

1	ΠΑΡΑΚΑΛΩ I-AM-BESIDE-CALLING I-am-entreating	OYN THEN	ΥΜΑC YOU _p ye	ΕΓΩ I	O THE	ΔΕCMIOC BOUND-one prisoner	EN IN	ΚΥΡΙΩ Master Lord	ΔΞΙΩC WORTHY	1. I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,
	parakaleO v_Pres Act Ind 1 Sg	oun Conj	su pp 2 Acc Pl	egO pp 1 Nom Sg	ho t_Nom Sg m	desmios n_Nom Sg m	en Prep	kurios n_Dat Sg m	axiOs Adv	
	ΠΕΡΙΠΑΤΗΣΑΙ TO-ABOUT-TREAD to-walk	THC OF-THE	ΚΑΗΣΕΩC CALLing	HC OF-WHICH	ΕΚΛΗΘΗΤΕ YE-WERE-CALLED					
	peripateO v_Aor Act Inf	ho t_Gen Sg f	kIesis	hos pr Gen Sg f	kaleO v_Aor Pas Ind 2 Pl					
2	ΜΕΤΑ WITH	ΠΑΣΗC EVERY all	ΤΑΠΕΙΝΟΦΡΟCΥΝΗC humility	ΚΑΙ AND	ΠΡΑΥΤΗTOS MEEKness	ΜΕΤΑ WITH	ΜΑKΡΟΘΥMIAc FAR-FEELing patience			2. With all lowliness and meekness, with longsuffering, forbearing one another in love;
	meta Prep	pas a_Gen Sg f	tapeinophrosunE n_Gen Sg f	kai Conj	prautEs n_Gen Sg f	meta Prep	makrothumia n_Gen Sg f			
	ΑΝΕΧΟMENOI tolerating		ΑΛΛΗΛΩN one-another	EN IN	ΑΓΑPΗ LOVE					
	anechomai v_Pres midD/pasD Ptcp Nom Pl m	allEIOn pc Gen Pl m	en Prep	agapE n_Dat Sg f						
3	ΣΠΟУΔΑZONTEC beING-DILIGENT endeavoring	THPΕIN TO-BE-KEEPING	THN THE	ΕΝΟTHTA ONEness unity	TOY OF-THE	ΠΝΕΥMATOS spirit	EN IN	ΤΩ THE		3 Endeavouring to keep the unity of the Spirit in the bond of peace.
	spoudazO v_Pres Act Ptcp Nom Pl m	tEreO v_Pres Act Inf	ho t_Acc Sg f	henotEs n_Acc Sg f	ho t_Gen Sg n	pneuma n_Gen Sg n	en Prep	ho t_Dat Sg m		
	СΥNAECMω TOGETHER-BOND	THC OF-THE	ΕΙPHNHC PEACE							
	tie	sundesmos n_Dat Sg m	ho t_Gen Sg f	eirEnE n_Gen Sg f						
4	EN ONE	CΩMA BODY	ΚΑΙ EN AND ONE	ΠΝΕΥMΑ spirit	ΚΑΘΩC according-AS	ΚΑΙ ΕΚΛΗΘΗΤΕ AND ALSO YE-WERE-CALLED	EN	MIA ONE		4 [There is] one body, and one Spirit, even as ye are called in one hope of your calling;
	heis n_Nom Sg n	sOma n_Nom Sg n	kai Conj	heis n_Nom Sg n	pneuma n_Nom Sg n	kathOs Adv	kai Conj	kaleO v_Aor Pas Ind 2 Pl	en Prep	heis n_Dat Sg f
	ΕΛΠΙΔΙ EXPECTATION	THC OF-THE	ΚΑΗСЕΩC CALLing	ΥΜΩN OF-YOU _p of-ye						
	elpis n_Dat Sg f	ho t_Gen Sg f	kIesis n_Gen Sg f	su pp 2 Gen Pl						
5	ΕΙC ONE	KYPIOC Master Lord	MIA ONE	ΠΙCTIC BELIEF faith	EN ONE	ΒΑTTICMA DIPism baptism				5 One Lord, one faith, one baptism,
	heis n_Nom Sg m	kurios n_Nom Sg m	heis n_Nom Sg f	pistis n_Nom Sg f	heis n_Nom Sg n	baptisma n_Nom Sg n				
6	ΕΙC ONE	ΘΕOC God	ΚΑΙ	ΠΑTHP FATHER	ΠΑNTΩN OF-ALL	O THE the-one	ΕΠΙ ON	ΠΑNTΩN ALL	ΚΑΙ	ΔΙA THRU through
	heis n_Nom Sg m	theos n_Nom Sg m	kai Conj	patEr n_Nom Sg m	pas a_Gen Pl m	ho t_Nom Sg m	epi Prep	pas a_Gen Pl m	kai Conj	dia Prep
	ΠΑNTΩN ALL	ΚΑΙ	ΕΝ	ΠΑCIN ALL						
	pas a_Gen Pl m	kai Conj	en Prep	pas a_Dat Pl m						
7	ΕΝI to-ONE	ΔΕ YET	ΕKACTΩ EACH	ΗMΩN OF-US	ΕΔΟΘΗ WAS-GIVEN	H THE	XAPIC grace	KATA according-to	TO THE	7 But unto every one of us is given grace according to the measure of the gift of Christ.
	heis n_Dat Sg m	de Conj	hekastos a_Dat Sg m	egO pp 1 Gen Pl	didOmi v_Aor Pas Ind 3 Sg	ho t_Nom Sg f	charis n_Nom Sg f	kata Prep	ho t_Acc Sg n	
	ΜΕΤPON MEASURE	THC OF-THE	ΔΩPΕAC gratuity	TOY OF-THE	XPICTOY ANOINTED Christ					
	metron n_Acc Sg n	ho t_Gen Sg f	dOrea n_Gen Sg f	ho t_Gen Sg m	christos n_Gen Sg m					

8	ΔΙΟ THRU-WHICH wherefore dio Conj	ΛΕΓΕΙ He-IS-sayING legO v_Pres Act Ind 3 Sg	ΑΝΑΒΑС UP-STEPPing ascending anabainO v_2Aor Act Ptcp Nom Sg m	ΕΙC INTO eis Prep	ΥΥΟC HEIGHT high upsos n_Acc Sg n	ΗΧΜΑΛΩΤΕΥCEN He-capturES aichmalOteuO v_Aor Act Ind 3 Sg	8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.			
	ΑΙΧΜΑΛΩCΙAN captivity aichmalOsia n_Acc Sg f	ΕΔΩKEN He-GIVES didOmi v_Aor Act Ind 3 Sg	ΔΩMATA GIFTS doma n_Acc Pl n	TOIC to-THE ho t_Dat Pl m	ΑΝΘΡΩПОIC humans anthrOpos n_Dat Pl m					
9	ΤΟ THE ho t_Nom Sg n	ΔΕ YET de Conj	ΑΝΕВH He-UP-STEPPed he-ascended anabainO v_2Aor Act Ind 3 Sg	ΤΙ ANY what tis pi Nom Sg n	ΕCT IN IS it-is eimi v_Pres vxx Ind 3 Sg	ΕΙ IF ei Cond	ΜΗ NO mE Part Neg	ΟΤΙ that hoti Conj	ΚΑΙ AND also kai Conj	9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?)
	ΚΑTEBΗ He-DOWN-STEPPed he-descended katabainO v_2Aor Act Ind 3 Sg	ΕΙC INTO eis Prep	ΤΑ THE ho t_Acc Pl n	ΚΑΤΩTERA DOWN-more lower katOteros a_Acc Pl n Cmp	[ΜΕPH PARTS meros n_Acc Pl n] ΤΗC OF-THE ho t_Gen Sg f	ΓΗC LAND gE n_Gen Sg f			
10	Ο THE ho t_Nom Sg m	KATABAC One-DOWN-STEPPing one-descending katabainO v_2Aor Act Ptcp Nom Sg m		ΑΥTOC SAME autos pp Nom Sg m	ΕCT IN IS eimi v_Pres vxx Ind 3 Sg			ΚΑΙ AND also kai Conj	Ο THE ho t_Nom Sg m	10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.)
	ΑΝΑBAC One-UP-STEPPing one-ascending anabainO v_2Aor Act Ptcp Nom Sg m		ΥΠΕΡΑΝO OVER-UP up-over huperanO Adv	ΠΑΝΤΩN OF-ALL pas a_Gen Pl m	ΤΩN OF-THE ho t_Gen Pl m	OYPANON heavens ouranos n_Gen Pl m	ΙΝA THAT hina Conj	ΠΑНHΩCH He-SHOULD-BE-FILLING he-should-be-completing plEroO v_Aor Act Sub 3 Sg		
	ΤA THE ho t_Acc Pl n	ΠΑNTA ALL pas a_Acc Pl n								
11	ΚΑΙ AND kai Conj	ΑΥTOC SAME same-one autos pp Nom Sg m	ΕΔΩKEN GIVES didOmi v_Aor Act Ind 3 Sg	ΤΟYC THE ho t_Acc Pl m	ΜΕN INDEED men Part	ΑΠОСΤΟΛΟYC commissioners apostolos n_Acc Pl m	ΤΟYC THE ho t_Acc Pl m	ΔΕ YET de Conj	ΠΡΟΦΗTAC BEFORE-AVERers prophetEs n_Acc Pl m	11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;
	ΤΟYC THE ho t_Acc Pl m	ΔΕ YET de Conj	ΕΥАГГЕЛΙCTAC WELL-MESSENGERS ones-bringing-the-well-message euaggelistEs n_Acc Pl m	ΤΟYC THE ho t_Acc Pl m	ΔΕ YET de Conj	ΠΟIMENAC SHEPHERDS pastors poimEn n_Acc Pl m	ΚΑΙ AND kai Conj	ΔΙДАСКАЛОYC TEachers didaskalos n_Acc Pl m		
12	ΠРОC TOWARD pros Prep	ΤON THE ho t_Acc Sg m	KATAPTICMON DOWN-EQUIPPING readjusting katartismos n_Acc Sg m	ΤΩN OF-THE ho t_Gen Pl m	ΑГIΩN HOLY-ones saints hagios a_Gen Pl m	ΕΙC INTO eis Prep	ΕРГОN ACT work ergon n_Acc Sg n	ΔΙAKONIAC OF-THRU-SERVICE of-dispensing diakonia n_Gen Sg f	ΕΙC INTO eis Prep	12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:
	ΟΙКОДОМHN HOME-BUILDing oikodomE n_Acc Sg f	ΤΟY OF-THE ho t_Gen Sg n	СΩMATOC BODY sOma n_Gen Sg n	ΤΟY OF-THE ho t_Gen Sg m	ХРИСТОY ANOINTED christos n_Gen Sg m					
13	ΜΕXPi UNTO mechri Adv	KATANTHCWMEN WE-SHOULD-BE-attaining katantaO v_Aor Act Sub 1 Pl	ΟI THE ho t_Nom Pl m	ΠΑNTEC ALL pas a_Nom Pl m	ΕΙC INTO eis Prep	ΤHН THE ho t_Acc Sg f	ΕNOTHTA ONEness unity henotEs n_Acc Sg f	ΤHС OF-THE ho t_Gen Sg f		13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:
	ΠICTEWC BELIEF faith pistis n_Gen Sg f	ΚΑI AND kai Conj	ΤHС OF-THE ho t_Gen Sg f	ΕПИГНОCЕWC ON-KNOWLEDge realization epignOsis n_Gen Sg f	ΤΟY OF-THE ho t_Gen Sg m	ΥΙΟY SON huios n_Gen Sg m	ΤΟY OF-THE ho t_Gen Sg m	ΘEOY God theos n_Gen Sg m	ΕΙC INTO eis Prep	

ΑΝΔΡΑ ΤΕΛΕΙΟΝ ΕΙC ΜΕΤΡΟΝ ΗΛΙΚΙΑC ΤΟΥ ΠΛΗΡΩΜΑΤΟC ΤΟΥ ΧΡΙΣΤΟY												
MAN mature		INTO INTO		MEASURE MEASURE		OF-PRIME OF-THE		FILLing OF-THE				
anEr	n_Acc Sg m	teleios	eis	metron	hElitia	ho	plErOma	ho	christos			
		a_Acc Sg m	Prep	n_Acc Sg n	n_Gen Sg f	t_Gen Sg n	n_Gen Sg n	t_Gen Sg m	n_Gen Sg m			
14	ΙΝΑ THAT	ΜΗΚΕΤΙ NO-NOT-STILL by-no-means-still		ΩΜΕΝ WE-MAY-BE		ΝΗΤΤΙΟΙ minors		ΚΛΥΔΩΝΙΖΟΜΕΝΟΙ beING-SURGizED surging-hither-and-thither				
	hina	mEketi	Adv	eimi	v_Pres vxx Sub 1 Pl	nEprios	a_Nom Pl m	kludOnizmai	v_Pres midD/pasD Ptpc Nom Pl m			
									kai Conj			
	ΠΕΡΙΦΕΡΟΜΕΝΟΙ beING-ABOUT-CARRIED being-carried-about		ΠΑΝΤΙ to-EVERY		ΑΝΕΜΩ WIND		ΤΗC OF-THE		ΔΙΔΑΣΚΑΛΙΑC TEACHing			
	peripherO	v_Pres Pas Ptpc Nom Pl m	pas	a_Dat Sg m	anemos	ho	didaskalia	en	ho			
					n_Dat Sg m	t_Gen Sg f	n_Gen Sg f	Prep	Dat Sg f			
									kubeia n_Dat Sg f			
	ΤΩΝ OF-THE		ΑΝΘΡΩΠΩΝ humans		ΕΝ IN		ΠΑΝΟΥΡΓΙΑ cleverness craftiness		ΠΡΟC TOWARD			
	ho	t_Gen Pl m	anthrOpos	n_Gen Pl m	en	Prep	panourgia	pros	ho			
							n_Dat Sg f	Acc Sg f	t_Acc Sg f			
								methodeia	ho			
							n_Acc Sg f	Gen Sg f	Gen Sg f			
15	ΔΛΗΘΕΥΟΝΤΕC beING-TRUE		ΔΕ YET	ΕΝ IN	ΑΓΑΠΗ LOVE	ΑΥΣΗΣΩΜΕΝ WE-SHOULD-BE-GROWING		ΕΙC INTO	ΑΥΤΟΝ Him			
	alEtheuO	v_Pres Act Ptpc Nom Pl m	de	Conj	en	agapE	auxanO	eis	autos			
						n_Dat Sg f	v_Aor Act Sub 1 Pl	Prep	pp Acc Sg m			
									ho			
									t_Acc Pl n			
	ΠΑΝΤΑ ALL OC WHO		ΕΞΤΙN IS		Η THE		ΚΕΦΑΛΗ HEAD		ΧΡΙΣΤΟC ANOINTED Christ			
	pas	a_Acc Pl n	hos	pr Nom Sg m	eimi	ho	kephalE	christos				
					v_Pres vxx Ind 3 Sg	t_Nom Sg f	n_Nom Sg f					
16	ΕΞ OUT	ΟΥY OF-WHOM		ΠΑΝ EVERY entire		ΤΟ THE		ΣΩΜΑ BODY		ΣΥΝΑΡΜΟΛΟΓΟΥΜΕΝΟΝ beING-TOGETHER-CONNECT-LAID being-articulated-together		
	ek	hos	pr Gen Sg m	pas	a_Nom Sg n	ho	sOma					
	Prep					t_Nom Sg n	n_Nom Sg n					
								sunarmologemai				
							v_Pres Pas Ptpc Nom Sg n					
	ΣΥΜΒΙΒΑΖΟΜΕΝΟΝ beING-TOGETHER-STEPed being-united		ΔΙΑ THRU through		ΠΑΣΧC EVERY		ΔΦΗC TOUCH assimilation		ΤΗC OF-THE		ΕΠΙΧΟΡΗΓΙΑC supply	
	sumbibazO	v_Pres Pas Ptpc Nom Sg n	dia	Prep	pas	a_Gen Sg f	haphE	ho	epichorEgia			
					a_Gen Sg f	n_Gen Sg f	n_Gen Sg f	t_Gen Sg f	n_Gen Sg f			
	ΕΝΕΡΓΕΙΑN IN-ACTion operation		ΕΝ IN	ΜΕΤΡΩ MEASURE	ΕΝΟC OF-ONE	ΕΚΑΣΤΟY EACH	ΜΕΡΟYC PART	ΤΗN THE	ΔΥΣΗC IN GROWTH	ΤΟY OF-THE		
	energeia	n_Acc Sg f	en	Prep	metron	heis	hekastos	meros	auxEsis	ho		
					n_Dat Sg n	n_Gen Sg m	a_Gen Sg m	n_Gen Sg n	n_Acc Sg f	Gen Sg n		
	ΣΩΜΑΤΟC BODY ΤΟΙΕΙΤΑI IS-beING-made		ΕΙC INTO	ΟΙΚΟΔΟΜΗN HOME-BUILDing upbuilding		ΕΑΥΤΟY OF-self of-itself		ΕΝ IN	ΑΓΑΠΗ LOVE			
	sOma	n_Gen Sg n	eis	poieO	v_Pres Mid Ind 3 Sg	oikodomE	heautou	en	agapE	n_Dat Sg f		
			Prep	v_Pres	Mid Ind 3 Sg	n_Acc Sg f	pf 3 Gen Sg m	Prep				
17	ΤΟΥΤΟ this	ΟΥΝ THEN	ΛΕΓΩ I-AM-sayING		ΚΑΙ AND	ΜΑΡΤΥΡΟΜΑI I-AM-witnessING I-am-attesting		ΕΝ IN	ΚΥΡΙΩ Master Lord	ΜΗΚΕΤΙ NO-NOT-STILL by-no-means-still		
	houtos	oun	legO	v_Pres Act Ind 1 Sg	kai	marturomai		en	kurios	mEketi		
	pd Acc Sg n	Conj	v_Pres	Act Ind 1 Sg	Conj	v_Pres	midD/pasD Ind 1 Sg	Prep	n_Dat Sg m	Adv		
	ΥΜΑC YOUp ye		ΠΕΡΙΠΑΤΕΙN TO-BE-ABOUT-TREADING to-be-walking		ΚΑΘΩC according-AS		ΚΑΙ AND		ΤΑ THE		ΕΘΝΗ NATIONS	
	su	pp 2 Acc Pl	peripeteO	v_Pres Act Inf	Adv	kathOs	kai	Conj	ho	t_Nom Pl n	ethnos	
						n_Gen Sg m	Conj		t_Nom Pl n		n_Gen Pl n	
	ΜΑΤΑΙΟΤΗΤI VAIN-ity vanity		ΤΟY OF-THE		ΝΟΟC MIND		ΔΥΤΩN OF-them		ΠΕΡΙΠΑΤΕI IS-ABOUT-TREADING is-walking		ΕΝ IN	
	mataiotEs	n_Dat Sg f	ho	t_Gen Sg m	nous	autos			peripeteO	v_Pres Act Ind 3 Sg	en	
					n_Gen Sg m	pp Gen Pl n			v_Pres		Prep	

¹⁴ That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

¹⁵ But speaking the truth in love, may grow up into him in all things, which is the head, [even] Christ:

¹⁶ From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

¹⁷ . This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

18	ΕΓΚΟΤΩΜΕΝΟΙ HAVING-been-DARKENED		TH to-THE	ΔΙΑΝΟΙΑ THRU-MIND comprehension	ΟΝΤΕC BEING		ΑΠΗΛΛΑΟΤΡΙΩΜΕΝΟΙ HAVING-been-estrangED		THC OF-THE	18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:
	skotoomai	v_Perf Pas Ptcp Nom Pl m	ho t_Dat Sg f	dianoia n_Dat Sg f	eimi v_Pres vxx Ptcp Nom Pl m	apallotriomai v_Perf Pas Ptcp Nom Pl m	ho t_Gen Sg f			
	ZΩΗC LIFE	ΤΟΥ OF-THE	ΘΕΟΥ God	ΔΙΑ THRU because-of	ΤΗΝ THE	ΑΓΝΟΙΑΝ UN-KNOWLEDge ignorance	ΤΗΝ THE	ΟΥΧΑΝ BEING		
	zOE n_Gen Sg f	ho t_Gen Sg m	theos n_Gen Sg m	dia Prep	ho t_Acc Sg f	agnoia n_Acc Sg f	ho t_Acc Sg f	eimi v_Pres vxx Ptcp Acc Sg f		
	ΕΝ ΑΥΤΟΙC ΔΙΑ IN them THRU because-of		ΤΗΝ THE	ΠΤΩΨΩCΙN CALLOUSness	ΤΗC OF-THE	ΚΑΡΔΙΑC HEART	ΑΥΤΩ OF-them			
	en autos	dia Prep	ho t_Acc Sg f	pOrOsis n_Acc Sg f	ho t_Gen Sg f	kardia n_Gen Sg f	autos pp Gen Pl m			
19	OΙΤΙΝΕC WHO-ANY	ΑΤΗΛΗΓΚΟΤΕC HAVING-FROM-PINED being-past-feeling		ΕΑΥΤΟΥC selves	ΠΑΡΕΔΑΣΚΑΝ BESIDE-GIVE they-give-up	ΤH to-THE	ΑΣΕΛΓΕΙΑ wantonness	ΕΙC INTO	ΕΡΓΑΣΙΑN Action vocation	19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.
	hostis pr Nom Pl m	apalgeO v_Perf Act Ptcp Nom Pl m	heautou pf 3 Acc Pl m	paradidOmi v_Aor Act Ind 3 Pl	ho t_Dat Sg f	aselgeia n_Dat Sg f	eis Prep	ergasia n_Acc Sg f		
	ΑΚΑΘΑΡCΙAC OF-UN-cleanliness	ΠΑCHC EVERY of-uncleanliness	ΕΝ IN all	ΠΛΕΟΝΕΞΙΑ MORE-HAVING greed						
	akatharsia n_Gen Sg f	pas a_Gen Sg f	en Prep	pleonexia n_Dat Sg f						
20	ΥΜΕI C YOU _p ye	ΔΕ YET	ΟΥX NOT	ΟΥΤΩC thus	ΕΜΑΘΕΤΕ LEARNED	ΤΟΝ THE	ΧΡΙCΤΟN ANOINTED Christ			20 But ye have not so learned Christ;
	su pp 2 Nom Pl	de Conj	ou Part Neg	houtO Adv	manthanO v_2Aor Act Ind 2 Pl	ho t_Acc Sg m	christos n_Acc Sg m			
21	ΕΙ IF since	ΓΕ SURELY	ΑΥΤΟΝ Him	ΗΚΟΥCATE YE-HEAR	ΚΑΙ AND	ΕΝ IN	ΑΥΤΩ Him	ΕΔΙΔΑΧΩHTE YE-WERE-TAUGHT	ΚΑΘΩC according-AS	21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:
	ei Cond	ge Part	autos pp Acc Sg m	akouO v_Aor Act Ind 2 Pl	kai Conj	en Prep	autos pp Dat Sg m	didaskO v_Aor Pas Ind 2 Pl	kathOs Adv	
	ΕCΤ IN IS	ΔΛΗΘΕΙΑ TRUTH	ΕΝ IN	ΤΩ THE	IΗCOY JESUS					
	eimi v_Pres vxx Ind 3 Sg	alEtheia n_Nom Sg f	en Prep	ho t_Dat Sg m	iEsous n_Dat Sg m					
22	ΑΠΟΘΕCΘΑI TO-BE-FROM-PLACING	ΥMAC YOU _p ye	KATA according-to	ΤH THE	ΠΡΟΤΕΡΑΝ BEFORE-more previous	ΑΝΑСΤΡΟΦΗN UP-TURNing (behaviour) behavior	ΤΟΝ THE			22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;
	apothithEmi v_2Aor Mid Inf	su pp 2 Acc Pl	kata Prep	ho t_Acc Sg f	proteros a_Acc Sg f	anastrophE n_Acc Sg f	ho t_Acc Sg m			
	ΠΑΛΛΑION OLD	ΑΝΘΡΩПTON human	ΤΟΝ THE	ΦΘΕIPOМЕNON one-beING-CORRUPTED one-being-corrupted		KATA according-to	TAC THE	ΕПИΘΥMIAC ON-FEELings desires		
	palaios a_Acc Sg m	anthrOpos n_Acc Sg m	ho t_Acc Sg m	phtheirO v_Pres Pas Ptcp Acc Sg m		kata Prep	ho t_Acc Pl f	epithumia n_Acc Pl f		
	ΤHC OF-THE	ΑΠΑΤHC SEDUCTION								
	ho t_Gen Sg f	apatE n_Gen Sg f								
23	ΑΝΑΝΕОУCΘΑI TO-BE-beING-UP-YOUNGED	ΔΕ YET	ΤΩ to-THE	ΠΝΕΥMATI spirit	ΤΟΥ OF-THE	ΝΟOC MIND	ΥΜΩN OF-YOU _p of-ye			23 And be renewed in the spirit of your mind;
	ananeoO v_Pres Pas Inf	de Conj	ho t_Dat Sg n	pneuma n_Dat Sg n	ho t_Gen Sg m	nous n_Gen Sg m	su pp 2 Gen Pl			
24	ΚΑΙ ENΔΥCАCΘАI AND TO-BE-beING-IN-SLIPPED		ΤΟΝ THE	KAINON NEW	ΑΝΘΡΩПTON human	ΤΟΝ THE	KATA according-to	ΘΕON God		24 And that ye put on the new man, which after God is created in righteousness and true holiness.
	kai Conj	enduoO v_Aor Mid Inf	ho t_Acc Sg m	kainos a_Acc Sg m	anthrOpos n_Acc Sg m	ho t_Acc Sg m	kata Prep	theos n_Acc Sg m		

ΚΤΙΘΕΝΤΑ BEING-CREATED		EN IN	ΔΙΚΑΙΟCYNH JUSTice righteousness	KAI AND	OCIOHTHI BENIGNity	THC OF-THE	ΔΛΗΘΕΙAC TRUTH	
ktizo v_Aor Pas Ptcp Acc Sg m		en Prep	dikaiosunE n_Dat Sg f	kai Conj	hosiotEs n_Dat Sg f	ho t_Gen Sg f	alEtheia n_Gen Sg f	
25 ΔΙΟ THRU-WHICH wherefore dio Conj	ΑΠΟΘΕΜΕΝΟΙ FROM-PLACING putting-off apotithEmi v_2Aor Mid Ptcp Nom Pl m	TO THE	ΨΕΥΔΟC FALSEhood false pseudos n_Acc Sg n	ΛΑΛΕΙΤΕ YE-BE-TALKING be-ye-speaking ! laleO v_Pres Act Imp 2 Pl	ΔΛΗΘΕΙAN TRUTH	ΕΚΑΣΤΟC EACH hekastos a_Nom Sg m	25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.	
ΜΕΤΑ ΤΟΥ WITH THE	ΠΛΗCΙОН NIGH-one associate	ΔΥΤΟΥ OF-him	ΟΤΙ that	ΕCΜΕΝ WE-ARE	ΔΛΛΗΛΑΩΝ OF-one-another	ΜΕΛΗ MEMBERS		
meta Prep	ho t_Gen Sg m	plEson Adv	autos pp Gen Sg m	hoti Conj	eimi v_Pres vxx Ind 1 Pl	allelon pc Gen Pl m	melos n_Nom Pl n	
26 ΟΡΓΙΖΕCΟΕ YE-ARE-beING-INDIGNANTED ye-are-being-indignant orgizomai v_Pres Pas Imp 2 Pl	KAI AND also kai Conj	MH NO mE Part Neg	ΑΜΑΡΤΑΝΕΤΕ YE-ARE-missING be-ye-sinning ! hamartanO v_Pres Act Imp 2 Pl	O THE ho t_Nom Sg m	ΗΛΙΟC SUN hElios n_Nom Sg m	MH NO mE Part Neg	26 Be ye angry, and sin not: let not the sun go down upon your wrath:	
ΕΠΙΔΥΕΤΩ LET-BE-ON-SLIPPING let-him-be-sinking ! epiduo v_Pres Act Imp 3 Sg	ΕΠΙ [ΤΩ ON THE ho t_Dat Sg m	ΠΑΡΟΡΓΙCΜΩ BESIDE-INDIGNATION vexation parorgismos n_Dat Sg m	ΥΜΩΝ OF-YOU _p of-ye su pp 2 Gen Pl					
27 ΜΗΔΕ NO-YET BE-GIVING be-ye-giving ! mEde Conj	ΔΙΔΟΤΕ PLACE topos n_Acc Sg m	ΤΩ to-THE ho t_Dat Sg m	ΔΙΑΒΟΛΩ THRУ-CASTer Slanderer diabolos a_Dat Sg m				27 Neither give place to the devil.	
28 Ο THE	ΚΛΕΠΤΩΝ one-stealing ho t_Nom Sg m	ΜΗΚΕΤΙ NO-NOT-STILL by-no-means-still mEketi Adv	ΚΛΕΠΤΕΤΩ LET-BE-stealing let-him-be-stealing ! klepto v_Pres Act Imp 3 Sg	ΜΑΛΛΟΝ RATHER mallon Adv	ΔΕ YET de Conj	ΚΟΠΙΑΤΩ LET-him-BE-toiling let-him-be-toiling ! kopiao v_Pres Act Imp 3 Sg	28 Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.	
ΕΡΓΑΖΟΜΕΝΟC working ergazomai v_Pres midD/pasD Ptcp Nom Sg m	ΤΑΙC to-THE ho t_Dat Pl f	[ΙΔΙΑΙC] OWN idios a_Dat Pl f	ΧΕΡC IN HANDS cheir n_Dat Pl f	ΤΟ THE ho t_Acc Sg n	ΑΓΑΘΟΝ GOOD agathos a_Acc Sg n	ΙΝΑ THAT hina Conj		
ΕХН he-MAY-BE-HAVING	ΜΕΤΑДИДОНАI TO-BE-WITH-GIVING to-be-sharing metadidomi v_Pres Act Inf	ΤΩ to-THE-one ho t_Dat Sg m	ΧΡΕΙΑΝ need chreia n_Acc Sg f	ΕΧΟΝΤI HAVING echo v_Pres Act Ptcp Dat Sg m				
29 ΠΑC EVERY all pas a_Nom Sg m	ΛΟГОС saying word logos n_Nom Sg m	САПРОC ROTten sapros a_Nom Sg m	ΕК OUT ek Prep	ΤΟΥ OF-THE ho t_Gen Sg n	СТОМАТОC MOUTH stoma n_Gen Sg n	ΥΜΩΝ OF-YOU _p of-ye su pp 2 Gen Pl	MH NO mE Part Neg	29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.
ΕΚΠΟΡΕΥЕCΩΩ LET-BE-OUT-GOING let-him-be-going-out ! ekporeuomai v_Pres midD/pasD Imp 3 Sg	ΑΛΛΑ but alla Conj	ΕΙ IF ei Cond	ΤΙC ANY tis px Nom Sg m	ΑΓΑΘΟC GOOD agathos a_Nom Sg m	ΠΡΟC TOWARD pros Prep	ΟΙΚΟДΟΜΗN HOME-BUILDing edification oikodomE n_Acc Sg f	ΤΗC OF-THE ho t_Gen Sg f	
ΧΡΕΙΑC need chreia n_Gen Sg f	ΙΝΑ THAT hina Conj	ΔΩ it-MAY-BE-GIVING didomi v_2Aor Act Sub 3 Sg	ΧΑPΙN grace charis n_Acc Sg f	ΤΟΙC to-THE ho t_Dat Pl m	ΑΚΟΥΟYCIN ones-HEARING akouO v_Pres Act Ptcp Dat Pl m			
30 ΚΑI AND kai Conj	ΜΗ NO mE Part Neg	ΛΥΠΕΙΤΕ BE-YE-SORROWING be-ye-sorrowing ! lupeo v_Pres Act Imp 2 Pl	ΤΟ THE ho t_Acc Sg n	ΠΝΕΥΜΑ spirit pneuma n_Acc Sg n	ΤΟ THE ho t_Acc Sg n	ΑΓΙΟN HOLY hagios a_Acc Sg n	ΤΟΥ OF-THE ho t_Gen Sg m	ΘΕΟY God theos n_Gen Sg m
								30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

	EN	Ω	ΕΣΦΡΑΓΙΣΘΕ	ΕΙC	ΗΜΕΡΑΝ	ΑΠΟΛΥΤΡΩΣΕΩΣ
	IN	WHICH	YE-ARE-SEALED	INTO	DAY	OF-FROM-LOOSening of-deliverance
	en	hos	sphragizo v_ Aor Pas Ind 2 Pl	eis	hEmera n_ Acc Sg f	apolutrOsis n_ Gen Sg f
31	ΠΑΣΑ	ΠΙΚΡΙΑ	ΚΑΙ	ΘΥΜΟC	ΚΑΙ	ΟΡΓΗ
	EVERY	BITTERness	AND	fury	AND	INDIGNATION
	all					
	pas	pikria	kai	thumos	kai	orgE
	a_ Nom Sg f	n_ Nom Sg f	Conj	n_ Nom Sg m	Conj	n_ Nom Sg f
	airO		apo	su	sun	
	v_ Aor Pas Imp 3 Sg		Prep	pp 2 Gen Pl	Prep	
	ΠΑΣΗ	ΥΜΩΝ	Υ	ΤΟΓΕΤΗΡ	ΠΑΣΗ	ΚΑΚΙΑ
	LET-BE-BEING-LIFTED	FROM	YOUp	ye	to-EVERY	EVIL
	let-be-being-taken-away !				to-all	
	pas				pas	
	a_ Dat Sg f				kakia	
32	ΓΙΝΕCΕ	[ΔΕ]	ΕΙC	ΑΛΛΗΛΟΥC	ΧΡΗСΤΟΙ	ΕΥСПΛΑΔΧΝΟΙ
	BE-YE-BECOMING	YET	INTO	one-another	kind	WELL-compassionate
	be-ye-becoming !					tenderly-compassionate
	ginomai	de	eis	allEIOn	chrEstos	
	v_ Pres midD/pasD Imp 2 Pl	Conj	Prep	pc Acc Pl m	a_ Nom Pl m	eusplagchnos
	charizomai	heautou	kathOs			a_ Nom Pl m
	v_ Pres midD/pasD Ptcp Nom Pl m	pf 3 Dat Pl m	Adv			
	ΧΑΡΙΖΟΜΕΝΟΙ	ΕΑΥΤΟΙC	ΚΑΘΩC	ΚΑΙ	Ο	ΘΕΟC
	gracING	to-selves	according-AS	AND	THE	God
	dealing-graciously			also		
	charizomai			kai	ho	theos
	su			Conj	t_ Nom Sg m	n_ Nom Sg m
	v_ Aor midD Ind 3 Sg	pp 2 Dat Pl				en
						Prep
	ΕΧΑΡΙCATO	ΥMIN				
	gracEs	to-YOUp				
	deals-graciously	to-ye				
	charizomai	su				
	v_ Aor midD Ind 3 Sg	pp 2 Dat Pl				

³¹ Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

³² And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.