

1	ΑΜΗΝ verily amEn Hebrew	ΑΜΗΝ verily amEn Hebrew	ΛΕΓΩ I-AM-sayING legO v_Pres Act Ind 1 Sg	ΥΜΙΝ to-YOUp su pp 2 Dat Pl	Ο to-ye ho t_Nom Sg m	ΜΗ Part Neg mE	ΕΙΣΕΡΧΟΜΕΝΟC INTO-COMING entering eiserchomai v_Pres midD/pasD Ptcp Nom Sg m	ΔΙΑ THRU through dia Prep	1. Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.	
	ΤΗC THE	ΘΥΡΑC DOOR	ΕΙC INTO	ΤHΝ THE	ΑΥΛΗN COURT fold	ΤΩN OF-THE	ΠΡΟΒΑΤΩN sheep sheep (p) probaton	ΑΛΛΑ but alla Conj	ΑΝΑΒΑΙΝΩN UP-STEPPING stepping-up anabainO v_Pres Act Ptcp Nom Sg m	
	ho t_Gen Sg f	thura n_Gen Sg f	eis Prep	ho t_Acc Sg f	aulE n_Acc Sg f	ho t_Gen Pl n				
	ΑΛΛΑΧΟΕN other-whence elsewhere allachothen Adv	ΕΚΕΙNOC that-one ekeinos pd Nom Sg m	ΚΛΕΠΤΗC thief kleptEs n_Nom Sg m	ΕCΤ IN IS eimi v_Pres vxx Ind 3 Sg		ΚΑI ΛΗСТHC AND ROBBER kai IEstEs n_Nom Sg m				
2	O THE-one ho t_Nom Sg m	ΔΕ YET de Conj	ΕΙΣΕΡΧΟΜΕΝΟC INTO-COMING entering eiserchomai v_Pres midD/pasD Ptcp Nom Sg m		ΔΙΑ THRU through dia Prep	ΤΗC THE ho t_Gen Sg f	ΘΥΡΑC DOOR thura n_Gen Sg f	ΠΟΙMHN SHEPHERD poimEn n_Nom Sg m	2. But he that entereth in by the door is the shepherd of the sheep.	
	ΕCΤ IN IS eimi v_Pres vxx Ind 3 Sg	ΤΩN OF-THE ho t_Gen Pl n	ΠΡΟΒΑΤΩN sheep sheep (p) probaton n_Gen Pl n							
3	ΤΟΥΤΩ to-this-one houtos pd Dat Sg m	O THE ho t_Nom Sg m	ΘΥΡΩРОC DOOR-SEE-er thurOros n_Nom Sg m	ΑΝΟΙГЕI IS-UP-OPENING anoigO v_Pres Act Ind 3 Sg	KAI AND kai Conj	ΤA THE ho t_Nom Pl n	ΠΡΟΒΑΤΑ sheep sheep (p) probaton n_Nom Pl n	ΤΗC OF-THE ho t_Gen Sg f	ΦΩНHC SOUND voice phOnE n_Nom Sg f	3. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.
	ΑYTOY OF-him autos pp Gen Sg m	ΑKΟYΕI IS-HEARING akouO v_Pres Act Ind 3 Sg	KAI AND kai Conj	ΤA THE ho t_Acc Pl n	IΔΙΑ OWN own p idios a_Acc Pl n	ΠΡΟΒАΤΑ sheep sheep (p) probaton n_Acc Pl n	ΦΩНЕI He-IS-SOUNDING he-is-summoning phOneO v_Pres Act Ind 3 Sg	KAT according-to kata Prep		
	ONOMA NAME onoma n_Acc Sg n	KAI ΕΣΑГЕI AND IS-OUT-LEADING exagO v_Pres Act Ind 3 Sg		ΑYTA them autos pp Acc Pl n						
4	ΟΤΑN when-EVER hotan Conj	ΤA THE ho t_Acc Pl n	IΔΙΑ OWN own p idios a_Acc Pl n	ΠΑNTA ALL pas a_Acc Pl n	ΕКВАЛH he-SHOULD-BE-OUT-CASTING ekballO v_2Aor Act Sub 3 Sg	ΕМПРОСОEN IN-TOWARD-PLACE in-front emprosten Prep	ΑYΤΩN OF-them autos pp Gen Pl n		4. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.	
	ΠΟΡΕΥЕТАI he-IS-GOING poreuomai v_Pres midD/pasD Ind 3 Sg		KAI AND kai Conj	ΤA THE ho t_Nom Pl n	ΠΡΟΒАΤΑ sheep sheep (p) probaton n_Acc Pl n	ΑYΤΩ to-him autos pp Dat Sg m	ΑKΟΛΟУОYЕI IS-followING akoloutheO v_Pres Act Ind 3 Sg	OTI that hoti Conj		
	ΟΙΔАCIN THEY-HAVE-PERCEIVED oida v_Perf Act Ind 3 Pl	ΤHΝ THE ho t_Acc Sg f	ΦΩНHC SOUND voice phOnE n_Acc Sg f	ΑYTOY OF-him autos pp Gen Sg m						
5	ΑΛΛΟΤРИΩ to-other-placed-one allotrios a_Dat Sg m	ΔΕ YET de Conj	OY NOT ou Part Neg	MH NO mE Part Neg	ΑKΟΛΟУОYHCOYCIN THEY-SHALL-BE-FOLLOWING akolouthetO v_Fut Act Ind 3 Pl	ΑLLΑ but alla Conj	ΦΕУЗОНТАI THEY-SHALL-BE-FLEEING pheugO v_Fut midD Ind 3 Pl	ΑΠ FROM apo Prep	5. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.	
	ΑYTOY him autos pp Gen Sg m	OTI that hoti Conj	OYK NOT ou Part Neg	ΟΙДАCIN THEY-HAVE-PERCEIVED oida v_Perf Act Ind 3 Pl	ΤΩN OF-THE ho t_Gen Pl m	ΑЛЛОТРИΩN other-placed-ones allotrios a_Gen Pl m	ΤHΝ THE ho t_Acc Sg f	ΦΩНHC SOUND voice phOnE n_Acc Sg f		

6	TAYTHN this	THN THE	ΠΑΡΟΙΜΙΑΝ proverb	ΕΙΤΕΝ said	ΑΥΤΟΙC to-them	O THE	IHCOYC JESUS	EKEINOI those	6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.
	houtos pd Acc Sg f	ho t_Acc Sg f	paroimia n_Acc Sg f	legO v_2Aor Act Ind 3 Sg	autos pp Dat Pl m	ho t_Nom Sg m	iEsous n_Nom Sg m	ekeinos pd Nom Pl m	
	ΔΕ OYK YET NOT	ΕΓΝΩΣΑΝ KNOW	TINA ANY what p	HN WAS	Α WHICH	ΕΛΑΛΕΙ He-TALKED he-spoke	ΑΥΤΟΙC to-them		
	de Conj	ou Part Neg	ginOskO v_2Aor Act Ind 3 Pl	tis pi Nom Pl n	eimi v_Impf vxx Ind 3 Sg	hos pr Acc Pl n	laleO v_Impf Act Ind 3 Sg	autos pp Dat Pl m	
7	ΕΙΤΕΝ said	OYN THEN	ΠΑΛΙΝ AGAIN	O THE	IHCOYC JESUS	ΑΜΗΝ AMEN	ΑΜΗΝ AMEN	ΛΕΓΩ I-AM-sayING	ΥΜΙΝ to-YOUp to-ye
	legO v_2Aor Act Ind 3 Sg	oun Conj	palin Adv	ho t_Nom Sg m	iEsous n_Nom Sg m	amEn Hebrew	amEn Hebrew	legO v_Pres Act Ind 1 Sg	su pp 2 Dat Pl
	OTI ΕΓΩ that I	ΕΙΜΙ AM	H THE	ΘΥΡΑ DOOR	ΤΩΝ OF-THE	ΠΡΟΒΑΤΩΝ sheep sheep (p)			
	hoti Conj	egO pp 1 Nom Sg	eimi v_Pres vxx Ind 1 Sg	ho t_Nom Sg f	thura n_Nom Sg f	ho t_Gen Pl n	probaton n_Gen Pl n		
8	ΠΑΝΤΕC ALL	OCOI as-many-as	ΗΛΘΟΝ CAME	[ΠΡΟ BEFORE	ΕΜΟΥ OF-ME	ΚΛΕΠΤΑΙ thieves	ΕΙCΙΝ ARE	KAI	8 All that ever came before me are thieves and robbers: but the sheep did not hear them.
	pas a_Nom Pl m	hosos pk Nom Pl m	erchomai v_2Aor Act Ind 3 Pl	pros Prep	egO pp 1 Gen Sg	kleptEs n_Nom Pl m	eimi v_Pres vxx Ind 3 Pl	kai Conj	
	ΑΗCTAI ROBBERS	ΑΛΛ ΟYK but NOT	ΗKOYCAN HEAR	ΑΥΤΩΝ OF-them	ΤΑ THE	ΠΡΟΒΑΤΑ sheep sheep (p)			
	IEstEs n_Nom Pl m	alla Conj	ou Part Neg	akouO v_Aor Act Ind 3 Pl	autos pp Gen Pl m	ho t_Nom Pl n	probaton n_Nom Pl n		
9	ΕΓΩ I	ΕΙΜΙ AM	H THE	ΘΥΡΑ DOOR	ΔΙ THRU through	ΕΜΟΥ ME	ΕΑΝ IF-EVER	ΤΙC ANY anyone	9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.
	egO pp 1 Nom Sg	eimi v_Pres vxx Ind 1 Sg	ho t_Nom Sg f	thura n_Nom Sg f	dia Prep	egO pp 1 Gen Sg	ean Cond	tis px Nom Sg m	
	ΕΙCΕΛΘΗ MAY-BE-INTO-COMING may-be-entering	СΩΘΗCЕТАI he-SHALL-BE-BEING-SAVED	KAI	ΕΙCΕΛΕҮCЕТАI SHALL-BE-INTO-COMING shall-be-entering	KAI	ΕΙCЕЛЕҮCЕТАI SHALL-BE-OUT-COMING shall-be-coming-out			
	eiserchomai v_2Aor Act Sub 3 Sg	sOzO v_Fut Pas Ind 3 Sg	kai Conj	eiserchomai v_Fut midD Ind 3 Sg	kai Conj	exerchomai v_Fut midD Ind 3 Sg			
	KAI NOMHN AND pasture	ΕYPHCEI SHALL-BE-FINDING							
	kai Conj	nomE n_Acc Sg f	heuriskO v_Fut Act Ind 3 Sg						
10	O THE	ΚΛΕΠΤΗC thief	OYK NOT	ΕΡΧΕΤΑI IS-COMING	ΕI IF	MH NO	INA THAT	ΚΛΕΨΗ he-SHOULD-BE-stealing	10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more abundantly.
	ho t_Nom Sg m	kleptEs n_Nom Sg m	ou Part Neg	erchomai v_Pres midD/pasD Ind 3 Sg	ei Cond	mE Part Neg	hina Conj	kleptO v_Aor Act Sub 3 Sg	
	KAI ΘYCH AND SHOULD-BE-SACRIFICING	KAI ΑΠΟΛΕCΗ AND SHOULD-BE-destroyING	I	ΕΓΩ I	ΗΛΘΟΝ CAME		INA THAT	ZΩHN LIFE	
	kai Conj	thuO v_Aor Act Sub 3 Sg	kai Conj	apollumi v_Aor Act Sub 3 Sg	egO pp 1 Nom Sg	erchomai v_2Aor Act Ind 1 Sg	hina Conj	zOE n_Acc Sg f	
	ΕХΩCIN THEY-MAY-BE-HAVING	KAI ΠΕΡΙCCON AND excessive superabundantly		ΕХΩCIN THEY-MAY-BE-HAVING					
	echO v_Pres Act Sub 3 Pl	kai Conj	perissos Adv	echO v_Pres Act Sub 3 Pl					
11	ΕΓΩ I	ΕΙΜΙ AM	O THE	ΠΟIMHN SHEPHERD	O THE	ΚΑΛΟC IDEAL	O THE	ΠΟIMHN SHEPHERD	11 I am the good shepherd: the good shepherd giveth his life for the sheep.
	egO pp 1 Nom Sg	eimi v_Pres vxx Ind 1 Sg	ho t_Nom Sg m	poimEn n_Nom Sg m	ho t_Nom Sg m	kalos a_Nom Sg m	ho t_Nom Sg m	poimEn n_Nom Sg m	

O THE	ΚΑΛΟΣ IDEAL	ΤΗΝ THE	ΨΥΧΗΝ soul	ΑΥΤΟΥ OF-Him	ΤΙΘΕΙΝ IS-PLACING	ΥΠΕΡ OVER for-the-sake-of	ΤΩΝ THE
ho t_Nom Sg m	kalos a_Nom Sg m	ho t_Acc Sg f	psuchE n_Acc Sg f	autos pp Gen Sg m	tithEmi v_Pres Act Ind 3 Sg	huper Prep	ho t_Gen Pl n

ΠΡΟΒΑΤΩΝ

sheep

sheep (p)

probaton
n_Gen Pl n

12	O THE	ΜΙCΘΩΤΟC HIRED-one hireling	KAI AND also	OYK NOT	ΩΝ BEING	ΠΟΙΜΗΝ SHEPHERD	OY OF-WHOM	OYK NOT	12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.
	ho t_Nom Sg m	misthOtos n_Nom Sg m	kai Conj	ou Part Neg	eimi v_Pres vxx Ptcp Nom Sg m	poimEn n_Nom Sg m	hos pr Gen Sg m	ou Part Neg	

ECTIN IS	ΤΑ THE	ΠΡΟΒΑΤΑ sheep sheep (p)	ΙΔΙΑ OWN own p	ΘΕΩΡΕΙ IS-beholding	ΤΟΝ THE	ΑΥΚΟΝ WOLF
eimi v_Pres vxx Ind 3 Sg	ho t_Nom Pl n	probaton n_Nom Pl n	idios a_Nom Pl n	theOreO v_Pres Act Ind 3 Sg	ho t_Acc Sg m	lukos n_Acc Sg m

ΕΡΧΟΜΕΝΟΝ COMING	KAI AND	ΑΦΙΗΣΙΝ IS-FROM-LETTING is-leaving	ΤΑ THE	ΠΡΟΒΑΤΑ sheep sheep (p)	KAI AND	ΦΕΥΓΕΙ IS-FLEEING	KAI AND
erchomai v_Pres midD/pasD Ptcp Acc Sg m	kai Conj	aphiEmi v_Pres Act Ind 3 Sg	ho t_Acc Pl n	probaton n_Acc Pl n	kai Conj	pheugO v_Pres Act Ind 3 Sg	kai Conj

O THE	ΑΥΚΟC WOLF	ΑΡΠΑΖΕΙ IS-SNATCHING	ΑΥΤΑ them	KAI AND	ΣΚΟΡΠΙΖΕΙ IS-SCATTERING			
ho t_Nom Sg m	lukos n_Nom Sg m	harpazO v_Pres Act Ind 3 Sg	autos pp Acc Pl n	kai Conj	skorpizO v_Pres Act Ind 3 Sg			

13	OTI	ΜΙCΘΩΤΟC HIRED-one hireling	ECTIN he-IS	KAI AND	OY NOT	ΜΕΛΕΙ IS-CARING it-is-caring	ΑΥΤΩ to-him	ΠΕΡΙ ABOUT	ΤΩΝ THE	13 The hireling fleeth, because he is an hireling, and careth not for the sheep.
	hoti Conj	misthOtos n_Nom Sg m	eimi v_Pres vxx Ind 3 Sg	kai Conj	ou Part Neg	melei v_Pres iAct Ind 3 Sg	autos pp Dat Sg m	peri Prep	ho t_Gen Pl n	

ΠΡΟΒΑΤΩΝ

sheep

sheep (p)

probaton
n_Gen Pl n

14	ΕΓΩ I	ΕΙΜΙ AM	O THE	ΠΟΙΜΗΝ SHEPHERD	O THE	ΚΑΛΟΣ IDEAL	KAI AND	ΓΙΝΩΣΚΩ IAM-KNOWING		14 I am the good shepherd, and know my [sheep], and am known of mine.
	egO pp 1 Nom Sg	eimi v_Pres vxx Ind 1 Sg	ho t_Nom Sg m	poimEn n_Nom Sg m	ho t_Nom Sg m	kalos a_Nom Sg m	kai Conj	ginOskO v_Pres Act Ind 1 Sg		

ΤΑ THE	ΕΜΑ MY mine p	KAI AND	ΓΙΝΩΣΚΟΥΝ THEY-ARE-KNOWING are-knowing	ΜΕ ME	ΤΑ THE	ΕΜΑ MY mine p
ho t_Acc Pl n	emos ps 1 Acc Pl	kai Conj	ginomai v_Pres Act Ind 3 Pl	egO pp 1 Acc Sg	ho t_Acc Pl n	emos ps 1 Acc Pl

15	ΚΑΘΩC according-AS	ΓΙΝΩΣΚΕΙ IS-KNOWING	ΜΕ ME	O THE	ΠΑΤΗΡ FATHER	ΚΑΓΩ AND-I		ΓΙΝΩΣΚΩ AM-KNOWING		15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.
	kathOs Adv	ginOskO v_Pres Act Ind 3 Sg	egO pp 1 Acc Sg	ho t_Nom Sg m	patEr n_Nom Sg m	kagO pp 1 Nom Sg Con		ginOskO v_Pres Act Ind 1 Sg		

ΤΟΝ THE	ΠΑΤΕΡΑ FATHER	KAI AND	ΤΗΝ THE	ΨΥΧΗΝ soul	ΜΟΥ OF-ME	ΤΙΘΕΙ I-AM-PLACING		ΥΠΕΡ OVER for-the-sake-of	ΤΩΝ THE
ho t_Acc Sg m	patEr n_Acc Sg m	kai Conj	ho t_Acc Sg f	psuchE n_Acc Sg f	egO pp 1 Gen Sg	tithEmi v_Pres Act Ind 1 Sg	huper Prep		ho t_Gen Pl n

ΠΡΟΒΑΤΩΝ

sheep

sheep (p)

probaton
n_Gen Pl n

16	KAI AND	ΑΛΛΑ other	ΠΡΟΒΑΤΑ sheep sheep (p)	ΕΧΩ I-AM-HAVING	Α WHICH	OYK NOT	ΕΞΤΙΝ IS	ΕΚ OUT	ΤΗΘ OF-THE	
	kai Conj	allos a_Acc Pl n	probaton n_Acc Pl n	echO v_Pres Act Ind 1 Sg	hos pr Nom Pl n	ou Part Neg	eimi v_Pres vxx Ind 3 Sg	ek Prep	ho t_Gen Sg f	
	ΑΥΛΗ COURT fold	TAYTHC this	ΚΑΚΕΙΝΑ AND-those also-those	ΔΕΙ IS-BINDING it-is-binding	ΜΕ ME	ΑΓΑΓΕΙΝ TO-BE-LEADING	ΚΑΙ AND	ΤΗΘ OF-THE	ΦΩΝΗ SOUND voice	
	aulE n_Gen Sg f	houtos pd Gen Sg f	kakeinos pd Nom Pl n	deO v_Pres iAct Ind 3 Sg	egO pp 1 Acc Sg	agO v_2Aor Act Inf	kai Conj	ho t_Gen Sg f	phOnE n_Gen Sg f	
	ΜΟΥ OF-ME	ΑΚΟΥΓΟΥΣΙΝ THEY-SHALL-BE-HEARING	ΚΑΙ AND	ΓΕΝΗΚΟΝΤΑΙ THEY-SHALL-BE-BECOMING	ΜΙΑ ONE	ΠΟΙΜΝΗ SHEEP-herd flock		ΕΙC ONE		
	egO pp 1 Gen Sg	akouO v_Fut Act Ind 3 Pl		kai Conj	ginomai v_Fut midD Ind 3 Pl		heis n_Nom Sg f	poimnE n_Nom Sg f	heis n_Nom Sg m	
	ΠΟΙΜΗΝ SHEPHERD									
	poimEn n_Nom Sg m									
17	ΔΙΑ THRU because-of	ΤΟΥΤΟ this	ΜΕ ME	Ο THE	ΠΑΤΗΡ FATHER	ΑΓΑΠΑ IS-LOVING	ΟΤΙ that	ΕΓΩ I		
	dia Prep	houtos pd Acc Sg n	egO pp 1 Acc Sg	ho t_Nom Sg m	patEr n_Nom Sg m	agapaO v_Pres Act Ind 3 Sg	hoti Conj	egO pp 1 Nom Sg		
	ΤΙΘΗΜΙ AM-PLACING	ΤΗΝ THE	ΨΥΧΗΝ soul	ΜΟΥ OF-ME	ΙΝΑ THAT	ΠΑΛΙΝ AGAIN	ΛΑΒΩ I-MAY-BE-GETTING	ΑΥΤΗΝ her		
	tithEmi v_Pres Act Ind 1 Sg	ho t_Acc Sg f	psuchE n_Acc Sg f	egO pp 1 Gen Sg	hina Conj	palin Adv	lambanO v_2Aor Act Sub 1 Sg	heatou pp Acc Sg f		
18	ΟΥΔΕΙC NOT-YET-ONE no-one oudeis a_Nom Sg f	ΑΙΡΕΙ IS-LIFTING is-taking-away	ΑΥΤΗΝ her	ΑΠ FROM	ΕΜΟΥ ME	ΑΛΛΑ but	ΕΓΩ I	ΤΙΘΗΜΙ AM-PLACING		
		airO v_Pres Act Ind 3 Sg	heatou pp Acc Sg f	apo Prep	egO pp 1 Gen Sg	alla Conj	egO pp 1 Nom Sg	tithEmi v_Pres Act Ind 1 Sg		
	ΑΥΤΗΝ her	ΑΠ FROM	ΕΜΑΥΤΟΥ MYself	ΕΣΟΥΣΙΑΝ authority right	ΕΧΩ I-AM-HAVING	ΘΕΙΝΑΙ TO-PLACE	ΑΥΤΗΝ her	ΚΑΙ AND	ΕΣΟΥΣΙΑΝ authority right	
	heatou pp Acc Sg f	apo Prep	emautou pf 1 Gen Sg m	exousia n_Acc Sg f	echo v_Pres Act Ind 1 Sg	tithEmi v_2Aor Act Inf	heatou pp Acc Sg f	kai Conj	exousia n_Acc Sg f	
	ΕΧΩ I-AM-HAVING	ΠΑΛΙΝ AGAIN	ΛΑΒΕΙΝ TO-BE-GETTING	ΑΥΤΗΝ her	ΤΑΥΤΗΝ this	ΤΗΝ THE	ΕΝΤΟΛΗΝ direction precept	ΕΛΑΒΟΝ I-GOT		
	echO v_Pres Act Ind 1 Sg	palin Adv	lambanO v_2Aor Act Inf	heatou pp Acc Sg f	houtos pd Acc Sg f	ho t_Acc Sg f	entolE n_Acc Sg f	lambanO v_2Aor Act Ind 1 Sg		
	ΠΑΡΑ BESIDE	ΤΟΥ THE	ΠΑΤΡΟΣ FATHER	ΜΟΥ OF-ME						
	para Prep	ho t_Gen Sg m	patEr n_Gen Sg m	egO pp 1 Gen Sg						
19	ΣΧΙΣΜΑ SPLIT schism	ΠΑΛΙΝ AGAIN	ΕΓΕΝΕΤΟ BECAME	ΕΝ IN among	ΤΟΙC THE	ΙΟΥΔΑΙΟΙC JUDA-ans Jews	ΔΙΑ THRU because-of	ΤΟΥC THE	ΛΟΓΟΥC sayings	
	schisma n_Nom Sg f	palin Adv	ginomai v_2Aor midD Ind 3 Sg	en Prep	ho t_Dat Pl m	ioudaios a_Dat Pl m	dia Prep	ho t_Acc Pl m	logos n_Acc Pl m	
	ΤΟΥΤΟΥC these									
	houtos pd Acc Pl m									
20	ΕΛΕΓΟΝ said	ΔΕ YET	ΠΟΛΛΟΙ MANY	ΕΣ OUT	ΑΥΤΩΝ OF-them	ΔΑΙΜΟΝΙΟΝ demon	ΕΧΕΙ He-IS-HAVING		ΚΑΙ AND	
	legO v_Imp Act Ind 3 Pl	de Conj	polus a_Nom Pl m	ek Prep	autos pp Gen Pl m	daimonion n_Acc Sg n	echO v_Pres Act Ind 3 Sg		kai Conj	

	MAINETAI IS-being-MAD he-is-being-mad	TI ANY why	AYTOY OF-Him	AKOYETE YE-ARE-HEARING					
	mainomai v_ Pres midD/pasD Ind 3 Sg	tis pi Acc Sg n	autos pp Gen Sg m	akouO v_ Pres Act Ind 2 Pl					
21	ΑΛΛΟΙ others	ΕΛΕΓΟΝ said	TAYTA these	ΤΑ THE	ΡΗΜΑΤΑ declarations	OYK NOT	ECT IN IS		²¹ Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?
	allos a_ Nom Pl m	legO v_ Impf Act Ind 3 Pl	houtos pd Nom Pl n	ho t_ Nom Pl n	rhEma n_ Nom Pl n	ou Part Neg	eimi v_ Pres vxx Ind 3 Sg		
	ΔΑΙΜΟΝΙΖΟΜΕΝΟΥ OF-demonizing of-one-being-demonized	MH NO	ΔΑΙΜΟΝΙΟΝ demon	ΔΥΝΑΤΑΙ IS-ABLE		ΤΥΦΛΩΝ OF-BLIND of-blind-ones	ΟΦΘΑΛΜΟΥΣ VIEWers eyes		
	daimonizmai v_ Pres midD/pasD Ptcp Gen Sg m	mE Part Neg	daimonion n_ Nom Sg n	dunamai v_ Pres midD/pasD Ind 3 Sg		tuphos a_ Gen Pl m	ophthalmos n_ Acc Pl m		
	ΑΝΟΙΖΑΙ TO-UP-OPEN to-open								
	anoigO v_ Aor Act Inf								
22	ΕΓΕΝΕΤΟ BECAME	TOTE then	ΤΑ THE	ΕΓΚΑΙΝΙΑ IN-NEWings Dedications	EN IN	ΤΟΙC THE	IΕΡΟCOΛΥΜΟΙC JERUSALEM	XΕΙΜΩΝ WINTER	²² . And it was at Jerusalem the feast of the dedication, and it was winter.
	ginomai v_ 2Aor midD Ind 3 Sg	tote Adv	ho t_ Nom Pl n	egkainia n_ Nom Pl n	en Prep	ho t_ Dat Pl n	hierosoluma n_ Dat Pl n	cheimOn n_ Nom Sg m	
	HN WAS it-was								
	eimi v_ Impf vxx Ind 3 Sg								
23	KAI ΠΕΡΙΕΠΑΤΕΙ AND ABOUT-TROD walked	O THE	IHCOCYC JESUS	EN IN	ΤΩ THE	IΕΡΟΣ SACRED-place sanctuary	EN IN	TH THE	CTOA portico
	kai Conj	peripeteO v_ Impf Act Ind 3 Sg	ho t_ Nom Sg m	iEsous n_ Nom Sg m	en Prep	ho t_ Dat Sg n	hieros n_ Dat Sg n	en Prep	ho t_ Dat Sg f
	TOY OF-THE	COΛΟΜΩΝΟC SOLOMON							²³ And Jesus walked in the temple in Solomon's porch.
	ho t_ Gen Sg m	solomOn n_ Gen Sg m							
24	ΕΚΥΚΛΩΣΑΝ surROUND	OYN THEN	AYTON Him	OI THE	ΙΟΥΔΑΙΟΙ JUDA-ans Jews	KAI AND	ΕΛΕΓΟΝ THEY-said	ΑΥΤΩ to-Him	ΕΩC TILL
	kukloO v_ Aor Act Ind 3 Pl	oun Conj	autos pp Acc Sg m	ho t_ Nom Pl m	ioudaios a_ Nom Pl m	kai Conj	legO v_ Impf Act Ind 3 Pl	autos pp Dat Sg m	heOs Conj
	POTE THN ?when when?	ΨΥΧΗΝ soul	HMΩΝ OF-US	ΔΙΡΕΙC YOU-ARE-LIFTING	EI IF	CY YOU	EI ARE	O THE	
	pote Part Int	ho t_ Acc Sg f	psuchE n_ Acc Sg f	egO pp 1 Gen Pl	airO v_ Pres Act Ind 2 Sg	ei Cond	su pp 2 Nom Sg	eimi v_ Pres vxx Ind 2 Sg	ho t_ Nom Sg m
	XPICTOC ANOINTED Christ	ΕΙΤΕ BE-sayING be-you-saying !	HMIN to-US	ΠΑΡΡΗCΙΑ to-boldness					
	christos n_ Nom Sg m	legO v_ 2Aor Act Imp 2 Sg	egO pp 1 Dat Pl	parrEsia n_ Dat Sg f					
25	ΑΠΕΚΡΙΘ answerED	ΑYTOIC to-them	O THE	IHCOCYC JESUS	ΕΙΤON I-said	ΥMIN to-YOUup to-ye	KAI AND	OY NOT	²⁵ Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.
	apokrinomai v_ Aor midD Ind 3 Sg	autos pp Dat Pl m	ho t_ Nom Sg m	iEsous n_ Nom Sg m	legO v_ 2Aor Act Ind 1 Sg	su pp 2 Dat Pl	kai Conj	ou Part Neg	
	ΠΙCTΕYETE YE-ARE-BELIEVING	ΤΑ THE	ΕΡΓΑ ACTS works	Α WHICH	ερω I	ΠΟΙΩ AM-DOING	EN IN	ΤΩ THE	
	pisteuoO v_ Pres Act Ind 2 Pl	ho t_ Nom Pl n	ergon n_ Nom Pl n	hos pr Acc Pl n	egO pp 1 Nom Sg	poieO v_ Pres Act Ind 1 Sg	en Prep	ho t_ Dat Sg n	

	ΟΝΟΜΑΤΙ NAME	ΤΟΥ OF-THE	ΠΑΤΡΟΣ FATHER	ΜΟΥ OF-ME	ΤΑΥΤΑ these	ΜΑΡΤΥΡΕΙ IS-witnessING is-testifying	ΠΕΡΙ ABOUT	ΕΜΟΥ ME
	ονομα n_Dat Sg n	ho t_Gen Sg m	patEr n_Gen Sg m	egO pp 1 Gen Sg	houtos pd Nom Pl n	martureO v_Pres Act Ind 3 Sg	peri Prep	egO pp 1 Gen Sg
26	ΑΛΛΑ but	ΥΜΕΙC YOU _p ye	ΟΥ NOT	ΠΙCTΕYΕΤΕ ARE-BELIEVING	ΟΤΙ that	ΟΥΚ NOT	ΕCΤΕ YE-ARE	ΕΚ OUT
	alla Conj	su pp 2 Nom Pl	ou Part Neg	pisteuO v_Pres Act Ind 2 Pl	hoti Conj	ou Part Neg	eimi v_Pres vxx Ind 2 Pl	ek Prep
	ΠΡΟΒΑΤΩΝ sheep sheep (p)	ΤΩΝ THE	ΕΜΩΝ MY					
	probation n_Gen Pl n	ho t_Gen Pl n	emos ps 1 Gen Pl					
27	ΤΑ THE	ΠΠΡΟΒΑΤΑ sheep sheep (p)	ΤΑ THE	ΕΜΑ MY	ΤΗC OF-THE	ΦΩΝΗC SOUND voice	ΜΟΥ OF-ME	ΑΚΟΥΟΥCIN ARE-HARING
	ho t_Nom Pl n	probaton n_Nom Pl n	ho t_Nom Pl n	emos ps 1 Nom Pl	ho t_Gen Sg f	phOne n_Gen Sg f	egO pp 1 Gen Sg	akouO v_Pres Act Ind 3 Pl
	ΚΑΓΩ AND-I	ΓΙΝΩΣΚΩ AM-KNOWING	ΑΥΤΑ them	ΚΑΙ	ΑΚΟΛΟΥΘΟΥCIN THEY-ARE-followING	ΜΟΙ to-ME		
	kagO pp 1 Nom Sg Con	ginOskO v_Pres Act Ind 1 Sg	autos pp Acc Pl n	kai	akoloutheO v_Pres Act Ind 3 Pl	egO pp 1 Dat Sg		
28	ΚΑΓΩ AND-I	ΔΙΔΩMI AM-GIVING	ΑΥΤΟΙC to-them	ΖΩHN LIFE	ΑΙΩΝΙON eonian	ΚΑΙ AND	ΟΥ NOT	ΜΗ NO
	kagO pp 1 Nom Sg Con	didOmi v_Pres Act Ind 1 Sg	autos pp Dat Pl m	zOE n_Acc Sg f	aiOnios a_Acc Sg f	kai Conj	ou Part Neg	mE Part Neg
	ΑΠΟΛΩΝΤΑΙ THEY-SHOULD-BE-destROYED	ΕΙC INTO	ΤΟΝ THE	ΑΙΩΝΑ eon	ΚΑΙ AND	ΟΥΧ NOT	ΑΡΤΑCEI SHALL-BE-SNATCHING	
	apollumi v_2Aor Mid Sub 3 Pl	eis Prep	ho t_Acc Sg m	aiOn n_Acc Sg m	kai Conj	ou Part Neg	harpazO v_Fut Act Ind 3 Sg	
	ΤΙC ANY anyone	ΑΥΤΑ them	ΕΚ OUT	ΤΗC OF-THE	ΧΕΙΡΟC HAND	ΜΟΥ OF-ME		
	tis px Nom Sg m	autos pp Acc Pl n	ek Prep	ho t_Gen Sg f	cheir n_Gen Sg f	egO pp 1 Gen Sg		
29	Ο THE	ΠΑΤΗP FATHER	ΜΟΥ OF-ME	Ο WHICH who	ΔΕΔΩKEN HAS-GIVEN	ΜΟΙ to-ME	ΠΑΝΤΩΝ OF-ALL	ΜΕΙΖΟΝ GREATer
	ho t_Nom Sg m	patEr n_Nom Sg m	egO pp 1 Gen Sg	hos t_Nom Sg m	didOmi v_Perf Act Ind 3 Sg	egO pp 1 Dat Sg	pas a_Gen Pl m	megas a_Nom Sg n Cmp
	ΕCΤΙN IS	ΚΑΙ	ΟΥΔΕΙC NOT-YET-ONE no-one	ΔΥΝΑΤΑΙ IS-ABLE		ΑΡΤΑZEIN TO-BE-SNATCHING	ΕΚ OUT	ΤΗC OF-THE
	eimi v_Pres vxx Ind 3 Sg	kai Conj	oudeis a_Nom Sg f	dunamai v_Pres midd/pasD Ind 3 Sg		harpazO v_Pres Act Inf	ek Prep	ho t_Gen Sg f
	ΧΕΙΡΟC HAND	ΤΟΥ OF-THE	ΠΑΤΡΟС FATHER					
	cheir n_Gen Sg f	ho t_Gen Sg m	patEr n_Gen Sg m					
30	ΕΓΩ I	ΚΑΙ Ο AND THE	ΠΑΤΗP FATHER	ΕΝ ONE	ΕCΜΕΝ ARE			
	egO pp 1 Nom Sg	kai Conj	ho t_Nom Sg m	patEr n_Nom Sg m	heis n_Nom Sg n	eimi v_Pres vxx Ind 1 Pl		
31	ΕBACTACAN BEAR	ΠΔΛΙN AGAIN	ΑΙΘΟYC STONES	ΟΙ THE	ΙΟΥΔΑΙΟI JUDA-ans Jews	ΙΝΑ THAT	ΑΙΘΑCΩCIN THEY-SHOULD-BE-STONING	ΑΥΤΟΝ Him
	bastazO v_Aor Act Ind 3 Pl	palin Adv	lithos n_Acc Pl m	ho t_Nom Pl m	ioudaioS a_Nom Pl m	hina Conj	lithazO v_Aor Act Sub 3 Pl	autos pp Acc Sg m

26 But ye believe not, because ye are not of my sheep, as I said unto you.

27 My sheep hear my voice, and I know them, and they follow me:

28 And I give unto them eternal life; and they shall never perish, neither shall any [man] pluck them out of my hand.

29 My Father, which gave [them] me, is greater than all; and no [man] is able to pluck [them] out of my Father's hand.

30 I and [my] Father are one.

31 Then the Jews took up stones again to stone him.

32	ΑΠΕΚΡΙΘΗ answerED		ΑΥΤΟΙC to-them	O THE	IΗCOYC JESUS	ΠΟΛΛΑ MANY	ΕΡΓΑ ACTS	ΚΑΛΑ IDEAL	ΕΔΕΙΣΑ I-SHOW	32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?				
	apokrinomai v_Aor midD Ind 3 Sg	autos pp Dat Pl m	ho t_Nom Sg m	iEsous n_Nom Sg m	polus a_Acc Pl n	ergon n_Acc Pl n	kalos a_Acc Pl n	deiknumi v_Aor Act Ind 1 Sg						
ΛΙΘΑΖΕΤΕ YE-ARE-STONING														
lithazO v_Pres Act Ind 2 Pl														
33	ΑΠΕΚΡΙΘΗΣΑΝ answerED		ΑΥΤΩ to-Him	OI THE	ΙΟΥΔΑΙΟΙ JUDA-ans Jews	ΠΕΡΙ ABOUT	ΚΑΛΟΥ IDEAL	ΕΡΓΟΥ ACT	OY NOT	33 The Jews him, saying, For a good work we stoned thee not; but for blasphemy; and because that thou, being a man, makest thyself God.				
	apokrinomai v_Aor midD Ind 3 Pl	autos pp Dat Sg m	ho t_Nom Pl m	ioudaios a_Nom Pl m	peri Prep	kalos a_Gen Sg n	ergon n_Gen Sg n	ou Part Neg						
ΛΙΘΑΖΟΜΕΝ WE-ARE-STONING		CE YOU	ΔΛΛΑ but	ΠΕΡΙ ABOUT	ΒΛΑΣΦΗΜΙΑC HARM-AVERment blasphemy	ΚΑΙ AND	ΟΤΙ that	CY YOU	ΑΝΘΡΩΠΟC human					
lithazO v_Pres Act Ind 1 Pl		su pp 2 Acc Sg	alla Conj	peri Prep	blasphEmia n_Gen Sg f	kai Conj	hoti Conj	su pp 2 Nom Sg	anthrOpos n_Nom Sg m					
ΩΝ BEING		ΠΟΙΕΙC ARE-makING		CEAYTON YOURself	ΘΕΟΝ God									
eimi v_Pres vxx Ptcp Nom Sg m		poieO v_Pres Act Ind 2 Sg	seautou pf 3 Acc Sg m	theos n_Acc Sg m										
34	ΑΠΕΚΡΙΘΗ answerED		ΑΥΤΟΙC to-them	[O THE]		IΗCOYC JESUS	OYK NOT	ΕCΤ IN IS it-is	34 Jesus answered them, Is it not written in your law, I said, Ye are gods?					
	apokrinomai v_Aor midD Ind 3 Sg	autos pp Dat Pl m	ho t_Nom Sg m	iEsous n_Nom Sg m		ou Part Neg	eimi v_Pres vxx Ind 3 Sg							
ΓΕΡΑΜΜΕΝΟΝ HAVING-been-WRITTEN		EN IN	ΤΩ THE	NOMΩ LAW	ΥΜΩΝ OF-YOUp of-ye	ΟΤΙ that	ΕΓΩ I	ΕΙΠΑ say						
graphO v_Perf Pas Ptcp Nom Sg n		en Prep	ho t_Dat Sg m	nomos n_Dat Sg m	su pp 2 Gen Pl	hoti Conj	egO pp 1 Nom Sg	legO v_Aor Act Ind 1 Sg						
ΘΕΟΙ gods		ΕCΤΕ YE-ARE												
theos n_Nom Pl m		eimi v_Pres vxx Ind 2 Pl												
35	EI IF	EKEINOYC those	EITEN He-said	ΘΕΟYC gods	ΠΡΟC TOWARD	OYC WHOM	O THE	ΛΟΓΟC saying word	ΤΟΥ OF-THE	35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;				
	ei Cond	ekeinos pd Acc Pl m	legO v_2Aor Act Ind 3 Sg	theos n_Acc Pl m	pros Prep	hos pr Acc Pl m	ho t_Nom Sg m	logos n_Nom Sg m	ho t_Gen Sg m					
ΘΕΟY God		ΕГEΝΕΤΟ BECAME		KAI AND	OY NOT	ΔYNATAI IS-ABLE		ΛΥΘΗΝAI TO-BE-LOOSEd to-be-annulled	H THE					
theos n_Gen Sg m		ginomai v_2Aor midD Ind 3 Sg		kai Conj	ou Part Neg	dunamai v_Pres midD/pasD Ind 3 Sg		luO v_Aor Pas Inf	ho t_Nom Sg f					
ΓΡΑΦΗ WRITing scripture														
graphE n_Nom Sg f														
36	ON WHOM	O THE	ΠΑΤΗР FATHER	ΗΓΙΑСЕН HOLYizES hallows	KAI AND	ΑΠΕСΤΕΙΛΕΝ commissions	EIC INTO	TON THE	KOCMON SYSTEM world	36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?				
	hos pr Acc Sg m	ho t_Nom Sg m	patEr n_Nom Sg m	hagiazO v_Aor Act Ind 3 Sg	kai Conj	apostello v_Aor Act Ind 3 Sg	eis Prep	ho t_Acc Sg m	kosmos n_Acc Sg m					

	ΥΜΕΙC YOU _p ye su pp 2 Nom Pl	ΛΕΓΕΤΕ ARE-sayING legO v_Pres Act Ind 2 Pl	ΟΤΙ that hoti Conj	ΒΛΑΣΦΗΜΕΙC YOU-ARE-HARM-AVERRING you-are-blaspheming blasphEmeO v_Pres Act Ind 2 Sg	ΟΤΙ that hoti Conj	ΕΙΠΤΟΝ I-said legO v_2Aor Act Ind 1 Sg	ΥΙΟC SON huios n_Nom Sg m				
	ΤΟΥ OF-THE	ΘΕΟΥ God	ΕΙΜΙ I-AM								
	ho	theos	eimi								
37	ΕΙ IF ei Cond	ΟΥ NOT ou Part Neg	ΠΟΙΩ I-AM-DOING poieO v_Pres Act Ind 1 Sg	ΤΑ THE ho t_Acc Pl n	ΕΡΓΑ ACTS works ergon n_Acc Pl n	ΤΟΥ OF-THE ho t_Gen Sg m	ΠΑΤΡΟΣ FATHER patEr n_Gen Sg m	ΜΟΥ OF-ME egO pp 1 Gen Sg	ΜΗ NO mE Part Neg	³⁷ If I do not the works of my Father, believe me not.	
	ΠΙΣΤΕΥΕΤε BE-BELIEVING be-ye-believing !		ΜΟΙ to-ME								
	pisteuo v_Pres Act Imp 2 Pl		egO pp 1 Dat Sg								
38	ΕΙ IF ei Cond	ΔΕ YET de Conj	ΠΟΙΩ I-AM-DOING poieO v_Pres Act Ind 1 Sg	ΚΑΝ AND-[IF]-EVER kan Cond Con	ΕΜΟΙ to-ME ego pp 1 Dat Sg	ΜΗ NO mE Part Neg	ΠΙΣΤΕΥΗΤΕ YE-MAY-BE-BELIEVING pisteuo v_Pres Act Sub 2 Pl	ΤΟΙC to-THE ho t_Dat Pl n	ΕΡΓΟΙC ACTS works ergon n_Dat Pl n	³⁸ But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father [is] in me, and I in him.	
	ΠΙΣΤΕΥΕΤε BE-BELIEVING be-ye-believing !			ΓΝΩΣΤΕ YE-MAY-BE-KNOWING ginOskO v_2Aor Act Sub 2 Pl	ΚΑΙ AND kai Conj	ΓΝΩΣΚΗΤΕ YE-MAY-BE-KNOWING ginomai v_Pres Act Sub 2 Pl	ΟΤΙ that hoti Conj	ΕΝ IN en Prep	ΕΜΟΙ ME egO pp 1 Dat Sg	Ο THE ho t_Nom Sg m	
	patEr n_Nom Sg m		kago pp 1 Nom Sg Con	en Prep	ho t_Dat Sg m	patEr n_Dat Sg m					
	ΠΑΤΗΡ FATHER	ΚΑΓΩ AND-I	ΕΝ IN	ΤΩ THE	ΠΑΤΡΙ FATHER						
	patEr n_Nom Sg m										
39	ΕΖΗΤΟΥΝ THEY-SOUGHT zEteO v_Impf Act Ind 3 Pl	[ΟΥΝ] THEN oun Conj	ΑΥΤΟΝ Him autos pp Acc Sg m	ΠΑΛΙΝ AGAIN palin Adv	ΠΙΑΣΑΙ TO-arrest piazO v_Aor Act Inf	ΚΑΙ AND kai Conj	ΕΣΗΛΕΞΕΝ He-OUT-CAME exerchomai v_2Aor Act Ind 3 Sg	ΕΚ OUT ek Prep	ΤΗC OF-THE ho t_Gen Sg f	³⁹ . Therefore they sought again to take him: but he escaped out of their hand,	
	ΧΕΙΡΟC HAND	ΑΥΤΩΝ OF-them									
	cheir n_Gen Sg f		autos pp Gen Pl m								
40	ΚΑΙ AND kai Conj	ΑΠΗΛΑΘΕΝ He-FROM-CAME aperchomai v_2Aor Act Ind 3 Sg	ΠΑΛΙΝ AGAIN palin Adv	ΠΕΡΑΝ OTHER-SIDE peran Adv	ΤΟΥ OF-THE ho t_Gen Sg m	ΙΟΡΔΑΝΟΥ JORDAN iordanEs n_Gen Sg m	ΕΙC INTO eis Prep	ΤΟΝ THE ho t_Acc Sg m	ΤΟΠΟΝ PLACE topos n_Acc Sg m	⁴⁰ And went away again beyond Jordan into the place where John at first baptized; and there he abode.	
	ΟΠΟΥ THE?-where the-where hopou Adv	HN WAS eimi v_Impf vxx Ind 3 Sg	ΙΩΑΝΝΗC JOHN iOannEs n_Nom Sg m	ΤΟ THE ho t_Nom Sg n	ΠΡΩΤΟΝ BEFORE-most formerly prOtOs a_Nom Sg n	ΒΑΠΤΙΖΩΝ DIPizING baptizO v_Pres Act Ptcp Nom Sg m	ΚΑΙ AND kai Conj				
	ΕΜΕΙΝΕΝ He-REMAINS menO v_Aor Act Ind 3 Sg	ΕΚΕΙ there ekei Adv									
41	ΚΑΙ AND kai Conj	ΠΟΛΛΟΙ MANY polus a_Nom Pl m	ΗΛΕΩΝ CAME erchomai v_2Aor Act Ind 3 Pl	ΠΡΟC TOWARD pros Prep	ΑΥΤΟΝ Him autos pp Acc Sg m	ΚΑΙ AND kai Conj	ΕΛΕΓΟΝ THEY-said legO v_Impf Act Ind 3 Pl	ΟΤΙ that hoti Conj	ΙΩΑΝΝΗC JOHN iOannEs n_Nom Sg m	ΜΕΝ indeED men Part	⁴¹ And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

ΧΗΜΕΙΟΝ SIGN	ΕΠΟΙΗΣΕΝ DOES	ΟΥΔΕΝ NOT-YET-ONE	ΠΑΝΤΑ ALL	ΔΕ YET	ΟΣΑ as-much-as	ΕΙΤΕΝ said	ΙΩΑΝΝΗΣ JOHN
sEmeion n_Acc Sg n	poieO v_Aor Act Ind 3 Sg	oudeis a_Acc Sg n	pas a_Nom Pl n	de Conj	hosos pk Acc Pl n	legO v_2Aor Act Ind 3 Sg	iOannEs n_Nom Sg m
ΠΕΡΙ ABOUT	ΤΟΥΤΟΥ this-One	ΔΛΗΘΗ TRUE	HN WAS				
peri Prep	houtos pd Gen Sg m	alEthEs a_Nom Pl n	eimi v_Impf vxx Ind 3 Sg				
42 ΚΑΙ ΠΟΛΛΟΙ AND MANY	ΕΠΙΣΤΕΥCAN BELIEVE	ΕΙC INTO	ΔΥΤΟΝ Him	ΕΚΕΙ there			
kai Conj	polus a_Nom Pl m	pisteuO v_Aor Act Ind 3 Pl	eis Prep	autos pp Acc Sg m	ekei Adv		

⁴² And believed on many him there.