

11	O THE	ΔΕ YET	KYPIOC Master Lord	ΠΡΟC TOWARD	ΑYTON him	ΑΝΑCTAC UP-STANDING rising	ΠΟΡΕΥΘΤΙ YOU-BE-BEING-GONE	ΕΠΙ ON	11 And the Lord [said] unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for [one] called Saul, of Tarsus: for behold, he prayeth,	
	ho t_Nom Sg m	de Conj	kurios n_Nom Sg m	pros Prep	autos pp Acc Sg m	anistEmi v_2Aor Act Ptcp Nom Sg m	poreuomai v_Aor pasD Imp 2 Sg	epi Prep		
	THN THE	PYMHN street	THN THE	ΚΑΛΟΥΜΕΝΗN one-beING-CALLED being-called	ΕΥΘΕIAN WELL-PLACE straight	KAI AND	ZHTHCON SEEK seek-you !	EN IN	OIKIA HOME house	
	ho t_Acc Sg f	rhumE n_Acc Sg f	ho t_Acc Sg f	kaleO v_Pres Pas Ptcp Acc Sg f	euthus a_Acc Sg f	kai Conj	zEteO v_Aor Act Imp 2 Sg	en Prep	oikia n_Dat Sg f	
	ΙΟΥΔΑ OF-JUDAS	CAΥΛΟΝ SAUL	ΟΝΟΜΑΤΙ to-NOME	ΤΑΡCΕΑ TARSIAN	ΙΔΟΥ BE-PERCEIVING lo !	ΓΑΡ for	ΠΡΟСΕΥΧΕΤΑΙ he-IS-prayING			
	ioudas n_Gen Sg m	saulos n_Acc Sg m	onoma n_Dat Sg n	tarseus n_Acc Sg m	idou v_2Aor Act Imp 2 Sg	gar Conj	proseuchomai v_Pres midD/pasD Ind 3 Sg			
12	KAI ΕΙΔΕΝ AND he-PERCEIVED	ΑΝΔΡΑ MAN	[EN IN OPAMATI]	ΑΝΑΝΙΑΝ ANANIAS	ΟΝΟΜΑΤΙ to-NOME	ΕΙΣΕΛΑΟΝΤΑ INTO-COMING entering			12 And hath seen in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.	
	kai Conj	horaO v_2Aor Act Ind 3 Sg	anEr n_Acc Sg m	en Prep	horama n_Dat Sg n	hananias n_Acc Sg m	onoma n_Dat Sg n	eiserchomai v_2Aor Act Ptcp Acc Sg m		
	KAI ΕΠΙΘΕΝΤΑ AND ON-PLACING placing-on	ΑΥΤΩ to-him	[TAC THE]	ΧΕΙΡΑC HANDS	ΟΠΩC WHICH-how so-that	ΑΝΑΒΛΕΨΗ he-SHOULD-BE-UP-looking				
	kai Conj	epitithEmi v_2Aor Act Ptcp Acc Sg m	autos pp Dat Sg m	ho t_Acc Pl f	cheir n_Acc Pl f	hopOs Adv	anablepO v_Aor Act Sub 3 Sg			
13	ΑΠΕΚΡΙΘΩ answerED	ΔΕ YET	ΑΝΑΝΙΑC ANANIAS	ΚΥΡΙE Master ! Lord !	ΗΚΟΥCΑ I-HEAR	ΑΠΟ FROM	ΠΟΛΛΩC MANY	ΠΕΡΙ ABOUT	ΤΟΥ THE	13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:
	apokrinomai v_Aor midD Ind 3 Sg	de Conj	hananias n_Nom Sg m	kurios n_Voc Sg m	akouO v_Aor Act Ind 1 Sg	apo Prep	polus a_Gen Pl m	peri Prep	ho t_Gen Sg m	
	ΑΝΑΡΟC MAN	ΤΟΥΤΟY this	ΟCΑ as-much-as	ΚΑΚΑ EVIL evil p	ΤΟΙC to-THE	ΑΓΙΟIC HOLY-ones saints	COY OF-YOU	ΕΠΟΙHCEN he-DOES	ΕΝ IN	
	anEr n_Gen Sg m	houtos pd Gen Sg m	hosos pk Acc Pl n	kakos a_Acc Pl n	ho t_Dat Pl m	hagios a_Dat Pl m	su pp 2 Gen Sg	poieO v_Aor Act Ind 3 Sg	en Prep	
	ΙΕΡΟΥCΑΛΗM JERUSALEM									
	hierosoluma ni proper									
14	KAI ΩΔΕ ΕΧΕI AND here he-IS-HAVING		ΕΣΥOCIAN authority	ΠΑΡΑ BESIDE	ΤΩΝ OF-THE	ΑΡΧΙΕΡΕΩN chief-SACRED-ones chief-priests	ΔΗCΑI TO-BIND	ΠΑΝΤΑC ALL	14 And here he hath authority from the chief priests to bind all that call on thy name.	
	kai Conj	hOde Adv	echO v_Pres Act Ind 3 Sg	exousia n_Acc Sg f	para Prep	ho t_Gen Pl m	archiereus n_Gen Pl m	deO v_Aor Act Inf	pas a_Acc Pl m	
	ΤΟYC THE	ΕΠΙΚΑΛΟΥMENOYC THE		ΟNOMΑ NAME	COY OF-YOU					
	ho t_Acc Pl m	epikaleO v_Pres Mid Ptcp Acc Pl m	ho t_Acc Sg n	onoma n_Acc Sg n	su pp 2 Gen Sg					
15	ΕΙΤΤΕN said	ΔΕ YET	ΠΡΟC TOWARD	ΑYTON him	Ο THE	KYPIOC Master Lord	ΠΟΡΕΥΟY YOU-BE-GOING be-you-going !	ΟΤΙ that	15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:	
	legO v_2Aor Act Ind 3 Sg	de Conj	pros Prep	autos pp Acc Sg m	ho t_Nom Sg m	kurios n_Nom Sg m	poreuomai v_Pres midD/pasD Imp 2 Sg	hoti Conj		
	CKEYOC INSTRUMENT	ΕΚΛΟΓΗC OF-choice	ΕCT IN IS	ΜΟI to-ME	ΟYTOC this-one	ΤΟY OF-THE	ΒΑCTACAI TO-BEAR	ΤΟ THE		
	skeuos n_Nom Sg n	eklogE n_Gen Sg f	eimi v_Pres vxx Ind 3 Sg	egO pp 1 Dat Sg	houtos pd Nom Sg m	ho t_Gen Sg m	bastazO v_Aor Act Inf	ho t_Acc Sg n		
	ΟΝΟΜΑ NAME	ΜΟY OF-ME	ΕΝΩPTION IN-VIEW in-sight	ΕΘΝΩΝ OF-NATIONS	ΤΕ BESIDES	KAI AND	ΒΑCΙΛΕΩN KINGS	ΥΙΩΝ SONS	ΤΕ BESIDES	
	onoma n_Acc Sg n	egO pp 1 Gen Sg	enOpion Adv	ethnos n_Gen Pl n	te Part	kai Conj	basileus n_Gen Pl m	huios n_Gen Pl m	te Part	

	OYTOC this-ONE	ECT IN IS	O THE	YIQC SON	TOY OF-THE	ΘΕΟΥ God		
	houtos pd Nom Sg m	eimi v_Pres vxx Ind 3 Sg	ho t_Nom Sg m	huios n_Nom Sg m	ho t_Gen Sg m	theos n_Gen Sg m		
21	ΕΞΙΓΤΑΝΤΟ are-OUT-STOOD are-amazed	ΔΕ YET	ΠΑΝΤΕC ALL	ΟΙ THE	ΑΚΟΥΟΝΤΕC ones-HEARING	ΚΑΙ AND	ΕΛΕΓΟΝ THEY-said	
	existEmi v_Impf Mid Ind 3 Pl	de Conj	pas a_Nom Pl m	ho t_Nom Pl m	akouO v_Pres Act PtcP Nom Pl m	kai Conj	legO v_Impf Act Ind 3 Pl	
	ΟYTOC this	ECT IN IS	O THE	ΠΟΡΘΗΣΑC one-RAVAGING	ΕΙC INTO	ΙΕΡΟΥΣΑΛΗM JERUSALEM	TOYC THE	
	houtos pd Nom Sg m	eimi v_Pres vxx Ind 3 Sg	ho t_Nom Sg m	portheO v_Aor Act PtcP Nom Sg m	eis Prep	hierosulama ni proper	ho t_Acc Pl m	
	ΕΤΙΚΑΛΟΥΜΕΝΟYC ones-ON-CALLING ones-invoking	ΤΟ THE	ΟΝΟΜΑ NAME	ΤΟΥΤΟ this	ΚΑΙ AND	ΩΔΕ here	ΕΙC INTO	
	epikaleO v_Pres Mid PtcP Acc Pl m	ho t_Acc Sg n	onoma n_Acc Sg n	houtos pd Acc Sg n	kai Conj	hOde Adv	eis Prep	
	ΙΝΑ THAT	ΔΕΔΕΜΕΝΟYC HAVING-been-BOUND	ΑΥΤΟYC them	ΑΓΑΓΗ he-MAY-BE-LEADING	ΕΠΙ ON	ΤΟΥC THE	ΑΡΧΙΕΡΕΙC chief-SACRED-ones chief-priests	
	hina Conj	deO v_Perf Pas PtcP Acc Pl m	heautou pp Acc Pl m	agO v_2Aor Act Sub 3 Sg	epi Prep	ho t_Acc Pl m	archiereus n_Acc Pl m	
22	ΚΑΥΛΟC SAUL	ΔΕ YET	ΜΑΛΛΟN RATHER	ΕΝΕΔΥΝΑΜΟYTO was-IN-ABLED was-invigorated	ΚΑΙ AND	CYΝΕΞΥΝΝΕN confusED threw-into-confusion	[ΤΟΥC THE]	ΙΟΥΔΑΙΟYC JUDA-ans Jews
	saulos n_Nom Sg m	de Conj	mallon Adv	endunamoO v_Impf Pas Ind 3 Sg	kai Conj	sugcheO v_Impf Act Ind 3 Sg	ho t_Acc Pl m	ioudaios a_Acc Pl m
	ΤΟΥC THE	ΚΑΤΟΙΚΟΝΤΑC ones-DOWN-HOMING ones-dwelling		ΕΝ IN	ΔΑΜΑСΚΩ DAMASCUS	CYΜΒΙΒΑΖΩN TOGETHER-STEPPING deducing	ΟΤΙ that	ΟΥΤΟC this this-one
	ho t_Acc Pl m	katoikeO v_Pres Act PtcP Acc Pl m		en Prep	damaskos n_Dat Sg f	sumbibaZO v_Pres Act PtcP Nom Sg m	hoti Conj	houtos pd Nom Sg m
	ΕCT IN IS	O THE	ΧΡΙCΤΟC ANOINTED Christ					
	eimi v_Pres vxx Ind 3 Sg	ho t_Nom Sg m	christos n_Nom Sg m					
23	ΩC AS	ΔΕ YET	ΕΠΛΗΡΟΥΝΤΟ were-FILLED were-fulfilled	ΗΜΕΡΑI DAYS	ΙΚΑΝΑI enough considerable	CYΝΕΒΟΥΛΕΥCANTO TOGETHER-COUNSEL plan	ΟΙ THE	ΙΟΥΔΑΙΟI JUDA-ans Jews
	hOs Adv	de Conj	pIEroO v_Impf Pas Ind 3 Pl	hEmera n_Nom Pl f	hikanos a_Nom Pl f	sumbouleuO v_Aor Mid Ind 3 Pl	ho t_Nom Pl m	ioudaios a_Nom Pl m
	ΑΝΕΛΕIN TO-BE-UP-LIFTING to-be-assassinating	ΑΥΤΟN him						
	anaireO v_2Aor Act Inf		autos pp Acc Sg m					
24	ΕΓΝΩCΘΕH IS-KNOWN	ΔΕ YET	ΤΩ to-THE	ΚΑΥΛΩ SAUL	Η THE	ΕΠΙΒΟΥΛΗ ON-COUNSEL plot	ΑΥΤΩN OF-them	ΠΑΡΕΤΗΡΟΥΝΤΟ THEY-BESIDE-KEPT they-scrutinized
	ginOskO v_Aor Pas Ind 3 Sg	de Conj	ho t_Dat Sg m	saulos n_Dat Sg m	ho t_Nom Sg f	epiboule n_Nom Sg f	autos pp Gen Pl m	paratEreO v_Impf Mid Ind 3 Pl
	ΔΕ YET	ΚΑΙ AND	TAC THE	ΠΥΛΑC GATES	ΗΜΕΡΑC OF-DAY	ΤΕ BESIDES	ΚΑΙ AND	ΝΥΚΤΟC OF-NIGHT
	de Conj	kai Conj	ho t_Acc Pl f	pule n_Acc Pl f	hEmera n_Gen Sg f	te Part	kai Conj	nux n_Gen Sg f
								ΟΠΩC WHICH-how so-that
								ΑΥΤΟN him
	ΑΝΕΛΩCIN THEY-MAY-BE-UP-LIFTING they-may-be-assassinating							
	anaireO v_Aor Act Sub 3 Pl							

²¹ But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

²² But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

²³ . And after that many days were fulfilled, the Jews took counsel to kill him:

²⁴ But their laying await was known of Saul. And they watched the gates day and night to kill him.

BΥPCEI
tanner

burseus
n_ Dat Sg m