

1	ΩΣC AS	ΔΕ YET	ΕΓΕΝΕΤΟ BECAME	ΑΝΑΧΘΗΝΑΙ TO-BE-UP-LED to-set-out	ΗΜΑC US	ΔΠΟΣΠΑСΘΕΝΤΑC BEING-FROM-PULLED being-pulled-away	ΑΠ FROM	ΔΥΤΩΝ them	1. And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the [day] following unto Rhodes, and from thence unto Patara:	
	hOs Adv	de Conj	ginomai v_2Aor midD Ind 3 Sg	anagO v_Aor Pas Inf	egO pp 1 Acc Pl	apospaO v_Aor Pas Ptcp Acc Pl m	apo Prep	autos pp Gen Pl m		
	ΣΥΘΑΡΟΜΗСАНТЕC straight-RUNning running-straight	HAΘΟМЕN WE-CAME	ΕΙC INTO	THN THE	KΩ COOS	TH to-THE	ΔΕ YET	ΕΣΗC next	ΕΙC INTO	THN THE
	euthudromeo v_Aor Act Ptcp Nom Pl m	erchomai v_2Aor Act Ind 1 Pl	eis Prep	ho t_Acc Sg f	kOs n_Acc Sg f	ho t_Dat Sg f	de Conj	hexEs Adv	eis Prep	ho t_Acc Sg f
	ΡΟΔΟN RHODES	ΚΑΚΕΙΘΕN AND-thence	ΕΙC INTO	ΠΑΤΑΡΑ PATARA						
	rhodos n_Acc Sg f	kakeithen Adv Con	eis Prep	patara n_Acc Pl n						
2	ΚΑΙ AND	ΕΥΠОНΤΕC FINDING	ΠΛΑΙОN FLOATer ship	ΔΙΑΤΕРΩN ferryING	ΕΙC INTO	ΦΟΙΝΙКHN PHOENICIA	ΕΤΙΒΑΝΤΕC ON-STEPPing stepping-on			2 And finding a ship sailing over unto Phenicia, we went aboard, and set forth.
	kai Conj	heuriskO v_2Aor Act Ptcp Nom Pl m	ploion n_Acc Sg n	diaperaO v_Pres Act Ptcp Acc Sg n	eis Prep	phoinikE n_Acc Sg f	epibainO v_2Aor Act Ptcp Nom Sg m			
	ΑΝΗXΘΗΜΕN WE-WERE-UP-LED we-set-out	anagO v_Aor Pas Ind 1 Pl								
3	ΑΝΑΦΑΝΑΝΤΕC UP-APPEARING looming-up	ΔΕ YET	ΤΗN THE	ΚΥΠΡΟN CYPRUS	ΚΑΙ AND	ΚΑΤΑΛΙΠΟΝΤΕC leavING	ΔΥTHN her	ΕΥΩΝΥΜΟN left		3 Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.
	anaphainO v_2Aor Act Ptcp Nom Pl m	de Conj	ho t_Acc Sg f	kupros n_Acc Sg f	kai Conj	kataleipO v_2Aor Act Ptcp Nom Pl m	heautou pp Acc Sg f	euOnumos a_Acc Sg f		
	ΕΠΛΑΙΟМЕN WE-WERE-FLOATING we-were-sailing	ΕΙC INTO	CYPIAN SYRIA	ΚΑΙ AND	ΚΑΤΗΛΘΟΜΕN WE-DOWN-CAME we-came-down	ΕΙC INTO	ΤΥΡΟN TYRE	ΕΚΕΙCΕ there-ly there	ΓΑP for	ΤΟ THE
	pleO v_Impf Act Ind 1 Pl	eis Prep	suria n_Acc Sg f	kai Conj	katerchomai v_2Aor Act Ind 1 Pl	eis Prep	turos n_Acc Sg f	ekeise Adv	gar Conj	ho t_Nom Sg n
	ΠΛΑΙΟN FLOATer ship	HN WAS	ΔΠΟΦΟΡΤΙΖΟΜΕN FROM-CARRYING unloading	ΤΟN THE	ΓΟМОN REPLETE cargo					
	ploion n_Nom Sg n	eimi v_Impf vxx Ind 3 Sg	apophorizomai v_Pres midD/pasD Ptcp Nom Sg n	ho t_Acc Sg m	gomos n_Acc Sg m					
4	ΑΝΕΥΠОНΤΕC UP-FINDING finding-out	ΔΕ YET	ΤΟΥC THE	ΜΑΘΗΤΑC LEARNers disciples	ΕΠΕΜΕИНАМЕН WE-ON-REMAIN we-stay	ΔΥΤΟY OF-SAME there	ΗΜΕΡΑC DAYS	ΕΠΤΑ SEVEN		4 And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.
	aneuriskO v_2Aor Act Ptcp Nom Pl m	de Conj	ho t_Acc Pl m	mathEtEs n_Acc Pl m	epimenO v_Aor Act Ind 1 Pl	autou Adv	hEmera n_Acc Pl f	hepta ni numeral		
	ΟΙΤΙΝΕC WHO-ANY	ΤΩ to-THE	ΠΑΥΛΩ PAUL	ΕΛΕΓΟN said	ΔΙA THRU through	ΤΟY THE	ΠΝΕΥΜΑΤΟC spirit	ΜΗ NO		
	hostis pr Nom Pl m	ho t_Dat Sg m	paulos n_Dat Sg m	legO v_Impf Act Ind 3 Pl	dia Prep	ho t_Gen Sg n	pneuma n_Gen Sg n	mE Part Neg		
	ΕΠΙΒΑΙΝΕΙN TO-BE-ON-STEPPING to-be-stepping-on	ΕΙC INTO	ΙΕΡΟСΟΛΥΜΑ JERUSALEM							
	epibainO v_Pres Act Inf	eis Prep	hierosoluma n_Acc Sg f							
5	ΟΤΕ when	ΔΕ YET	ΕΓΕΝΕΤΟ it-BECAME became	ΗΜΑC US	ΕΞΑΡΤΙCAI TO-OUT-EQUIP to-fit-out	ΤΑC THE	ΗΜΕΡΑC DAYS	ΕΞΕΛΘΟΝΤΕC OUT-COMING coming-out		5 And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.
	hote Adv	de Conj	ginomai v_2Aor midD Ind 3 Sg	egO pp 1 Acc Pl	exartizO v_Aor Act Inf	ho t_Acc Pl f	hEmera n_Acc Pl f	exerchomai v_2Aor Act Ptcp Nom Pl m		
	ΕΠΟΡΕΥΟΜΕΘΑ WE-WENT		ΠΡΟΠΕΜΠΟΝΤΩN OF-BEFORE-SENDING of-sending-forward	ΗΜΑC US	ΠΑΝΤΩN ALL	СΥΝ TOGETHER		ΓΥΝΑΙΣΙN to-WOMEN	ΚΑI AND	
	poreuomai v_Impf midD/pasD Ind 1 Pl		propempO v_Pres Act Ptcp Gen Pl m	egO pp 1 Acc Pl	pas a_Gen Pl m	sun Prep		gunE n_Dat Pl f	kai Conj	

	<b>ΤΕΧΝΟΙC</b> to-offsprings to-children	<b>ΕΩC</b> TILL	<b>ΕΣΩ</b> OUT <i>outside</i>	<b>ΤΗC</b> OF-THE	<b>ΠΟΛΕΩC</b> city	<b>ΚΑI</b> AND	<b>ΘΕΝΤΕC</b> PLACING	<b>ΤΑ</b> THE	<b>ΓΟΝΑΤΑ</b> KNEES	<b>ΕΠI</b> ON
	teknon n_Dat Pl n	heOs Conj	exO Adv	ho t_Gen Sg f	polis n_Gen Sg f	kai Conj	tithEmi v_2Aor Act Ptcp Nom Pl m	ho t_Acc Pl n	gonu n_Acc Pl n	epi Prep
	<b>ΤΟN</b> THE	<b>ΔΙΓΙΔΛΟN ΠΡΟΣΕΥΖΑΜΕΝΟI</b> BEACH praying								
	ho t_Acc Sg m	aigialos n_Acc Sg m		proseuchomai v_Aor midD Ptcp Nom Pl m						
6	<b>ΔΠΗСΤПАСАМЕΘΑ</b> WE-FROM-greet we-pull-away-from	<b>ΔЛЛНДЛОУC</b> one-another	<b>ΚАI</b> AND	<b>ΔНЕВHMEN</b> WE-UP-STEPPed stepped-up	<b>ΕIC</b> INTO	<b>TO</b> THE	<b>ΠДОION</b> FLOATer ship	<b>ЕКЕИНОI</b> those	<b>ΔE</b> YET	6 And when we had taken our leave one of another, we took ship; and they returned home again.
	apospaO v_Aor midD Ind 1 Pl	alleIOn pc Acc Pl m		kai Conj	anabainO v_2Aor Act Ind 1 Pl	eis Prep	ho t_Acc Sg n	plion n_Acc Sg n	ekeinos pd Nom Pl m	de Conj
	<b>ҮПЕСТРРЕЯN</b> reTURN	<b>ΕIC</b> INTO	<b>ΤA</b> THE	<b>ΙΔIA</b> OWN own p						
	hypostrophO v_Aor Act Ind 3 Pl	eis Prep	ho t_Acc Pl n	idios a_Acc Pl n						
7	<b>ΗМЕIC</b> WE	<b>ΔE</b> YET	<b>ΤОN</b> THE	<b>ΠДОУN</b> FLOATing sailing	<b>ΔΙАНЫСАНТЕC</b> THRU-TERMINATing quitting	<b>ΔПО</b> FROM	<b>ΤYPOY</b> TYRE	<b>ΚАTHНTHСАМЕН</b> WE-attain we-arrive-at	<b>ΕIC</b> INTO	7 And when we had finished [our] course from Tyre, we came to Ptolemais, and saluted the brethren, and abide with them one day.
	egO pp 1 Nom Pl	de Conj	ho t_Acc Sg m	pious n_Acc Sg m	dianuO v_Aor Act Ptcp Nom Pl m	apo Prep	turos n_Gen Sg f	katantaO v_Aor Act Ind 1 Pl	eis Prep	
	<b>ΠТОЛЕМАИДА</b> PTOLEMAIS	<b>ΚАI</b> AND	<b>ΔСТПАСАМЕНОI</b> greeting	<b>ΤОYC</b> THE	<b>ΔДЕЛФОУC</b> brothers	<b>ЕМЕИНАMEN</b> WE-REMAIN	<b>ΗМЕРАN</b> DAY			
	ptolemais n_Acc Sg f	kai Conj	aspazomai v_Aor midD Ptcp Nom Pl m		ho t_Acc Pl m	adelphos n_Acc Pl m	menO v_Aor Act Ind 1 Pl	hEmera n_Acc Sg f		
	<b>ΜIAN</b> ONE	<b>ΠТАP</b> BESIDE	<b>ΔYTOIC</b> them							
	heis n_Acc Sg f	para Prep	autos pp Dat Pl m							
8	<b>ΤH</b> to-THE	<b>ΔE</b> YET	<b>ΕПАУРION</b> ON-MORROW	<b>ΕΣΣΛЕОНТЕC</b> OUT-COMING coming-out	<b>ΗΛӨOMEN</b> WE-CAME	<b>ΕIC</b> INTO	<b>ΚАICAPЕIAN</b> CAESAREA	<b>ΚАI</b> AND	8 . And the next [day] we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was [one] of the seven; and abide with him.	
	ho t_Dat Sg f	de Conj	epaurion Adv	exerchomai v_2Aor Act Ptcp Nom Pl m	erchomai v_2Aor Act Ind 1 Pl	eis Prep	kaisareia n_Acc Sg f			
	<b>ΕICEΛӨОНТЕC</b> INTO-COMING entering	<b>ΕIC</b> INTO	<b>ΤОN</b> THE	<b>ΟИKON</b> HOME house	<b>ΦИЛIPPOY</b> OF-Philip	<b>ΤOY</b> THE	<b>ΕYАГГЕЛICTOY</b> WELL-MESSENGER one-bringing-the-well-message			
	eiserchomai v_2Aor Act Ptcp Nom Pl m	eis Prep	ho t_Acc Sg m	oikos n_Acc Sg m	philippos n_Gen Sg m	ho t_Gen Sg m	euaggelistEs n_Gen Sg m			
	<b>ОНTOC</b> BEING	<b>ΕK</b> OUT	<b>ΤΩN</b> OF-THE	<b>ΕПТА</b> SEVEN	<b>ЕМЕИНАMEN</b> WE-REMAIN	<b>ΠТАP</b> BESIDE	<b>ΔYΤW</b> him			
	eimi v_Pres vxx Ptcp Gen Sg m	ek Prep	ho t_Gen Pl m	hepta ni numeral	menO v_Aor Act Ind 1 Pl	para Prep	autos pp Dat Sg m			
9	<b>ΤOYTW</b> to-this-one	<b>ΔE</b> YET	<b>HCAN</b> WERE	<b>ΘУГАТЕРЕC</b> DAUGHTERS	<b>ΤЕССАРЕC</b> FOUR	<b>ΠАРӨЕНОI</b> virgins	<b>ПРОФНТЕУОУCAI</b> ones-BEFORE-AVERRING ones-prophesying		9 And the same man had four daughters, virgins, which did prophesy.	
	houtos pd Dat Sg m	de Conj	eimi v_Impf vxx Ind 3 Pl	thugatEr n_Nom Pl f	tessares n_Nom Pl f	parthenos n_Nom Pl f	propheEteuO v_Pres Act Ptcp Nom Pl f			
10	<b>ΕПИМЕНОНТОC</b> OF-ON-REMAINING of-staying	<b>ΔE</b> YET	<b>ΗМЕРАC</b> DAYS	<b>ΠДЕIOУC</b> MORE	<b>ΚАTHАӨEN</b> DOWN-CAME came-down	<b>ΤIC</b> ANY certain	<b>ΔПО</b> FROM	<b>ΤHС</b> THE	10 And as we tarried [there] many days, there came down from Judaea a certain prophet, named Agabus.	
	epimenO v_Pres Act Ptcp Gen Pl m	de Conj	hEmera n_Acc Pl f	polus a_Acc Pl f Cmp	katerchomai v_2Aor Act Ind 3 Sg	tis px Nom Sg m	apo Prep	ho t_Gen Sg f		
	<b>ΙОУДАIAC</b> JUDEA	<b>ПРОФНTHC</b> BEFORE-AVERer prophet	<b>ОНОМАТИ</b> to-NAME	<b>ΔГABOC</b> AGABUS						
	ioudaia n_Gen Sg f	propEtEs n_Nom Sg m		onoma n_Dat Sg n	hagabos n_Nom Sg m					

11	KAI AND	ΕΛΘΩΝ COMING		ΠΡΟΣ TOWARD	HMAC US	KAI AND	ΔΡΑΣ LIFTING picking-up	THN THE	ZΩΝΗΝ GIRDle	11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.	
	kai Conj	erchomai v_2Aor Act Ptcp Nom Sg m		pros Prep	egO pp 1 Acc Pl	kai Conj	airO v_Aor Act Ptcp Nom Sg m	ho t_Acc Sg f	zumE n_Acc Sg f		
	TOY OF-THE	ΠΑΥΛΟΥ PAUL	ΔΗΚΑС BINDing		ΕΑΥΤΟΥ OF-self	TOYC THE	ΠΟΔΑС FEET	KAI AND	TAC THE		
	ho t_Gen Sg m	paulos n_Gen Sg m	deO v_Aor Act Ptcp Nom Sg m		heautou pf 3 Gen Sg m	ho t_Acc Pl m	pous n_Acc Pl m	kai Conj	ho t_Acc Pl f		
	ΧΕΙΡΑС HANDS	ΕΙΤΕΝ he-said	ΤΑΔΕ THE-YET now-this	ΛΕΓΕΙ IS-sayING	ΤΟ THE	ΠΝΕΥΜΑ spirit	ΤΟ THE	ΑΓΙΟΝ HOLY			
	cheir n_Acc Pl f	legO v_2Aor Act Ind 3 Sg	hode pd Acc Pl n	legO v_Pres Act Ind 3 Sg	ho t_Nom Sg n	pneuma n_Nom Sg n	ho t_Nom Sg n	hagios a_Nom Sg n			
	TON THE	ΑΝΔΡΑ MAN	OY OF-WHOM	ΕΞΤΙΝ IS	H THE	ZΩΝΗ GIRDle	ΑΥΤΗ this	ΟΥΤΩС thus			
	ho t_Acc Sg m	anEr n_Acc Sg m	hos pr Gen Sg m	eimi v_Pres vxx Ind 3 Sg	ho t_Nom Sg f	zumE n_Nom Sg f	houtos pd Nom Sg f	houtO Adv			
	ΔΗΚΟΥЦΙΝ SHALL-BE-BINDING	ΕΝ IN	ΙΕΡΟΥΣΑΛΗΜ JERUSALEM	ΟΙ THE	ΙΟΥΔΑΙΟΙ JUDA-ans Jews	KAI AND	ΠΑΡΑΔΩΣΟΥЦΙΝ THEY-SHALL-BE-BESIDE-GIVING they-shall-be-giving-over	ΕΙС INTO			
	deO v_Fut Act Ind 3 Pl	en Prep	hierosolama ni proper	ho t_Nom Pl m	ioudaios a_Nom Pl m	kai Conj	paradidOrmi v_Fut Act Ind 3 Pl	eis Prep			
	ΧΕΙΡΑС HANDS	ΕΘΝΩΝ OF-NATIONS									
	cheir n_Acc Pl f	ethnos n_Gen Pl n									
12	ΩΣ AS	ΔΕ YET	ΗΚΟΥΣΑΜΕΝ WE-HEAR		TAYTA these	ΠΑΡΕΚΑΛΟΥΜΕΝ BESIDE-CALLED entreated	HMEIC WE	ΤΕ BESIDES	KAI AND	ΟΙ THE	12 And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.
	hOs Adv	de Conj	akouO v_Aor Act Ind 1 Pl		houtos pd Acc Pl n	parakaleO v_Impf Act Ind 1 Pl	egO pp 1 Nom Pl	te Part	kai Conj	ho t_Nom Pl m	
	ΕΝΤΟΠΙΟΙ IN-PLACES ones-in-the-place	ΤΟΥ OF-THE	MH NO	ΔΑΝΔΑΙΝΕΙΝ TO-BE-UP-STEPPING to-be-ascending	ΑΥΤΟΝ him	ΕΙС INTO	ΙΕΡΟΥΣΑΛΗΜ JERUSALEM				
	entopios a_Nom Pl m	ho t_Gen Sg m	mE Part Neg	anabainO v_Pres Act Inf	autos pp Acc Sg m	eis Prep	hierosolama ni proper				
13	TOTE then	ΑΠΕΚΡΙΘ answered		O THE	ΠΑΥΛΟΣ PAUL	ΤΙ ANY what	ΠΟΙΕΙΤΕ YE-ARE-DOING	ΚΛΑΙΟΝΤΕC LAMENTING		13 Then answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.	
	tote Adv	apokrinomai v_Aor midD Ind 3 Sg		ho t_Nom Sg m	paulos n_Nom Sg m	tis pi Acc Sg n	poieO v_Pres Act Ind 2 Pl	klaiO v_Pres Act Ptcp Nom Pl m			
	KAI AND	CYNΩΡΥΤΤΟΝΤΕC TOGETHER-ENERVATING unnerving		MOY OF-ME	THN THE	KAPΔΙΑΝ HEART	ΕΓΩ I	ΓΑΡ for	OY NOT	ΜΟΝΟΝ ONLY	
	kai Conj	sunthraptO v_Pres Act Ptcp Nom Pl m		egO pp 1 Gen Sg	ho t_Acc Sg f	kardia n_Acc Sg f	egO pp 1 Nom Sg	gar Conj	ou Part Neg	monos Adv	
	ΔΕΘΗΝΑΙ TO-BE-BOUND	ΑΛΛΑ but	KAI AND also	ΑΠΟΘΑΝΕΙΝ TO-BE-FROM-DYING to-be-dying	EIC INTO	ΙΕΡΟΥΣΑΛΗΜ JERUSALEM	ΕΤΟΙΜΩС READily readiness	ΕΧΩ I-AM-HAVING			
	deO v_Aor Pas Inf	alla Conj	kai Conj	apothnEskO v_2Aor Act Inf	eis Prep	hierosolama ni proper	hetoimOs Adv	echO v_Pres Act Ind 1 Sg			
	ΥΠΕΡ OVER for-the-sake-of	ΤΟΥ THE	ΟΝΟΜΑΤΟC NAME	ΤΟΥ OF-THE	KYPIΟΥ Master Lord	IHCΟΥ JESUS					
	huper Prep	ho t_Gen Sg n	onoma n_Gen Sg n	ho t_Gen Sg m	kurios n_Gen Sg m	iEsous n_Gen Sg m					
14	MH NO	ΠΕΙΘΟΜΕΝΟΥ OF-beING-PERSUADED		ΔΕ YET	ΑΥΤΟΥ him	ΗCYXΑCАMЕN WE-QUIETize we-are-quiet	ΕΙΠΟΝΤΕC sayING	ΤΟΥ OF-THE		14 And when he would not be persuaded, ceased, saying, The will of the Lord be done.	
	mE Part Neg	peithO v_Pres Pas Ptcp Gen Sg m		de Conj	autos pp Gen Sg m	hEsuchazO v_Aor Act Ind 1 Pl	legO v_2Aor Act Ptcp Nom Pl m	ho t_Gen Sg m			



20	ΟΙ THE	ΔΕ YET	ΑΚΟΥΓΑΝΤΕC ones-HEARING	ΕΔΟΣΑΖΩΝ esteemized glorified	ΤΟΝ THE	ΘΕΟΝ God	ΕΙΤΩΝ THEY-said	ΤΕ BESIDES	20 And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:	
	ho t_Nom Pl m	de Conj	akouO v_Aor Act Ptcp Nom Pl m	doxazO v_Impf Act Ind 3 Pl	ho t_Acc Sg m	theos n_Acc Sg m	legO v_2Aor Act Ind 3 Pl	te Part		
	ΑΥΤΩ to-him	ΘΕΩΡΕΙC YOU-ARE-beholding	ΑΔΕΛΦΕ brother !	ΠΟΣΑΙ how-many	ΜΥΡΙΑΔΕC MYRIADS (10,000)	ΕΙCIN ARE	ΕΝ IN	ΤΟΙC THE		
	autos pp Dat Sg m	theOreO v_Pres Act Ind 2 Sg	adelphos n_Voc Sg m	posos pq Nom Pl f	murias n_Nom Pl m	eimi v_Pres vxx Ind 3 Pl	en Prep	ho t_Dat Pl m		
	ΙΟΥΔΑΙΟΙC JUDA-ans Jews	ΤΩΝ OF-THE	ΠΕΠΙСΤΕΥΚΟΤΩΝ ones-HAVING-BELIEVED	ΚΑΙ AND	ΠΑΝΤΕC ALL	ΖΗΛΩΤΑI BOILers zealots	ΤΟΥ OF-THE	ΝΟΜΟΥ LAW		
	ioudaios a_Dat Pl m	ho t_Gen Pl m	pisteuO v_Perf Act Ptcp Gen Pl m	kai Conj	pas a_Nom Pl m	zEIoEs n_Nom Pl m	ho t_Gen Sg m	nomos n_Gen Sg m		
	<b>ΥΠΑΡΧΟΥC IN</b> ARE-belongING are-being huparchO v_Pres Act Ind 3 Pl									
21	ΚΑΤΗΧΗΘΑΝ THEY-WERE-instructED	ΔΕ YET	ΠΕΡΙ ABOUT	COY YOU	ΟΤΙ that	ΑΠΟΣΤΑΣΙΑN FROM-STANDING apostasy	ΔΙΔΑΣΚΕΙC YOU-ARE-TEACHING	ΑΠΟ FROM	21 And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.	
	katEcheO v_Aor Pas Ind 3 Pl	de Conj	peri Prep	su pp 2 Gen Sg	hoti Conj	apostasia n_Acc Sg f	didaskO v_Pres Act Ind 2 Sg	apo Prep		
	ΜΩΥCΕΩWC MOSES	ΤΟΥC THE	ΚΑΤΑ according-to	ΤΑ THE	ΕΘΝΗ NATIONS	ΠΑΝΤΑC ALL	ΙΟΥΔΑΙΟΥC JUDA-ans Jews	ΛΕΓΩΝ sayING		
	mousEs n_Gen Sg m	ho t_Acc Pl m	kata Prep	ho t_Acc Pl n	ethnos n_Acc Pl n	pas a_Acc Pl m	ioudaios a_Acc Pl m	legO v_Pres Act Ptcp Nom Sg m		
	ΜΗ NO	ΠΕΡΙ ΙΤΕΜΝΕΙN TO-BE-ABOUT-CUTTING to-be-circumcising		ΑΥΤΟΥC them	ΤΑ THE	ΤΕΚΝΑ offsprings children	ΜΗΔΕ NO-YET	ΤΟΙC to-THE	ΕΕCΙN CUSTOMS	
	mE Part Neg	peritemnO v_Pres Act Inf		heautou pp Acc Pl m	ho t_Acc Pl n	teknon n_Acc Pl n	mEdē Conj	ho t_Dat Pl n	ethos n_Dat Pl n	
	<b>ΠΕΡΙΠΑΤΕΙN</b> TO-BE-ABOUT-TREADING to-be-walking peripateO v_Pres Act Inf									
22	ΤΙ ANY what	ΟΥΝ THEN	ΕΞΤΙN it-IS	ΠΑΝΤΩC ALL-ly undoubtedly	ΑΚΟΥΟΝΤΑI THEY-SHALL-BE-HEARING	ΟΤΙ that	ΕΛΗΛΥΘΑC YOU-HAVE-COME		22 What is it therefore? the multitude must needs come together: for they will hear that thou art come.	
	tis pi Nom Sg n	oun Conj	eimi v_Pres vxx Ind 3 Sg	pantOs Adv	akouO v_Fut midD Ind 3 Pl	hoti Conj	erchomai v_2Perf Act Ind 2 Sg			
23	ΤΟΥΤΟ this	ΟΥΝ THEN	ΠΟΙΗCON DO do-you !	Ο WHICH	COI to-YOU	ΛΕΓΟΜΕΝ WE-ARE-sayING	ΕΙCIN ARE	ΗΜΙΝ to-US	23 Do therefore this that we say to thee: We have four men which have a vow on them;	
	houtos pd Acc Sg n	oun Conj	poieO v_Aor Act Imp 2 Sg	hos pr Acc Sg n	su pp 2 Dat Sg	legO v_Pres Act Ind 1 Pl	eimi v_Pres vxx Ind 3 Pl	egO pp 1 Dat Pl		
	ΑΝΔΡΕC MEN	ΤΕCCΑΡΕC FOUR	ΕΥΧΗN vow	ΕΧΟΝΤΕC HAVING	ΕΦ ON	ΕΑΥΤΩN selves				
	anEr n_Nom Pl m	tessares n_Nom Pl m	euchE n_Acc Sg f	echO v_Pres Act Ptcp Nom Pl m	epi Prep	heautou pf 3 Gen Pl m				
24	ΤΟΥΤΟΥC these	ΠΑΡΑΛΛΑΒΩN BESIDE-GETTING taking-along		ΑΓΝΙCΘΗΤΙ BE-BEING-PURIFIED be-you-being-purified !	ΣΥΝ TOGETHER	ΑΥΤΟΙC to-them	ΚΑΙ AND	ΔΑΠΑΝΗCON SPEND bear-expenses-you !	24 Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.	
	houtos pd Acc Pl m	paralambanO v_2Aor Act Ptcp Nom Sg m		hagnizO v_Aor Pas Imp 2 Sg	sun Prep	autos pp Dat Pl m	kai Conj	dapanaO v_Aor Act Imp 2 Sg		
	ΕΠ ON	ΑΥΤΟΙC them	ΙΝΑ THAT	ΣΥΦΗΟΝΤΑI THEY-SHALL-BE-SHAVING	ΤΗΝ THE	ΚΕΦΑΛΗN HEAD	ΚΑΙ AND	ΠΑΝΤΕC SHALL-BE-KNOWING ALL		
	epi Prep	autos pp Dat Pl m	hina Conj	xuraomai v_Fut midD Ind 3 Pl	ho t_Acc Sg f	kephalE n_Acc Sg f	kai Conj	ginOskO v_Fut midD Ind 3 Pl	pas a_Nom Pl m	

ΟΤΙ	ΩΝ	ΚΑΤΗΧΗΝΤΑΙ	ΠΕΡΙ	COY	ΟΥΔΕΝ	ΕΓΤ ΙΝ	ΑΛΛΑ
that	OF-WHICH	THEY-HAVE- <i>been-instructED</i>	ABOUT	YOU	NOT-YET-ONE nothing	IS	but
hoti Conj	hos pr Gen Pl n	katEcheO v_Perf Pas Ind 3 Pl	peri Prep	su pp 2 Gen Sg	oudeis a_Nom Sg n	eimi v_Pres vxx Ind 3 Sg	alla Conj
<b>СТОΙΧΕΙC</b> <b>YOU-ARE-elementING</b> <b>you-are-observing-the-fundamentals</b>		<b>KAI</b> <b>ΑΥΤΟC</b>	<b>ΦΥΛΑССΩΝ</b> <b>GUARDING</b> <b>maintaining</b>	<b>ΤΟΝ</b> <b>THE</b>	<b>ΝΟΜΟΝ</b> <b>LAW</b>		
stoicheO v_Pres Act Ind 2 Sg		kai Conj	autos pp Nom Sg m	phulassO v_Pres Act Ptcp Nom Sg m	ho t_Acc Sg m	nomos n_Acc Sg m	
25	<b>ΠΕΡΙ</b> <b>ABOUT</b>	<b>ΔΕ</b> <b>YET</b>	<b>ΤΩΝ</b> <b>THE</b>	<b>ΠΕΠΙΣΤΕΥΚΟΤΩΝ</b> <b>ones-HAVING-BELIEVED</b>	<b>ΕΘΝΩΝ</b> <b>OF-NATIONS</b>	<b>ΗΜΕΙC</b> <b>WE</b>	<b>ΕΠΕΣΤΕΙΛΑΜΕΝ</b> <b>letter (verb)</b> <b>dispatch-an-epistle</b>
	peri Prep	de Conj	ho t_Gen Pl m	pisteuO v_Perf Act Ptcp Gen Pl m	ethnos n_Gen Pl n	egO pp 1 Nom Pl	epistellO v_Aor Act Ind 1 Pl
<b>KPINANTEC</b> <b>JUDGING</b> <b>deciding</b>		<b>ΦΥΛΑССΕΩΝΙ</b> <b>TO-BE-belNG-GUARDED</b>		<b>ΑΥΤΟYC</b> them	<b>ΤΟ</b> <b>THE</b>	<b>ΤΕ</b> <b>BESIDES</b>	<b>ΕΙΔΩΛΟΘΥΤΟΝ</b> <b>idol-SACRIFICE</b>
krinO v_Aor Act Ptcp Nom Pl m		phulassO v_Pres Mid Inf		heautou pp Acc Pl m	ho t_Acc Sg n	te Part	eidOlothuton a_Acc Sg n
	<b>ΑΙΜΑ</b> <b>BLOOD</b>	<b>ΚΑΙ</b> <b>ΠΝΙΚΤΟΝ</b>	<b>ΚΑΙ</b> <b>ΠΟΡΝΕΙΑΝ</b>				<b>ΚΑΙ</b> <b>AND</b>
haima n_Acc Sg n	kai Conj	pniktos a_Acc Sg n	kai Conj	porneia n_Acc Sg f			kai Conj
26	<b>ΤΟΤΕ</b> <b>then</b>	<b>Ο</b> <b>THE</b>	<b>ΠΑΥΛΟC</b> <b>PAUL</b>	<b>ΠΑΡΑΛΑΒΩΝ</b> <b>BESIDE-GETTING</b> <b>taking-along</b>	<b>ΤΟΥC</b> <b>THE</b>	<b>ΑΝΔΡΑC</b> <b>MEN</b>	<b>ΤΗ</b> <b>to-THE</b>
tote Adv	ho t_Nom Sg m		paulos n_Nom Sg m	paralambanO v_2Aor Act Ptcp Nom Sg m	ho t_Acc Pl m	anEr n_Acc Pl m	ho t_Dat Sg f
<b>ΕΧΟΜΕΝΗ</b> <b>HAVING</b> <b>being-next</b>		<b>ΗΜΕΡΑ</b> <b>DAY</b>	<b>CYΝ</b> <b>TOGETHER</b>	<b>ΑΥΤΟIC</b> to-them	<b>ΑΓΝΙCΘΕΙC</b> <b>BEING-PURIFIED</b>	<b>ΕΙCΗΕI</b> <b>HAD-INTO-BEEN</b> <b>had-passed-into</b>	<b>ΕΙC</b> <b>INTO</b>
echO v_Pres Pas Ptcp Dat Sg f		hEmera n_Dat Sg f	sun Prep	autos pp Dat Pl m	hagnizO v_Aor Pas Ptcp Nom Sg m	eiseimi v_Plup Act Ind 3 Sg	eis Prep
<b>ΤΟ</b> <b>THE</b>		<b>ΙΕΡΟΝ</b> <b>SACRED-place</b> <b>sanctuary</b>	<b>ΔΙΑΓΓΕΛΛΩΝ</b> <b>publishING</b>		<b>ΤΗΝ</b> <b>THE</b>	<b>ΕΚΠΛΗΡΩCΙN</b> <b>OUT-FILLing</b> <b>full-completion</b>	<b>ΤΩΝ</b> <b>OF-THE</b>
ho t_Acc Sg n		hieron n_Acc Sg n	diaggelloO v_Pres Act Ptcp Nom Sg m		ho t_Acc Sg f	ekplErOsis n_Acc Sg f	ho t_Gen Pl f
<b>ΤΟΥ</b> <b>OF-THE</b>		<b>ΑΓΝΙCMΟY</b> <b>PURIFICATION</b>	<b>ΕΩC</b> <b>OY</b>	<b>ΟY</b> <b>OF-WHICH</b> <b>which</b>	<b>ΠΡΟCHΝEXOH</b> <b>WAS-TOWARD-CARRIED</b> <b>was-offered</b>	<b>ΥΠΕΡ</b> <b>OVER</b> <b>for-the-sake-of</b>	<b>ΕΝΟC</b> <b>ONE</b>
ho t_Gen Sg m		hagnismos n_Gen Sg m	heOs Conj	hos pr Gen Sg m	prospherO v_Aor Pas Ind 3 Sg	hyper Prep	heis n_Gen Sg m
	<b>ΑΥΤΩΝ</b> <b>OF-them</b>	<b>Η</b> <b>THE</b>	<b>ΠΡΟCФОРА</b> <b>TOWARD-CARRY</b> <b>offering</b>				<b>ΕKACTOY</b> <b>EACH</b>
autos pp Gen Pl m	ho t_Nom Sg f		prosphora n_Nom Sg f				
27	<b>ΩC</b> <b>AS</b>	<b>ΔΕ</b> <b>YET</b>	<b>ΕΜΕΛΛΑON</b> <b>WERE-ABOUT</b>	<b>ΑΙ</b> <b>THE</b>	<b>ΕΠΤΑ</b> <b>SEVEN</b>	<b>ΗΜΕΡΑI</b> <b>DAYS</b>	<b>CYΝΤΕΛΕΙCΘΑI</b> <b>TO-BE-belNG-concludED</b>
hOs Adv	de Conj	mellO v_Impf Act Ind 3 Pl	ho t_Nom Pl f	hepta ni numeral	hEmera n_Nom Pl f	suntelO v_Pres Pas Inf	ho t_Nom Pl m
							apo Prep
<b>ΤΗC</b> <b>THE</b>	<b>ΑCΙAC</b> <b>ASIA</b> <b>province-of-Asia</b>	<b>ΙΟΥΔΑΙΟI</b> <b>JUDA-ans</b> <b>Jews</b>	<b>ΘΕΑСАМЕНОI</b> <b>gazing</b>		<b>ΑYTON</b> him	<b>ΕΝ</b> IN	<b>ΤΩ</b> <b>THE</b>
ho t_Gen Sg f	asia n_Gen Sg f	ioudaios a_Nom Pl m	theaomai v_Aor midD Ptcp Nom Pl m		autos pp Acc Sg m	en Prep	ho t_Dat Sg n
							hieros n_Dat Sg n
<b>CYNEXEON</b> <b>TOGETHER-POURED</b> <b>threw-into-confusion</b>		<b>ΠΑNTA</b> <b>EVERY</b> <b>entire</b>	<b>ΤΟΝ</b> <b>THE</b>	<b>ΟXΛΟN</b> <b>THRONG</b>	<b>ΚΑI</b> <b>AND</b>	<b>ΕΠΕΒΑΛΟN</b> <b>THEY-ON-CAST (past)</b> <b>they-cast-on (past)</b>	<b>ΕΠ</b> <b>ON</b>
sugheO v_Impf Act Ind 3 Pl		pas a_Acc Sg m	ho t_Acc Sg m	ochlos n_Acc Sg m	kai Conj	epiballO v_2Aor Act Ind 3 Pl	autoS pp Acc Sg m

<sup>25</sup> As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

<sup>26</sup> Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

<sup>27</sup>. And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

	<b>ΤΑΧ</b> THE	<b>ΧΕΙΡΑΣ</b> HANDS	ho t_Acc Pl f	cheir n_Acc Pl f				
28	<b>ΚΡΑΖΟΝΤΕC</b> CRYING	<b>ΑΝΔΡΕC</b> MEN	israelites	be-helpING be-ye-helping !	this	<b>ΕΓΤ ΙΝ</b> IS		
	krazO v_Pres Act Ptcp Nom Pl m	anEr n_Voc Pl m	israElitEs n_Voc Pl m	boEtheO v_Pres Act Imp 2 Pl	houtos pd Nom Sg m	eimi v_Pres vxx Ind 3 Sg		
	<b>Ο</b> THE	<b>ΑΝΘΡΩΠΟC</b> human	<b>Ο</b> THE	<b>ΚΑΤΑ</b> DOWN	<b>ΤΟΥ</b> OF-THE	<b>ΛΔΟΥ</b> PEOPLE	<b>ΚΑΙ</b> AND	<b>ΤΟΥ</b> OF-THE
	ho t_Nom Sg m	anthrOpos n_Nom Sg m	ho t_Nom Sg m	kata Prep	ho t_Gen Sg m	laos n_Gen Sg m	kai Conj	ho t_Gen Sg m
	<b>ΤΟΥ</b> OF-THE	<b>ΤΟΠΟΥ</b> PLACE	<b>ΤΟΥΤΟΥ</b> this	<b>ΠΑΝΤΑC</b> ALL	<b>ΠΑΝΤΑХΗ</b> EVERY-SOI everywhere	<b>ΔΙΔΑСΚΩN</b> TEACHING	<b>ΕΤΙ</b> STILL	<b>ΤΕ</b> BESIDES
	ho t_Gen Sg m	topos n_Gen Sg m	houtos pd Gen Sg m	pas a_Acc Pl m	pantachE Adv	didaskO v_Pres Act Ptcp Nom Sg m	eti Adv	te Part
	<b>ΕΛΛΗΝΑC</b> GREEKS	<b>ΕΙCHΓΑГЕН</b> INTO-LED he-led-in	<b>ΕΙC</b> INTO	<b>ΤΟ</b> THE	<b>ΙΕPON</b> SACRED-place sanctuary	<b>ΚΑΙ</b> AND	<b>ΚΕKO ИНΩКЕН</b> HAS-COMMONED has-contaminated	<b>ΤОН</b> THE
	hellEn n_Acc Pl m	eisagO v_2Aor Act Ind 3 Sg	eis Prep	ho t_Acc Sg n	hieron n_Acc Sg n	kai Conj	koinoO v_Perf Act Ind 3 Sg	ho t_Acc Sg m
	<b>ΤΟΠΟN</b> PLACE	<b>ΤΟΥΤΟN</b> this						<b>ΑΓΙОN</b> HOLY
	topos n_Acc Sg m	houtos pd Acc Sg m						hagios a_Acc Sg m
29	<b>ΗCAN</b> WERE	<b>ΓΑР</b> for	<b>ΠΡΟΕΩΨΡΑΚΟТЕC</b> HAVING-BEFORE-SEEN having-seen-before	<b>ΤΡΟΦΙМОN</b> Trophimus	<b>ΤОН</b> THE	<b>ΕΦЕCИОН</b> EPHESIAN	<b>ΕΝ</b> IN	<b>ΤΗ</b> THE
	eimi v_Impf vxx Ind 3 Pl	gar Conj	prooraO v_Perf Act Ptcp Nom Pl m	trophimos n_Acc Sg m	ho t_Acc Sg m	ephesios a_Acc Sg m	en Prep	ho t_Dat Sg f
	<b>ΠΟΛΕI</b> city	<b>СYN</b> TOGETHER	<b>ΑΥΤΩ</b> to-him	<b>ΟN</b> WHOM	<b>ΕΝΟΜΙZОН</b> THEY-LAWizED they-inferred	<b>ΟΤИ</b> that	<b>ΕΙC</b> INTO	<b>ΤΟ</b> THE
	polis n_Dat Sg f	sun Prep	autos pp Dat Sg m	hos pr Acc Sg m	nomizO v_Impf Act Ind 3 Pl	hoti Conj	eis Prep	ho t_Acc Sg n
	<b>ΕΙCHГАГЕН</b> INTO-LED led-in	<b>Ο</b> THE	<b>ΠΑУЛОС</b> PAUL				<b>ΙΕPON</b> SACRED-place sanctuary	
	eisagO v_2Aor Act Ind 3 Sg	ho t_Nom Sg m	paulos n_Nom Sg m				hieron n_Acc Sg n	
30	<b>ΕK INHΘH</b> WAS-STIRRED	<b>ΤΕ</b> BESIDES	<b>Η</b> THE	<b>ΠΟΛΙC</b> city	<b>ΟΛΗ</b> WHOLE	<b>ΚΑΙ</b> AND	<b>ΕГЕNETO</b> BECAME	<b>CYNΔPOMH</b> TOGETHER-RUN running-together
	kineO v_Aor Pas Ind 3 Sg	te Part	ho t_Nom Sg f	polis n_Nom Sg f	holos a_Nom Sg f	kai Conj	ginomai v_2Aor midD Ind 3 Sg	sundromE n_Nom Sg f
	<b>ΤΟΥ</b> OF-THE	<b>ΛΔΟУ</b> PEOPLE	<b>ΚΑΙ</b> AND	<b>ΕПИЛАВОМЕНОI</b> ON-GETTING getting-hold	<b>ΤΟΥ</b> OF-THE	<b>ΠΑУЛΟУ</b> PAUL	<b>ΕΙΛΑKON</b> THEY-DREW	
	ho t_Gen Sg m	laos n_Gen Sg m	kai Conj	epilambanomai v_2Aor midD Ptcp Nom Pl m	ho t_Gen Sg m	paulos n_Gen Sg m	helkO v_Impf Act Ind 3 Pl	
	<b>ΑYTON</b> him	<b>ΕЗΩ</b> OUT outside	<b>ΤΟΥ</b> OF-THE	<b>ΙΕPOY</b> SACRED-place sanctuary	<b>ΚΑΙ</b> AND	<b>ΕУθεωC</b> immediately	<b>ΕКЛЕИСΘΗCAN</b> ARE-LOCKED	<b>ΔΙ</b> THE
	autos pp Acc Sg m	exO Adv	ho t_Gen Sg n	hieros n_Gen Sg n	kai Conj	eutheOs Adv	kleiO v_Aor Pas Ind 3 Pl	ho t_Nom Pl f
							thura n_Nom Pl f	
31	<b>ZHTOYNTΩN</b> OF-SEEKING	<b>ΤΕ</b> BESIDES	<b>ΑYTON</b> him	<b>ΑПOKΤΕИНАI</b> TO-FROM-KILL to-kill	<b>ΑNEBH</b> UP-STEPPed came-up	<b>ΦACΙC</b> ALLEGING allegation	<b>ΤΩ</b> to-THE	
	zEteO v_Pres Act Ptcp Gen Pl m	te Part	autos pp Acc Sg m	apokteinO v_Aor Act Inf	anabainO v_2Aor Act Ind 3 Sg	phasis n_Nom Sg f	ho t_Dat Sg m	

28 Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

29 (For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)

30 And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

	<b>ΧΙΛΙΑΡΧΩ</b> THOUSAND-chief captain	<b>ΤΗC</b> OF-THE	<b>ΣΠΕΙΡΗC</b> BAND squadron	<b>ΟΤI</b> that	<b>ΟAH</b> WHOLE	<b>ΣΥΓΧΥΝΝΕΤAI</b> IS-belING-confused is-in-confusion	<b>ΙEPOYCΔAHM</b> JERUSALEM	
	chiliarchos n_Dat Sg m	ho t_Gen Sg f	speira n_Gen Sg f	hoti Conj	holos a_Nom Sg f	sugcheO v_Pres Pas Ind 3 Sg	hierosulma ni proper	
32	<b>OC</b> WHO	<b>ΕΣΑΥTHC</b> forthwith	<b>ΠΑΡΑΛΛΑBΩN</b> BESIDE-GETTING taking-along		<b>ΣΤΡΑΤΙΩTAC</b> WARriors soldiers	<b>KAI</b> AND	<b>ΕΚΑΤΟNTAPXAC</b> HUNDRED-chiefs centurions	<sup>32</sup> Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.
	hos pr Nom Sg m	exautEs Adv	paralambanO v_2Aor Act Ptcp Nom Sg m		stratiOtEs n_Acc Pl m	kai Conj	hekatontrachEs n_Acc Pl m	
	<b>ΚΑΤΕΔΡΑMEN</b> DOWN-RAN ran-down	<b>ΕP</b> ON	<b>ΑYTOYC</b> them	<b>OI</b> THE	<b>ΔE</b> YET	<b>ΙΔОНТЕC</b> PERCEIVING	<b>TON</b> THE	<b>ΧΙΛΙΑΡХON</b> THOUSAND-chief captain
	katatrechO v_2Aor Act Ind 3 Sg	epi Prep	heautou pp Acc Pl m	ho t_Nom Pl m	de Conj	horaO v_2Aor Act Ptcp Nom Pl m	ho t_Acc Sg m	chiliarchos n_Acc Sg m
	<b>KAI TOYC</b> AND THE	<b>ΣΤΡΑΤΙΩTAC</b> WARriors soldiers	<b>ΕΠΑYCANTO</b> THEY-CEASE	<b>ΤΥΠΤONTEC</b> BEATING		<b>TON</b> THE	<b>ΠΑYΛON</b> PAUL	
	kai Conj	ho t_Acc Pl m	stratiOtEs n_Acc Pl m	pauO v_Aor Mid Ind 3 Pl	tuptO v_Pres Act Ptcp Nom Pl m	ho t_Acc Sg m	paulos n_Acc Sg m	
33	<b>TOTE</b> then	<b>ΕГГICAC</b> NEARING		<b>O</b> THE	<b>ΧΙΛΙΑΡХOC</b> THOUSAND-chief captain	<b>ΕПЕЛΛABETO</b> ON-GOT got-hold	<b>ΑYTOY</b> OF-him	<b>KAI</b> AND
	tote Adv	eggizo v_Aor Act Ptcp Nom Sg m		ho t_Nom Sg m	chiliarchos n_Nom Sg m	epilambanomai v_2Aor midD Ind 3 Sg	autos pp Gen Sg m	kai Conj
	<b>ΕКЕΛΕУYCEN</b> ORDERS	<b>ΔEΘHNAI</b> TO-BE-BOUND	<b>ΔYCECIN</b> to-UN-LOOSEs	<b>ΔYCIN</b> TWO	<b>KAI</b> AND	<b>ΕТYΝOАНETO</b> he-ASCERTAINED-UP he-inquired-to-ascertain	<b>TIC</b> ANY who	
	keleuO v_Aor Act Ind 3 Sg	deO v_Aor Pas Inf	halusis n_Dat Pl f	duo n_Dat Pl f	kai Conj	punthanomai v_Impf midD/pasD Ind 3 Sg	tis pi Nom Sg m	
	<b>ΕIH</b> he-MAY-BE	<b>KAI TI</b> AND ANY what	<b>ECT IN</b> he-IS	<b>ΠΕПОИHKWC</b> HAVING-DONE				
	eimi v_Pres vxx Opt 3 Sg	kai Conj	tis pi Nom Sg n	eimi v_Pres vxx Ind 3 Sg	poieO v_Perf Act Ptcp Nom Sg m			
34	<b>ΔΛΛOI</b> others	<b>ΔE</b> YET	<b>ΔΛΛAO</b> other	<b>TI</b> ANY something	<b>ΕПЕФWНОYN</b> ON-SOUNDED they-retorted	<b>EN</b> IN	<b>ΤΩ</b> THE	<b>ΟХΛΩ</b> THRONG
	alloS a_Nom Pl m	de Conj	alloS a_Acc Sg n	tis px Acc Sg n	epiphOneO v_Impf Act Ind 3 Pl	en Prep	ho t_Dat Sg m	ochlos n_Dat Sg m
	<b>ΔYNAМENOY</b> OF-belING-ABLED of-being-able		<b>ΔE</b> YET	<b>ΑYTOY</b> OF-him	<b>ΓНWНАI</b> TO-KNOW	<b>TO</b> THE	<b>ΔСФАЛЕC</b> UN-TOTTER certainty	<b>ΔIA</b> THRU because-of
	dunamai v_Pres midD/pasD Ptcp Gen Sg m	de Conj	autos pp Gen Sg m	ginOskO v_2Aor Act Inf	ho t_Acc Sg n	asphalEs a_Acc Sg n	dia Prep	ho t_Acc Sg m
	<b>ΘOPYBON</b> TUMULT	<b>ΕКЕΛЕУYCEN</b> he-ORDERS	<b>ΔГEСΩAI</b> TO-BE-belING-LED	<b>ΔYTON</b> him	<b>ΕIC</b> INTO	<b>THN</b> THE	<b>ΠАРЕMBOЛHН</b> camp citadel	
	thorubos n_Acc Sg m	keleuO v_Aor Act Ind 3 Sg	agO v_Pres Pas Inf	autos pp Acc Sg m	eis Prep	ho t_Acc Sg f	parembolE n_Acc Sg f	
35	<b>OTE</b> when	<b>ΔE</b> YET	<b>ΕГENETO</b> he-BECAME	<b>ΕPti</b> ON	<b>TOYC</b> THE	<b>ΑNABAθMOYC</b> UP-STEPS stairs	<b>CYNEBH</b> it-befell	<b>BACTAZECΩAI</b> TO-BE-belING-BORNE
	hote Adv	de Conj	ginomai v_2Aor midD Ind 3 Sg	epi Prep	ho t_Acc Pl m	anabathmos n_Acc Pl m	sumbainO v_2Aor Act Ind 3 Sg	bastazO v_Pres Pas Inf
	<b>ΔYTON</b> him	<b>YTO</b> by	<b>ΤΩN</b> THE	<b>ΣΤΡАΤΙΩTωN</b> WARriors soldiers	<b>ΔIA</b> THRU because-of	<b>THN</b> THE	<b>ΒIAN</b> FORCE violence	<b>TOY</b> OF-THE
	autos pp Acc Sg m	hupo Prep	ho t_Gen Pl m	stratiOtEs n_Gen Pl m	dia Prep	ho t_Acc Sg f	bia n_Acc Sg f	ho t_Gen Sg m
36	<b>ΗKOΛOYθEI</b> followED	<b>ΓAP</b> for	<b>TO</b> THE	<b>ΠΛΗΘOC</b> multitude	<b>TOY</b> OF-THE	<b>ΔAOY</b> PEOPLE	<b>KPAZONTEC</b> CRYING	<sup>36</sup> For the multitude of the people followed after, crying, Away with him.
	akoloutheO v_Impf Act Ind 3 Sg	gar Conj	ho t_Nom Sg n	plEthos n_Nom Sg n	ho t_Gen Sg m	laos n_Gen Sg m	krazO v_Pres Act Ptcp Nom Pl m	

**ΑΙΡΕ** **ΑΥΤΟΝ**

BE-LIFTING  
take-away-you !

airO  
v\_Pres Act Imp 2 Sg      autos  
pp Acc Sg m

him

37	<b>ΜΕΛΛΩΝ</b> belING-ABOUT		<b>ΤΕ</b> BESIDES	<b>ΕΙ ΚΑΓΕ ΕΩΔΙ</b> TO-BE-being-INTO-LED to-be-being-led-in	<b>ΕΙC</b> INTO	<b>ΤΗΝ</b> THE	<b>ΠΑΡΕΜΒΟΛΗΝ</b> camp citadel	<b>Ο</b> THE	37 And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?
	melloO v_Pres Act Ptcp Nom Sg m	te Part	eisagO v_Pres Pas Inf	eis Prep	ho t_Acc Sg f	parembolE n_Acc Sg f	ho t_Nom Sg m		
	<b>ΠΑΥΛΟΣ</b> PAUL	<b>ΛΕΓΕΙ</b> IS-sayING		<b>ΤΩ</b> to-THE	<b>ΧΙΛΙΑΡΧΩ</b> THOUSAND-chief captain	<b>ΕΙ</b> IF	<b>ΕΣΕΚΤ ΙΝ</b> it-IS-allowed	<b>ΜΟΙ</b> to-ME	
	paulos n_Nom Sg m	legO v_Pres Act Ind 3 Sg	ho t_Dat Sg m	chiliarchos n_Dat Sg m	ei Cond	exesti v_Pres iAct Ind 3 Sg	egO pp 1 Dat Sg		
	<b>ΕΙΤΕ ΙΝ</b> TO-BE-sayING	<b>ΤΙ</b> ANY <i>anything</i>	<b>ΠΡΟΣ</b> TOWARD	<b>CE</b> YOU	<b>Ο</b> THE	<b>ΔΕ</b> YET	<b>ΕΦΗ</b> he-AVERRed	<b>ΕΛΛΗΝΙΣΤΙ</b> GREEK	
	legO v_2Aor Act Inf	tis px Acc Sg n	pros Prep	su pp 2 Acc Sg	ho t_Nom Sg m	de Conj	phEmi v_Impf vxx Ind 3 Sg	hellEnisti Adv	

**ΓΙΝΩΣΚΕΙC**  
YOU-ARE-KNOWING

ginOskaO  
v\_Pres Act Ind 2 Sg

38	<b>ΟΥΚ</b> NOT	<b>ΑΠΑ</b> CONSEQUENTLY	<b>CY</b> YOU	<b>ΕΙ</b> ARE	<b>Ο</b> THE	<b>ΑΙΓΥΠΤΙΟC</b> EGYPTIAN	<b>Ο</b> THE	<b>ΠΡΟ</b> BEFORE	38 Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?
	ou Part Neg	ara Part Int	su pp 2 Nom Sg	eimi v_Pres vxx Ind 2 Sg	ho t_Nom Sg m	aiguptios a_Nom Sg m	ho t_Nom Sg m	pros Prep	
	<b>ΤΟΥΤΩΝ</b> these	<b>ΤΩΝ</b> THE	<b>ΗΜΕΡΩΝ</b> DAYS	<b>ΑΝΑΣΤΑΤΩCΑC</b> UP-STANDING <i>raising-an-insurrection</i>	<b>ΚΑΙ</b> AND	<b>ΕΣΑΓΑΓΩΝ</b> OUT-LEADING <i>leading-out</i>	<b>ΕΙC</b> INTO	<b>ΤΗΝ</b> THE	
	houtos pd Gen Pl f	ho t_Gen Pl f	hEmera n_Gen Pl f	anastatoO v_Aor Act Ptcp Nom Sg m	kai Conj	exagO v_2Aor Act Ptcp Nom Sg m	eis Prep	ho t_Acc Sg f	
	<b>ΕΡΗΜΟΝ</b> DESOLATE wilderness	<b>ΤΟΥC</b> THE	<b>ΤΕΤΡΑΚΙΣ ΧΙΛΙΟYC</b> FOUR-times-THOUSAND four-thousand	<b>ΑΝΔΡΑC</b> MEN	<b>ΤΩΝ</b> OF-THE	<b>ΣΙΚΑΡΙΩΝ</b> ASSASSINS			
	erEmos a_Acc Sg f	ho t_Acc Pl m	tetrakischiilioi n_Acc Pl m	anEr n_Acc Pl m	ho t_Gen Pl m	sikarios n_Gen Pl m			
39	<b>ΕΙΤΕ ΙΝ</b> said	<b>ΔΕ</b> YET	<b>Ο</b> THE	<b>ΠΑΥΛΟC</b> PAUL	<b>ΕΓΩ</b> I	<b>ΑΝΘΡΩΠΟC</b> human	<b>ΜΕΝ</b> indeed	<b>ΕΙΜΙ</b> AM	39 But Paul said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.
	legO v_2Aor Act Ind 3 Sg	de Conj	ho t_Nom Sg m	paulos n_Nom Sg m	egO pp 1 Nom Sg	anthropos n_Nom Sg m	men Part	eimi v_Pres vxx Ind 1 Sg	
	<b>ΙΟΥΔΑΙΟC</b> JUDA-an Jew	<b>ΤΑΡCΕΥC</b> TARSIAN	<b>ΤΗC</b> OF-THE	<b>ΚΙΛΙΚΙΑC</b> CILICIA	<b>ΟΥΚ</b> NOT	<b>ΑΧΜΟY</b> OF-UN-SIGNificant of-insignificant	<b>ΠΟΛΕωC</b> city	<b>ΠΟΛΙΤΗC</b> citizen	
	ioudaios a_Nom Sg m	tarseus n_Nom Sg m	ho t_Gen Sg f	kilikia n_Gen Sg f	ou Part Neg	asEmos a_Gen Sg f	polis n_Gen Sg f	politEs n_Nom Sg m	
	<b>ΔΕΟΜΑI</b> I-AM-beseeching	<b>ΔΕ</b> YET	<b>COY</b> YOU	<b>ΕΠΙ ΤΡΕΨΟΝ</b> permit permit-you !	<b>ΜΟΙ</b> to-ME	<b>ΑΛΛΗCΑI</b> TO-TALK to-speak	<b>ΠΡΟC</b> TOWARD	<b>ΤΟΝ</b> THE	
	deomai v_Pres midD/pasD Ind 1 Sg	de Conj	su pp 2 Gen Sg	epitrepO v_Aor Act Imp 2 Sg	egO pp 1 Dat Sg	laleO v_Aor Act Inf	pros Prep	ho t_Acc Sg m	

**ΛΔΟN**  
PEOPLE

laos  
n\_Acc Sg m

40	<b>ΕΠΙ ΤΡΕΨΑΝΤΟC</b> permitting		<b>ΔΕ</b> YET	<b>ΑΥΤΟY</b> OF-him	<b>Ο</b> THE	<b>ΠΑΥΛΟC</b> PAUL	<b>ΕCΤΩC</b> HAVING-STOOD standing	<b>ΕΠΙ</b> ON	<b>ΤΩΝ</b> THE	40 And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made
	epitrepO v_Aor Act Ptcp Gen Sg m	de Conj	autos pp Gen Sg m	ho t_Nom Sg m	paulos n_Nom Sg m	histEmi v_Perf Act Ptcp Nom Sg m	epi Prep	ho t_Gen Pl m		

<b>ΑΝΑΒΑΘΜΩΝ</b> UP-STEPS stairs	<b>ΚΑΤΕΣΕΙΣΕΝ</b> gesturES	<b>ΤΗ</b> to-THE	<b>ΧΕΙΡΙ</b> HAND	<b>ΤΩ</b> to-THE	<b>ΛΑΩ</b> PEOPLE	<b>ΠΟΛΛΗΣ</b> OF-much of-vast	<b>ΔΕ</b> YET	<b>ΣΙΓΗΣ</b> HUSH	a great silence, he spake unto [them] In the Hebrew tongue, saying,
anabathmos n_Gen Pl m	kataseiO v_Aor Act Ind 3 Sg	ho t_Dat Sg f	cheir n_Dat Sg f	ho t_Dat Sg m	laos n_Dat Sg m	polus a_Gen Sg f	de Conj	sigE n_Gen Sg f	
<b>ΓΕΝΟΜΕΝΗΣ</b> BECOMING	<b>ΠΡΟΣΕΦΩΝΗΣΕΝ</b> he-TOWARD-SOUNDS he-shouts-to	<b>ΤΗ</b> to-THE		<b>ΕΒΡΑΙΔΙ</b> HEBREW	<b>ΔΙΑΛΕΚΤΩ</b> dialect vernacular	<b>ΛΕΓΩΝ</b> sayING			
ginomai v_2Aor midD Ptcp Gen Sg f	prosphOneO v_Aor Act Ind 3 Sg		ho t_Dat Sg f	hebrais n_Dat Sg f	dialektos n_Dat Sg f	legO v_Pres Act Ptcp Nom Sg m			