc Sg f	pneuma n_Acc Sg n	puthOn n_Acc Sg m	hupantaO v_Aor Act Inf	egO pp 1 Dat Pl
	ΗΤ IC WHO-ANY	ΕΡΓΑCIAN ACTion income	ΠΟΛΛΗΝ much vast	ΠΑΡΕΙXHEN tenderED afforded	ΤΟΙC to-THE	ΚΥΡΙΟIC masters	ΔΥTHC OF-her
	hostis pr Nom Sg f	ergasia n_Acc Sg f	polus a_Acc Sg f	parechO v_Impf Act Ind 3 Sg	ho t_Dat Pl m	kurios n_Dat Pl m	autos pp Gen Sg f
	ΜΑΝΤΕYOMENH belING-MAD divining						
	manteuomai v_Pres midD/pasD Ptcp Nom Sg f						
17	ΔΥTH she	ΚΑΤΑΚΟΛΟУθΟYCA DOWN-followING following-after	ΤΩ to-THE	ΠΑΥΛΩ PAUL	ΚΑΙ AND	ΗΜΙΝ to-US	ΕΚPАЗEN CRIED
	houtos pd Nom Sg f	katakoloutheO v_Aor Act Ptcp Nom Sg f	ho t_Dat Sg m	paulos n_Dat Sg m	kai Conj	egO pp 1 Dat Pl	krazO v_Impf Act Ind 3 Sg
	ΛΕΓΟYCA sayING	ΟΥΤΟΙ these	ΟΙ THE	ΑΝΘΡΩПТОΙ humans	ΔΟΥΛΑΙ SLAVES	ΤΟΥ OF-THE	ΘΕΟΥ God
	legO v_Pres Act Ptcp Nom Sg f	houtos pd Nom Pl m	ho t_Nom Pl m	anthropos n_Nom Pl m	doulos n_Nom Pl m	ho t_Gen Sg m	theos n_Gen Sg m
	ΤΟΥ THE	ΥΨИCTOY HIGHest Most-High	ΕΙCIN ARE	ΟΙΤΙNEC WHO-ANY	ΚΑΤΑГГΕЛΛΟYCIN ARE-DOWN-MESSAGING are-announcing	ΥMIN to-YOUp to-ye	ΟΔОН WAY
	ho t_Gen Sg m	hupsistos a_Gen Sg m	eimi v_Pres vxx Ind 3 Pl	hostis pr Nom Pl m	kataggellO v_Pres Act Ind 3 Pl	su pp 2 Dat Pl	hodos n_Acc Sg f
	СΩТНРIAC OF-SAving of-salvation						
	sOtEria n_Gen Sg f						
18	ΤΟΥΤΟ this	ΔΕ YET	ΕΠΟΙΕΙ she-DID	ΕΠΙ ON	ΠΟΛΛΑС MANY	ΗΜΕΡΑС DAYS	ΔΙΑПОНHӨЕIC BEING-THRU-MISERIED being-exasperated
	houtos pd Acc Sg n	de Conj	poieO v_Impf Act Ind 3 Sg	epi Prep	polus a_Acc Pl f	hEmera n_Acc Pl f	diaponeomai v_Aor midD Ptcp Nom Sg m
	ΚΑΙ AND	ΕΠΙСΤΡΕΨΑC ON-TURNing turning-about	ΤΩ to-THE	ΠΝΕΥМАΤI spirit	ΕΙПЕН said	ΠАРАГГЕЛΛΑW I-AM-chargING	COI to-YOU
	kai Conj	epistrephO v_Aor Act Ptcp Nom Sg m	ho t_Dat Sg n	pneuma n_Dat Sg n	legO v_2Aor Act Ind 3 Sg	paragelloO v_Pres Act Ind 1 Sg	su pp 2 Dat Sg
	ΟΝΟМАТИ NAME	IHCΟY OF-JESUS	ХΡΙСΤΟY ANOINTED Christ	ΕΣΕΛΘΕΙN TO-BE-OUT-COMING to-be-coming-out	ΑΠ FROM	ΔΥTHC her	ΚΑΙ AND
	onoma n_Dat Sg n	iEsous n_Gen Sg m	christos n_Gen Sg m	exerchomai v_2Aor Act Inf	apo Prep	autos pp Gen Sg f	kai Conj

	ΑΥΤΗ to-SAME	ΘΗ THE	ΩΡΑ HOUR								
	autos pp Dat Sg f	ho t_Dat Sg f	hOra n_Dat Sg f								
19	ΙΔΟΝΤΕC PERCEIVING	ΔΕ YET	ΟΙ THE	ΚΥΡΙΟI masters	ΑΥΤΗC OF-her	ΟΤΙ that	ΕΣΗΛΘΕN OUT-CAME came-out	Η THE	19	And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew [them] into the marketplace unto the rulers,	
	horaO v_2Aor Act Ptcp Nom Pl m	de Conj	ho t_Nom Pl m	kurios n_Nom Pl m	autos pp Gen Sg f	hoti Conj	exerchomai v_2Aor Act Ind 3 Sg	ho t_Nom Sg f			
	ΕΠΙC EXPECTATION	ΤΗC OF-THE	ΕΡΓΑСΙΑC ACTion income	ΑΥΤΩN OF-them	ΕΠΙΛΑΒΟΜΕΝΟI ON-GETTING getting-hold		ΤΟΝ THE	ΠΑΥΛΟN PAUL	ΚΑΙ AND		
	elpis n_Nom Sg f	ho t_Gen Sg f	ergasia n_Gen Sg f	autos pp Gen Pl m	epilambanomai v_2Aor midD Ptcp Nom Pl m		ho t_Acc Sg m	paulos n_Acc Sg m	kai Conj		
	ΤΟΝ THE	ΣΙΛΑN SILAS	ΕΙΑΚΥCAN THEY-DRAW	ΕΙC INTO	ΤΗN THE	ΑΓΟΡΑN BUY-place market	ΕΤΙ ON	ΤΟΥC THE	ΑΡΧΟΝΤΑC chiefs magistrates		
	ho t_Acc Sg m	silas n_Acc Sg m	helkoO v_Aor Act Ind 3 Pl	eis Prep	ho t_Acc Sg f	agora n_Acc Sg f	epi Prep	ho t_Acc Pl m	archOn n_Acc Pl m		
20	ΚΑΙ AND	ΠΡΟΣΑΓΑΓΟΝΤΕC TOWARD-LEADING leading-toward	ΑΥΤΟΥC them	ΤΟΙC to-THE	ΣΤΡΑΤΗΓΟIc officers	ΕΙΤΑН THEY-say		ΟΥΤΟI these	20	And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,	
	kai Conj	prosagO v_2Aor Act Ptcp Nom Pl m	heautou pp Acc Pl m	ho t_Dat Pl m	stratEgos n_Dat Pl m		legO v_2Aor Act Ind 3 Pl	houtos pd Nom Pl m			
	ΟΙ THE	ΑΝΘΡΩΠΟI humans	ΕΚΤΑΡΑCCΟΥCIN ARE-OUT-DISTURBING are-perturbing		ΗΜΩN OF-US	ΤΗN THE	ΠΟΛΙN city	ΙΟΥΔΑΙΟI JUDA-ans Jews			
	ho t_Nom Pl m	anthrOpos n_Nom Pl m	ektarassO v_Pres Act Ind 3 Pl		egO pp 1 Gen Pl	ho t_Acc Sg f	polis n_Acc Sg f	ioudaios a_Nom Pl m			
	ΥΠΑΡΧΟΝΤΕC belongING										
	huparchO v_Pres Act Ptcp Nom Pl m										
21	ΚΑΙ AND also	ΚΑΤΑΓΓΕΛΛΟΥCIN THEY-ARE-DOWN-MESSAGING they-are-announcing	ΕΘΗ CUSTOMS	Α WHICH	ΟΥΚ NOT	ΕΣΕCT IN it-IS-allowed		ΗΜΙN to-US	21	And teach customs, which are not lawful for us to receive, neither to observe, being Romans.	
	kai Conj	kataggelloO v_Pres Act Ind 3 Pl	ethos n_Acc Pl n	hos pr Acc Pl n	ou Part Neg	exesti v_Pres iAct Ind 3 Sg		egO pp 1 Dat Pl			
	ΠΑΡΑΔΕΧΕCΕAI TO-BE-BESIDE-RECEIVING to-be-assenting-to	ΟΥΔΕ NOT-YET neither	ΠΟΙΕIN TO-BE-DOING	ΡΩΜΑΙΟIc to-ROMANS	ΟΥCIN BEING						
	paradechomai v_Pres midD/pasD Inf	oude Adv	poieO v_Pres Act Inf	rhOmarios a_Dat Pl m	eimi v_Pres vxx Ptcp Dat Pl m						
22	ΚΑΙ AND	ΣΥΝΕΠΕCTH TOGETHER-ON-STOOD assailed	Ο THE	ΟΧΛΟC THRONG	ΚΑΤ DOWN against	ΑΥΤΩN OF-them them	ΚΑΙ AND	ΟΙ THE	ΣΤΡΑΤΗΓΟI officers	22	And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat [them].
	kai Conj	sunephistEmi v_2Aor Act Ind 3 Sg	ho t_Nom Sg m	ochlos n_Nom Sg m	kata Prep	autos pp Gen Pl m	kai Conj	ho t_Nom Pl m	stratEgos n_Nom Pl m		
	ΠΕΡΙΡΗΞΑΝΤΕC ABOUT-BURSTing tearing-off	ΑΥΤΩN OF-them	ΤΑ THE	ΙΜΑΤΙΑ GARMENTS	ΕΚΕΛΕΥΟN ORDERED	ΠΑΒΔΙZEIN TO-BE-RODIZING to-be-flogging-with-rods					
	perirEgnumi v_Aor Act Ptcp Nom Pl m	autos pp Gen Pl m	ho t_Acc Pl n	himation n_Acc Pl n	keleuO v_Impf Act Ind 3 Pl	rhabdizo v_Pres Act Inf					
23	ΠΟΛΛΑC MANY	ΤΕ BESIDES	ΕΠΙΘΕΝΤΕC ON-PLACING placing-on	ΑΥΤΟΙC to-them	ΠΛΗΓΑc BLOWS	ΕΒΔΑЛОН THEY-CAST (past)	ΕΙC INTO	ΦΥΛΑКΗN GUARD-house jail	23	And when they had laid many stripes upon them, they cast [them] into prison, charging the jailor to keep them safely:	
	polus a_Acc Pl f	te Part	epithEmi v_2Aor Act Ptcp Nom Pl m	autos pp Dat Pl m	plEgE n_Acc Pl f	ballO v_2Aor Act Ind 3 Pl	eis Prep	phulakE n_Acc Sg f			
	ΠΑΡΑΓΓΕΛΛΑΝΤΕC charging	ΤΩ to-THE	ΔΕΣΜΟΦΥΛΑKI BIND-GUARD warden	ΑСФАΛΩC UN-TOTTERly securely	ΤΗΡΕIN TO-BE-KEEPING	ΑΥΤΟΥC them					
	paraggelloO v_Aor Act Ptcp Nom Pl m	ho t_Dat Sg m	desmorphulax n_Dat Sg m	aspalhos Adv	tEreO v_Pres Act Inf	heautou pp Acc Pl m					

24	ΟC WHO	ΠΑΡΑΓΓΕΛΙΑΝ charge	ΤΟΙΔΥΤΗΝ such	ΛΑΒΩΝ GETTING	ΕΒΑΛΕΝ CASTS	ΑΥΤΟΥC them	ΕΙC INTO	24 Who, received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.
	hos pr Nom Sg m	paraggelia n_Acc Sg f	toioutos pd Acc Sg f	lambanO v_2Aor Act Ptcp Nom Sg m	ballO v_2Aor Act Ind 3 Sg	heautou pp Acc Pl m	eis Prep	
	ΤHΝ THE	ΕCΩΤΕΡΑΝ INTO-more interior	ΦΥΛΑΚΗΝ GUARD-house jail	ΚAI AND	ΤOYC THE	ΠΟΔΑΣ FEET	ΗCΦΑΛΙCATO is-UNTOTTERED secures	ΑYΤΩN OF-them
	ho t_Acc Sg f	esOteros a_Acc Sg f	phulakE n_Acc Sg f	kai	ho t_Acc Pl m	pous n_Acc Pl m	asphalizO v_Aor midD Ind 3 Sg	autos pp Gen Pl m
	ΤO THE	ΣΥΛΩΝ WOOD						
	ho t_Acc Sg n	xulon n_Acc Sg n						
25	KATA according-to	ΔE YET TO	MΕCONYKTION MID-NIGHT midnight	ΠΑΥΛΟC PAUL	KAI AND CIΛAC SILAS	ΠΡΟCΕYХOMENOI prayING		25 . And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.
	kata Prep	de Conj	ho t_Acc Sg n	mesonuktio n_Acc Sg n	paulos n_Nom Sg m	kai Conj	silas n_Nom Sg m	proseuchomai v_Pres midD/pasD Ptcp Nom Pl m
	ΥMNOYN HYMNED sang-hymns	ΤON THE	ΘΕON God	ΕPΗKROΩNTO ON-LISTENED listened-to	ΔE YET ΑYΤΩN OI THE		ΔECMIOI BOUND-ones prisoners	
	humneO v_Impf Act Ind 3 Pl	ho t_Acc Sg m	theos n_Acc Sg m	epakroaomai v_Impf midD/pasD Ind 3 Pl	de Conj	autos pp Gen Pl m	ho t_Nom Pl m	desmios n_Nom Pl m
26	ΑPHNΩ suddenly	ΔE YET CΕICMOC QUAKing quake	ΕГЕΝΕTO BECAME	ΜΕГAC GREAT	ΩCΤE AS-BESIDES so-as	САЛΕУΩНHAI TO-BE-SHAKEN	ΤA THE	26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.
	aphnO Adv	de Conj	seismos n_Nom Sg m	ginomai v_2Aor midD Ind 3 Sg	megas a_Nom Sg m	hOste Conj	saleuO v_Aor Pas Inf	ho t_Acc Pl n
	ΘEMELIA foundations	ΤOY OF-THE	ΔECMWTHPIOY BIND-place prison	HNEΩXΩНHCAN WERE-UP-OPENED were-opened	ΔE YET ΠΑРАХRIMA instantly	ΑI THE	ΘYPAI DOORS	
	themelion n_Acc Pl n	ho t_Gen Sg n	desmOtErion n_Gen Sg n	anoigO v_Aor Pas Ind 3 Pl	de Conj	parachrEma Adv	ho t_Nom Pl f	thura n_Nom Pl f
	ΠACAI ALL	KAI ΠANTΩN TA AND OF-ALL THE	ΔECMΑ BONDS	ΔNEΘH WAS-UP-LET was-slacked				
	pas a_Nom Pl f	kai Conj	pas a_Gen Pl m	ho t_Nom Pl n	desmos n_Nom Pl n	aniEmi v_Aor Pas Ind 3 Sg		
27	ΕΣΥTINOC OUT-SLEEP out-of-sleep	ΔE YET ΓENOMENOC BECOMING	O THE	ΔECMOFΥLΑZ BIND-GUARD warden	KAI AND ΙΔΩN PERCEIVING			27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.
	exupnos a_Nom Sg m	de Conj	ginomai v_2Aor midD Ptcp Nom Sg m	ho t_Nom Sg m	desmophulax n_Nom Sg m	kai Conj	horaO v_2Aor Act Ptcp Nom Sg m	
	ΔNEΩGMENAC HAVING-been-UP-OPENED having-been-opened	TAC THE	ΘYPCAC DOORS	ΤHC OF-THE	ΦΥЛАКΗС GUARD-house jail	СПАСАМЕНОC PULLing	[THN THE]	
	anoigO v_Perf Pas Ptcp Acc Pl f	ho t_Acc Pl f	thura n_Acc Pl f	ho t_Gen Sg f	phulakE n_Gen Sg f	spaomai v_Aor Mid Ptcp Nom Sg m	ho t_Acc Sg f	
	MAXAIΠAN sword	ΗMΕΛΛΕΝ he-WAS-ABOUT	ΕAYTON self	ΔΑIΡΕIN TO-BE-UP-LIFTING to-be-despatching	NOMIZΩN LAWizing inferring			
	machaira n_Acc Sg f	mellO v_Impf Act Ind 3 Sg Att	heautou pf 3 Acc Sg m	anaireO v_Pres Act Inf	nomizO v_Pres Act Ptcp Nom Sg m			
	ΕKPEFEYGENAI TOYC TO-HAVE-OUT-FLED THE to-have-escaped	ΔECMIOYC BOUND-ones prisoners						
	ekpheugO v_2Perf Act Inf	ho t_Acc Pl m	desmios n_Acc Pl m					
28	ΕFΩNHCEN SOUNDS shouts	ΔE YET ΜEGALH GREAT to-loud	ΦΩNH SOUND voice	[O THE]	ΠΑΥΛΟC PAUL	ΛEΓΩN sayING		28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.
	phOneO v_Aor Act Ind 3 Sg	de Conj	megas a_Dat Sg f	phOnE n_Dat Sg f	ho t_Nom Sg m	paulos n_Nom Sg m	legO v_Pres Act Ptcp Nom Sg m	

	ΜΗΔΕΝ NO-YET-ONE nothing	ΠΡΑΞΗΣ YOU-SHOULD-BE-PRACTISING you-should-be-committing	ΣΕΛΥΤΩ to-YOURself	ΚΑΚΟΝ EVIL	ΑΠΑΝΤΕΣ ALL (<i>emph.</i>)	ΓΑΡ for	ΕCΜEN WE-ARE	
	mEdeis a_ Acc Sg n	prassO v_ Aor Act Sub 2 Sg	seautou pf 3 Dat Sg m	kakos a_ Acc Sg n	hapas a_ Nom Pl m	gar Conj	eimi v_ Pres vxx Ind 1 Pl	
	ΕΝΩΔΔΕ IN-PLACE-YET in-this-place							
	enthade Adv							
29	ΑΙΤΗΣΑC REQUESTing	ΔΕ YET	ΦΩΤΑ LIGHTS	ΕΙΣΕΠΗΔΗCΕN he-INTO-SPRINGS he-springs-in	ΚΑΙ AND	ΕΝΤΡΟMOC IN-TREMBLing in-tremor	ΓΕΝΟΜΕΝΟC BECOMING	
	aiteO v_ Aor Act Ptcp Nom Sg m	de Conj	phOs n_ Acc Pl n	eispEdaO v_ Aor Act Ind 3 Sg	kai Conj	entromos a_ Nom Sg m	ginomai v_ 2Aor midD Ptcp Nom Sg m	²⁹ Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,
	ΤΠΟCΕΠΕCΕN he-TOWARD-FALLS he-prostrates	ΤΩ to-THE	ΠΑΥΛΩ PAUL	ΚΑΙ [ΤΩ AND to-THE]	ΣΙΛΑ SILAS			
	prospitO v_ 2Aor Act Ind 3 Sg	ho t_ Dat Sg m	paulos n_ Dat Sg m	kai Conj	ho t_ Dat Sg m	silas n_ Dat Sg m		
30	ΚΑΙ ΠΡΟΑΓΑΓΩN AND BEFORE-LEADING preceding	ΔΥΤΟYC them	ΕΞΩ OUT	ΕΦΗ AVERRed		ΚΥΡΙΟI masters	ΤΙ ANY what	ΜΕ ME
	kai Conj	proagO v_ 2Aor Act Ptcp Nom Sg m	heautou pp Acc Pl m	exO Adv	phEmi v_ Impf vxx Ind 3 Sg	kurios n_ Voc Pl m	tis pi Acc Sg n	egO pp 1 Acc Sg
	ΔΕΙ IS-BINDING it-is-binding	ΠΟΙΕΙN TO-BE-DOING	ΙΝΑ THAT	ΣΩΘΩ I-MAY-BE-BEING-SAVED				
	deO v_ Pres iAct Ind 3 Sg	poieO v_ Pres Act Inf	hina Conj	sOzO v_ Aor Pas Sub 1 Sg				
31	ΟΙ THE	ΔΕ YET	ΕΙΤΑΝ THEY-say	ΠΙСΤΕΥCON BELIEVE believe-you!	ΕΤΙ ON	ΤΟΝ THE	ΚΥΡΙΟN Master Lord	ΙΗCOYN JESUS
	ho t_ Nom Pl m	de Conj	legO v_ 2Aor Act Ind 3 Pl	pisteuo v_ Aor Act Imp 2 Sg	epi Prep	ho t_ Acc Sg m	kurios n_ Acc Sg m	iEsous n_ Acc Sg m
	ΣΩΘΗCH YOU-SHALL-BE-BEING-SAVED shall-be-being-saved	CY YOU	ΚΑΙ Ο AND THE	ΟΙΚΟC HOME household	COY OF-YOU			
	sOzO v_ Fut Pas Ind 2 Sg	su pp 2 Nom Sg	kai Conj	ho t_ Nom Sg m	oikos n_ Nom Sg m	su pp 2 Gen Sg		
32	ΚΑΙ ΕΛΛΗNCAN AND THEY-TALK they-speak	ΔΥΤΩ to-him	ΤΟΝ THE	ΛΟΓΟN saying word	ΤΟΥ OF-THE	ΚΥΡΙΟY Master Lord	ΣΥΝ TOGETHER	ΠΑCIN to-ALL
	kai Conj	laleO v_ Aor Act Ind 3 Pl	autos pp Dat Sg m	ho t_ Acc Sg m	logos n_ Acc Sg m	ho t_ Gen Sg m	kurios n_ Gen Sg m	sun Prep
	ΤΟIC THE-ones	ΕΝ IN	ΤΗ THE	ΟΙΚΙΑ HOME house	ΔΥΤΟY OF-him			
	ho t_ Dat Pl m	en Prep	ho t_ Dat Sg f	oikia n_ Dat Sg f	autos pp Gen Sg m			
33	ΚΑΙ ΠΑΡΑΛΛABΩN AND BESIDE-GETTING taking-aside	ΔΥΤΟYC them	ΕΝ IN	ΕΚΕΙNH that	ΤΗ THE	ΩΡΑ HOUR	ΤΗC OF-THE	ΝΥKTOC NIGHT
	kai Conj	paralambanO v_ 2Aor Act Ptcp Nom Sg m	heautou pp Acc Pl m	en Prep	ekeinos pd Dat Sg f	ho t_ Dat Sg f	hOra n_ Dat Sg f	ho t_ Gen Sg f
	ΕΛΟYCEN he-BATHES	ΑΠΟ FROM	ΤΩN THE	ΠΛΗΓΩN BLOWS	ΚΑΙ AND	ΕΒΑΠΤΙCΘ IS-DIPizED is-baptized	ΔΥΤOC he	ΚΑΙ AND
	louO v_ Aor Act Ind 3 Sg	apo Prep	ho t_ Gen Pl f	plEgE n_ Gen Pl f	kai Conj	baptizo v_ Aor Pas Ind 3 Sg	autos pp Nom Sg m	kai Conj
	ΔΥΤΟY OF-him	ΠΑΝΤΕC ALL	ΠΑΡΑXPHMA instantly					³³ And he took them the same hour of the night, and washed [their] stripes; and was baptized, he and all his, straightway.
	autos pp Gen Sg m	pas a_ Nom Pl m	parachrEma Adv					

34	ΑΝΑΓΑΓΩΝ UP-LEADING leading-up	ΤΕ BESIDES	ΑΥΤΟΥC them	ΕΙC eis	ΤΟΝ ho	ΟΙΚΟN HOME house	ΠΑΡΕΘΗΚΕΝ he-BESIDE-PLACES he-sets	ΤΡΑΠΕΖΑΝ table	³⁴ And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.
	anago v_2Aor Act Ptcp Nom Sg m	te Part	heautou pp Acc Pl m	eis Prep	ho t_Acc Sg m	oikos n_Acc Sg m	paratithEmi v_Aor Act Ind 3 Sg	trapeza n_Acc Sg f	
	ΚΑΙ ΗΓΑΛΛΙΑΣΑΤΟ AND exults	ΠΑΝΟΙΚΕΙ ALL-HOMEly with-all-household		ΠΕΠΙΣΤΕΥΚΩS HAVING-BELIEVED		ΤΩ to-THE	ΘΕΩ God		
	kai agalliaO Conj v_Aor midD Ind 3 Sg	panoikei Adv	pisteuO v_Perf Act Ptcp Nom Sg m		ho t_Dat Sg m	theos n_Dat Sg m			
35	ΗΜΕΡΑC OF-DAY	ΔΕ YET	ΓΕΝΟΜΕΝΗC BECOMING		ΔΙΕΣΤΕΙΛΑΝ commission dispatch	ΟΙ THE	ΣΤΡΑΤΗΓΟI officers	ΤΟΥC THE	³⁵ . And when it was day, the magistrates sent the serjeants, saying, Let those men go.
	hEmera n_Gen Sg f	de Conj	ginomai v_2Aor midD Ptcp Gen Sg f	apostellO v_Aor Act Ind 3 Pl	ho t_Nom Pl m	stratEgos n_Nom Pl m	ho t_Acc Pl m		
	ΡΑΒΔΟΥΧΟΥC ROD-HAVers constables	ΛΕΓΟΝΤΕC sayING		ΑΠΟΛΥCΟN FROM-LOOSE dismiss-you !	ΤΟΥC THE	ΑΝΘΡΩΠΟУC humans	ΕΚΕΙΝΟУC those		
	rhabdouchos n_Acc Pl m	legO v_Pres Act Ptcp Nom Pl m	apoluO v_Aor Act Imp 2 Sg	ho t_Acc Pl m	anthrOpOs n_Acc Pl m	ekeinos pd Acc Pl m			
36	ΑΠΗΓΓΕΙΛΕΝ FROM-MESSAGES reports	ΔΕ YET	Ο THE	ΔΕΣΜΟΦΥΛΑZ BIND-GUARD warden	ΤΟΥC THE	ΛΟΓΟУC sayings words	[ΤΟΥΤΟУC] these	ΠΡΟC TOWARD	³⁶ And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.
	apaggelliO v_Aor Act Ind 3 Sg	de Conj	ho t_Nom Sg m	desmorphulax n_Nom Sg m	ho t_Acc Pl m	logos n_Acc Pl m	houtos pd Acc Pl m	pros Prep	
	ΤΟΝ THE	ΠΑΥΛΟN PAUL	ΟΤΙ that	ΔΙΕΣΤΑΔΚΑΝ HAVE-commissionED have-dispatched	ΟΙ THE	ΣΤΡΑΤΗΓΟI officers		ΙΝΑ THAT	
	ho t_Acc Sg m	paulos n_Acc Sg m	hoti Conj	apostellO v_Perf Act Ind 3 Pl	ho t_Nom Pl m	stratEgos n_Nom Pl m	hina Conj		
	ΑΠΟΛΥΘΕΤE YE-MAY-BE-BEING-FROM-LOOSEd ye-may-be-being-released			ΝΥΝ now	ΟΥΝ then	ΕΞΕΛΘΟΝΤΕC OUT-COMING coming-out	ΠΡΟΡΕΥΕCӨE BE-YE-GOING be-ye-going !	ΕΝ IN	
	apoluO v_Aor Pas Sub 2 Pl			nun Adv	oun Conj	exerchomai v_2Aor Act Ptcp Nom Pl m	poroumai v_Pres midD/pasD Imp 2 Pl	en Prep	
	ΕΙΡΗΝΗ PEACE								
	eirEnE n_Dat Sg f								
37	Ο THE	ΔΕ YET	ΠΑΥΛΟC PAUL	ΕΦΗ AVERRed	ΠΡΟC TOWARD	ΑΥΤΟУC them	ΔΕΙΡΑΝΤΕC SKINNING lashing	ΗΜΑC US	³⁷ But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.
	ho t_Nom Sg m	de Conj	paulos n_Nom Sg m	phEmi v_Impf vxx Ind 3 Sg	pros Prep	heautou pp Acc Pl m	derO v_Aor Act Ptcp Nom Pl m	egO pp 1 Acc Pl	
	ΔΗΜΟCΙA PUBLICly	ΑΚΑΤΑΚΡΙΤΟУC UN-condemned uncondemned		ΑΝΘΡΩΠΟУC humans	ΡΩΜΑΙΟУC ROMANS	ΥΠΑΡΧΟΝΤΑC belongING	ΕΒΔΑЛAN THEY-CAST	ΕΙC INTO	
	dEmosios Adv	akatakritos a_Acc Pl m		anthrOpOs n_Acc Pl m	rhOmaios a_Acc Pl m	huparchO v_Pres Act Ptcp Acc Pl m	ballo v_2Aor Act Ind 3 Pl	eis Prep	
	ΦΥΛΑКHN GUARD-house jail	ΚΑΙ AND	ΝΥΝ now	ΛΔΘΡΑ covertly	ΗΜΑC US	ΕΚΒΑΛΛΑЛОУCIN THEY-ARE-OUT-CASTING they-are-casting-out	ΟΥ NOT	ΓΔР for	ΔΛΛА but
	phulakE n_Acc Sg f	kai Conj	nun Adv	lathra Adv	egO pp 1 Acc Pl	ekballO v_Pres Act Ind 3 Pl	ou Part Neg	gar Conj	alla Conj
	ΕΛΘΟΝΤΕC COMING		ΑΥΤΟI they	ΗΜΑC US	ΕΣΑΓΑΓΕΤΩCАН LET-BE-OUT-LEADING let-them-be-leading-out !				
	erchomai v_2Aor Act Ptcp Nom Pl m	autos pp Nom Pl m	egO pp 1 Acc Pl	exagO v_2Aor Act Imp 3 Pl					
38	ΑΠΗΓΓΕΙΛΑΝ FROM-MESSAGE report	ΔΕ YET	ΤΟΙC to-THE	ΣΤΡΑΤΗΓΟIС officers	ΟΙ THE	ΡΑΒΔΟУХОI ROD-HAVers constables	ΤΔ THE	ΡΗΜΑΤA declarations	³⁸ And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.
	apaggelliO v_Aor Act Ind 3 Pl	de Conj	ho t_Dat Pl m	stratEgos n_Dat Pl m	ho t_Nom Pl m	rhabdouchos n_Nom Pl m	ho t_Acc Pl n	rhEma n_Acc Pl n	

	ΤΑΥΤΑ	ΕΦΟΒΗΘΕΝΤΑΝ	ΔΕ	ΑΚΟΥΣΑΝΤΕC	ΟΤΙ	ΡΩΜΑΙΟΙ	ΕΙCΙN	
	these	THEY-WERE-afraid	YET	HEARING	that	ROMANS	THEY-ARE	
	houtos pd Acc Pl n	phobeomai v_ Aor pasD Ind 3 Pl	de Conj	akouO v_ Aor Act Ptcp Nom Pl m	hoti Conj	rhOmaios a_Nom Pl m	eimi v_ Pres vxx Ind 3 Pl	
39	ΚΑΙ ΕΛΘΟΝΤΕC AND COMING	ΠΑΡΕΚΑΛΕΣΑΝ THEY-BESIDE-CALL	ΑΥΤΟΥC	ΚΑΙ	ΕΣΔΑΓΑΓΟΝΤΕC OUT-LEADING	ΗΡΩΤΩN THEY-askED		
	kai Conj	erchomai v_ 2Aor Act Ptcp Nom Pl m		parakaleO v_ Aor Act Ind 3 Pl	heautou pp Acc Pl m	kai Conj	exagO v_ 2Aor Act Ptcp Nom Pl m	erotaO v_ Impf Act Ind 3 Pl
	ΑΠΕΛΑΘΕIN TO-BE-FROM-COMING to-be-coming-away	ΑΠΟ ΤHC FROM THE		ΠΟΛΕWHS city				
	aperchomai v_ 2Aor Act Inf	apo Prep	ho t_Gen Sg f	polis n_Gen Sg f				
40	ΕΞΕΛΘΟΝΤΕC OUT-COMING coming-out	ΔΕ YET	ΑΠΟ FROM	ΤHC THE	ΦΥΛΑΚΗC GUARD-house jail	ΕΙCHΛΘΟN THEY-INTO-CAME they-entered	ΤΠΟC TOWARD	ΤΗN THE
	exerchomai v_ 2Aor Act Ptcp Nom Pl m	de Conj	apo Prep	ho t_Gen Sg f	phulake n_Gen Sg f	eiserchomai v_ 2Aor Act Ind 3 Pl	pros Prep	ho t_Acc Sg f
	ΑΥΔΙAN LYDIA	ΚΑΙ ΙΔΟΝΤΕC AND PERCEIVING		ΠΑΡΕΚΑΛΕΣΑΝ THEY-BESIDE-CALL	ΤΟΥC THE	ΑΔΕΛΦΟΥC brothers	ΚΑΙ	ΕΣΗΛΘΑΝ THEY-OUT-COME come-out
	Iudia n_Acc Sg f	kai Conj	horaO v_ 2Aor Act Ptcp Nom Pl m	parakaleO v_ Aor Act Ind 3 Pl	ho t_Acc Pl m	adelphos n_Acc Pl m	kai Conj	exerchomai v_ 2Aor Act Ind 3 Pl

³⁹ And they came and besought them, and brought [them] out, and desired [them] to depart out of the city.

⁴⁰ And they went out of the prison, and entered into [the house of] Lydia: and when they had seen the brethren, they comforted them, and departed.