

1	ΦΟΒΗΘΩΜΕΝ WE-MAY-BE-BEING-afraid	ΟΥΝ THEN	ΜΗΠΟΤΕ NO-?-when lest-at-some-time	ΚΑΤΑΛΕΙΠΟΜΕΝΗΣ OF-belNG-left	ΕΠΑΓΓΕΛΙΑΣ promise	ΕΙΣΕΛΘΕΙΝ TO-BE-INTO-COMING to-be-entering				
	phobeomai v_ Aor pasD Sub 1 Pl	oun Conj	mEpote Adv	kataleipO v_ Pres Pas Ptcp Gen Sg f	epaggelia n_ Gen Sg f	eiserchomai v_ 2Aor Act Inf				
	ΕΙΣ INTO	ΤΗΝ THE	ΚΑΤΑΠΑΥΣΙΝ DOWN-CEASing stopping	ΑΥΤΟΥ OF-Him	ΔΟΚΗ MAY-BE-SEEMING	ΤΙΣ ANY some	ΕΞ OUT	ΥΜΩΝ OF-YOU _p of-ye		
	eis Prep	ho t_ Acc Sg f	katapausis n_ Acc Sg f	autos pp Gen Sg m	dokeO v_ Pres Act Sub 3 Sg	tis px Nom Sg m	ek Prep	su pp 2 Gen Pl		
	ΥΣΤΕΡΗΚΕΝΑΙ TO-HAVE-WANTED to-be-deficient hustereO v_ Perf Act Inf									
2	ΚΑΙ AND also	ΓΑΡ for	ΕΣΜΕΝ WE-ARE	ΕΥΗΓΓΕΛΙΣΜΕΝΟΙ HAVING-been-WELL-MESSAGizED having-been-brought-the-well-mess...	ΚΑΘΑΠΕΡ DOWN-WHICH-EVEN even-as	ΚΑΚΕΙΝΟΙ AND-those also-those	ΑΛΛΑ but			
	kai Conj	gar Conj	eimi v_ Pres vxx Ind 1 Pl	euaggelizO v_ Perf Pas Ptcp Nom Pl m	kathaper Adv	kakeinos pd Nom Pl m	alla Conj			
	ΟΥΚ NOT	ΩΦΕΛΗΣΕΝ benefits	Ο THE	ΛΟΓΟΣ saying word	ΤΗΣ OF-THE	ΑΚΟΗΣ HEARing	ΕΚΕΙΝΟΥΣ those	ΜΗ NO		
	ou Part Neg	OpheleO v_ Aor Act Ind 3 Sg	ho t_ Nom Sg m	logos n_ Nom Sg m	ho t_ Gen Sg f	akoE n_ Gen Sg f	ekeinos pd Acc Pl m	mE Part Neg		
	ΣΥΓΚΕΚΕΡΑΣΜΕΝΟΥΣ HAVING-been-TOGETHER-blendED having-been-blended-together	ΤΗ to-THE	ΠΙΣΤΕΙ BELIEF faith	ΤΟΙΣ to-THE	ΑΚΟΥΣΑΙΝ ones-HEARing					
	sugkerannumi v_ Perf Pas Ptcp Acc Pl m	ho t_ Dat Sg f	pistis n_ Dat Sg f	ho t_ Dat Pl m	akouO v_ Aor Act Ptcp Dat Pl m					
3	ΕΙΣΕΡΧΟΜΕΘΑ WE-ARE-INTO-COMING we-are-entering	ΓΑΡ for	ΕΙΣ INTO	[ΤΗΝ] THE	ΚΑΤΑΠΑΥΣΙΝ DOWN-CEASing stopping	ΟΙ THE	ΠΙΣΤΕΥΣΑΝΤΕΣ ones-BELIEVing			
	eiserchomai v_ Pres midD/pasD Ind 1 Pl	gar Conj	eis Prep	ho t_ Acc Sg f	katapausis n_ Acc Sg f	ho t_ Nom Pl m	pisteuO v_ Aor Act Ptcp Nom Pl m			
	ΚΑΘΩΣ according-AS	ΕΙΡΗΚΕΝ He-HAS-declarED	ΩΣ AS	ΩΜΟCΑ I-SWEAR	ΕΝ IN	ΤΗ THE	ΟΡΓΗ INDIGNATION	ΜΟΥ OF-ME	ΕΙ IF	
	kathOs Adv	legO v_ Perf Act Ind 3 Sg Att	hOs Adv	omnuO v_ Aor Act Ind 1 Sg	en Prep	ho t_ Dat Sg f	orgE n_ Dat Sg f	egO pp 1 Gen Sg	ei Cond	
	ΕΙΣΕΛΕΥΧΟΝΤΑΙ THEY-SHALL-BE-INTO-COMING they-shall-be-entering	ΕΙΣ INTO	ΤΗΝ THE	ΚΑΤΑΠΑΥΣΙΝ DOWN-CEASing stopping	ΜΟΥ OF-ME	ΚΑΙΤΟΙ AND-THOUGH although	ΤΩΝ OF-THE the			
	eiserchomai v_ Fut midD Ind 3 Pl	eis Prep	ho t_ Acc Sg f	katapausis n_ Acc Sg f	egO pp 1 Gen Sg	kaitoi Conj	ho t_ Gen Pl n			
	ΕΡΓΩΝ ACTS works	ΑΠΟ FROM	ΚΑΤΑΒΟΛΗΣ DOWN-CASTing disruption	ΚΟΣΜΟΥ OF-SYSTEM of-world	ΓΕΝΗΘΕΝΤΩΝ BEING-BECOME					
	ergon n_ Gen Pl n	apo Prep	katabolE n_ Gen Sg f	kosmos n_ Gen Sg m	ginomai v_ Aor pasD Ptcp Gen Pl n					
4	ΕΙΡΗΚΕΝ He-HAS-declarED	ΓΑΡ for	ΠΟΥ ?-where somewhere	ΠΕΡΙ ABOUT	ΤΗΣ THE	ΕΒΔΟΜΗΣ SEVENTh	ΟΥΤΩC thus	ΚΑΙ AND	ΚΑΤΕΠΑΥCΕΝ DOWN-CEASES stops	
	legO v_ Perf Act Ind 3 Sg Att	gar Conj	pou Part	peri Prep	ho t_ Gen Sg f	hebdomos a_ Gen Sg f	houtO Adv	kai Conj	katapauO v_ Aor Act Ind 3 Sg	
	Ο THE	ΘΕΟC God	ΕΝ IN	ΤΗ THE	ΗΜΕΡΑ DAY	ΤΗ THE	ΕΒΔΟΜΗ SEVENTh	ΑΠΟ FROM	ΠΑΝΤΩΝ ALL	ΤΩΝ OF-THE
	ho t_ Nom Sg m	theos n_ Nom Sg m	en Prep	ho t_ Dat Sg f	hEmera n_ Dat Sg f	ho t_ Dat Sg f	hebdomos a_ Dat Sg f	apo Prep	pas a_ Gen Pl n	ho t_ Gen Pl n
	ΕΡΓΩΝ ACTS works	ΑΥΤΟΥ OF-Him								
	ergon n_ Gen Pl n	autos pp Gen Sg m								

¹ . Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it.

² For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard [it].

³ For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

⁴ For he spake in a certain place of the seventh [day] on this wise, And God did rest the seventh day from all his works.

5	ΚΑΙ AND	ΕΝ IN	ΤΟΥΤΩ this	ΠΑΛΙΝ AGAIN	ΕΙ IF	ΕΙΣΕΛΕΥCΟΝΤΑΙ THEY-SHALL-BE-INTO-COMING they-shall-be-entering	ΕΙC INTO	ΤΗΝ THE	ΚΑΤΑΠΑΥCΙΝ DOWN-CEASing stopping	5 And in this [place] again, If they shall enter into my rest.	
	kai Conj	en Prep	houtos pd Dat Sg m	palin Adv	ei Cond	eiserchomai v_ Fut midD Ind 3 Pl	eis Prep	ho t_ Acc Sg f	katapausis n_ Acc Sg f		
	ΜΟΥ OF-ME										
	egO pp 1 Gen Sg										
6	ΕΠΕΙ since	ΟΥΝ THEN	ΑΠΟΛΕΙΠΕΤΑΙ it-IS-beING-FROM-LACKED it-is-being-left	ΤΙΝΑC ANY some	ΕΙCΕΛΘΕΙΝ TO-BE-INTO-COMING to-be-entering	ΕΙC INTO	ΑΥΤΗΝ her	ΚΑΙ AND	ΟΙ THE	6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:	
	epei Conj	oun Conj	apoleipO v_ Pres Pas Ind 3 Sg	tis px Acc Pl m	eiserchomai v_ 2Aor Act Inf	eis Prep	heautou pp Acc Sg f	kai Conj	ho t_ Nom Pl m		
	ΠΡΟΤΕΡΟΝ BEFORE-more formerly	ΕΥΑΓΓΕΛΙCΘΕΝΤΕC ONES-BEING-WELL-MESSAGizED ones-being-brought-the-well-messa...	ΟΥΚ NOT	ΕΙCΗΛΘΟΝ INTO-CAME entered	ΔΙ THRU because-of	ΑΠΕΙΘΕΙΑΝ UN-PERSUADableness stubbornness					
	proteros Adv	euaggelizO v_ Aor Pas Ptcp Nom Pl m	ou Part Neg	eiserchomai v_ 2Aor Act Ind 3 Pl	dia Prep	apeitheia n_ Acc Sg f					
7	ΠΑΛΙΝ AGAIN	ΤΙΝΑ ANY certain	ΟΡΙΖΕΙ IS-definING he-is-specifying	ΗΜΕΡΑΝ DAY	CΗΜΕΡΟΝ toDAY	ΕΝ IN	ΔΑΥΙΔ DAVID	ΛΕΓΩΝ sayING	ΜΕΤΑ after	7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.	
	palin Adv	tis px Acc Sg f	horizO v_ Pres Act Ind 3 Sg	hEmera n_ Acc Sg f	sEmeron Adv	en Prep	dauid ni proper	legO v_ Pres Act Ptcp Nom Sg m	meta Prep		
	ΤΟCΟΥΤΟΝ so-much	ΧΡΟΝΟΝ TIME	ΚΑΘΩC according-AS	ΠΡΟΕΙΡΗΤΑΙ HAS-been-BEFORE-declarED has-been-declared-before	CΗΜΕΡΟΝ toDAY	ΕΑΝ IF-EVER	ΤΗC OF-THE	ΦΩΝΗC SOUND voice			
	tosoutos pd Acc Sg m	chronos n_ Acc Sg m	kathOc Adv	prolegO v_ Perf Pas Ind 3 Sg	sEmeron Adv	ean Cond	ho t_ Gen Sg f	phOnE n_ Gen Sg f			
	ΑΥΤΟΥ OF-Him	ΑΚΟΥCΗΤΕ YE-SHOULD-BE-HEARING	ΜΗ NO	CΚΛΗΡΥΝΗΤΕ YE-SHOULD-BE-HARDENING	ΤΑC THE	ΚΑΡΔΙΑC HEARTS	ΥΜΩΝ OF-YOUp of-ye				
	autos pp Gen Sg m	akouO v_ Aor Act Sub 2 Pl	mE Part Neg	sklErunO v_ Pres Act Sub 2 Pl	ho t_ Acc Pl f	kardia n_ Acc Pl f	su pp 2 Gen Pl				
8	ΕΙ IF	ΓΑΡ for	ΑΥΤΟΥC them	ΙΗCΟΥC JESUS Joshua	ΚΑΤΕΠΑΥCΕΝ DOWN-CEASES causes-to-stop	ΟΥΚ NOT	ΑΝ EVER	ΠΕΡΙ ABOUT	ΑΛΛΗC other another	ΕΛΑΛΕΙ He-TALKED he-spoke	8 For if Jesus had given them rest, then would he not afterward have spoken of another day.
	ei Cond	gar Conj	heautou pp Acc Pl m	iEsous n_ Nom Sg m	katapauO v_ Aor Act Ind 3 Sg	ou Part Neg	an Part	peri Prep	allos a_ Gen Sg f	laleO v_ Impf Act Ind 3 Sg	
	ΜΕΤΑ after	ΤΑΥΤΑ these	ΗΜΕΡΑC DAY days								
	meta Prep	houtos pd Acc Pl n	hEmera n_ Gen Sg f								
9	ΑΡΑ CONSEQUENTLY	ΑΠΟΛΕΙΠΕΤΑΙ IS-beING-FROM-LACKED is-being-left	CΑΒΒΑΤΙCΜΟC SABBATHism sabbatism	ΤΩ to-THE	ΛΑΩ PEOPLE	ΤΟΥ OF-THE	ΘΕΟΥ God				
	ara Part	apoleipO v_ Pres Pas Ind 3 Sg	sabbatismos n_ Nom Sg m	ho t_ Dat Sg m	laos n_ Dat Sg m	ho t_ Gen Sg m	theos n_ Gen Sg m				
10	Ο THE	ΓΑΡ for	ΕΙCΕΛΘΩΝ one-INTO-COMING one-entering	ΕΙC INTO	ΤΗΝ THE	ΚΑΤΑΠΑΥCΙΝ DOWN-CEASing stopping	ΑΥΤΟΥ OF-Him	ΚΑΙ AND	ΑΥΤΟC he	10 For he that is entered into his rest, he also hath ceased from his own works, as God [did] from his.	
	ho t_ Nom Sg m	gar Conj	eiserchomai v_ 2Aor Act Ptcp Nom Sg m	eis Prep	ho t_ Acc Sg f	katapausis n_ Acc Sg f	autos pp Gen Sg m	kai Conj	autos pp Nom Sg m		
	ΚΑΤΕΠΑΥCΕΝ DOWN-CEASES stops	ΑΠΟ FROM	ΤΩΝ THE	ΕΡΓΩΝ ACTS works	ΑΥΤΟΥ OF-him	ΩCΠΕΡ AS-EVEN even-as	ΑΠΟ FROM	ΤΩΝ THE	ΙΔΙΩΝ OWN own (p)		
	katapauO v_ Aor Act Ind 3 Sg	apo Prep	ho t_ Gen Pl n	ergon n_ Gen Pl n	autos pp Gen Sg m	hOesper Adv	apo Prep	ho t_ Gen Pl n	idios a_ Gen Pl n		
	Ο THE	ΘΕΟC God									
	ho t_ Nom Sg m	theos n_ Nom Sg m									

11	ΣΠΟΥΔΑΣΩΜΕΝ WE-SHOULD-BE-beING-DILIGENT we-should-be-endeavoring spoudazō v_ Aor Act Sub 1 Pl	ΟΥΝ THEN oun Conj	ΕΙΣΕΛΘΕΙΝ TO-BE-INTO-COMING to-be-entering eiserchomai v_ 2Aor Act Inf	ΕΙΣ INTO eis Prep	ΕΚΕΙΝΗΝ that ekeinos pd Acc Sg f	ΤΗΝ THE tē t_ Acc Sg f	ΚΑΤΑΠΑΥΣΙΝ DOWN-CEASing stopping katapausis n_ Acc Sg f
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¹¹ . Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

ΙΝΑ THAT hina Conj	ΜΗ NO mē Part Neg	ΕΝ IN en Prep	ΤΩ THE tō t_ Dat Sg n	ΑΥΤΩ SAME autō pp Dat Sg n	ΤΙΣ ANY some tis px Nom Sg m	ΥΠΟΔΕΙΓΜΑΤΙ UNDER-SHOW example hypodeigma n_ Dat Sg n	ΠΕΣΗ SHOULD-BE-FALLING piptō v_ 2Aor Act Sub 3 Sg	ΤΗΣ OF-THE tēs t_ Gen Sg f
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ΑΠΕΙΘΕΙΑΣ
UN-PERSUADableness
stubbornness
apeitheia
n_ Gen Sg f

12	ΖΩΝ LIVING zōn v_ Pres Act Ptcp Nom Sg m	ΓΑΡ for gar Conj	Ο THE ho t_ Nom Sg m	ΛΟΓΟΣ saying word logos n_ Nom Sg m	ΤΟΥ OF-THE tōu t_ Gen Sg m	ΘΕΟΥ God theos n_ Gen Sg m	ΚΑΙ AND kai Conj	ΕΝΕΡΓΗΣ IN-ACTING operative energēs a_ Nom Sg m	ΚΑΙ AND kai Conj
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¹² For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discernor of the thoughts and intents of the heart.

ΤΟΜΩΤΕΡΟΣ CUT-more keener tomos a_ Nom Sg m Cmp	ΥΠΕΡ OVER above hyper Prep	ΠΑΣΑΝ EVERY all pas a_ Acc Sg f	ΜΑΧΑΙΡΑΝ sword machaira n_ Acc Sg f	ΔΙΣΤΟΜΟΝ TWO-MOUTHed two-edged distomos a_ Acc Sg f	ΚΑΙ AND kai Conj	ΔΙΙΚΝΟΥΜΕΝΟΣ THRU-REACHING penetrating-up diikneomai v_ Pres midD/pasD Ptcp Nom Sg m	ΑΧΡΙ UNTIL achri Prep
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ΜΕΡΙΣΜΟΥ PARTing merismos n_ Gen Sg m	ΨΥΧΗΣ OF-soul psuchēs n_ Gen Sg f	ΚΑΙ AND kai Conj	ΠΝΕΥΜΑΤΟΣ OF-spirit pneumatōs n_ Gen Sg n	ΑΡΜΩΝ OF-CONNECTIONs of-articulations harmos n_ Gen Pl m	ΤΕ BESIDES te Part	ΚΑΙ AND kai Conj	ΜΥΕΛΩΝ OF-MARROWS (spinal) of-spinal-marrow (p) myelōn n_ Gen Pl m	ΚΑΙ AND kai Conj
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ΚΡΙΤΙΚΟΣ JUDGE kritikos a_ Nom Sg m	ΕΝΘΥΜΗΣΕΩΝ OF-IN-FEELings of-sentiments enthymēsēōn n_ Gen Pl f	ΚΑΙ AND kai Conj	ΕΝΝΟΙΩΝ OF-IN-MINDS of-thoughts ennoion n_ Gen Pl f	ΚΑΡΔΙΑΣ OF-HEART kardia n_ Gen Sg f
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13	ΚΑΙ AND kai Conj	ΟΥΚ NOT ou Part Neg	ΕΣΤΙΝ IS esti v_ Pres vxx Ind 3 Sg	ΚΤΙΣΙΣ CREATION ktisis n_ Nom Sg f	ΑΦΑΝΗΣ UN-APPEARING not-apparent aphanēs a_ Nom Sg f	ΕΝΩΠΙΟΝ IN-VIEW in-sight enopion Adv	ΑΥΤΟΥ OF-SAME of-him autou pp Gen Sg m	ΠΑΝΤΑ ALL panta a_ Nom Pl n	ΔΕ YET de Conj
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¹³ Neither is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.

ΓΥΜΝΑ NAKED gymnos a_ Nom Pl n	ΚΑΙ AND kai Conj	ΤΕΤΡΑΧΗΛΙΣΜΕΝΑ HAVING-been-NECKizED having-been-bared tetrachelismena v_ Perf Pas Ptcp Nom Pl n	ΤΟΙΣ to-THE tois t_ Dat Pl m	ΟΦΘΑΛΜΟΙΣ VIEWers eyes ophthalmois n_ Dat Pl m	ΑΥΤΟΥ OF-Him autou pp Gen Sg m	ΠΡΟΣ TOWARD pros Prep	ΟΝ WHOM hon pr Acc Sg m
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ΗΜΙΝ to-US hēmin pp 1 Dat Pl	Ο THE ho t_ Nom Sg m	ΛΟΓΟΣ saying word logos n_ Nom Sg m
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14	ΕΧΟΝΤΕΣ HAVING echontes v_ Pres Act Ptcp Nom Pl m	ΟΥΝ THEN oun Conj	ΑΡΧΙΕΡΕΑ chief-SACRED-One chief-priest archiereus n_ Acc Sg m	ΜΕΓΑΝ GREAT megan a_ Acc Sg m	ΔΙΕΛΗΛΥΘΟΤΑ HAVING-THRU-COME having-come-through diēlēlythota v_ 2Perf Act Ptcp Acc Sg m	ΤΟΥΣ THE tous t_ Acc Pl m
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¹⁴ Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.

ΟΥΡΑΝΟΥΣ heavens ouranos n_ Acc Pl m	ΙΗΣΟΥΣ JESUS iēsous n_ Acc Sg m	ΤΟΝ THE ton t_ Acc Sg m	ΥΙΟΝ SON huios n_ Acc Sg m	ΤΟΥ OF-THE tou t_ Gen Sg m	ΘΕΟΥ God theos n_ Gen Sg m	ΚΡΑΤΩΜΕΝ WE-MAY-BE-HOLDING kratōmen v_ Pres Act Sub 1 Pl	ΤΗΣ OF-THE tēs t_ Gen Sg f
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ΟΜΟΛΟΓΙΑΣ
avowal
homologia
n_ Gen Sg f

15 **ΟΥ** **ΓΑΡ** **ΕΧΟΜΕΝ** **ΑΡΧΙΕΡΕΑ** **ΜΗ** **ΔΥΝΑΜΕΝΟΝ**
NOT **for** **WE-ARE-HAVING** **chief-SACRED-One** **NO** **beING-ABLE**
 ou gar echO archiereus mE dunamai
 Part Neg Conj v_ Pres Act Ind 1 Pl n_ Acc Sg m Part Neg v_ Pres midD/pasD Ptcp Acc Sg m

¹⁵ For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

ΣΥΜΠΑΘΕΙ **ΤΑΙΣ** **ΔΥΣΚΟΛΙΑΙΣ** **ΗΜΩΝ** **ΠΕΠΕΙΡΑΣΜΕΝΟΝ** **ΔΕ** **ΚΑΤΑ**
TO-TOGETHER-EMOTION **to-THE** **UN-FIRMnesses** **OF-US** **One-HAVING-been-triED** **YET** **according-to**
to-sympathize **infirmities**
 sumpatheO ho astheneia egO peirazO de kata
 v_ Aor Act Inf t_ Dat Pl f n_ Dat Pl f pp 1 Gen Pl v_ Perf Pas Ptcp Acc Sg m Conj Prep

ΠΑΝΤΑ **ΚΑΘ** **ΟΜΟΙΟΤΗΤΑ** **ΧΩΡΙΣ** **ΑΜΑΡΤΙΑΣ**
ALL **according-to** **LIKEness** **apart-from** **missing**
sin
 pas kata homoiotEs chOris hamartia
 a_ Acc Pl n Prep n_ Acc Sg f Adv n_ Gen Sg f

16 **ΠΡΟΣΕΡΧΩΜΕΘΑ** **ΟΥΝ** **ΜΕΤΑ** **ΠΑΡΡΗΣΙΑΣ** **ΤΩ** **ΘΡΟΝΩ** **ΤΗΣ** **ΧΑΡΙΤΟΣ**
WE-MAY-BE-TOWARD-COMING **THEN** **WITH** **boldness** **to-THE** **THRONE** **OF-THE** **grace**
we-may-be-approaching
 proserchomai oun meta parrEsia ho thronos ho charis
 v_ Pres midD/pasD Sub 1 Pl Conj Prep n_ Gen Sg f t_ Dat Sg m n_ Dat Sg m t_ Gen Sg f n_ Gen Sg f

¹⁶ Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

ΙΝΑ **ΛΑΒΩΜΕΝ** **ΕΛΕΟΣ** **ΚΑΙ** **ΧΑΡΙΝ** **ΕΥΡΩΜΕΝ** **ΕΙΣ** **ΕΥΚΑΙΡΟΝ**
THAT **WE-MAY-BE-GETTING** **MERCY** **AND** **grace** **MAY-BE-FINDING** **INTO** **WELL-SEASONED**
we-may-be-obtaining **opportune**
 hina lambanO eleos kai charis heurisko eis eukairos
 Conj v_ 2Aor Act Sub 1 Pl n_ Acc Sg n Conj n_ Acc Sg f v_ 2Aor Act Sub 1 Pl Prep a_ Acc Sg f

ΒΟΗΘΕΙΑΝ
help

boEtheia
 n_ Acc Sg f