

1	KAI AND	EN IN	ΤΩ THE	ΣΥΜΠΛΗΡΟΥCΘΑΙ TO-BE-being-TOGETHER-FILLED to-be-being-filled	THN THE	ΗΜΕΡΑΝ DAY	ΤΗC OF-THE	ΠΕΝΤΗΚΟΣΤΗC FIVE-tieth Pentecost	1. And when the day of Pentecost was fully come, they were all with one accord in one place.
	kai Conj	en Prep	ho t_Dat Sg m	sumplEroO v_Pres Pas Inf	ho t_Acc Sg f	hEmera n_Acc Sg f	ho t_Gen Sg f	pentEkostE n_Gen Sg f	
	HCAN THEY-WERE	ΠΑΝΤΕC ALL	OMOY LIKEwise alike	ΕΤI ON	TO THE	ΑΥΤΟ SAME			
	eimi v_Impf vxx Ind 3 Pl	pas	homou	epi Prep	ho t_Acc Sg n	autos			
2	KAI AND	ΕΓΕΝΕΤΟ BECAME	ΔΦΝΩ suddenly	ΕΚ OUT	ΤΟΥ OF-THE	ΟΥΡΑΝΟΥ heaven	ΗΧΟC RESOUND	ΩСΠΕР AS-EVEN even-as	2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
	kai Conj	ginomai v_2Aor midD Ind 3 Sg	aphnO Adv	ek Prep	ho t_Gen Sg m	ouranos n_Gen Sg m	Echos n_Nom Sg m	hOsper Adv	
	ΦΕΡΟΜΕΝΗC OF-beING-CARRIED	ΤΤΝΟΗC BLOWing blast	ΒΙΑΙΑC FORCible violent	ΚΑΙ AND	ΕΠΛΗΡΩΣΕΝ it-FILLS	ΟΛΟΝ WHOLE	ΤΟΝ THE	ΟΙΚΟN HOME house	
	pherO v_Pres mid/pas Ptcp Gen Sg f	pnoE n_Gen Sg f	biaios a_Gen Sg f	kai Conj	plEroO v_Aor Act Ind 3 Sg	holos a_Acc Sg m	ho t_Acc Sg m	oikos n_Acc Sg m	
	OY where	HCAN THEY-WERE	ΚΑΘΗΜΕΝΟI sitting						
	hou Adv	eimi v_Impf vxx Ind 3 Pl	kathEmai v_Pres midD/pasD Ptcp Nom Pl m						
3	KAI AND	ΩΦΘΗCΑN WERE-VIEWED were-seen	ΑΥΤΟΙC to-them	ΔΙΑΜΕΡΙΖΟMΕΝΑI beING-THRU-PARTED being-divided	ΓΛΩССАI TONGUES	ΩСЕI AS-IF	ΤΥРОC OF-FIRE	ΚΑΙ AND	3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
	kai Conj	horaO v_Aor Pas Ind 3 Pl	autos pp Dat Pl m	diamerizO v_Pres mid/pas Ptcp Nom Pl f	glOssa n_Nom Pl f	hOsei Adv	pur n_Gen Sg n	kai Conj	
	ΕΚΑΘΙCЕН is-seated	ΕΦ ON	ΕΝΑ ONE	ΕΚΑCTΟN ΑΥΤΩN EACH OF-them					
	kathizo v_Aor Act Ind 3 Sg	epi Prep	heis n_Acc Sg m	hekastos a_Acc Sg m	autos pp Gen Pl m				
4	KAI AND	ΕΠΛΗCΘΗCΑN THEY-ARE-FILLED	ΠΑΝΤΕC ALL	ΠΝΕΥΜΑΤΟC OF-spirit	ΑΓΙΟY HOLY	ΚΑΙ AND	ΗΡΞΑNTO THEY-begin	ΑΛΛΕΙN TO-BE-TALKING to-be-speaking	4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.
	kai Conj	pimplEmi v_Aor Pas Ind 3 Pl	pas a_Nom Pl m	pneuma n_Gen Sg n	hagios a_Gen Sg n	kai Conj	archO v_Aor midD Ind 3 Pl	laleO v_Pres Act Inf	
	ΕΤΕРΑIC to-DIFFERENT	ΓΛΩССАIС TONGUES languages	ΚΑΘΩC according-AS	ΤΟ THE	ΠΝΕУМА spirit	ΕΔΙΔΟУ GAVE	ΑΠΟФЕЕГГЕСΘАI TO-BE-FROM-UTTERING to-be-declaiming		
	heteros a_Dat Pl f	glOssa n_Dat Pl f	kathOs Adv	ho t_Nom Sg n	pneuma n_Nom Sg n	didOmI v_Impf Act Ind 3 Sg	apophtheggomai v_Pres midD/pasD Inf		
	ΑΥΤΟΙC to-them								
	autos pp Dat Pl m								
5	HCAN WERE	ΔΕ YET	ΕΙC INTO	ΙΕΡΟУCΑЛHM JERUSALEM	ΚΑΤΟΙΚΟYNTΕC DOWN-HOMING dwelling	ΙΟΥΔΑΙОI JUDA-ans Jews	ΑΝΔΡΕC MEN	ΕΥЛАВЕIС pious	5. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.
	eimi v_Impf vxx Ind 3 Pl	de Conj	eis Prep	hierosoluma ni proper	katoikeO v_Pres Act Ptcp Nom Pl m	ioudaios a_Nom Pl m	anEr n_Nom Pl m	eulabEs a_Nom Pl m	
	ΑΠΟ ΠΑΝΤΟC FROM EVERY	ΕΝΟҮC NATION	ΤΩN OF-THE the	ΥΠΟ UNDER	ΤΟN THE	ΟΥРΑНАN heaven			
	apo Prep	pas a_Gen Sg n	ethnos n_Gen Sg n	ho t_Gen Pl n	hupo Prep	ho t_Acc Sg m	ouranos n_Acc Sg m		
6	ΓΕΝΟMЕNΗC OF-BECOMING	ΔΕ YET	ΤΗC THE	ΦΩННC SOUND voice	ΤΑΥТΗC this	СΥНHAΘΕN TOGETHER-CAME came-together	ΤΟ THE	ΠΛΗΘОС multitude	6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his
	ginomai v_2Aor midD Ptcp Gen Sg f	de Conj	ho t_Gen Sg f	phOnE n_Gen Sg f	houtos pd Gen Sg f	sunerchomai v_2Aor Act Ind 3 Sg	ho t_Nom Sg n	plEthos n_Nom Sg n	



ΓΑΛΩΣΣΑΙC ΤΑ TONGUES languages		ΜΕΓΑΛΕΙΑ TOY GREATnesses greatness p		ΘΕΟΥ God	
glOssa n_ Dat Pl f	ho t_ Acc Pl n	megaleion a_ Acc Pl n	ho t_ Gen Sg m	theos n_ Gen Sg m	
12	ΕΞΙCTANTO are-OUT-STOOD are-amazed	ΔΕ YET	ΠΑΝΤΕC ALL	KAI AND	ΔΙΗΠΟΡΟΥYN were-bewilderED they-were-bewildered
existEmi v_ Impf Mid Ind 3 Pl	de Conj	pas a_ Nom Pl m	kai Conj	diaporeO v_ Impf Act Ind 3 Pl	αλλοC other
ΛΕΓΟΝΤΕC sayING	ΤΙ ANY what	ΘΕΛΕI IS-WILLING	ΤΟΥΤΟ this	ΕΙΝΑΙ TO-BE	ΠΡΟC TOWARD
legO v_ Pres Act Ptcp Nom Pl m	tis pi Acc Sg n	thelO v_ Pres Act Ind 3 Sg	houtos pd Acc Sg n	eimi v_ Pres vxx Inf	αλλο a_ Acc Sg m
13	ΕΤΕΡΟI DIFFERENT-ones	ΔΕ YET	ΔΙΑΧΑΛΕΥΖΑΝΤΕC THRU-JEERING taunting	ΕΛΕΓΟΝ said	ΟΤI that
heteros a_ Nom Pl m	de Conj	diachleuazO v_ Pres Act Ptcp Nom Pl m	legO v_ Impf Act Ind 3 Pl	hoti Conj	ΓΛΕΥΚΟΥC OF-SWEET of-sweet-wine
ειCIN THEY-ARE					ΜΕΜΕΣΤΩΜΕΝΟI HAVING-been-DISTENDED having-been-bloated
eimi v_ Pres vxx Ind 3 Pl					mestoO v_ Perf Pas Ptcp Nom Pl m
14	ΣΤΑΘΕΙC BEING-STOOD standing	ΔΕ YET	Ο THE	ΠΕΤΡΟC Peter	CYN TOGETHER
histEmi v_ Aor Pas Ptcp Nom Sg m	de Conj	ho t_ Nom Sg m	petros n_ Nom Sg m	sun Prep	ΤΟΙC to-THE
ΤΗN THE	ΦΩΝΗN SOUND voice	ΔΥΤΟY OF-him	KAI AND	ΔΠΕΦΘΕΓΣΑΤΟ FROM-UTTERS declaims	ΤΟΙC to-them
ho t_ Acc Sg f	phOnE n_ Acc Sg f	autos pp Gen Sg m	kai Conj	apophtheggomai v_ Aor midD Ind 3 Sg	ΔΝΔΡΕC MEN
ΟI THE	ΚΑΤΟΙΚΟΥΝΤΕC ones-DOWN-HOMING ones-dwelling	ΙΕΡΟΥΣΑΛΗM JERUSALEM	ΠΑΝΤΕC ALL	ΤΟΥΤΟ this	ΙΟΥΔΑΙΟI JUDA-ans Jews
ho t_ Nom Pl m	katoikeO v_ Pres Act Ptcp Nom Pl m	hierosulama ni proper	pas a_ Nom Pl m	houtos pd Nom Sg n	και AND
					ηνδέκα one-ten eleven
					επήρηP lifts-up
					επηρέωση known
ΕCΤΩ LET-BE let-it-be !	KAI AND	ΕΝΩΤΙCΑCΕӨ IN-EARize-YE give-ear-ye !	ΤΑ THE	ΦΗΜΑTA declarations	ΥMIN to-YOUp to-ye
eimi v_ Pres vxx Imp 3 Sg	kai Conj	enOtizomai v_ Aor midD Imp 2 Pl	ho t_ Acc Pl n	rhEma n_ Acc Pl n	ΓΝΩСТОN KNOWN
15	OY NOT	ΓΑР for	ΩC AS	ΥΜΕI C YE give-ye !	ΜΕӨYOYCIN ARE-beING-DRUNK
ou Part Neg	gar	hOs Adv	su pp 2 Nom Pl	hypolambanO v_ Pres Act Ind 2 Pl	ΕCΤ IN it-IS
ΓΑР for	ΩPА HOUR	ΤΡΙTH third	ΤΗC OF-THE	ΗΜΕΡАC DAY	
gar Conj	hOra n_ Nom Sg f	tritos a_ Nom Sg f	ho t_ Gen Sg f	hEmera n_ Gen Sg f	
16	ΑΛΛΑ but	ΤΟΥΤΟ this	ΕCΤ IN IS	ΤΟ THE	ΕΙΡΗМЕНОН HAVING-been-declarED
alla Conj	houtos pd Nom Sg n	eimi v_ Pres vxx Ind 3 Sg	ho t_ Nom Sg n	legO v_ Perf Pas Ptcp Nom Sg n Att	ΔΙA THRУ through
					ΤΟY THE
					16 But this is that which was spoken by the prophet Joel;
ΠΡΟΦΗΤΟΥ BECOME-AVERer	ΙΩΗΛ prophet	iOEI ni proper			
propEtEs n_ Gen Sg m					

17	<b>KAI ECTAI</b> AND it-SHALL-BE	<b>EN IN TAIC</b> en IN THE	<b>ECKATAIC</b> LAST	<b>HMEPAIC</b> DAYS	<b>AEGEI</b> IS-sayING	<b>O</b> THE	<b>THEOC</b> God	
	kai Conj eimi v_Fut vxx Ind 3 Sg	en Prep ho t_Dat Pl f	eschatos a_Dat Pl f	hEmera n_Dat Pl f	legO v_Pres Act Ind 3 Sg	ho t_Nom Sg m	theos n_Nom Sg m	
	<b>EKXEW</b> I-SHALL-BE-OUT-POURING I-shall-be-pouring-out	<b>APTO</b> FROM	<b>TOY</b> THE	<b>PNEUMATOC</b> spirit	<b>MOY</b> OF-ME	<b>EPI</b> ON	<b>PACAN</b> EVERY all	<b>CAPKA</b> FLESH
	ekcheO v_Fut Act Ind 1 Sg	apo Prep	ho t_Gen Sg n	pneuma n_Gen Sg n	egO pp 1 Gen Sg	epi Prep	pas a_Acc Sg f	sarx n_Acc Sg f
	<b>PROPHTEUCYCIN</b> SHALL-BE-BEFORE-AVERRING shall-be-prophesying	<b>OI</b> THE	<b>YIOI</b> SONS	<b>YMWN</b> OF-YOU <sub>up</sub> of-ye	<b>KAI AI</b> AND THE	<b>THUGATERPEC</b> DAUGHTERS	<b>YMWN</b> OF-YOU <sub>up</sub> of-ye	
	prophEteuO v_Fut Act Ind 3 Pl		ho t_Nom Pl m	huios n_Nom Pl m	su pp 2 Gen Pl	kai Conj ho t_Nom Pl f	thugatEr n_Nom Pl f	su pp 2 Gen Pl
	<b>KAI OI</b> AND THE	<b>NEANICKOI</b> YOUTHS	<b>YMWN</b> OF-YOU <sub>up</sub> of-ye	<b>OPACEIC</b> SEEings visions	<b>OYONTAI</b> SHALL-BE-VIEWING shall-be-seeing	<b>KAI OI</b> AND THE	<b>PRECBUTEROI</b> SENIORS	
	kai Conj ho t_Nom Pl m	neaniskos n_Nom Pl m	su pp 2 Gen Pl	horasis n_Acc Pl f	horaO v_Fut midD Ind 3 Pl	kai Conj ho t_Nom Pl m	presbuteros a_Nom Pl m	
	<b>YMWN</b> OF-YOU <sub>up</sub> of-ye	<b>ENYTNIIOC</b> to-IN-SLEEPS dreams	<b>ENYTNIACOHTONTAI</b> shall-be-dreaming					
	su pp 2 Gen Pl	enupnion n_Dat Pl n	enupniazomai v_Fut Pas Ind 3 Pl					
18	<b>KAI RE</b> AND SURELY	<b>EPI</b> ON	<b>TOYC</b> THE	<b>DOYLOYC</b> SLAVES	<b>MOY</b> OF-ME	<b>KAI EPI</b> AND ON	<b>TAC</b> THE	<b>DOYLAAC</b> SLAVES (feminine) female-slaves
	kai Conj ge Part	epi Prep	ho t_Acc Pl m	doulos n_Acc Pl m	egO pp 1 Gen Sg	kai Conj epi Prep	ho t_Acc Pl f	moY OF-ME
								egO pp 1 Gen Sg
	<b>EN IN</b> THE	<b>HMEPAIC</b> DAYS	<b>EKEINAIC</b> those	<b>EKXEW</b> I-SHALL-BE-OUT-POURING I-shall-be-pouring-out	<b>APTO</b> FROM	<b>TOY</b> THE	<b>PNEUMATOC</b> spirit	
	en Prep ho t_Dat Pl f	hEmera n_Dat Pl f	ekenos pd Dat Pl f	ekcheO v_Fut Act Ind 1 Sg	apo Prep	ho t_Gen Sg n	pneuma n_Gen Sg n	
	<b>MOY</b> OF-ME	<b>KAI PROPHTEUCYCIN</b> AND THEY-SHALL-BE-BEFORE-AVERRING they-shall-be-prophesying						
	egO pp 1 Gen Sg	kai Conj prophEteuO v_Fut Act Ind 3 Pl						
19	<b>KAI DWOCW</b> AND I-SHALL-BE-GIVING	<b>TERATA</b> MIRACLES	<b>EN IN</b> THE	<b>TW</b>	<b>OYRANW</b> heaven	<b>ANW UP</b> above	<b>KAI CHMEIA</b> AND SIGNS	<b>EPI</b> ON THE
	kai Conj didomi v_Fut Act Ind 1 Sg	teras n_Acc Pl n	en Prep ho t_Dat Sg m		ouranos n_Dat Sg m	anO Adv	kai Conj sEmeion n_Acc Pl n	epi Prep ho t_Gen Sg f
	<b>GHC</b> LAND earth	<b>KATW AIMA</b> DOWN BLOOD	<b>KAI PTYP</b> AND FIRE	<b>KAI ATMIDA</b> AND EXHALATION	<b>KATPNOY</b> OF-smoke			
	gE n_Gen Sg f	katO Adv haima n_Acc Sg n	kai Conj pur n_Acc Sg n	kai Conj atmis n_Acc Sg f	kapnos n_Gen Sg m			
20	<b>O</b> THE	<b>HAIOS</b> SUN	<b>METASTRAPHICESTAI</b> SHALL-BE-BEING-after-TURNED shall-be-being-converted	<b>EIC</b> INTO	<b>SKOTOC</b> DARKness	<b>KAI H</b> AND THE	<b>CEAHINH</b> MOON	<b>EIC</b> INTO
	ho t_Nom Sg m	hElios n_Nom Sg m	metaстрено v_2Fut Pas Ind 3 Sg	eis Prep	skotos n_Acc Sg n	kai Conj ho t_Nom Sg f	selEnE n_Nom Sg f	eis Prep
	<b>AIMA</b> BLOOD	<b>TPIN ELOEIN</b> ERE TO-BE-COMING	<b>HMEPAN</b> DAY	<b>KYPIOY</b> OF-Master of-Lord	<b>THN</b> THE	<b>MEGAHN</b> GREAT	<b>KAI EPIPHANH</b> AND ON-APPEARed advent	
	aima n_Acc Sg n	prin Adv erchomai v_2Aor Act Inf	hEmera n_Acc Sg f	kurios n_Gen Sg m	ho t_Acc Sg f	megas a_Acc Sg f	kai Conj epiphanEs a_Acc Sg f	
21	<b>KAI ECTAI</b> AND it-SHALL-BE	<b>PAC</b> EVERY-one	<b>OC</b> WHO	<b>AN</b> EVER	<b>EPIKALECHTAI</b> SHOULD-BE-ON-CALLING should-be-involking	<b>TO</b> THE	<b>ONOMA</b> NAME	
	kai Conj eimi v_Fut vxx Ind 3 Sg	pas a_Nom Sg m	hos pr Nom Sg m	an Part	epikaleO v_Aor Mid Sub 3 Sg	ho t_Acc Sg n	onoma n_Acc Sg n	

17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

18 And on my servants and on my handmaids I will pour out in those days of my Spirit; and they shall prophesy:

19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

21 And it shall come to pass, [that] whosoever shall call on the name of the Lord shall be saved.



26	<b>ΔΙΑ THRU</b> through	<b>ΤΟΥΤΟ this</b>	<b>ΗΥΦΡΑΝӨΗ WAS-gladdenED</b>	<b>Η THE</b>	<b>ΚΑΡΔΙΑ HEART</b>	<b>ΜΟΥ OF-ME</b>	<b>ΚΑΙ AND</b>	<b>ΗΓΑΛΛΙΑΣΑΤΟ exults</b>	26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:
	dia Prep	houtos pd Acc Sg n	euphrainO v_Aor Pas Ind 3 Sg	ho t_Nom Sg f	kardia n_Nom Sg f	egO pp 1 Gen Sg	kai Conj	agalliaO v_Aor midD Ind 3 Sg	
	<b>Η THE</b>	<b>ΓΛΩΣΣΑ TONGUE</b>	<b>ΜΟΥ OF-ME</b>	<b>ΕΤΙ STILL</b>	<b>ΔΕ YET</b>	<b>ΚΑΙ AND</b>	<b>Η THE</b>	<b>ΣΑΡΞ FLESH</b>	<b>ΜΟΥ OF-ME</b>
	ho t_Nom Sg f	glOssa n_Nom Sg f	egO pp 1 Gen Sg	eti Adv	de Conj	kai Conj	ho t_Nom Sg f	sark n_Nom Sg f	egO pp 1 Gen Sg
	<b>ΚΑΤΑΚΧΗΝΩΣΕΙ SHALL-BE-DOWN-BOOTHING</b> shall-be-tenting	<b>ΕΠ ΕΛΠΙΔΙ</b> ON EXPECTATION							
	kataskhenoO v_Fut Act Ind 3 Sg		epi Prep	elpis n_Dat Sg f					
27	<b>ΟΤΙ that</b>	<b>ΟΥΚ NOT</b>	<b>ΕΓΚΑΤΑΛΕΙΨΕΙ YOU-SHALL-BE-abandonING</b>	<b>ΤΗΝ THE</b>	<b>ΥΥΧΗΝ soul</b>	<b>ΜΟΥ OF-ME</b>	<b>ΕΙC INTO</b>	<b>ΔΔΗΗN UN-PERCEIVED</b>	<b>ΟΥΔΕ NOT-YET</b>
	hoti Conj	ou Part Neg	egkataleipO v_Fut Act Ind 2 Sg	ho t_Acc Sg f	psuchE n_Acc Sg f	egO pp 1 Gen Sg	eis Prep	hadEs n_Acc Sg m	oude Adv
	<b>ΔΩΣΕΙC YOU-SHALL-BE-GIVING</b>	<b>ΤΟΝ THE</b>	<b>ΟCΙΟΝ BENIGN-One</b>	<b>COY OF-YOU</b>	<b>ΙΔΕΙN TO-BE-PERCEIVING</b>	<b>ΔΙΑΦΘΟΡΑΝ THRU-CORRUPTION</b>			
	didomi v_Fut Act Ind 2 Sg	ho t_Acc Sg m	hosios a_Acc Sg m	su pp 2 Gen Sg	horaO v_2Aor Act Inf			diaphthora n_Acc Sg f	
28	<b>ΕΓΝΩΡΙCΑC YOU-KNOWize you-make-known</b> gnOrizO v_Aor Act Ind 2 Sg	<b>ΜΟΙ to-ME</b>	<b>ΟΔΟΥC WAYS</b>	<b>ΖΩΗC OF-LIFE</b>	<b>ΠΛΗΡΩΣΕΙC YOU-SHALL-BE-FILLING</b>	<b>ΜΕ ME</b>		<b>ΕΥΦΡΟCΥΝΗC OF-gladness</b>	
		egO pp 1 Dat Sg	hodos n_Acc Pl f	zOE n_Gen Sg f	plEroO v_Fut Act Ind 2 Sg		egO pp 1 Acc Sg	euphrosunE n_Gen Sg f	
	<b>ΜΕΤΑ TOY WITH THE</b>	<b>ΠΡΟΣΩΠΟΥ COY face</b>							
	meta Prep	ho t_Gen Sg n	prosOpon n_Gen Sg n	su pp 2 Gen Sg					
29	<b>ΑΝΔΡΕC MEN</b>	<b>ΔΔΕΛΦΟI brothers</b>	<b>ΕΣΩΝ allowING</b>		<b>ΕΙΠΕΙN TO-BE-sayING</b>	<b>ΜΕΤΑ WITH</b>	<b>ΠΑΡΡΗCΙΑC boldness</b>	<b>ΠΡΟC TOWARD</b>	<b>ΥΜΑC YOUP ye</b>
	anEr n_Voc Pl m	adelphos n_Voc Pl m	exesti v_Pres iAct PtcP Nom Sg n	legO v_2Aor Act Inf	meta Prep	parrEsia n_Gen Sg f	pros Prep	su pp 2 Acc Pl	
	<b>ΠΕΡΙ ABOUT THE</b>	<b>ΠΑΤΡΙΑΡΧΟY patriarch</b>	<b>ΔΔΥΙΔ DAVID</b>	<b>ΟΤΙ that</b>	<b>ΚΑΙ AND</b>	<b>ΕΤΕΛΕΥΤΗCEN he-deceasES</b>	<b>ΚΑΙ AND</b>	<b>ΕΤΑΦΗ WAS-entombed</b>	<b>ΚΑΙ AND</b>
	peri Prep	ho t_Gen Sg m	patriarchEs n_Gen Sg m	david ni proper	hoti Conj	kai Conj	teleutaO v_Aor Act Ind 3 Sg	kai Conj	thaptO v_2Aor Pas Ind 3 Sg
	<b>ΤΟ THE</b>	<b>MNHMA memorial-tomb</b>	<b>ΔΥΤΟY OF-him</b>	<b>ΕCΤ IN IS</b>	<b>ΕΝ IN</b>	<b>ΗΜΙΝ US</b>	<b>ΑΧΠΙ UNTIL</b>	<b>ΤΗC THE</b>	<b>ΗΜΕΡΑC DAY</b>
	ho t_Nom Sg n	mnEma n_Nom Sg n	autos pp Gen Sg m	eimi v_Pres vxx Ind 3 Sg	en Prep	egO pp 1 Dat Pl	achri Prep	ho t_Gen Sg f	hEmera n_Gen Sg f
	<b>ΤΑΥΤΗC this</b>								
	houtos pd Gen Sg f								
30	<b>ΠΡΟΦΗΤΗC BEFORE-AVERer prophet</b> propheEtEs n_Nom Sg m	<b>ΟYN THEN</b>	<b>ΥΠΑΡХΩН belongING</b>		<b>ΚΑΙ AND</b>	<b>ΕΙΔΩC HAVING-PERCEIVED</b>	<b>ΟΤΙ that</b>	<b>ΟΡΚΩ to-OATH</b>	30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;
		oun Conj	hyparchO v_Pres Act PtcP Nom Sg m	kai Conj	horaO v_Perf Act PtcP Nom Sg m		hoti Conj	horkos n_Dat Sg m	
	<b>ΩΜΟCEN SWEARS</b>	<b>ΔΥΤΩ to-him</b>	<b>Ο THE</b>	<b>ΘΕOC God</b>	<b>ΕK OUT</b>	<b>ΚΑΡΠΟY OF-FRUIT</b>	<b>ΤΗC OF-THE</b>	<b>ΟСΦΥOC LOIN</b>	<b>ΔΥΤΟY OF-him</b>
	omnuO v_Aor Act Ind 3 Sg	autos pp Dat Sg m	ho t_Nom Sg m	theos n_Nom Sg m	ek Prep	karpos n_Gen Sg m	ho t_Gen Sg f	osphus n_Gen Sg f	autos pp Gen Sg m

	ΚΑΘΙΚΑΙ	ΕΠΙ	ΤΟΝ	ΘΡΟΝΟΝ	ΔΥΤΟΥ			
	TO-be-seated	ON	THE	THRONE	OF-him			
	kathizoO v_Aor Act Inf	epi	ho t_Acc Sg m	thronos n_Acc Sg m	autos pp Gen Sg m			
31	ΠΡΟΙΔΩΝ BEFORE-PERCEIVING perceiving-before	ΕΛΛΗΝΕΝ he-TALKS he-speaks	ΠΕΡΙ ABOUT	ΤΗΣ THE	ΑΝΑΣΤΑΣΕΩΣ UP-STANDING resurrection	ΤΟΥ OF-THE	ΧΡΙΣΤΟΥ ANOINTED Christ	31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.
	prooraO v_2Aor Act Ptcp Nom Sg m	laleO v_Aor Act Ind 3 Sg	peri	ho t_Gen Sg f	anastasis n_Gen Sg f	ho t_Gen Sg m	christos n_Gen Sg m	
	ΟΤΙ	ΟΥΤΕ	ΕΓΚΑΤΕΛΕΙΦΘΗ	ΕΙΣ	ΔΔΗΝ	ΟΥΤΕ	Η	ΣΑΡΞ
	that	NOT-BESIDES neither	He-WAS-abandonED	INTO	UN-PERCEIVED unperceived	NOT-BESIDES neither	THE	FLESH
	hoti	oute	egkataleipO v_Aor Pas Ind 3 Sg	eis	hadEs n_Acc Sg m	oute	ho t_Nom Sg f	sarx n_Nom Sg f
	Conj	Conj		Prep	Conj			
	ΔΥΤΟΥ	ΕΙΔΕΝ	ΔΙΑΦΘΟΡΑΝ					
	OF-Him	PERCEIVED	THRU-CORRUPTION decay					
	autos	horaO v_2Aor Act Ind 3 Sg	diaphthora n_Acc Sg f					
32	ΤΟΥΤΟΝ	ΤΟΝ	ΙΗCOYN	ΑΝΕΚΤΗΣΕΝ	Ο	ΘΕΟC	ΟΥ	ΠΑΝΤΕC
	this	THE	JESUS	UP-STANDS raises	THE	God	OF-WHOM	ALL
	houtos	ho t_Acc Sg m	iEsous n_Acc Sg m	anistEmi v_Aor Act Ind 3 Sg	ho t_Nom Sg m	theos n_Nom Sg m	hos pr Gen Sg m	pas a_Nom Pl m
	ΗΜΕΙC	ΕCΜΕΝ	ΜΑΡΤΥΡΕC					
	WE	ARE	witnesses					
	egO	eimi v_Pres vxx Ind 1 Pl	martus n_Nom Pl m					
33	ΤΗ	ΔΕΣΙΑ	ΟΥΝ	ΤΟΥ	ΘΕΟΥ	ΥΨΩθΕΙC	ΤΗΝ	ΤΕ
	to-THE	RIGHT right-hand	THEN	OF-THE	God	BEING-HEIGHTenED being-exalted	THE	BESIDES
	ho t_Dat Sg f	dexios a_Dat Sg f	oun Conj	ho t_Gen Sg m	theos n_Gen Sg m	hupoO v_Aor Pas Ptcp Nom Sg m	ho t_Acc Sg f	te Part
	ΕΠΑΓΓΕΛΙΑΝ	ΤΟΥ	ΠΝΕΥΜΑΤΟC	ΤΟΥ	ΑΓΙΟΥ	ΛΑΒΩΝ		ΠΑΡΑ
	promise	OF-THE	spirit	THE	HOLY	GETTING obtaining		BESIDE
	epaggelia n_Acc Sg f	ho t_Gen Sg n	pneuma n_Gen Sg n	ho t_Gen Sg m	hagios a_Gen Sg n	lambanO v_2Aor Act Ptcp Nom Sg m		
	para Prep							
	ΤΟΥ	ΠΑΤΡΟC	ΕΣΕΞΕΕΝ	ΤΟΥΤΟ	Ο	ΥΜΕΙC	[ ΚΑΙ ]	ΒΛΕΠΕΤΕ
	THE	FATHER	He-OUT-POURS he-pours-out	this	WHICH	YOU ye	AND	ARE-looking are-observing
	ho t_Gen Sg m	patEr n_Gen Sg m	ekcheO v_Aor Act Ind 3 Sg	houtos	hos pr Acc Sg n	su pp 2 Nom Pl	kai Conj	blepO v_Pres Act Ind 2 Pl
								kai Conj
	ΑΚΟΥΥΕΤΕ							
	ARE-HEARING							
	akouO v_Pres Act Ind 2 Pl							
34	ΟΥ	ΓΑΡ	ΔΑΥΙΔ	ΑΝΕΒΗ	ΕΙC	ΤΟΥC	ΟΥΠΑΝΟΥC	ΛΕΓΕΙ
	NOT	for	DAVID	UP-STEPPed ascended	INTO	THE	heavens	IS-sayING
	ou Part Neg	gar Conj	david ni proper	anabainO v_2Aor Act Ind 3 Sg	eis Prep	ho t_Acc Pl m	ouranos n_Acc Pl m	de Conj
	ΔΥΤΟC	ΕΙΠΕΝ	[ Ο	]	ΚΥΡΙΟC	ΤΩ	ΚΥΡΙΟC	ΜΟΥ
	he	said	THE		Master Lord	to-THE	Master Lord	OF-ME
	autos	legO v_2Aor Act Ind 3 Sg	ho t_Nom Sg m		kurios n_Nom Sg m	ho t_Dat Sg m	kurios n_Dat Sg m	egO pp 1 Gen Sg
	ΚΑΘΟΥ	ΕΚ ΔΕΣΙΩΝ	ΜΟΥ					
	BE-sittING	OUT OF-RIGHTp	OF-ME					
	be-you-sitting !	of-right p						
	kathEmai v_Pres midD/pasD Imp 2 Sg	ek Prep	dexios a_Gen Pl m	egO pp 1 Gen Sg				



ΠΑΣΙΝ to-ALL		ΤΟΙC THE-ones		ΕΙC INTO		ΜΑΚΡΑΝ FAR afar		ΟCOYC as-many-as		ΑΝ EVER		ΠΡΟΣΚΑΛΕΣΗΤΑΙ SHOULD-BE-TOWARD-CALLING should-be-calling-toward				ΚΥΡΙΟC Master Lord	
pas	a_Dat Pl m	ho	t_Dat Pl m	eis	makros	hosos	an	proskalemai	v_Aor midD Sub 3 Sg						kurios	n_Nom Sg m	
O	THE	ΘΕΟC God		HMΩΝ OF-US													
ho	t_Nom Sg m	theos	n_Nom Sg m	egO	pp 1 Gen Pl												
40	ΕΤΕΡΟΙC DIFFERENT	ΤΕ BESIDES	ΛΟΓΟΙC to-sayings to-words	ΠΛΕΙΟCIN MORE		ΔΙΕΜΑΡΤΥΡΑΤΟ he-THRU-witnessES he-conjures		ΚΑΙ	ΠΑΡΕΚΑΛΕΙ BESIDE-CALLED entreated			ΔΥΤΟYC them		40	And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.		
heteros	a_Dat Pl m	te	Part	logos	n_Dat Pl m	polus	a_Dat Pl m Cmp	diamarturomai	v_Aor midD Ind 3 Sg	kai	parakaleO	v_Impf Act Ind 3 Sg	heautou	pp Acc Pl m			
ΛΕΓΩΝ sayING		СВОЕНТЕ BE-BEING-SAVED be-ye-being-saved !		ΑΤΟ FROM		ΤΗC THE		ΓΕΝΕΑC generation		ΤΗC THE		ΣΚΟΛΙΑC CROOKED		ΤΑΥΤΗC this			
legO	v_Pres Act Ptcp Nom Sg m	sOzO	v_Aor Pas Imp 2 Pl	apo	ho	genea	n_Gen Sg f	ho	skolios	a_Gen Sg f	houtos	pd Gen Sg f					
41	OI THE	MEN	OYN	ΑΠΟΔΕΞΑΜΕΝΟI ones-FROM-RECEIVING ones-welcoming		ΤΟΝ THE		ΛΟΓΟΝ saying word		ΔΥΤΟΥ OF-him		ΕΒΑΠΤΙCΘΗCAN ARE-DIPiZED are-baptized		41	Then they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand souls.		
ho	t_Nom Pl m	men	oun	apodechomai	v_Aor midD Ptcp Nom Pl m	ho	t_Acc Sg m	logos	n_Acc Sg m	autos	pp Gen Sg m	baptizO	v_Aor Pas Ind 3 Pl				
ΚΑΙ ΠΡΟΣΕΤΕΘΗCAN AND WERE-added		EN	TH	ΗΜΕΡΑ DAY		ΕΚΕΙΝΗ that		ΨΥΧΑΙ souls		ΦΩΣΙ AS-IF		ΤΡΙΣΧΙΛΙΑI THREE-THOUSAND					
kai	prostithEmi	en	ho	hEmera	n_Dat Sg f	ekeinos	psuchE	hOsei	trischilioi								
42	HCAN THEY-WERE	ΔΕ YET	ΠΡΟΣΚΑΡΤΕΡΟΥΝΤΕC perseverING		ΤΗ to-THE	ΔΙΔΑΧΗ TEACHing		ΤΩΝ OF-THE		ΑΠΟΣΤΟΛΩΝ commissioners		ΚΑΙ AND	42 . And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.				
ho	t_Dat Sg f	koinOnia	n_Dat Sg f	ho	klasis	ho	artos	ho	proseuche								
43	ΕΓΙΝΕΤΟ BECAME	ΔΕ YET	ΠΑΣΗ to-EVERY	ΨΥΧΗ soul	ΦΟΒΟC FEAR	ΠΟΛΛΑ MANY	ΤΕ BESIDES	ΤΕΡΑΤΑ MIRACLES		ΚΑΙ AND	43 And fear came upon every soul: and many wonders and signs were done by the apostles.						
ginomai	v_Impf midD/pasD Ind 3 Sg	de	pas	psuchE	phobos	polus	te	teras		kai							
CHMEIA SIGNS	ΔΙΑ THRU through	ΤΩΝ THE	ΑΠΟΣΤΟΛΩΝ commissioners		ΕΓΙΝΕΤΟ BECAME												
sEmeion	dia	ho	apostolos	ginomai													
44	ΠΑΝΤΕC ALL	ΔΕ YET	OI THE	ΠΙCTΕΥΟΝΤΕC ones-BELIEVING		HCAN WERE		ΕΠΙ ON	ΤΟ THE	ΔΥΤΟ SAME		ΚΑΙ AND	44 And all that believed together, and had all things common;				
pas	a_Nom Pl m	de	ho	pisteuO	v_Pres Act Ptcp Nom Pl m	eimi		epi	ho	autos	pp Acc Sg n	kai					
ΕΙXON THEY-HAD		ΑΠΑΝΤΑ ALL (emph)		ΚΟΙΝΑ COMMON													
echO	v_Impf Act Ind 3 Pl	hapas	a_Acc Pl n	koinos	a_Acc Pl n												
45	KAI AND	ΤΑ THE	KTHMATA ACQUISITIONS	KAI AND	TAC THE	ΥΠΑΡΣΕΙC belongings properties		ΕΠΙΠΡΑΣΚΟN THEY-disposED-of		ΚΑΙ AND	ΔΙΕΜΕΡΙZON THEY-THRU-PARTED they-divided		45 And sold their possessions and goods, and parted them to all [men], as every man had need.				
kai	Conj	ho	ktEma	kai	ho	hyparkis		pipraskO		kai	diameterO						

	<b>ΑΥΤΑ</b> them	<b>ΠΑΣΙΝ</b> to-ALL	<b>ΚΑΘΟΤΙ</b> DOWN-that forasmuch	<b>ΑΝ</b> EVER	<b>ΤΙC</b> ANY	<b>ΧΡΕΙΑΝ</b> need	<b>ΕΙΧΕΝ</b> HAD	
	autos pp Acc Pl n	pas a_ Dat Pl m	kathoti Adv	an Part	tis px Nom Sg m	chreia n_ Acc Sg f	echO v_ Impf Act Ind 3 Sg	
46	<b>ΚΑΘ</b> according-to	<b>ΗΜΕΡΑΝ</b> DAY	<b>ΤΕ</b> BESIDES	<b>ΠΡΟΣΚΑΡΤΕΡΟΥΝΤΕC</b> perseverING		<b>ΟΜΟΘΥΜΑΔΟN</b> LIKE-FEEL one-accord	<b>ΕΝ</b> IN	<b>ΤΩ</b> THE
	kata Prep	hEmera n_ Acc Sg f	te Part	proskartereO v_ Pres Act Ptcp Nom Pl m		homothumadon Adv	en Prep	ho t_ Dat Sg n
	<b>ΚΛΩΝΤΕC</b> BREAKING		<b>ΤΕ</b> BESIDES	<b>ΚΑΤ</b> according-to	<b>ΟΙΚΟN</b> HOME	<b>ΑΡΤΟN</b> BREAD	<b>ΜΕΤΕΛΑΜΒΑΝΟN</b> THEY-WITH-GOT they-partook	<b>ΤΡΟΦΗC</b> OF-NURTURE of-nourishment
	klaO v_ Pres Act Ptcp Nom Pl m		te Part	kata Prep	oikos n_ Acc Sg m	artos n_ Acc Sg m	metalambanO v_ Impf Act Ind 3 Pl	trophE n_ Gen Sg f
	<b>ΑΓΛΛΙΑСΕI</b> exulting exultation		<b>ΚΑΙ</b> AND	<b>ΑΦΕΛΟΤΗΤI</b> UN-BARK simplicity		<b>ΚΑΡΔΙΑC</b> OF-HEART		
	agalliasis n_ Dat Sg f		kai Conj	aphelotEs n_ Dat Sg f		kardia n_ Gen Sg f		
47	<b>ΔΙΝΟΥΝΤΕC</b> PRAISING		<b>ΤΟN</b> THE	<b>ΘΕΟN</b> God		<b>ΚΑΙ</b> AND	<b>ΕΧΟΝΤΕC</b> HAVING	
	aineO v_ Pres Act Ptcp Nom Pl m		ho t_ Acc Sg m	theos n_ Acc Sg m		kai Conj	echO v_ Pres Act Ptcp Nom Pl m	
	<b>ΟΛΟN</b> WHOLE	<b>ΤΟN</b> THE	<b>ΛΑΟN</b> PEOPLE	<b>Ο</b> THE	<b>ΔΕ</b> YET	<b>ΚΥΡΙΟC</b> Master Lord	<b>ΠΡΟCΕΤΙΘΕI</b> addED	<b>ΤΠΟC</b> TOWARD
	holos a_ Acc Sg m	ho t_ Acc Sg m	laos n_ Acc Sg m	ho t_ Nom Sg m	de Conj	kurios n_ Nom Sg m	prostithEmi v_ Impf Act Ind 3 Sg	ho t_ Acc Pl m
	<b>ΟΩΖΟΜΕΝΟYC</b> ones-being-SAVED ones-being-saved		<b>ΚΑΘ</b> according-to	<b>ΗΜΕΡΑΝ</b> DAY	<b>ΕΠΙ</b> ON	<b>ΤΟ</b> THE	<b>ΑΥΤΟ</b> SAME	
	sOzO v_ Pres Pas Ptcp Acc Pl m		kata Prep	hEmera n_ Acc Sg f	epi Prep	ho t_ Acc Sg n	autos pp Acc Sg n	

**46** And continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

**47** Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.