

Colossians

1	ΠΑΥΛΟC PAUL Paulos n_Nom Sg m	ΑΠΟСΤΟΛΟC commissioner apostolos n_Nom Sg m	ΧΡΙCTOY OF-ANOINTED of-Christ christos n_Gen Sg m	IHCOY JESUS iEsous n_Gen Sg m	ΔΙA THRU dia Prep	ΘΕΛΗΜΑTOC WILL thelEma n_Gen Sg n	ΘEOY OF-God theos n_Gen Sg m	KAI AND kai Conj	¹ . Paul, an apostle of Jesus Christ by the will of God, and Timotheus [our] brother,
	ΤIMOθΕOC O Timothy	THE	ΔΔΕΛΦOC brother						
	timotheos n_Nom Sg m	ho t_Nom Sg m	adelphos n_Nom Sg m						
2	TOIC to-THE ho t_Dat Pl m	EN IN en Prep	ΚΟΛΟCCΑIC COLOSSE kolossai n_Dat Pl f	ΑΓΙΟIC HOLY-ones saints hagios a_Dat Pl m	KAI AND kai Conj	ΠΙCTOIC BELIEVing faithful pistos a_Dat Pl m	ΔΔΕΛΦOIC brothers adelphos n_Dat Pl m	EN IN en Prep	ХРИCTWF ANOINTED Christ christos n_Dat Sg m
									² To the saints and faithful brethren in Christ which are at Colosse: Grace [be] unto you, and peace, from God our Father and the Lord Jesus Christ.
	YMIN to-YOUp to-ye su pp 2 Dat Pl	KAI EIPHNH kai	ΑΠΟ ΘEOY apo Prep	ΠΑΤPOS FATHER theos n_Gen Sg m	HMΩN OF-US patEr n_Gen Sg m				
	eirEnE n_Nom Sg f				egO pp 1 Gen Pl				
3	ΕYXAPICTOYMEΝ WE-ARE-thankING eucharisteO v_Pres Act Ind 1 Pl	TW to-THE ho t_Dat Sg m	ΘΕΩ God theos n_Dat Sg m	ΠΑΤPΙ FATHER patEr n_Dat Sg m	ΤΟY OF-THE ho t_Gen Sg m	KYPIOY Master Lord kurios n_Gen Sg m	HMΩN OF-US egO pp 1 Gen Pl	IHCOY JESUS iEsous n_Gen Sg m	³ . We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,
	ХРИCTOY ANOINTED Christ christos n_Gen Sg m	ΠΑNTOTE always pantote Adv	ΠΕΡI ABOUT peri Prep	YMΩN YOUp ye su pp 2 Gen Pl	ΤΡΟCΕYXOMENOI proseuchomai v_Pres midD/pasD Ptcp Nom Pl m				
4	ΑKOYCANTEC HEARING akouO v_Aor Act Ptcp Nom Pl m	THN THE ho t_Acc Sg f	ΠΙCT IN pistis n_Acc Sg f	YMΩN OF-YOUp of-ye su pp 2 Gen Pl	EN IN en Prep	ХРИCTWF ANOINTED Christ christos n_Dat Sg m	IHCOY JESUS iEsous n_Dat Sg m	KAI AND kai Conj	THN THE ho t_Acc Sg f
									⁴ Since we heard of your faith in Christ Jesus, and of the love [which ye have] to all the saints,
	ΑГАПИHN HN LOVE agapE n_Acc Sg f	EХETE YE-ARE-HAVING echO v_Pres Act Ind 2 Pl	ΕIC ΠΑNTAC INTO ALL eis Prep	TOYC THE pas a_Acc Pl m	ΑГIOYC HOLY-ones saints hagios a_Acc Pl m				
	hos pr Acc Sg f								
5	ΔIA THRU because-of dia Prep	THN THE ho t_Acc Sg f	ΕΛПИДA EXPECTATION elpis n_Acc Sg f	THN THE ho t_Acc Sg f	ΑΠОKE IMENHN one-beING-reservED one-being-reserved apokeimai v_Pres midD/pasD Ptcp Acc Sg f	YMIN to-YOUp to-ye su pp 2 Dat Pl	EN IN en Prep	ΤOIC THE ho t_Dat Pl m	⁵ For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;
	OYPAKOIC HN heavens ouranos n_Dat Pl m	HН WHICH hos pr Acc Sg f	ΤPOKOYCATε YE-BEFORE-HEAR ye-hear-before proagO v_Aor Act Ind 2 Pl	EN IN en Prep	TW THE ho t_Dat Sg m	ΛΟГW saying word logos n_Dat Sg m	ΤHC OF-THE ho t_Gen Sg f	ΑΛΗΘΕΙAC TRUTH alEtheia n_Gen Sg f	ΤOY OF-THE ho t_Gen Sg n
	ΕYΑРГЕΛIOY WELL-MESSAGE euaggelion n_Gen Sg n								
6	ΤOY OF-THE ho t_Gen Sg n	ΠAPONTOC one-BESIDE-BEING being-present pareimi v_Pres vxx Ptcp Gen Sg n	ΕIC INTO eis Prep	YMAC YOUp ye su pp 2 Acc Pl	KAθWС according-AS kathOs Adv	KAI AND also kai Conj	EN IN en Prep	ΠΑNTI EVERY entire pas a_Dat Sg m	TW THE ho t_Dat Sg m
									⁶ Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and

	KΟCΜΟ ^Σ SYSTEM world	ΕCT IN IS	ΚΑΡΤΟΦΟΡΟΥΜΕΝΟΝ beING-FRUIT-CARRIED being-fruitful	KAI AND	ΑΥΞΑΝΟΜΕΝΟΝ beING-GROWN-UP being-grown	KAI according-AS	KAI AND also	knew the grace of God in truth:
	kosmos n_Dat Sg m	eimi v_Pres vxx Ind 3 Sg	karpophoreO v_Pres Mid Ptcp Nom Sg n	kai Conj	auxanO v_Pres Pas Ptcp Nom Sg n	kathOs Adv		
	EN IN IN	ΥMIN YOU ^p among ye	ΔΦ FROM Prep	HC WHICH Prep	ΗΜΕΡΑC DAY hos pr Gen Sg f	ΗKOYCATE YE-HEAR hEmera n_Gen Sg f	KAI AND	ΕΠΕΓΝΩΤΕ ON-KNEW ye-realized epiginOskO v_2Aor Act Ind 2 Pl
							kai Conj	επιγνωτε epiginOskO v_2Aor Act Ind 2 Pl
	TOY OF-THE	ΘΕΟΥ God	EN IN	ΔΛΗΘΕΙΑ TRUTH			THN THE	ΧΑΡΙΝ grace charis n_Acc Sg f
	ho t_Gen Sg m	theos n_Gen Sg m	en Prep	alEtheia n_Dat Sg f				
7	KΑΘΩC according-AS	ΕΜΑΘΕΤΕ YE-LEARNED	ΔΠΟ FROM apo	ΕΠΑΦΡΑ EPAPHRAS	TOY THE ho t_Gen Sg m	ΑΓΑΠΗΤΟΥ beLOVED agapEtos a_Gen Sg m	CYΝΔΟΥΛΟΥ TOGETHER-SLAVE sundoulos n_Gen Sg m	ΗΜΩΝ OF-US egO pp 1 Gen Pl
	kathOs Adv	manthanO v_2Aor Act Ind 2 Pl		epaphras n_Gen Sg m				
	OC WHO	ΕCT IN IS	ΠΙCΤΟC BELIEVing faithful pistos a_Nom Sg m	ΥΤΠΕР OVER for huper Prep	ΥΜΩΝ YOUp ye su pp 2 Gen Pl	ΔΙΑΚΟΝΟC THRU-SERVitor dispenser diakonos n_Nom Sg m	ΤΟΥY OF-THE ho t_Gen Sg m	ΧΡΙCΤΟY ANOINTED Christ christos n_Gen Sg m
	hos pr Nom Sg m	eimi v_Pres vxx Ind 3 Sg						
8	O THE-one	KAI ΔΗΛΩCΑC making-EVIDENT	HM IN to-US egO pp 1 Dat Pl	THN THE ho t_Acc Sg f	ΥΜΩΝ OF-YOUp of-ye su pp 2 Gen Pl	ΑΓΑΠΗΝ LOVE agapE n_Acc Sg f	ΕΝ IN en Prep	ΠΝΕΥΜΑΤI spirit pneuma n_Dat Sg n
	ho t_Nom Sg m	kai Conj	dEloO v_Aor Act Ptcp Nom Sg m					
9	ΔΙΑ THRU because-of dia Prep	ΤΟΥΤΟ this	KAI ΗΜΕΙC WE kai Conj	ΔΦ FROM apo	HC WHICH hos pr Gen Sg f	ΗΜΕΡΑC DAY hEmera n_Gen Sg f	ΗKOYCAMEN WE-HEAR akouO v_Aor Act Ind 1 Pl	OY NOT ou Part Neg
	pauO v_Pres Mid Ind 1 Pl	ΥΤΠΕР OVER for huper Prep	ΥΜΩΝ YOUp ye su pp 2 Gen Pl	ΠΡΟСΕΥΧΟMΕΝΟI praseuchomai v_Pres midD/pasD Ptcp Nom Pl m	KAI ΑΙΤΟΥMΕΝΟI REQUESTING kai Conj	aiteO v_Pres Mid Ptcp Nom Pl m		ΙΝΑ THAT hina Conj
	ΠΛΗΡΩθΗΤΕ YE-MAY-BE-BEING-FILLED	THN THE	ΕΠΙΓΝΩCΙN ON-KNOWLEDge realization epignOsis n_Acc Sg f	ΤΟΥY OF-THE ho t_Gen Sg n	ΘΕΛΗΜΑTOS WILL thelEma n_Gen Sg n	ΑΥΤΟΥY OF-Him autos pp Gen Sg m	ΕΝ IN en Prep	ΠΑСН EVERY all pas a_Dat Sg f
	plEroO v_Aor Pas Sub 2 Pl							
	СОФИΑ WISDOM	KAI CΥΝЕCEI understanding	ΠΝΕУМАТИKH spiritual					
	sophia n_Dat Sg f	kai Conj	sunesis n_Dat Sg f	pneumatikos a_Dat Sg f				
10	ΠΕΡΙΠΑΤΗCΑI TO-ABOUT-TREAD peripeteO v_Aor Act Inf	ΑΣΙWC WORTHily axiOs Adv	ΤΟΥY OF-THE ho t_Gen Sg m	ΚΥPIOY Master Lord kurios n_Gen Sg m	ΕΙC INTO eis Prep	ΠΑСАН EVERY all pas a_Acc Sg f	ΑΡΕCКЕIAN PLEASing areskeia n_Acc Sg f	ΕΝ IN en Prep
	ΕΡГΩ ACT work ergon n_Dat Sg n	ΑΓΑΘΩ GOOD agathos a_Dat Sg n	ΚΑРΤΟΦΟΡΟУNTEC FRUIT-CARRYING being-fruitful karpophoreO v_Pres Act Ptcp Nom Pl m	KAI AND kai Conj	ΑΥΞΑΝΟMЕNOI being-GROWN-UP being-grown auxanO v_Pres Pas Ptcp Nom Pl m	ΤH to-THE ho t_Dat Sg f	ΕПI ГНWCEI ON-KNOWLEDge realization epignOsis n_Dat Sg f	ΠАNTI EVERY pas a_Dat Sg n
	TOY OF-THE	ΘΕΟΥ God						
	ho t_Gen Sg m	theos n_Gen Sg m						

11	EN IN	ΠΑΧ EVERY all	ΔΥΝΑΜΕΙ ABILITY power	ΔΥΝΑΜΟΥΜΕΝΟΙ beING-made-ABLE being-endued	KATA according-to	TO THE	ΚΡΑΤΟC HOLDing might	THC OF-THE	11 Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;	
	en Prep	pas a_Dat Sg f	dunamis n_Dat Sg f	dunamoO v_Pres Pas Ptcp Nom Pl m	kata Prep	ho t_Acc Sg n	kratos n_Acc Sg n	ho t_Gen Sg f		
	ΔΟΣΗC esteem glory	ΑΥΤΟY OF-Him	ΕΙC ΠΑCAN INTO EVERY all	ΥΠΟΜΟΝHN UNDER-REMAINing endurance	KAI AND	ΜΑΚΡΟΘΥMIAN FAR-FEELing patience	META WITH	ΧΑPAC JOY		
	doxa n_Gen Sg f	autos pp Gen Sg m	eis Prep	pas a_Acc Sg f	hypomoneE n_Acc Sg f	kai Conj	makrothumia n_Acc Sg f	meta Prep	chara n_Gen Sg f	
12	ΕΥΧΑΡΙСΤΟYNTEC thankING	TW to-THE	ΠΑΤΡΙ FATHER	TW THE	ΙΚΑΝΩCANTI <i>One-making-enough</i> <i>one-making-competent</i>	ΥMAC YOUp ye su	ΕΙC THN INTO THE		12 . Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:	
	eucharisteO v_Pres Act Ptcp Nom Pl m	ho t_Dat Sg m	patEr n_Dat Sg m	ho t_Dat Sg m	hikanoO v_Aor Act Ptcp Dat Sg m	pp 2 Acc Pl	eis Prep	ho t_Acc Sg f		
	ΜΕΡΙΔΑ PART	TOY OF-THE	ΚΑHPΟY LOT allotment	TWN OF-THE	ΑΓΙΩN HOLY-ones saints	EN IN	TW THE	ΦΩTI LIGHT		
	meris n_Acc Sg f	ho t_Gen Sg m	klEros n_Gen Sg m	ho t_Gen Pl m	hagios a_Gen Pl m	en Prep	ho t_Dat Sg n	phOs n_Dat Sg n		
13	OC WHO	ΕPPYCATO rescuES		HMAC US	ΕK OUT	THC OF-THE	ΕΣΟΥCIAC authority	TOY OF-THE	CKOTOYC DARKness	KAI AND
	hos pr Nom Sg m	rhuomai v_Aor midD/pasD Ind 3 Sg		egO pp 1 Acc Pl	ek Prep	ho t_Gen Sg f	exousia n_Gen Sg f	ho t_Gen Sg n	skotos n_Gen Sg n	kai Conj
	ΜΕΤΕCTHCEN after-STANDS transports	ΕΙC THN INTO THE	BACΙΛΕIAN KINGdom	TOY OF-THE	ΥΙΟY SON	THC OF-THE	ΑΓΑПΗC LOVE	ΑΥΤΟY OF-Him		13 Who hath delivered us from the power of darkness, and hath translated [us] into the kingdom of his dear Son:
	methistEmi v_Aor Act Ind 3 Sg	eis Prep	ho t_Acc Sg f	basileia n_Acc Sg f	ho t_Gen Sg m	huios n_Gen Sg m	ho t_Gen Sg f	agapE n_Gen Sg f	autos pp Gen Sg m	
14	EN IN	ω WHOM	EXOMEN WE-ARE-HAVING	THN THE	ΑΠΟΛΥTPOCIN FROM-LOOSening deliverance	THN THE	ΑΦΕCIN FROM-LETTing pardon	TWN OF-THE		14 In whom we have redemption through his blood, [even] the forgiveness of sins:
	en Prep	hos pr Dat Sg m	echO v_Pres Act Ind 1 Pl	ho t_Acc Sg f	apolutrOsis n_Acc Sg f	ho t_Acc Sg f	aphesia n_Acc Sg f	ho t_Gen Pl f		
	ΑΜΑPTIΩN misses sins hamartia n_Gen Pl f									
15	OC WHO	ΕCT IN IS	ΕIKΩN Image	TOY OF-THE	ΘΕΟY God	TOY THE	ΑOPATOY UN-SEEN invisible			15 Who is the image of the invisible God, the firstborn of every creature:
	hos pr Nom Sg m	eimi v_Pres vxx Ind 3 Sg	eikOn n_Nom Sg f	ho t_Gen Sg m	theos n_Gen Sg m	ho t_Gen Sg m	aporatos a_Gen Sg m			
	ΠΡΩTOTOKOC BEFORE-most-BROUGHT-FORTH firstborn	ΠΑCHC OF-EVERY	KTICEWC CREATION creature							
	prOtotoKos a_Nom Sg m	pas a_Gen Sg f	ktisis n_Gen Sg f							
16	OTI EN	ΑYΤΩ Him	ΕKTICΩH IS-CREATED	TA THE	ΠANTA ALL	EN IN	TOIC THE	OYPANOIC heavens	KAI AND	ΕPI
	hoti Conj	en Prep	autos pp Dat Sg m	ktizoO v_Aor Pas Ind 3 Sg	ho t_Nom Pl n	pas a_Nom Pl n	en Prep	ho t_Dat Pl m	ouranos n_Dat Pl m	kai Conj
	THC THE	ΓHC LAND earth	TA THE	OPATA SEEN visible (p)	KAI AND	TA THE	AOPATA UN-SEEN invisible p	EITE IF-BESIDES whether	ΕPONOI THRONES	
	ho t_Gen Sg f	gE n_Gen Sg f	ho t_Nom Pl n	horatos a_Nom Pl n	kai Conj	ho t_Nom Pl n	aoratos a_Nom Pl n	eite Conj	thronos n_Nom Pl m	
	EITE IF-BESIDES whether	KYPIOTHTEC masterdoms dominions	EITE IF-BESIDES whether	ΑΡXAΙ ORIGINALs sovereignties	EITE IF-BESIDES whether	ΕΣΟΥCIAI authorities	TA THE	ΠANTA ALL	ΔI THRU through	
	eite Conj	kurioTeS n_Nom Pl f	eite Conj	archE n_Nom Pl f	eite Conj	exousia n_Nom Pl f	ho t_Nom Pl n	pas a_Nom Pl n	dia Prep	

	ΑΥΤΟΥ Him	ΚΑΙ ΕΙC ΑΥΤΟΝ AND INTO Him	ΕΚΤΙCTAI HAS-been-CREATED	
	autos pp Gen Sg m	kai Conj	eis Prep	autos pp Acc Sg m
				ktizO v_Perf Pas Ind 3 Sg
17	ΚΑΙ ΑΥΤΟC AND He	ΕCΤ IN IS	ΠTPO BEFORE	ΠΑΝΤΩN ALL
	kai Conj	autos pp Nom Sg m	eimi v_Pres vxx Ind 3 Sg	pros Prep
				pas a_Gen Pl m
				kai Conj
				ho t_Nom Pl n
				pas a_Nom Pl n
				en Prep
				autos pp Dat Sg m
	CYNECTHKEN HAS-TOGETHER-STOOD has-cohesion			
	sunistEmi v_Perf Act Ind 3 Sg			
18	ΚΑΙ ΑΥΤΟC AND He	ΕCΤ IN IS	H THE	ΚΕΦΑΛΗ HEAD
	kai Conj	autos pp Nom Sg m	eimi v_Pres vxx Ind 3 Sg	ho t_Nom Sg f
				kephalE n_Nom Sg f
				ho t_Gen Sg n
				sOma n_Gen Sg n
				ho t_Gen Sg f
	ΕKKΛΗCΙAC OUT-CALLED ecclesia	OC WHO	ΕCΤ IN IS	ΑΡXH ORIGINAL sovereign
	ekklesia n_Gen Sg f	hos pr Nom Sg m	eimi v_Pres vxx Ind 3 Sg	archE n_Nom Sg f
				prOtotokos a_Nom Sg m
				ek Prep
				ho t_Gen Pl m
	ΝEKPΩN DEAD dead-ones	INA ΓEΝHTAI THAT MAY-BE-BECOMING	EN ΠACIN IN ALL	ΑΥΤΟC He
	nekros a_Gen Pl m	hina Conj	ginomai v_2Aor midD Sub 3 Sg	en Prep
				pas a_Dat Pl n
				autos pp Nom Sg m
				prOteuO v_Per Act Ptcp Nom Sg m
19	OTI EN ΑΥΤΩ that IN Him	ΕYΔOKHCEN WELL-SEEMS	ΠAN EVERY	TO THE
	hoti Conj	en Prep	autos pp Dat Sg m	eudokeO v_Aor Act Ind 3 Sg
				pas a_Nom Sg n
				ho t_Nom Sg n
				pIErOma n_Nom Sg n
				katoikeO v_Aor Act Inf
20	ΚΑΙ ΔI ΑYTOY AND THRU Him	ΑPKATAΛΛASAI TO-reconcile	ΤA THE	ΠANTA ALL
	kai Conj	dia Prep	autos pp Gen Sg m	apokatallassO v_Aor Act Inf
				ho t_Acc Pl n
				pas a_Acc Pl n
				eis Prep
				autos pp Acc Sg m
	EIPHNOTTOIHCAC PEACE-making making-peace	ΔIA THRU through	TOY THE	ΑIMATOC BLOOD
	eirEnopoeiO v_Aor Act Ptcp Nom Sg m	dia Prep	ho t_Gen Sg n	haima n_Gen Sg n
				ho t_Gen Sg m
				stauros n_Gen Sg m
				autos pp Gen Sg m
				dia Prep
	ΑYTOY] EITE Him] IF-BESIDES	ΤA THE the (p)	ΕPΙ ΤHC the OF-THE	ΓHC LAND
	autos pp Gen Sg m	eite Conj	ho t_Acc Pl n	epi Prep
				ho t_Gen Sg f
				gE n_Gen Sg f
				eite Conj
				ho t_Acc Pl n
				en Prep
				ho t_Dat Pl m
	OYPANOIC heavens			
	ouranos n_Dat Pl m			
21	KAI YMAC AND YOU	POTE ONTAC ?when BEING		ΑΠΗΛΛΑΤΡΙΩMENOYC HAVING-been-estrangED
	kai Conj	su pp 2 Acc Pl	pote Part	eimi v_Pres vxx Ptcp Acc Pl m
				apallotriomai v_Perf Pas Ptcp Acc Pl m
				kai Conj
				echthros a_Acc Pl m
				ho t_Dat Sg f
	ΔIANOIA THRU-MIND	EN TOIC IN THE	ΕPFOIC ACTS	TOIC THE
	dianoia n_Dat Sg f	en Prep	ho t_Dat Pl n	ergon n_Dat Pl n
				ho t_Dat Pl n
				ponEros a_Dat Pl n
				nuni Adv
				de Conj
				apokatallassO v_Aor Act Ind 3 Sg
	ΠONHPOIC wicked	NYNI NOW	ΔE YET	ΑPKATAΛΛASSEN He-reconcilES

17 And he is before all things, and by him all things consist.

18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

19 For it pleased [the Father] that in him should all fulness dwell;

20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

21 And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled

22	EN IN	TΩ THE	ΣΩΜΑΤΙ BODY	THC OF-THE	CAPKOC FLESH	ΔΥΤΟΥ OF-Him	ΔΙΑ THRU through	TOY THE	ΘΑΝΑΤΟΥ DEATH	
	en Prep	ho t_Dat Sg n	sOma n_Dat Sg n	ho t_Gen Sg f	sark n_Gen Sg f	autos pp Gen Sg m	dia Prep	ho t_Gen Sg m	thanatos n_Gen Sg m	22 In the body of his flesh through death, to present you holy and unblameable and unreprovable in his sight:
	ΠΑΡΑΣΤΗΣΑΙ TO-BESIDE-STAND to-present	ΥΜΑΣ YOUp ye su pp 2 Acc Pl	ΑΓΙΟΥC HOLY hagios a_Acc Pl m	ΚΑΙ AND kai Conj	ΔΑΦΝΟΥC UN-FLAWed amOmos a_Acc Pl m	ΚΑΙ AND kai Conj	ΔΑΝΕΓΚΛΗΤΟΥC UN-indictable anegklEtos a_Acc Pl m	ΚΑΤΕΝΩΨΙΟΝ DOWN-IN-VIEW in-sight katenOpion Prep		
	ΔΥΤΟΥ OF-Him									
	autos pp Gen Sg m									
23	EI IF since	ΓΕ SURELY	ΕΠΙΜΕΝΕΤΕ YE-ARE-ON-REMAINING	TH to-THE	ΠΙΣΤΕΙ BELIEF	ΤΕΘΕΜΕΛΙΩΜΕΝΟΙ HAVING-been-foundED	ΚΑΙ AND	ΕΔΡΑΙΟΙ SETTLED	ΚΑΙ AND	
	ei Cond	ge Part	ye-are-persisting epimenO v_Pres Act Ind 2 Pl	ho t_Dat Sg f	pistis n_Dat Sg f	themelioO v_Perf Pas PtcP Nom Pl m	kai Conj	hedraios a_Nom Pl m	kai Conj	23 If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;
	MH NO		ΜΕΤΑΚΙΝΟΥΜΕΝΟΙ belNG-after-STIRRED being-removed	ΑΠΟ FROM	ΤΗC THE	ΕΛΠΙΔΟC EXPECTATION	ΤΟΥ OF-THE	ΕΥΑΓΓΕΛΙΟΥ OY WELL-MESSAGE	ΟΥ OF-WHICH	
	mE Part Neg		metakineO v_Pres Pas PtcP Nom Pl m	apo Prep	ho t_Gen Sg f	elpis n_Gen Sg f	ho t_Gen Sg n	euaggelion n_Gen Sg n	hos pr Gen Sg n	
	ΗΚΟΥCATE YE-HEAR		ΤΟΥ THE	ΚΗΡΥΞΕΩΝΤΟC one-BEING-PROCLAIMED	ΕΝ IN	ΠΑΣΗ EVERY	ΚΤΙCΕΙ CREATION	ΤΗ THE	ΥΠΟ UNDER	
	akouO v_Aor Act Ind 2 Pl		ho t_Gen Sg n	kErussO v_Aor Pas PtcP Gen Sg n	en Prep	pas a_Dat Sg f	ktisis n_Dat Sg f	ho t_Dat Sg f	hupo Prep	
	ΤΟΝ THE	ΟΥΠΑΝΟΝ OY	ΟΥ OF-WHICH	ΕΓΕΝΟΜΗΝ BECAME	ΕΓΩ I	ΠΑΥΛΟC PAUL	ΔΙΑΚΟΝΟC THR-SERVitor			
	ho t_Acc Sg m	ouranos n_Acc Sg m	hos pr Gen Sg n	ginomai v_2Aor midD Ind 1 Sg	egO pp 1 Nom Sg	paulos n_Nom Sg m	diakonos n_Nom Sg m			
24	NYN NOW	ΧΑΙΡΩ I-AM-JOYING	ΕΝ IN	ΤΟΙC THE	ΠΑΘΗΜΑC IN	ΥΠΕΡ OVER	ΥΜΩΝ YOUp ye su pp 2 Gen Pl	ΚΑΙ AND	ΑΝΤΑΝΑΠΛΗΡΩ I-AM-INSTEAD-UP-FILLING	
	nun Adv	I-am-rejoicing	chairO v_Pres Act Ind 1 Sg	en Prep	ho t_Dat Pl n	pathEma n_Dat Pl n	hyper Prep	kai Conj	antanaplEroO v_Pres Act Ind 1 Sg	24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:
	ΤΑ THE	ΥCΤΕΡΗΜΑΤΑ WANTS	ΤΩΝ OF-THE	ΘΛΙΨΕΩΝ CONSTRICtIONS	ΤΟΥ OF-THE	ΧΡΙCΤΟΥ ANOINTED	ΕΝ IN	ΤΗ THE	CAPKI FLESH	
	ho t_Acc Pl n	deficiencies	husterEma n_Acc Pl n	ho t_Gen Pl f	thlipsis n_Gen Pl f	ho t_Gen Sg m	christos n_Gen Sg m	en Prep	ho t_Dat Sg f	sark n_Dat Sg f
	ΜΟΥ OF-ME	ΥΠΕΡ OVER	ΤΟΥ THE	ΣΩΜΑΤΟC BODY	ΔΥΤΟΥ OF-Him	Ο WHICH	ΕCΤΙN IS	H THE		
	egO pp 1 Gen Sg	for-the-sake-of	hyper Prep	ho t_Gen Sg n	sOma n_Gen Sg n	autos pp Gen Sg m	hos pr Nom Sg n	eimi v_Pres vxx Ind 3 Sg	ho t_Nom Sg f	
	ΕΚΚΛΗΣΙΑ OUT-CALLED ecclesia									
	ekklEsia n_Nom Sg f									
25	HC OF-WHICH	ΕΓΕΝΟΜΗΝ BECAME	ΕΓΩ I	ΔΙΑΚΟΝΟC THR-SERVitor	KATA according-to	ΤΗN THE	OIKONOMIAN HOME-LAW	stewardship		
	hos pr Gen Sg f	ginomai v_2Aor midD Ind 1 Sg	egO pp 1 Nom Sg	diakonos n_Nom Sg m	kata Prep	ho t_Acc Sg f	oikonomia n_Acc Sg f			25 Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;
	ΤΟΥ OF-THE	ΘΕΟΥ God	ΤΗN THE	ΔΟΘΕΙCΑN one-BEING-GIVEN	ΜΟΙ to-ME	ΕΙC INTO	ΥΜΑΣ YOUp ye su pp 2 Acc Pl	ΠΛΗΡΩCΑI TO-FILL		
	ho t_Gen Sg m	theos n_Gen Sg m	ho t_Acc Sg f	didomi v_Aor Pas PtcP Acc Sg f	egO pp 1 Dat Sg	eis Prep	su pp 2 Acc Pl	to-complete		
								piEroO v_Aor Act Inf		

	ΤΟΝ THE	ΛΟΓΟΝ saying word	ΤΟΥ OF-THE	ΘΕΟΥ God					
	ho	logos	ho	theos					
	t_Acc Sg m	n_Acc Sg m	t_Gen Sg m	n_Gen Sg m					
26	ΤΟ THE	ΜΥCΤΗΡΙΟΝ CLOSE-KEEP secret	ΤΟ THE	ΔΠΟΚΕΚΡΥΜΜΕΝΟΝ one-HAVING-been-FROM-HID one-having-been-concealed	ΑΠΟ FROM	ΤΩΝ THE	ΔΙΩΝΩΝ eons	ΚΑΙ AND	ΑΠΟ FROM
	ho	mustErion	ho	apokruptO	apo	ho	aiOn	kai	apo
	t_Acc Sg n	n_Acc Sg n	t_Acc Sg n	v_Perf Pas Ptcp Acc Sg n	Prep	t_Gen Pl m	n_Gen Pl m	Conj	Prep
	ΤΩΝ THE	ΓΕΝΕΩΝ generations	ΝΥΝ NOW	ΔΕ YET	ΕΦΑΝΕΡΩΘΗ WAS-made-APPEAR was-manifested	ΤΟΙC to-THE	ΑΓΙΟΙC HOLY-ones saints	ΑΥΤΟΥ OF-Him	
	ho	genea	nun	de	phaneroO	ho	hagios	autos	
	t_Gen Pl f	n_Gen Pl f	Adv	Conj	v_Aor Pas Ind 3 Sg	Dat Pl m	a_Dat Pl m	pp Gen Sg m	
27	OIC to-WHOM	ΗΘΕΛΗCΕΝ WILLS	O THE	ΘΕOC God	ΓΝΩΡΙCAI TO-KNOWize to-make-known	ΤΙ ANY what	ΤΟ THE	ΠΛΟΥTOS RICHES	
	hos	theIo	ho	theos	gnOrizO	tis	ho	ploutos	
	pr Dat Pl m	v_Aor Act Ind 3 Sg	t_Nom Sg m	n_Nom Sg m	v_Aor Act Inf	pi Nom Sg n	t_Nom Sg n	n_Nom Sg m	
	ΤΗC OF-THE	ΔΟΣΗC esteem glory	ΤΟΥ OF-THE	ΜΥCΤΗΡΙΟΥ CLOSE-KEEP secret	ΤΟΥΤΟΥ this	ΕΝ IN among	ΤΟΙC THE	ΕΘΝΕCIN NATIONS	O WHICH
	ho	doxa	ho	mustErion	houtos	en	ho	ethnos	hos
	t_Gen Sg f	n_Gen Sg f	t_Gen Sg n	n_Gen Sg n	pd Gen Sg n	Prep	Dat Pl n	n_Dat Pl n	t_Nom Sg m
	ΕCΤIN IS	ΧΡΙCTOC ANOINTED Christ	ΕN IN	ΥMIN YOU _{up} ye	H THE	ΕΛΠΙC EXPECTATION	ΤΗC OF-THE	ΔΟΣΗC esteem glory	
	eimi	christos	en	su	ho	elpis	ho	doxa	
	v_Pres vxx Ind 3 Sg	n_Nom Sg m	Prep	pp 2 Dat Pl	t_Nom Sg f	n_Nom Sg f	t_Gen Sg f	n_Gen Sg f	
28	ON WHOM	HMEIC WE	ΚΑΤΑΓΓΕΛΛΟΜΕΝ ARE-DOWN-MESSAGING	ΝΟΥΘΕΤΟΥΝΤΕC admonISHING	ΠΑNTA EVERY	ΑΝΘΡΩPTON human			
	hos	ego	kataggello	noutheteO	pas	anthrOpos			
	pr Acc Sg m	pp 1 Nom Pl	v_Pres Act Ind 1 Pl	v_Pres Act Ptcp Nom Pl m	a_Acc Sg m	n_Acc Sg m			
	ΔΙΔACKONTΕC TEACHING		ΠΑNTA EVERY	ΑΝΘΡΩPTON human	ΕN IN	ΠΑCH EVERY all	СОФИA WISDOM	ΙNA THAT	
	didasko		pas	anthrOpos	en	pas	sophia		
	v_Pres Act Ptcp Nom Pl m		a_Acc Sg m	n_Acc Sg m	Prep	a_Dat Sg f	n_Dat Sg f		
	ΠΑРАСΤΗCΩMEN WE-SHOULD-BE-BESIDE-STANDING		ΠАNTA EVERY	ΑΝΘΡΩPTON human	ΕN IN	ΧΡΙCTW ANOINTED Christ			
	paristEmi		pas	anthrOpos	en	christos			
	v_Aor Act Sub 1 Pl		a_Acc Sg m	n_Acc Sg m	Prep	n_Dat Sg m			
29	EIC O INTO WHICH	KAI AND also	KOTIΩ I-AM-toiling	ΔΓΩΝΙZOMENOC CONTENDING struggling	KATA according-to	THN THE	ΕNEPGEIAN IN-ACTION operation		
	eis	hos	kai	kopiaO	agOnizomai	kata	ho		
	Prep	pr Acc Sg n	Conj	v_Pres Act Ind 1 Sg	v_Pres midD/pasD Ptcp Nom Sg m	Prep	t_Acc Sg f		
	ΑΥTOY OF-Him	THN THE	ΕNEPGEIAN IN-ACTING one-operating	ΕN IN	ΕMOI ME	ΕN IN	ΔΥNAMEI ABILITY power		
	autos	ho	energeO	en	egO	en	dunamis		
	pp Gen Sg m	t_Acc Sg f	v_Pres Mid Ptcp Acc Sg f	Prep	pp 1 Dat Sg	Prep	n_Dat Sg f		

²⁶ [Even] the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

²⁷ To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

²⁸ Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

²⁹ Whereunto I also labour, according to his working, according to which worketh in me mightily.