

1	ΑΝΔΡΕC MEN	ΑΔΕΛΦΟI brothers	ΚΑI AND	ΠΑΤΕΡΕC FATHERS	ΑKOYCATE HEAR hear-ye!	MOY OF-ME	THC THE	ΠΠΡΟC TOWARD	ΥΜΑC YOUp ye	1. Men, brethren, and fathers, hear ye my defence [which I make] now unto you.
	anEr n_Voc Pl m	adelphos n_Voc Pl m	kai Conj	patEr n_Voc Pl m	akouO v_Aor Act Imp 2 Pl	egO pp 1 Gen Sg	ho t_Gen Sg f	pros Prep	su pp 2 Acc Pl	
	NYNI ΑΠΟΛΟΓΙΑC									
	NOW	FROM-say								
	defense									
	nuni Adv	apologia n_Gen Sg f								
2	ΑKOYCANTEC HEARING	ΔΕ YET	ΟΤΙ that	ΤΗ to-THE	ΕΒΡΑΙΔΙ HEBREW	ΔΙΑΛΕΚΤΩ dialect vernacular	ΠΡΟСΕΦΩΝΕI he-TOWARD-SOUNDED he-shouted-to	ΑΥΤΟΙC to-them		2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)
	akouO v_Aor Act Ptcp Nom Pl m	de Conj	hoti Conj	ho t_Dat Sg f	hebrais n_Dat Sg f	dialektoS n_Dat Sg f	prosphOneO v_Impf Act Ind 3 Sg		autos pp Dat Pl m	
	ΜΑΛΛΟΝ ΠΑΡΕΣΧΟN									
	RATHER	THEY-had-tenderED they-tendered								
	QUIETness									
	AND	ΦΗCIN								
	mallon Adv	parechO v_2Aor Act Ind 3 Pl	hEsuchia n_Acc Sg f	kai Conj	phEmi v_Pres vxx Ind 3 Sg					
3	ΕΓΩ I	ΕΙMI AM	ΑΝΗP MAN	ΙΟΥΔΑΙΟC JUDA-an Jew	ΓΕΓΕΝΗΜΕΝΟC HAVING-been-generatED	ΕΝ IN	ΤΑΡCΩ TARSUS			3. I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.
	egO pp 1 Nom Sg	eimi v_Pres vxx Ind 1 Sg	anEr n_Nom Sg m	ioudaioS a_Nom Sg m	gennaO v_Perf Pas Ptcp Nom Sg m	en Prep	tarsos n_Dat Sg f			
	ΤΗC OF-THE	ΚΙΛΙΚΙΑC CILICIA	ΑΝΑΤΕΘΩΡΑΜΜΕΝΟC HAVING-been-UP-NURTURED having-been-reared	ΔΕ YET	ΕΝ IN	ΤΗ THE	ΠΟΛΕI city	ΤΑΥTH this	ΠΑΡΑ BESIDE	
	ho t_Gen Sg f	kilikia n_Gen Sg f	anatrehpO v_Perf Pas Ptcp Nom Sg m	de Conj	en Prep	ho t_Dat Sg f	polis n_Dat Sg f	houotos pd Dat Sg f	para Prep	
	TOYC THE	ΠΟΔΑC FEET	ΓΑΜΑΛΙΗ of-GAMALIEL	ΠΕΠΑΙΔΕΥΜΕΝΟC HAVING-been-disciplinED having-been-educated	KATA according-to	ΑΚΡΙΒΕΙΑN EXACTitude	ΤΟΥ OF-THE			
	ho t_Acc Pl m	pous n_Acc Pl m	gamaliEl ni proper	paideuO v_Perf Pas Ptcp Nom Sg m	kata Prep	akribia n_Acc Sg f	ho t_Gen Sg m			
	ΠΑΤΡΩΟY hereditary	ΝΟΜΟY LAW	ΖΗΑΩΤΗC BOILER zealot	ΥΠΑΡΧΩN belongING	ΤΟΥ OF-THE	ΘΕΟY God	ΚΑΘΩC according-AS			
	patrOs a_Gen Sg m	nomos n_Gen Sg m	zEIOtEs n_Nom Sg m	hyparchO v_Pres Act Ptcp Nom Sg m	ho t_Gen Sg m	theos n_Gen Sg m	kathOs Adv			
	ΠΑΝΤΕC ALL	ΥΜΕI C YOUp ye	ΕCΤΕ ARE	ΣΗΜΕΡΟN toDAY						
	pas a_Nom Pl m	su pp 2 Nom Pl	eimi v_Pres vxx Ind 2 Pl	sEmeron Adv						
4	ΟC WHO	ΤΑΥTHN this	ΤΗN THE	ΟΔΟN WAY	ΕΔΙΩΣΑ I-CHASE I-persecute	ΑΧΠΙ UNTIL	ΘΑΝΑΤΟY OF-DEATH	ΔΕСΜΕΥΩN BINDING		4 And I persecuted this way unto the death, binding and delivering into prisons both men and women.
	hos pr Nom Sg m	houotos pd Acc Sg f	ho t_Acc Sg f	hodos n_Acc Sg f	diOkO v_Aor Act Ind 1 Sg	achri Prep	thanatos n_Gen Sg m	desmeuO v_Pres Act Ptcp Nom Sg m		
	ΚΑI ΠΑΡΑΔΙΔΟYC AND BESIDE-GIVING giving-up									
	κai Conj	paradidomi v_Pres Act Ptcp Nom Sg m	eis Prep	phulakE n_Acc Pl f	anEr n_Acc Pl m	te Part	kai Conj	gunE n_Acc Pl f		
5	ΩC AS	ΚΑI AND also	O THE	ΑΡΧΙGPΕYC chief-SACRED-one chief-priest	ΜΑΡΤΥΡΕI IS-witnesSING is-testifying	ΜΟI to-ME	ΚΑI AND	ΠΑΝ EVERY entire	ΤΟ THE	5 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.
	hOs Adv	kai Conj	ho t_Nom Sg m	archiereus n_Nom Sg m	martureO v_Pres Act Ind 3 Sg	egO pp 1 Dat Sg	kai Conj	pas a_Nom Sg n	ho t_Nom Sg n	
	ΠΡΕCΒΥΤΕΡΙON SENIORship	ΠΑP BESIDE	ΩN WHOM	ΚΑI AND also	ΕΠΙCΤΟΛΑC letters	ΔΕΣΑΜΕΝΟC RECEIVing	ΠΠΡΟC TOWARD	ΤΟΥC THE		
	presbuterion n_Nom Sg n	para Prep	hos pr Gen Pl m	kai Conj	epistoleE n_Acc Pl f	dechomai v_Aor midD Ptcp Nom Sg m	pros Prep	ho t_Acc Pl m		

	ΔΔΕΛΦΟΥΣ brothers	ΕΙΣ INTO	ΔΑΜΑΣΚΟΝ DAMASCUS	ΕΤΠΟΡΕΥΟΜΗΝ I-WENT	ΔΞΩΝ LEADING	ΚΑΙ AND	ΤΟΥΣ THE-ones	ΕΚΕΙΣΕ there-ly there
	adelphos n_Acc Pl m	eis Prep	damaskos n_Acc Sg f	poreuomai v_Impf midD/pasD Ind 1 Sg	agO v_Fut Act Ptcp Nom Sg m	kai Conj	ho t_Acc Pl m	ekeise Adv
	ΟΝΤΑΣ BEING			ΔΕΔΕΜΕΝΟΥΣ HAVING-been-BOUND	ΕΙΣ INTO	ΙΕΡΟΥΣΑΛΗΜ JERUSALEM	ΙΝΑ THAT	ΤΙΜΩΡΗΘΩΣΙΝ THEY-MAY-BE-BEING-punishED
	eimi v_Pres vxx Ptcp Acc Pl m	deO v_Perf Pas Ptcp Acc Pl m	eis Prep	hierosoluma ni proper	hina Conj	timOreO v_Aor Pas Sub 3 Pl		
6	ΕΓΕΝΕΤΟ it-BECAME	ΔΕ YET	ΜΟΙ to-ME	ΠΟΡΕΥΟΜΕΝΩΣ to-GOING		ΚΑΙ AND	ΕΓΓΙΖΟΝΤΙ to-NEARING	ΤΗ to-THE
	ginomai v_2Aor midD Ind 3 Sg	de Conj	egO pp 1 Dat Sg	poreuomai v_Pres midD/pasD Ptcp Dat Sg m	kai Conj	eggizO v_Pres Act Ptcp Dat Sg m	ho t_Dat Sg f	And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.
	ΔΑΜΑΣΚΩ DAMASCUS	ΠΕΡΙ ABOUT	ΜΕΣΗΜΒΡΙΑΝ MID-DAY midday	ΕΣΑΙΦΝΗΣ suddenly	ΕΚ OUT	ΤΟΥ OF-THE	ΟΥΡΑΝΟΥ heaven	ΠΕΡΙΑΣΤΡΑΨΑΙ TO-ABOUT-GLEAM-FLING to-flash-about
	damaskos n_Dat Sg f	peri Prep	mesEmbria n_Acc Sg f	exaiphnEs Adv	ek Prep	ho t_Gen Sg m	ouranos n_Gen Sg m	periastrapO v_Aor Act Inf
	ΦΩΣ LIGHT	ΙΚΑΝΟΝ enough considerable	ΠΕΡΙ ABOUT	ΕΜΕ				
	phOs n_Nom Sg n	hikanos a_Nom Sg n	peri Prep	egO pp 1 Acc Sg				
7	ΕΠΕΙΑ I-FALL	ΤΕ BESIDES	ΕΙΣ INTO	ΤΟ THE	ΕΔΑΦΟΣ LEVEL flat	ΚΑΙ AND	ΗΚΟΥΣΑ I-HEAR	ΦΩΝΗΣ OF-SOUND of-voice
	piptO v_2Aor Act Ind 1 Sg	te Part	eis Prep	ho t_Acc Sg n	edaphos n_Acc Sg n	kai Conj	akouO v_Aor Act Ind 1 Sg	phOnE n_Gen Sg f
	ΛΕΓΟΥΧΗΣ sayING		ΜΟΙ to-ME	ΣΑΟΥΑ SAUL (Heb.) Saul	ΣΑΟΥΑ SAUL (Heb.) Saul	ΤΙ ANY why	ΜΕ ME	ΔΙΩΚΕΙΣ YOU-ARE-CHASING you-are-persecuting
	legO v_Pres Act Ptcp Gen Sg f	egO pp 1 Dat Sg	saoul ni proper	saoul ni proper	tis pi Acc Sg n	egO pp 1 Acc Sg	diOkO v_Pres Act Ind 2 Sg	
8	ΕΓΩ I	ΔΕ YET	ΑΠΕΚΡΙΘΗΝ answerED	ΤΙΣ ANY who	ΕΙ YOU-ARE	ΚΥΡΙΕ Master! Lord!	ΕΙΠΕΝ He-said	ΤΕ BESIDES
	egO pp 1 Nom Sg	de Conj	apokrinomai v_Aor midD Ind 1 Sg	tis pi Nom Sg m	eimi v_Pres vxx Ind 2 Sg	kurios n_Voc Sg m	legO v_2Aor Act Ind 3 Sg	te Part
	ΠΡΟΣ TOWARD	ΜΕ ME	ΕΓΩ I	ΕΙΜΙ AM	ΙΗCOΥC JESUS	Ο THE	ΝΑΖΩΡΑΙΟC NAZAREN	ΟΝ WHOM
	pros Prep	egO pp 1 Acc Sg	egO pp 1 Nom Sg	eimi v_Pres vxx Ind 1 Sg	iEsous n_Nom Sg m	ho t_Nom Sg m	nazOraios n_Nom Sg m	hos pr Acc Sg m
	CY YOU		ΔΙΩΚΕΙΣ ARE-CHASING are-persecuting					
	su pp 2 Nom Sg	diOkO v_Pres Act Ind 2 Sg						
9	ΟΙ THE-ones	ΔΕ YET	ΣΥΝ TOGETHER	ΕΜΟΙ to-ME	ΟΝΤΕΣ BEING	ΤΟ THE	ΜΕΝ indeed	ΦΩΣ LIGHT
	ho t_Nom Pl m	de Conj	sun Prep	egO pp 1 Dat Sg	eimi v_Pres vxx Ptcp Nom Pl m	ho t_Acc Sg n	men Part	phOs n_Acc Sg n
	ΕΘΕΑΚΑΝΤΟ gaze	ΤΗΝ THE	ΔΕ YET	ΦΩΝΗΝ SOUND voice	ΟΥΚ NOT	ΗΚΟΥΣΑΝ THEY-HEAR	ΤΟΥ OF-THE	ΔΙΛΟΥΝΤΟC One-TALKING one-speaking
	theaomai v_Aor midD Ind 3 Pl	ho t_Acc Sg f	de Conj	phOnE n_Acc Sg f	ou Part Neg	akouO v_Aor Act Ind 3 Pl	ho t_Gen Sg m	laleO v_Pres Act Ptcp Gen Sg m
	ΜΟΙ to-ME							
	egO pp 1 Dat Sg							

10	ΕΙΤΟΝ I-said			ΔΕ YET	ΤΙ ANY what	ΠΟΙΗΣΩ I-SHALL-BE-DOING		KΥΡΙΕ Master ! Lord !	O THE	ΔΕ YET	KΥΡΙΟC Master Lord	¹⁰ And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.						
	legO v_2Aor Act Ind 1 Sg			de Conj	tis pi Acc Sg n	poieO v_Aor Act Sub 1 Sg		kurios n_Voc Sg m	ho t_Nom Sg m	de Conj	kurios n_Nom Sg m							
11	ΕΙΤΕΝ said			ΠΡΟΣ TOWARD		MΕ ME	ΑΝΑΓΤΑC UP-STANDING rising		ΠΟΡΕΥΟY YOU-BE-GOING be-you-going !		EΙC INTO	¹¹ And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.						
	legO v_2Aor Act Ind 3 Sg			pros Prep	egO pp 1 Acc Sg	anistEmi v_2Aor Act Ptcp Nom Sg m		poreuomai v_Pres midD/pasD Imp 2 Sg		eis Prep								
12	ΔΑΜΑCKON DAMASCUS			KΑΚΕΙ	CΟΙ	COI to-YOU	ΛΛΗΘΗCΕΤΑI SHALL-BE-BEING-TALKED shall-be-being-spoken		ΠΕΡΙ	ΠΑΝΤΩN	ΩΝ WHICH	¹² And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt [there],						
	damaskos n_Acc Sg f			kakei Adv Con	su pp 2 Dat Sg	laleO v_Fut Pas Ind 3 Sg		peri Prep	pas a_Gen Pl n	hos pr Gen Pl n								
13	ΤΕΤΑKΤAI HAS-been-SET			COI to-YOU	ΠΟΙΗCAI TO-DO		tassO v_Perf Pas Ind 3 Sg		poieO v_Aor Act Inf			¹³ Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.						
	su pp 2 Dat Sg																	
14	ΧΕΙΡΑΓΩGOУMENOC beING-HAND-LED being-led-by-the-hand			ΥΠΟ by	ΤΩN THE-ones	CYNONTΩN TOGETHER-BEING being-together		ΜΟI to-ME	ΗΛΘΟN	I-CAME	EΙC INTO	¹⁴ And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that just One, and						
	cheiragOgeO v_Pres Pas Ptcp Nom Sg m			hupo Prep	ho t_Gen Pl m	suneimi v_Pres vxx Ptcp Gen Pl m		egO pp 1 Dat Sg	erchomai v_2Aor Act Ind 1 Sg		eis Prep							
ΔΑMACKON DAMASCUS																		
damaskos n_Acc Sg f																		
ΑΝΑΝΙΑC ANANIAS																		
hananias n_Nom Sg m			ΔΕ YET	TΙC ANY certain	ΔΗP MAN	εΥΛΑΒΗC pious		KATA according-to	ΤΟN THE	NOMON LAW								
de Conj			tis px Nom Sg m	anEr n_Nom Sg m		eulabEs a_Nom Sg m		kata Prep	ho t_Acc Sg m	nomos n_Acc Sg m								
ΜΑРТΥPOYMENOC beING-witnessED being-attested			ΥΠΟ by	ΠΑΝΤΩN ALL	ΤΩN OF-THE the	KATOIKOYNTΩN DOWN-HOMING dwelling		ΙΟΥΔΑΙΩN JUDA-ans Jews										
martureO v_Pres Pas Ptcp Nom Sg m			hupo Prep	pas a_Gen Pl m	ho t_Gen Pl m	katoikeO v_Pres Act Ptcp Gen Pl m		ioudaios a_Gen Pl m										
ΕΛΘΩN COMING			ΠΡΟС TOWARD		MΕ ME	KΑI AND	ΕΠΙCTAC ON-STANDING standing-by		ΕΙΤΕΝ he-said		ΜΟI to-ME							
erchomai v_2Aor Act Ptcp Nom Sg m			pros Prep	egO pp 1 Acc Sg	kai Conj	ephistEmi v_2Aor Act Ptcp Nom Sg m		legO v_2Aor Act Ind 3 Sg	egO pp 1 Dat Sg									
САОУЛ SAUL (Heb.) Saul			ΔΔΕΛΦΕ	ΑΝΑΒΛΕΨΟN	ΚΑГΩ	KΑI AND-I	ΔΥTH	ΤΗ THE	ΩΡΑ	ΑΝΕΒΛΕΨΑ								
saoul ni proper			adelphos n_Voc Sg m	enablepO v_Aor Act Imp 2 Sg	anablepO v_Aor Act Imp 2 Sg	kagO pp 1 Nom Sg Con		autos pp Dat Sg f	ho t_Dat Sg f	hOra n_Dat Sg f	anablepO v_Aor Act Ind 1 Sg							
ΕΙC ΑYTON INTO him																		
eis Prep																		
Ο THE			ΔΕ YET	ΕΙΤΕΝ	he-said	O THE	ΘΕOC	ΤΩN OF-THE	ΠΑΤΕΡΩN	FATHERS	HΜΩN OF-US							
ho t_Nom Sg m			de Conj	legO v_2Aor Act Ind 3 Sg		ho t_Nom Sg m	theos n_Nom Sg m	ho t_Gen Pl m	patEr n_Gen Pl m		egO pp 1 Gen Pl							

	ΠΡΟΕΧΕΙ ΠΙCATO BEFORE-HANDS selects	CE YOU	ΓΝΩΝΑΙ TO-KNOW	TO THE	ΘΕΛΗΜΑ WILL	ΑΥΤΟΥ OF-Him	KAI AND	ΙΔΕΙΝ TO-BE-PERCEIVING	the voice of his mouth.
	procheirizomai v_Aor midD Ind 3 Sg	su pp 2 Acc Sg	ginOskO v_2Aor Act Inf	ho t_Acc Sg n	thelEma n_Acc Sg n	autos pp Gen Sg m	kai Conj	horaO v_2Aor Act Inf	
	ΤΟΝ THE	ΔΙΚΑΙΟΝ JUST-One	KAI AND	ΑΚΟΥCΑΙ TO-HEAR	ΦΩΝΗΝ SOUND voice	ΕΚ OUT	ΤΟΥ OF-THE	ΣΤΟΜΑΤΟC MOUTH	ΑΥΤΟΥ OF-Him
	ho t_Acc Sg m	dikaios a_Acc Sg m	kai Conj	akouO v_Aor Act Inf	phOnE n_Acc Sg f	ek Prep	ho t_Gen Sg n	stoma n_Gen Sg n	autos pp Gen Sg m
15	ΟΤΙ that	ΕCH YOU-SHALL-BE		ΜΑΡΤΥC witness	ΑΥΤΩ to-Him	ΠΡΟC TOWARD	ΠΑΝΤΑC ALL	ΑΝΘΡΩΠΟYC humans	ΩΝ OF-WHICH
	hoti Conj	eimi v_Fut vxx Ind 2 Sg		martus n_Nom Sg m	autos pp Dat Sg m	pros Prep	pas a_Acc Pl m	anthropos n_Acc Pl m	hos pr Gen Pl n
	ΕΩΨΑΚΑC YOU-HAVE-SEEN	KAI AND	ΗΚΟΥCΑC HEAR you-hear						
	horaO v_Perf Act Ind 2 Sg Att	kai Conj	akouO v_Aor Act Ind 2 Sg						
16	KAI AND	NYN NOW	TI ANY why	ΜΕΛΛΕΙC YOU-ARE-BEING-ABOUT you-are-defering	ΑΝΑCTΑC UP-STANDING rising		ΒΑΝΤΙCΑI be-DIPED be-you-baptized !	KAI AND	
	kai Conj	nun Adv	tis pi Acc Sg n	mello v_Pres Act Ind 2 Sg	anistEmi v_2Aor Act Ptcp Nom Sg m		baptizo v_Aor Mid Imp 2 Sg	kai Conj	16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.
	ΑΠΟΛΟΥCΑI be-FROM-BATHED be-you-bathed-off !	TAC THE	ΑΜΑΡΤΙAC misses sins	COY OF-YOU	ΕΠΙΚΑΛΕCΑMENOC ON-CALLing invoking	TO THE	ΟΝΟMA NAME		
	apoloumai v_Aor Mid Imp 2 Sg	ho t_Acc Pl f	hamartia n_Acc Pl f	su pp 2 Gen Sg	epikaleo v_Aor Mid Ptcp Nom Sg m	ho t_Acc Sg n	onoma n_Acc Sg n		
	ΑΥΤΟΥ OF-Him								
	autos pp Gen Sg m								
17	ΕΓΕΝΕTO it-BECAME	ΔΕ YET	ΜΟΙ to-ME	ΥΠΟCΤΡΕΨΑNTI reTURNing		ΕΙC INTO	ΙΕPOYCΔAHM JERUSALEM	KAI AND	
	ginomai v_2Aor midD Ind 3 Sg	de Conj	egO pp 1 Dat Sg	hypostrehpO v_Aor Act Ptcp Dat Sg m		eis Prep	hierosulma ni proper	kai Conj	17 And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;
	ΠΡΟCΕYXOMENΟY OF-prayNG		ΜΟΥ ME of-me	ΕΝ IN	ΤΩ THE	ΙΕΡΩ SACRED-place sanctuary	ΓΕNECΕAΙ TO-BE-BECOMING	ΜΕ ME	ΕΝ IN
	proseuchomai v_Pres midD/pasD Ptcp Gen Sg m		egO pp 1 Gen Sg	en Prep	ho t_Dat Sg n	hieros n_Dat Sg n	ginomai v_2Aor midD Inf	egO pp 1 Acc Sg	en Prep
	ΕKCTACEI OUT-STANDING ecstasy								
	ekstasis n_Dat Sg f								
18	KAI AND	ΙΔΕΙΝ TO-BE-PERCEIVING	ΑΥΤΟΝ Him	ΛΕΓΟΝΤΑ sayING		ΜΟΙ to-ME	СΤΕYCON BE-DILIGENT be-you-diligent !	KAI AND	
	kai Conj	horaO v_2Aor Act Inf	autos pp Acc Sg m	legO v_Pres Act Ptcp Acc Sg m		egO pp 1 Dat Sg	speudO v_Aor Act Imp 2 Sg	kai Conj	18 And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.
	ΕΞΕΛΘΕ BE-OUT-COMING be-you-coming-out !	ΕΝ IN	ΤΑXEI SWIFTness	ΕΖ OUT	ΙΕPOYCΔAHM of-JERUSALEM		ΔΙΟΤΙ THRU-that because-that	OY NOT	
	exerchomai v_2Aor Act Imp 2 Sg	en Prep	tachos n_Dat Sg n	ek Prep	hierosulma ni proper		dioti Conj	ou Part Neg	
	ΠΑΡΑΔΕΞΟNTA THEY-SHALL-BE-BESIDE- RECEIVING		COY OF-YOU	ΜΑΡΤΥPIAN witness testimony	ΠΕΡΙ ABOUT	ΕMOY ME			
	paradechomai v_Fut midD/pasD Ind 3 Pl		su pp 2 Gen Sg	marturia n_Acc Sg f	peri Prep	egO pp 1 Gen Sg			

19	ΚΑΓΩ AND-I	ΕΙΠΟΝ said	ΚΥΡΙΕ Master ! Lord !	ΑΥΤΟΙ they	ΕΠΙΣΤΑΝΤΑΙ ARE-adeptING are-being-adept	ΟΤΙ that	ΕΓΩ I	19 And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:
	kagO pp 1 Nom Sg Con	legO v_ 2Aor Act Ind 1 Sg	kurios n_ Voc Sg m	autos pp Nom Pl m	epistamai v_ Pres midD/pasD Ind 3 Pl	hoti Conj	egO pp 1 Nom Sg	
	ΗΜHN WAS	ΦΥΛΑΚΙΖΩΝ GUARDizing jailing	ΚΑΙ AND	ΔΕΡΨΩΝ SKINNING lashing		ΚΑΤΑ according-to	ΤΑC THE	
	eimi v_ Impf vxx Ind 1 Sg	phulakizO v_ Pres Act Ptcp Nom Sg m	kai Conj	derO v_ Pres Act Ptcp Nom Sg m		kata Prep	ho t_ Acc Pl f	
	ΣΥΝΑΓΩΓΑΣ TOGETHER-LEADS	ΤΟΥC THE	ΠΙСΤΕΥΟΝΤΑC ones-BELIEVING	ΕΠΙ ON	CE YOU			
	sunagogE n_ Acc Pl f	ho t_ Acc Pl m	pisteuO v_ Pres Act Ptcp Acc Pl m	epi Prep	su pp 2 Acc Sg			
20	ΚΑΙ AND	ΟΤΕ when	ΕΣΕΞΥΝΝΕΤΟ was-OUT-POURED was-shed	ΤΟ THE	ΑΙΜΑ BLOOD	ΣΤΕΦΑΝΟΥ OF-Stephen	ΤΟΥ THE	ΜΑΡΤΥΡΟC witness
	kai Conj	hote Adv	ekcheO v_ Impf Pas Ind 3 Sg	ho t_ Nom Sg n	haima n_ Nom Sg n	stephanos n_ Gen Sg m	ho t_ Gen Sg m	martus n_ Gen Sg m
	ΚΑΙ AND	ΑΥΤΟC SAME self	ΗΜHN I-WAS	ΕΦΕΣΤΩC HAVING-ON-STOOD standing-by		ΚΑΙ AND	CYΝΕΥΔΟΚΩN TOGETHER-WELL-SEEMING endorsing	ΚΑΙ AND
	kai Conj	autos pp Nom Sg m	eimi v_ Impf vxx Ind 1 Sg	ephistemi v_ Perf Act Ptcp Nom Sg m		kai Conj	suneudekO v_ Pres Act Ptcp Nom Sg m	kai Conj
	ΦΥΛΑCСΩN GUARDING	ΤΑ THE	ΙΜΑΤΙΑ GARMENTS	ΤΩN OF-THE	ΑΝΑΙΡΟΥΝΤΩN ones-UP-LIFTING ones-assassinating	ΑΥΤΟN him		
	phulassO v_ Pres Act Ptcp Nom Sg m	ho t_ Acc Pl n	himation n_ Acc Pl n	ho t_ Gen Pl m	anaireO v_ Pres Act Ptcp Gen Pl m	autos pp Acc Sg m		
21	ΚΑΙ AND	ΕΙΠΕΝ He-said	ΠΡΟC TOWARD	ΜΕ ME	ΠΠΟΡΕΥΟY BE-GOING be-you-going !	ΟΤΙ that	ΕΓΩ I	ΕΙC INTO
	kai Conj	legO v_ 2Aor Act Ind 3 Sg	pros Prep	egO pp 1 Acc Sg	poreuomai v_ Pres midD/pasD Imp 2 Sg	hoti Conj	egO pp 1 Nom Sg	eis Prep
	ΜΑΚΡΑΝ FAR afar	ΕΣΑΠΟСΤΕΛΩ SHALL-BE-OUT-FROM-PUTTING	CE YOU					ΕΘΝΗ NATIONS
	makros Adv	exapostellO v_ Fut Act Ind 1 Sg		su pp 2 Acc Sg				
22	ΗΚΟΥΟN THEY-HEARD	ΔΕ YET	ΑΥΤΟY OF-him	ΑΧΡΙ UNTIL	ΤΟΥΤΟY this	ΤΟΥ THE	ΛΟΓΟY saying word	ΚΑΙ AND
	akouO v_ Impf Act Ind 3 Pl	de Conj	autos pp Gen Sg m	achri Prep	houtos pd Gen Sg m	ho t_ Gen Sg m	logos n_ Gen Sg m	kai Conj
	ΤΗN THE	ΦΩΝΗN SOUND voice	ΑΥΤΩN OF-them	ΛΕΓΟΝΤΕC sayLING	ΑΙΡΕ BE-LIFTING take-away-you !	ΑΠΟ FROM	ΤΗC THE	ΓΗC LAND earth
	ho t_ Acc Sg f	phonE n_ Acc Sg f	autos pp Gen Pl m	legO v_ Pres Act Ptcp Nom Pl m	airO v_ Pres Act Imp 2 Sg	apo Prep	ho t_ Gen Sg f	ge n_ Gen Sg f
	ΤΟN THE the-one	ΤΟΙΟΥΤΟN such	ΟΥY NOT	ΓΑP for	ΚΑΘΗΚΕN it-befittED	ΑΥΤΟN him	ΖΗN TO-BE-LIVING	
	ho t_ Acc Sg m	toioutos pd Acc Sg m	ou Part Neg	gar Conj	kathiEmi v_ Impf iAct Ind 3 Sg	autos pp Acc Sg m	zaO v_ Pres Act Inf	
23	ΚΡΑΥΓΑΖΟΝΤΩN OF-clamorING	ΤΕ BESIDES	ΑΥΤΩN them	ΚΑΙ AND	ΡΙΤΤΟΥΝΤΩN OF-TOSSING	ΤΑ THE	ΙΜΑΤΙΑ GARMENTS	ΚΑΙ AND
	kraugazO v_ Pres Act Ptcp Gen Pl m	te Part	autos pp Gen Pl m	kai Conj	rhiptO v_ Pres Act Ptcp Gen Pl m	ho t_ Acc Pl n	himation n_ Acc Pl n	kai Conj
	ΚΟΝΙΟΡΠΤΟN DUST	ΒΑΛΛΟΝΤΩN CASTING	ΕΙC INTO	ΤΟN THE	ΔΕΡΨΑ AIR			
	koniortos n_ Acc Sg m	balloO v_ Pres Act Ptcp Gen Pl m	eis Prep	ho t_ Acc Sg m	aEr n_ Acc Sg m			

24	ΕΚΕΛΕΥCEN ORDERS	O THE	ΧΙΛΙΑΡХОС THOUSAND-chief captain	ΕΙCАРЕCΘAI TO-BE-being-INTO-LED to-be-being-led-in	ΑYTON him	ΕIC INTO	THN THE	24 The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.
	keleuO v_Aor Act Ind 3 Sg	ho t_Nom Sg m	chiliarchos n_Nom Sg m	eisagO v_Pres Pas Inf	autos pp Acc Sg m	eis Prep	ho t_Acc Sg f	
	ΠΑΡΕΜΒΟΛHN camp citadel	ΕИTTAC saying	МАCTИZIN to-scourges	ΑNETАЗECΘAI TO-BE-beING-UP-INTERROGATED to-be-being-interrogated	ΑYTON him		INA THAT	
	parambolE n_Acc Sg f	legO v_2Aor Act Ptcp Nom Sg m	mastix n_Dat Pl f	anetazO v_Pres Pas Inf	autos pp Acc Sg m		hina Conj	
	ΕПИГНW he-MAY-BE-ON-KNOWING he-may-be-recognizing	ΔI THRU because-of	HN WHICH	ΑITIAN cause	ΟYΤWС thus	ΕПЕФWНОУYN THEY-ON-SOUNDED they-retorted	ΑYTW to-him	
	epiginOsKo v_2Aor Act Sub 3 Sg	dia Prep	hos pr Acc Sg f	aitia n_Acc Sg f	houtO Adv	epiphOneO v_Impf Act Ind 3 Pl	autos pp Dat Sg m	
25	ΩC AS	ΔE YET	ΤPOΕTΕINAN THEY-BEFORE-STRETCH they-stretch-out	ΑYTON him	TOIC to-THE	IMACIN STRAPS	ΕIΤEN said	TPOC TOWARD
	hOs Adv	de Conj	proteinO v_Aor Act Ind 3 Pl	autos pp Acc Sg m	ho t_Dat Pl m	himas n_Dat Pl m	legO v_2Aor Act Ind 3 Sg	pros Prep
	TON THE	ΕCTWTA HAVING-STOOD standing	ΕKATONTAРХON HUNDRED-chief centurion	O THE	ΠΑУЛОС PAUL	ΕI IF	ΑΝӨРΩПTON human	
	ho t_Acc Sg m	histEmi v_Perf Act Ptcp Acc Sg m	hekatontrachEs n_Acc Sg m	ho t_Nom Sg m	paulos n_Nom Sg m	ei Cond	anthrOpos n_Acc Sg m	
	PCOMAION ROMAN	KAI	AKATAKPITON AND UN-condemned uncondemned	ΕEECT IN it-IS-allowed	YMIN to-YOU _{up} to-ye	MACTIZEIN TO-BE-scourging		
	rhOmaios a_Acc Sg m	kai Conj	akatakritos a_Acc Sg m	exesti v_Pres iAct Ind 3 Sg	su pp 2 Dat Pl	mastizO v_Pres Act Inf		
26	AKOYCAC HEARING	ΔE YET	O THE	ΕKATONTAРХHC HUNDRED-chief centurion	ПРОСЕΛӨWОН TOWARD-COMING coming-toward		ΤW to-THE	
	akouO v_Aor Act Ptcp Nom Sg m	de Conj	ho t_Nom Sg m	hekatontrachEs n_Nom Sg m	proserchomai v_2Aor Act Ptcp Nom Sg m		ho t_Dat Sg m	
	ΧΙΛΙАРХW THOUSAND-chief captain	ΑПИГГРЕIЛЕН he-FROM-MESSAGES reports	ΛЕГWН sayING		TI ANY what	МЕЛАЕIC YOU-ARE-beING-ABOUT		
	chiliarchos n_Dat Sg m	apaggelliO v_Aor Act Ind 3 Sg	legO v_Pres Act Ptcp Nom Sg m		tis pi Acc Sg n	mello v_Pres Act Ind 2 Sg		
	ΠОIEIN TO-BE-DOING	O THE	ΓAP for	ΑΝӨРΩПTOS human	ΟYTOC this	PCOMAIOC ROMAN	ECT IN IS	
	poieO v_Pres Act Inf	ho t_Nom Sg m	gar Conj	anthrOpos n_Nom Sg m	houotos pd Nom Sg m	rhOmaios a_Nom Sg m	eimi v_Pres vxx Ind 3 Sg	
27	ПРОСЕЛЬWОН TOWARD-COMING approaching	ΔE YET	O THE	ΧΙЛИАРХОС THOUSAND-chief captain	ΕIΤEN said	ΑYTW to-him	ΛЕГE BE-sayING be-you-saying !	
	proserchomai v_2Aor Act Ptcp Nom Sg m	de Conj	ho t_Nom Sg m	chiliarchos n_Nom Sg m	legO v_2Aor Act Ind 3 Sg	autos pp Dat Sg m	legO v_Pres Act Imp 2 Sg	
	MOI to-ME	CY YOU	PCOMAIOC ROMAN	ΕI ARE	O THE	ΔE YET	ΕFΗ he-AVERRed	NAI YEA
	egO pp 1 Dat Sg	su pp 2 Nom Sg	rhOmaios a_Nom Sg m	eimi Cond	ho t_Nom Sg m	de Conj	phEmi v_Impf vxx Ind 3 Sg	nai Part
28	ΑПЕКРИIOH answerED	ΔE YET	O THE	ΧΙЛИАРХОС THOUSAND-chief captain	ΕГW I	ПОЛЛОУ OF-much of-vast	ΚЕФАЛАIОУ HEAD (sum) sum	THN THE
	apokrinomai v_Aor midD Ind 3 Sg	de Conj	ho t_Nom Sg m	chiliarchos n_Nom Sg m	egO pp 1 Nom Sg	polus a_Gen Sg n	kephalaion n_Gen Sg n	ho t_Acc Sg f
	ΠОЛИTEIAN citizenship	TAYTHN this	ΕКTHСAMHN ACQUIRE	O THE	ΔE YET	ΠАУЛОС PAUL	ΕFΗ AVERRed	ΕГW I
	politeia n_Acc Sg f	houtos pd Acc Sg f	ktaomai v_Aor midD Ind 1 Sg	ho t_Nom Sg m	de Conj	paulos n_Nom Sg m	phEmi v_Impf vxx Ind 3 Sg	egO pp 1 Nom Sg

ΔΕ ΚΑΙ ΓΕΓΕΝΝΗΜΑΙ**YET AND HAVE-been-generatED**

also

de kai gennaO
Conj Conj v_Perf Pas Ind 1 Sg

29	ΕΥΘΕΩΣC immediately	ΟΥΝ THEN	ΑΠΕΣΤΗCAN FROM-STAND withdraw	ΑΠ FROM	ΑΥΤΟΥ him	ΟΙ THE	ΜΕΛΛΟΝΤΕC ones-beING-ABOUT	ΑΥΤΟΝ him	29 Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.
	euthesOs Adv	oun Conj	aphistamai v_2Aor Act Ind 3 Pl	apo Prep	autos pp Gen Sg m	ho t_Nom Pl m	mello v_Pres Act Ptcp Nom Pl m	autos pp Acc Sg m	
	ΑΝΤΑΖΕΙΝ TO-BE-UP-INTERROGATING to-be-interrogating		ΚΑΙ AND also	Ο THE	ΧΙΛΙΑΡΧΟC THOUSAND-chief captain	ΔΕ YET	ΕΦΟΒΗΘ WAS-afraid		
	anetazO v_Pres Act Inf		kai Conj	ho t_Nom Sg m	chiliarchos n_Nom Sg m	de Conj	phobeomai v_Aor pasD Ind 3 Sg		
	ΕΠΙΓΝΟΥC ON-KNOWING recognizing	ΟΤΙ that	ΡΩΜΑΙΟC ROMAN	ΕΓΤ IN he-IS	ΚΑΙ AND	ΟΤΙ that	ΑΥΤΟΝ him	ΗΝ he-WAS	
	epiginOskO v_2Aor Act Ptcp Nom Sg m	hoti Conj	rhOmaios a_Nom Sg m	eimi v_Pres vxx Ind 3 Sg	kai Conj	hoti Conj	autos pp Acc Sg m	eimi v_Impf vxx Ind 3 Sg	
	ΔΕΔΕΚΩC HAVING-BOUND								
	deo								
	v_Perf Act Ptcp Nom Sg m								
30	ΤΗ to-THE	ΔΕ YET	ΕΠΑΥΡΙΟN ON-MORROW	ΒΟΥΛΟΜΕΝΟC intendING		ΓΝΩΝΑI TO-KNOW	ΤΟ THE	ΑΣΦΑΛΕC UN-TOTTER certainty	30 On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.
	ho t_Dat Sg f	de Conj	epaurion Adv	boulomai v_Pres midD/pasD Ptcp Nom Sg m		ginOskO v_2Aor Act Inf	ho t_Acc Sg n	asphalEs a_Acc Sg n	
	ΤΟ THE	ΤΙ ANY why	ΚΑΤΗΓΟΡΕΙΤΑI he-IS-beING-accusED	ΥΠΟ by	ΤΩΝ THE	ΙΟΥΔΑΙΩN JUDA-ans Jews	ΕΛΥCΕN he-LOOSEs	ΑΥΤΟΝ him	ΚΑΙ AND
	ho t_Acc Sg n	tis pi Acc Sg n	katEgoreO v_Pres Pas Ind 3 Sg	hupo Prep	ho t_Gen Pl m	ioudaios a_Gen Pl m	IuO v_Aor Act Ind 3 Sg	autos pp Acc Sg m	kai Conj
	ΕΚΕΛΕΥCEN ORDERS	CYΝΕΛΘΕΙN TO-BE-TOGETHER-COMING to-be-coming-together		ΤΟΥC THE	ΑΡΧΙΕΡΕI C chief-SACRED-ones chief-priests	ΚΑΙ AND	ΠΑΝ EVERY entire	ΤΟ THE	
	keleuO v_Aor Act Ind 3 Sg	sunerchomai v_2Aor Act Inf		ho t_Acc Pl m	archiereus n_Acc Pl m	kai Conj	pas a_Acc Sg n	ho t_Acc Sg n	
	CYΝΕΔΡΙΟN Sanhedrin	ΚΑΙ AND	ΚΑΤΑΓΑΓΩN DOWN-LEADING leading-down	ΤΟΝ THE	ΠΑΥΛΟN PAUL	ΕCΤΗCEN he-STANDS	ΕΙC INTO	ΑΥΤΟΥC them	
	sunedrion n_Acc Sg n	kai Conj	katagO v_2Aor Act Ptcp Nom Sg m	ho t_Acc Sg m	paulos n_Acc Sg m	histEmi v_Aor Act Ind 3 Sg	eis Prep	heautou pp Acc Pl m	