	WH_NA : (	CGTS / CGES_idiom / Ler	mma / Gr	rammarTags	av											Luke 3
	EN IN		Δ <b>Є</b> YET	TENTE FIVE-AND fifteenth		КЪТШ		HC F-THE	HFEMON I LEADership government	)		BEP I C		KAICA CEASA Caesar		1. Now in the fifteenth year of the reign of Tiberius
	en Prep		de Conj	pentekaid a_ Dat Sg			ho t_(	Gen Sg f	hEgemonia n_ Gen Sg f		tibei n_ (	rias Gen Sg	j m	kaisar n_ Gen	Sg m	Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of
		ONEYONTOC ADershipING		IONT IOY F-Pontius	ΠΙ <i>λ</i> PILA	ATOY TE	TH OF-	IC THE	JUDEA		K <b>A I</b> AND		OURth	PXOYN n-chiefINO		Galilee, and his brother Philip tetrarch of Ituraea
	hEgem	-		ontios _ Gen Sg m	pilato n_G	os sen Sg m	ho t_ G	Sen Sg f	ioudaia n_ Gen Sg f		kai Conj	tetraa	rcheO		n Sg m	and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,
	THC OF-THI	ΓΆλΙλ E GALILEE		HPWA OF-HEI		ФIЛI OF-Phi		Y ΔE	TOY THE			<b>€</b> АФ ther	ΟΥ	OF-hin		
	ho t_ Gen	galilaia Sg f n_ Gen S	Sg f	hErOdE n_ Gen		philippo n_ Gen		de Con	ho j t_ Gen S	g m		elphos Gen So	g m	autos pp Ger	n Sg m	
	FOURT	PAAPXOYNTO Tth-chiefING			ITOYI ITUREA	PAIAC	KAI AND	TPAXO Trachon	DNIT IΔΟC itis	0	F-SPA	CE A	K <b>A I</b> AND	AYCAI OF-LYS		
	being-te tetraard v_ Pres		hc m t_		itouraios a_ Gen		kai Conj	trachOnin_ Gen		ch	f-provir hOra _ Gen (	ŀ	kai Conj	lusanias n_ Gen		
	THC OF-THI	ABIAHNH E ABILENE	FO	URTth-chie		oc										
	ho t_ Gen	abilEnE Sg f n_ Gen Sg f	tetr	ng-tetrarch aarcheO Pres Act Pto	op Gen S	Sg m										
	€ΠI ON	APX I EPECOC chief-SACRED-c	one o	NNA FANNAS	KAI AND	KAIAG of-CAIA	PHAS	EFENE BECAM			<b>HM</b> ል eclarati	ion	OF-G		€Π1 ON	<sup>2</sup> Annas and Caiaphas being the high priests, the word of
	epi Prep	chief-priest archiereus n_ Gen Sg m	h	annas anna _ Gen Sg m	kai Conj	Caiapha kaiapha n_ Gen	IS	ginomai v_ 2Aor	midD Ind 3 S		nEma _ Nom	Sg n	theos		epi Prep	God came unto John the son of Zacharias in the wilderness.
	IWAN JOHN	INHN TON THE		XAPIOY -ZACHARIA	YIC S SON		EN IN	TH THE	<b>EPHM</b> DESOLAT	E						
	iOannE n_ Acc	s ho Sg m t_Acc Sg		charias Gen Sg m	huio:		en Prep	ho t_ Dat Sg	wilderness erEmos f a_ Dat Sg	f						
;	KAI AND	HA <del>O</del> EN CAME		€IC INTO	ΠΑCΑ EVERY		THN THE	]	Π <b>EPIX</b> ΦF ABOUT-SPA	CE	T(	OY -THE		IOP Δ2		<sup>3</sup> And he came into all the country about Jordan, preaching
	kai Conj	he-came erchomai v_ 2Aor Act Inc	d 3 Sg	eis Prep	entire pas a_ Acc	Sg f	ho t_ Acc	c Sg f	perichOros a_ Acc Sg f	л	ho t_ (	Gen Sg	j m	iordanE n_ Gen		the baptism of repentance for the remission of sins;
		CCWN AIMING	DI	AΠΤ I CM2 Pism	OF-af	ter-MIND		TO FROM	M-LETTing O	F-mis		N				
	kEruss( v_ Pres	O S Act Ptcp Nom Sg	ba	ptism ptisma Acc Sg n	metar	entance noia en Sg f	eis Pre	pardor aphes p n_ Ac	is ha	-sins amart _ Ger	tia					
	ထင AS	<b>ГЕГРАПТАІ</b> it-HAS- <i>been</i> -WR	ITTEN		BAW ROLL	<b>ΛΟΓ</b> α OF-say		HCA10			BEF	ОФНТ ORE-A				<sup>4</sup> As it is written in the book of the words of Esaias the
		graphO v_ Perf Pas Ind 3	Sg	en bib Prep n_		logos n_ Gen	Pl m	Esaias n_ Gen S	ho Sg m t_ Gen	Sg m		hEtEs	m	voice phOnl n_ No	E m Sg f	prophet, saying, The voice of one crying in the wilderness,
		NTOC PLORING-one imploring	E	N TH		<b>EPHM</b> (I) DESOLA wildernes	TE i	ETOIMA make-YE-l make-read	READY TH	HN		<b>ΟΔΟΙ</b> WAY road	N	KYPI OF-Ma of-Lord	ster	Prepare ye the way of the Lord, make his paths straight.
	boaO v_ Pres	Act Ptcp Gen Sg	m P		t Sg f	erEmos a_ Dat S		hetoimazC v_ Aor Act		Acc		hodos n_ Acc	Sg f	kurios n_ Ger	n Sg m	

EYOEIAC straight	<b>TOIEITE</b> BE-YE-makING be-ye-making!	TAC THE	TPIBOYC WEAR (ways) highways	
euthus	poieO	ho	tribos	autos

5	Π <b>ACA</b>	ΦΑΡΆΓΣ	ΠΛΗΡϢΘΗC€ΤΔΙ	KAI	Π <b>ΔΝ</b>	OPOC	KAI	BOYNOC
	EVERY	RAVINE	SHALL-BE-BEING-FILLED	AND	EVERY	mountain	AND	HILL
	pas a_ Nom Sg f		plEroO v_ Fut Pas Ind 3 Sg	kai Conj	pas a_ Nom Sg n	oros n_ Nom Sg n	kai Conj	bounos n_ Nom Sg m

<sup>5</sup> Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways

TOIC

to-THE

n Gen PI f

TATEINOHCETAI SHALL-BE-BEING-made-LOW		ECTAI SHALL-BE	TA THE	CKOAIA CROOKED crooked (p)	EYOCIAN straight	KAI AND		[shall smooth;
tapeinoO v_ Fut Pas Ind 3 Sg	kai Conj	eimi v_ Fut vxx Ind 3 Sg	ho t_ Nom Pl n	skolios a_ Nom PI n	euthus a_ Acc Sg f	kai Conj	ho t_ Nom PI f	

TPAXEIAI	eic	ΟΔΟΥС	VEIYC
ROUGHS	INTO	WAYS	SMOOTH
rough p		roads	
trachus	eis	hodos	leios
a Nom Plf	Pren	n Acc Plf	a Acc Plf

елеген

pp Gen Sg m n\_ Voc Pl n

he-said

6	ΚΔΙ	ΟΨΕΤΆΙ	ПАСА	CAPZ	то	COUTHDION	TOY	<b>⊖€</b> OY
		SHALL-BE-VIEWING shall-be-seeing	EVERY all	FLESH	THE	SAVing salvation	OF-THE	God
	kai Conj	horaO v_ Fut midD Ind 3 Sg	pas a_ Nom Sg f	sarx n_ Nom Sg f		sOtErios a_ Acc Sg n	ho t_ Gen Sg m	theos n_ Gen Sg m

**OUT-GOING** 

going-out

<sup>6</sup> And all flesh shall see the salvation of God.

be]

legO v_ Impf Act	oun Ind 3 Sg Conj		ekporeuomai v_ Pres mid[		ochlos n_ Dat PI m	baptizO v_ Aor Pas Inf	hupo Prep
AYTOY him	rennhmata products progeny	EXIANON OF-VIPERS	TIC ANY who	ΥΠΕΔΕΙΣΕΝ UNDER-SHOWS intimates	YMIN to-YOUp to-ve	ΦΥΓЄΙΝ TO-BE-FLEEING	<b>AПО</b> FROM
autos	gennEma	echidna	tis	hupodeiknumi	su	pheuaO	apo

**ЕКПОРЕУОМЕНОІС** 

ΟΧΛΟΙΟ

**THRONGS** 

pi Nom Sg m v\_ Aor Act Ind 3 Sg pp 2 Dat Pl v\_ 2Aor Act Inf

ΒΑΠΤΙΟΘΗΝΑΙ

TO-BE-DIPizED

to-be-baptized

ΥΠ

by

Prep

<sup>7</sup> Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

THC	MEAAOYCHC	OPFHC
THE	beING-ABOUT	INDIGNATION
ho	mellO	orgE
t_ Gen Sg f	v_ Pres Act Ptcp Gen Sg f	n_ Gen Sg f

OYN

THEN

8	ΠΟΙΗCATE DO do-ye!	OYN THEN	<b>ΚΑΡΠΟΥC</b> FRUITS	AZIOYC WORTHY	THC OF-THE	METANOIAC after-MINDing repentance	KAI AND	MH NO
	poieO	oun	karpos	axios	ho	metanoia	kai	mE
	v_ Aor Act Imp 2 PI	Conj	n_ Acc PI m	a_ Acc PI m	t_ Gen Sg f	n_ Gen Sg f	Conj	Part Neg

8 Bring forth therefore fruits worthy of repentance, begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

AP≨HC⊖€ YE-SHOULD-BE-beginnING	<b>ΛΕΓΕΙΝ</b> TO-BE-sayING	<b>EN</b> IN among	EAYTOIC selves	ΠΑΤ <b>ЄΡ</b> Α FATHER	<b>EXOMEN</b> WE-ARE-HAVING	TON THE
archO	legO	en	heautou	patEr	echO	ho
v_ Aor Mid Sub 2 PI	v_ Pres Act Inf	Prep	pf 3 Dat PI m	n_ Acc Sg m	v_ Pres Act Ind 1 PI	t_ Acc Sg m

ABPAAM ABRAHAM	<b>ΛΕΓϢ</b> I-AM-sayING		YMIN to-YOUp to-ve	 AYNATAI IS-ABLE	O THE	<b>God</b>	ek out
abraam ni proper	legO v_ Pres Act Ind 1 Sg	9	su pp 2 Dat Pl	dunamai v_ Pres midD/pasD Ind 3 Sg	ho t_ Nom Sg m	theos n_ Nom Sg m	ek Prep

TON OF-THE	XIOUN STONES		EFEIPAI TO-ROUSE	 τω to-THE	ABPAAM ABRAHAM
	lithos n Gen PI m	houtos pd Gen Pl m	egeirO v Aor Act Inf	 ho t Dat Sq m	abraam ni proper

ALREADY	AND also	AX INH	TOWARD	THE	ROOT	OF-THE	TREES
EdE Adv		axinE n_ Nom Sg f					dendron n_ Gen PI n

<sup>9</sup> And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

KEITAI	Π <b>ΔΝ</b>	OYN	Δ <b>ENΔPON</b>	MH	TOIOYN	KAPITON
IS-LYING	EVERY	THEN	TREE	NO	DOING	FRUIT
keimai	pas	oun	dendron	mE	poieO	karpos
v_ Pres midD/pasD Ind 3 Sg	a_ Nom Sg n	Conj	n_ Nom Sg n	Part Neg	v_ Pres Act Ptcp Nom Sg n	n_ Acc Sg m

KAAON IDEAL	EKKOTTETAI IS-beING-OUT-STRIKen is-being-hewn-down		€IC INTO		BAAAETAI IS-beING-CAST
kalos	ekkoptO	kai		pur	ballO
a_ Acc Sg m	v_ Pres Pas Ind 3 Sg	Conj		n_ Acc Sg n	v_ Pres Pas Ind 3 Sg

10	KAI AND	ETHPOTON inquirED-of	AYTON him	OI THE	OXAOI THRONGS	<b>AEFONTEC</b> sayING	T I ANY what	OYN THEN	<sup>10</sup> And the people asked him, saying, What shall we do
	kai Coni	eperOtaO	autos	ho t Nom Pl m	ochlos	legO	tis	oun Coni	then?

## поінсфмен

#### WE-SHOULD-BE-DOING

poieO v\_ Aor Act Sub 1 PI

13

14

11	ATIOKPIECIC answerING	EAEFEN he-said	AYTOIC to-them	O THE	excon one-HAVING	<b>ΔΥΟ</b> TWO
	apokrinomai v_ Aor pasD Ptcp Nom Sg m	legO v_ Impf Act Ind 3 Sg	autos pp Dat PI m	ho t_ Nom Sg m	echO v_ Pres Act Ptcp Nom Sg m	duo ni numeral

11 He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

XITWNAC	ΜΕΤΑΔΟΤϢ			EXONTI	KAI	О	
TUNICS	LET-BE-WITH-GIVING let-him-be-sharing!	to-THE to-the- <i>one</i>	NO	HAVING	AND	THE	
chitOn n_ Acc PI m	metadidOmi v_ 2Aor Act Imp 3 Sg	ho t_ Dat Sg m	mE Part Neg	echO v_ Pres Act Ptcp Dat Sg m	kai Conj	ho t_ Nom Sg m	

EXWN	BPWMATA	OMOTOC	ποιειτω
one-HAVING	FOODS	LIKE-AS likewise	LET-BE-DOING let-him-be-doing!
echO v_ Pres Act Ptcp Nom Sg m	brOma n_ Acc PI n	homoiOs Adv	poieO v_ Pres Act Imp 3 Sg

12	HAOON CAME				BATT I COHNA I TO-BE-DIPIZED to-be-baptized	 	TOWARD	AYTON him	
	erchomai v 2Aor Act Ind 3 Pl	de Coni		telOnEs n Nom Pl m	baptizO v Aor Pas Inf	legO v 2Aor Act Ind 3 Pl	pros Prep	autos	

12 Then came also publicans to be baptized, and said unto him, Master, what shall we do?

ΔΙΔΑCΚΑΛΕ TEACHer!	TI ANY what	TO I HC COMEN WE-SHOULD-BE-DOING
didaskalos	tis	poieO
n Voc Sg m	ni Acc Sa n	v Aor Act Sub 1 Pl

O THE		<b>ΕΙΠΈΝ</b> he-said		AYTOYC them	MHΔ€N NO-YET-ONE nothing	MORE	ΠΆΡΑ BESIDE		
	de Conj	legO v_ 2Aor Act Ind 3 Sg	pros Prep		mEdeis	polus a_ Acc Sg n Cmp	para Prep	ho t_ Acc Sg n	

<sup>13</sup> And he said unto them, Exact no more than that which is appointed you.

ΔΙΆΤΕΤΆΓΜΕΝΟΝ	YMIN	прассете
HAVING-been-prescribED	to-YOUp to-ye	YE-BE-PRACTISING be-ye-imposing!
diatassO v_ Perf Pas Ptcp Acc Sg n	su pp 2 Dat Pl	prassO v_ Pres Act Ind 2 PI

ETHPWTWN inquirED-of	N Δ€ AYTON YET him		KA I AND	CTPATEYOMENOI  ones-WARRING  soldiers	<b>AEFONTEC</b> sayING	T I ANY what
eperOtaO	de	autos	kai	strateuomai	legO	tis
v Impf Act Ind 3 PI	Coni	pp Acc Sq m	Coni	v Pres Mid Ptcp Nom Pl m	v Pres Act Ptcp Nom Pl m	pi Acc Sa n

14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

TO IHCOMEN SHOULD-BE-DOING	KAI AND	HMEIC WE	KAI AND	<b>ΕΙΠΕΝ</b> he-said	AYTOIC to-them	MHAENA NO-YET-ONE no-one
poieO	kai	egO	kai	legO	autos	mEdeis
v_ Aor Act Sub 1 Pl	Conj	pp 1 Nom PI	Conj	v_ 2Aor Act Ind 3 Sg	pp Dat Pl m	a_ Acc Sg m

∆IACEICHTE YE-SHOULD-BE-THRU-QUAKING		CYKOФANTHCHTE YE-SHOULD-BE-FIG-ALLEGING		APKEICOE  YE-BE-DOING-SUFFICED	TOIC
ye-should-be-intimidating	neither	ye-should-be-blackmailing	71110	be-ye-being-sufficed!	to THE
diaseiO	mEde	sukophanteO	kai	arkeO	ho
v Aor Act Sub 2 Pl	Coni	v Aor Act Sub 2 Pl	Coni	v Pres Pas Imp 2 Pl	t Dat Pl n

 OYCONIOIC
 YMCON

 PROVISION-PURCHASES
 OF-YOUp

 rations
 of-ye

 opsOnion
 su

 n\_ Dat PI n
 pp 2 Gen PI

ΠΡΟCΔΟΚϢΝΤΟC Δ€ TOY λλΟΥ ΚΑΙ ΔΙΑΛΟΓΙΖΟΜΕΝΏΝ MANTON EN **OF-TOWARD-SEEMING** YET THE **PEOPLE** AND OF-THRU-accountING ALL IN of-hoping of-reasoning prosdokaO dialogizomai kai de laos ho pas v\_Pres Act Ptcp Gen Sg m Conj t\_Gen Sg m n\_Gen Sg m Conj v\_Pres midD/pasD Ptcp Gen Pl m a\_Gen Pl m Prep

15 . And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

TAIC THE	KAPAIAIC HEARTS	AYTON OF-them	TEP I ABOUT	TOY THE	IWANNOY JOHN	MHΠΟΤΕ NO-?-when if-perchance	AYTOC he
ho	kardia	autos	peri	ho	iOannEs	mEpote	autos
t Dat Pl f	n Dat PI f	pp Gen Pl m	Prep	t Gen Sg m	n Gen Sg m	Adv	pp Nom Sq m

€IH	0	XPICTOC	
MAY-BE	THE	ANOINTED Christ	
eimi	ho	christos	
v Pres vxx Opt 3 Sq	t Nom Sa m	n Nom Sa m	

16	ATTEMPINATO answers	<b>AEFWN</b> sayING	ΠΑCIN to-ALL	O THE	JOHN	I ELM	MEN INDEED
	apokrinomai v_ Aor midD Ind 3 Sg	legO v_ Pres Act Ptcp Nom Sg m	pas a_ Dat PI m		iOannEs n_ Nom Sg m	egO pp 1 Nom Sg	men Part

saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire: fire:

ΥΔΑΤ I to-water	BATTIZO AM-DIPIZING am-baptizing	YMAC YOU <i>p</i> ve	EPXETAI IS-COMING	<b>Δ</b> € YET	O THE the-one	ICXYPOTEPOC STRONGER
hudOr	baptizO	su	erchomai	de	ho	ischuros
n_ Dat Sg n	v_ Pres Act Ind 1 Sg	pp 2 Acc Pl	v_ Pres midD/pasD Ind 3 Sg	Conj	t_ Nom Sg m	a_ Nom Sg m Cmp

MOY OF-ME	OY OF-WHOM	OYK NOT	€IMI I-AM	IKANOC enough competent	TO-LOOSE	TON THE	IMANTA STRAP
egO	hos	ou	eimi	hikanos	luO	ho	himas
pp 1 Gen Sg	pr Gen Sg m	Part Neg	v_ Pres vxx Ind 1 Sg		v_ Aor Act Inf	t_ Acc Sg m	n_ Acc Sg m

TWN OF-THE	ΥΠΟΔΗΜΆΤΩΝ sandals	AYTOY OF-Him	AYTOC He	YMAC YOU <i>p</i> ve	BATTICEI SHALL-BE-DIPIZING shall-be-baptizing	EN IN	TNEYMAT I spirit
ho	hupodEma	autos	autos	su	baptizO	en	pneuma
t_ Gen PI n	n_ Gen Pl n	pp Gen Sg m	pp Nom Sg m	pp 2 Acc Pl	v_ Fut Act Ind 3 Sg	Prep	n_ Dat Sg n

ACIW HOLY		ΠΥΡΙ FIRE	
hagios	kai	pur	
a_ Dat Sg n	Conj	n_ Dat Sg n	

17

7	OY OF-WHOM	TO THE	MTYON WINNOWING-SHOVEL	EN IN	THE	HAND	AYTOY OF-Him	ΔΙΑΚΆΘΑΡΑΙ TO-THRU-cleanse to-scour
	hos	ho	ptuon	en	ho	cheir	autos	diakathairO
	pr Gen Sg m	t_ Nom Sg n	n_ Nom Sg n	Prep	t_ Dat Sg f	n_ Dat Sg f	pp Gen Sg m	v_ Aor Act Inf

17 Whose fan [is] in his hand, and he will throughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

THN	AAWNA	AYTOY	KAI	CYNAFAFEIN TO-BE-TOGETHER-LEADING to-be-gathering	TON	CITON	EIC
THE	THRESHing-floor	OF-Him	AND		THE	GRAIN	INTO
ho	halOn	autos	kai	sunagO	ho	sitos	eis
t_ Acc Sg f	n_ Acc Sg f	pp Gen Sg m	Conj	v_ 2Aor Act Inf	t_ Acc Sg m	n_ Acc Sg m	Prep

THN	<b>УШОӨНКНИ</b>	AYTOY	то	ΔE	AXYPON	KATAKAYCEI	ΠΥΡΙ
THE	FROM-PLACE barn	OF-Him	THE	YET	CHAFF	He-SHALL-BE-DOWN-BURNING he-shall-be-burning-down	to-FIRE
ho t_ Acc Sg f	apothEkE n_ Acc Sg f	autos pp Gen Sg m	ho t_ Acc Sg n	de Conj	achuron n_ Acc Sg n	katakaiO v_ Fut Act Ind 3 Sg	pur n_ Dat Sg n

#### ACBECTO **UN-EXTINGUISHed** unextinguished asbestos

a\_ Dat Sg n

18

<b>ΠΟλλλ</b> MANY	MEN INDEED		AND	ETEPA DIFFERENT different (p)
polus	men	oun	kai	heteros
a_ Acc Pl n	Part	Conj	Conj	a_ Acc PI n

OYN THEN	AND	ETEPA DIFFERENT different (p)	TAPAKAACON BESIDE-CALLING entreating
oun	kai	heteros	parakaleO
Conj	Conj	a_ Acc PI n	v_ Pres Act Ptcp Nom Sg m

EYHFFEAIZETO he-WELL-MESSAGizED he-brought-the-well-message
euaggelizO v_ Impf Mid Ind 3 Sg

18	And	many	other
	ings	in	his
ex	horta	tion pr	eached
ho	unto	the nor	nlo

TON THE he unto the people. ho

t\_ Acc Sg m

 $t\_\,\mathsf{Nom}\,\mathsf{Sg}\,\mathsf{m}\quad\mathsf{Conj}\quad\mathsf{n}\_\,\mathsf{Nom}\,\mathsf{Sg}\,\mathsf{m}\quad t\_\,\mathsf{Nom}\,\mathsf{Sg}\,\mathsf{m}$ 

# AAON

# **PEOPLE**

laos n\_ Acc Sg m

нрш∆нс ТЕТРААРХНС ЕЛЕГХОМЕНОС 19 O Δε ΥΠ AYTOY THE YET HEROD THE FOURth-chief beING-EXPOSED by him tetrarch elegchO v\_ Pres Pas Ptcp Nom Sg m hErOdEs de ho tetraarchEs ho hupo autos

n\_ Nom Sg m

<sup>19</sup> But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

Prep

pp Gen Sg m

	HPWATAAOC HERODIAS		<b>CYNAIKOC</b> WOMAN	TOY OF-THE	<b>λ</b> ΔΕλΦΟΥ brother	AYTOY OF-him	 Π <b>Є</b> РΙ ABOUT
peri Prep		ho t_ Gen Sg f	gunE n_ Gen Sg f			autos pp Gen Sg m	peri Prep

MANT CON ALL	OF-WHICH	ETIO IHCEN DOES	TONHPON OF-wickednesses	O THE	HPWAHC HEROD
pas a_ Gen Pl n		poieO v_ Aor Act Ind 3 Sg	ponEros a_ Gen PI n		hErOdEs n_ Nom Sg m

20	ΠΡΟCΕΘΗΚΕΝ adds	KAI AND also		Π <b>ACIN</b> ALL	 KATEKAEICEN DOWN-LOCKS locks-up	TON THE	JOHN	EN IN
	prostithEmi v_ Aor Act Ind 3 Sg			1	katakleiO v_ Aor Act Ind 3 Sg	ho t_ Acc Sg m		en Prep

<sup>20</sup> Added yet this above all, that he shut up John in prison.

## ΦΥλλΚΗ

**GUARD-house** 

jail

phulakE n\_ Dat Sg f

21	EFENETO BECAME it-became	Δ <b>E</b> YET	EN IN	TW THE	BATTICOHNAI TO-BE-DIPizED to-be-baptized	ATTANTA ALL (emph.)	TON THE	AAON PEOPLE	KAI AND
	ginomai	de	en	ho	baptizO	hapas	ho	laos	kai
	v_ 2Aor midD Ind 3 Sg	Conj	Prep	t_ Dat Sg m	v_ Aor Pas Inf	a_ Acc Sg m	t_ Acc Sg m	n_ Acc Sg m	Conj

 $^{\rm 21}\,$  . Now when all the Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

IHCOY JESUS	BATTICOENTOC OF-BEING-DIPizED of-being-baptized	KAI AND	TPOCEYXOMENOY prayING	ANECDXOHNAI TO-BE-UP-OPENED to-be-opened	TON THE	
iEsous	baptizO	kai	proseuchomai v Pres midD/pasD Ptcp Gen Sq m	anoigO	ho	
n Gen Sa m	v Aor Pas Ptcp Gen Sq m	Coni		v Aor Pas Inf	t Acc Sq m	

# **OYPANON**

heaven

Oul	ano	5	
n_	Acc	Sg	m

22

	KATABHNAI TO-DOWN-STEP to-descend	TO THE	TNEYMA spirit	TO THE	ACION HOLY	to-BODYic to-bodily		AS
kai	katabainO	ho	pneuma	ho	hagios	sOmatikos	eidos	hOs
Conj	v_ 2Aor Act Inf	t_ Nom Sg n	n_ Nom Sg n	t_ Nom Sg n	a_ Nom Sg n	a_ Dat Sg n	n_ Dat Sg n	Adv

<sup>22</sup> And	the	Holy
Ghost of	descende	ed in a
	shape	
	oon him,	
	came	
	, which	
Thou a	rt my b	eloved
	thee I a	m well
pleased	l.	

TEPICTEPAN DOVE	eπ ON	AYTON Him	KAI AND	Φ <b>CONHN</b> SOUND voice	<b>€</b> ₹	OYPANOY OF-heaven	TO-BE-BECOMING	CY YOU	
peristera n_ Acc Sg f	epi Prep	autos pp Acc Sg m	kai Conj	1 -	ek Prep		ginomai v_ 2Aor midD Inf	su pp 2 Nom Sg	

<b>€I</b>	O	YIOC	MOY	O	<b>AFATHTOC</b> beLOVED	EN	COI	
ARE	THE	SON	OF-ME	THE		IN	YOU	
eimi v Pres vxx Ind 2 Sq	ho t Nom Sa m	huios n Nom Sa m	egO	ho t Nom Sa m	agapEtos	en Pren	su pp 2 Dat Sq	

**ΕΥΔΟΚΗCA** 

I-WELL-SEEM I-delight

eudokeO v\_ Aor Act Ind 1 Sg

23	23 KAI AYTOC AND He		HN WAS				IHCOYC JESUS		XOMEN innING	oc		<b>ωc∈ι</b> AS-IF	ETWN OF-YEARS	<sup>23</sup> And Jesus himself began to be about thirty years of age,	
	kai Conj	autos pp No	om Sg m	eimi v_ Imp	of vxx In	d 3 Sg	iEsous n_ Noi	m Sg m	arch v_ F		Ptcp	Nom Sg m	hOsei Adv	etos n_ Gen PI n	being (as was supposed) the son of Joseph, which was [the son] of HeIi,
	TPIAKO THREE-T thirty		<b>WN</b> BEING			YIC		&C AS		IIZETC AWizED a-to-law	•	-	OF-THE	HAI ELI	
	triakonta ni numera	I	eimi v_ Pres v	xx Ptcp	Nom S	huios g m n_ N		hOs n Adv			3 Sg	iOsEph ni proper	ho t_ Gen Sg m	Eli ni proper	
24	TOY OF-THE		1AOOAT MATTHAT		IE .	<b>LEVI</b>	TOY OF-TH	E I	MEAX I MELCHI Mechi	TOY OF-TH	E	JANNAI	OF-THE	<b>I ССНФ</b> JOSEPH	which was [the son] of Matthat, which was [the son]
	ho t_ Gen So		natthat i proper	ho t_ Gen		leui ni proper	ho t_ Gen		melchi ni proper	ho t_ Gen	Sg n	iannai n ni prope	ho r t_ Gen Sg n	iOsEph n ni proper	of Levi, which was [the son] of Melchi, which was [the son] of Janna, which was
25	TOY OF-THE		MATTA6 MATTATHI		TOY OF-TH		AMOS	TOY OF-T		NAOY NAUM Nahum		TOY OF-THE	ESLI	TOY OF-THE	[the son] of Joseph, <sup>25</sup> Which was [the son] of Mattathias, which was [the son]
	ho t_ Gen So NAFFA I NAGGAI		mattathias n_ Gen Sg	m	ho t_Gen	Sgm r	amOs ni proper	ho t_ Ge	en Sg m	naoum ni prop		ho t_ Gen Sg	hesli m ni proper	ho t_ Gen Sg m	of Amos, which was [the son] of Naum, which was [the son] of Esli, which was [the son] of Nagge,
	naggai ni proper														
26	TOY OF-THE			TOY OF-THE		MATTA MATTATH		TOY OF-TH		CEME I SEMEIN Shemei		TOY OF-THE	I W CHX JOSECH	TOY OF-THE	<sup>26</sup> Which was [the son] of Maath, which was [the son] of
	ho t_ Gen So			ho t_ Gen Sg m		mattathias n_ Gen Sg m		ho t_ Ger	ho t_ Gen Sg m				iOsEch m ni proper	ho t_ Gen Sg m	Mattathias, which was [the son] of Semei, which was [the son] of Joseph,
	IWAA JODA														which was [the son] of Juda,
	iOda ni proper														
27	TOY OF-THE		I <b>WANAN</b> IOANAN	TOY OF-TH		PHCA RHESA	TOY OF-Th		<b>ZOPOE</b> ZOROB	BABEA BABEL			CAAAOIHA SALATHIEL	TOY OF-THE	<sup>27</sup> Which was [the son] of Joanna, which was [the son] of
	ho t_ Gen So		Oanan ni proper	ho t_ Ger	Sg m	rhEsa ni proper	ho t_ Ger	n Sg m	zorobab ni prope		ho t_G	Gen Sg m	salathiEl ni proper	ho t_ Gen Sg m	Rhesa, which was [the son] of Zorobabel, which was [the son] of Salathiel,
	NHP I NERI														which was [the son] of Neri,
	nEri ni proper														
28	TOY OF-THE		MEAXI MELCHI Mechi	TOY OF-TH		ADDI	TO OF-	Y THE	COS		<b>TO</b> ` OF-1		ELMADAM	TOY OF-THE	<sup>28</sup> Which was [the son] of Melchi, which was [the son] of
	ho t_ Gen S		melchi ni proper	melchi ho	Sg m	addi ho ni proper t_ G				kOsam ho ni proper t_ (			elmadam ni proper	ho t_ Gen Sg m	Addi, which was [the son] of Cosam, which was [the son] of Elmodam, which was
	HP ER														[the son] of Er,
	Er ni proper														
29	TOY OF-THE		IHCOY JESUS	OF	OY -THE	ELIE.	<b>EZEP</b> ZER	TOY OF-TH	E	JORIM		OY F-THE	MAOOAT MATTHAT	TOY OF-THE	<sup>29</sup> Which was [the son] of Jose, which was [the son] of
	ho t_ Gen So		iEsous n_ Gen Sg	ho m t_0	Gen Sg	elieze m ni pro		ho t_ Gen		iOrim ni proper	hc t_	Gen Sg m	matthat ni proper	ho t_ Gen Sg m	Eliezer, which was [the son] of Jorim, which was [the son] of Matthat, which
	<b>LEVI</b>														was [the son] of Levi,

leui ni proper

	WH_NA : CGTS / CGES_idiom / Lemma / GrammarTags av								Luke 3		
30	TOY OF-THE	CYMEON SIMEON	TOY OF-THE	IOΥΔΑ JUDA Judah	TOY OF-THE		I <b>ФСНФ</b> IOSEPH	TOY OF-THE	JONAM	TOY OF-THE	30 Which was [the son] of Simeon, which was [the son]
	ho t_ Gen Sg m	sumeOn ni proper	ho t_ Gen Sg m	ioudas n_ Gen Sg	ho g m t_ Gen s		OsEph ni proper	ho t_ Gen Sg ı	iOnam m ni proper	ho t_ Gen Sg m	of Juda, which was [the son] of Joseph, which was [the son] of Jonan, which was
	ELIAKIM ELIAKIM										[the son] of Eliakim,
	eliakim ni proper										
31	TOY OF-THE	MEAEA MELEA	TOY OF-THE		TOY OF-THE		TAOA ATHA	TOY OF-THE	NAGAM NATHAM Nathan	TOY OF-THE	31 Which was [the son] of Melea, which was [the son] of
	ho t_ Gen Sg m	melea ni proper	ho t_ Gen Sg m		ho t_ Gen Sg m	mattat ni prop		ho t_ Gen Sg m	natham n ni proper	ho t_ Gen Sg m	Menan, which was [the son] of Mattatha, which was [the son] of Nathan,
	Δ <b>ΑΥΙΔ</b> DAVID										which was [the son] of David,
	dauid ni proper										
32	TOY OF-THE	JESSE	TOY OF-THE	OBED	TOY OF-THE		OOC OAZ	TOY OF-THE	CAAA SALA	TOY OF-THE	<sup>32</sup> Which was [the son] of Jesse, which was [the son] of
	ho t_ Gen Sg m	iessai ni proper	ho t_ Gen Sg m	iObEd ni proper	ho t_ Gen So		proper	ho t_ Gen Sg m	sala ni proper	ho t_ Gen Sg m	Obed, which was [the son] of Booz, which was [the son] of Salmon, which was
	NAASSON										[the son] of Naasson,
	naassOn ni proper										
33	TOY OF-THE	AMINADAB	OF-THE	ADMIN			ARNI RNI	TOY OF-THE	ESROM	TOY OF-THE	33 Which was [the son] of Aminadab, which was [the son] of Aram, which was
	ho t_ Gen Sg m	aminadab ni proper	ho t_ Gen So	admin g m ni prop	ho er t_GenS		irni ii proper	ho t_ Gen Sg m	hesrOm ni proper	ho t_ Gen Sg m	[the son] of Esrom, which was [the son] of Phares, which was
	PHARES OF	-THE JUI	PY∆A DAS dah								[the son] of Juda,
	phares ho ni proper t_ (		das Gen Sg m								
34	TOY OF-THE	JACOB OI		AAC OF-T		PAAM RAHAM	TOY OF-THE	<b>ΘΔΡΔ</b> THARA Tera	TOY OF-THE	NAXWP NACHOR Nahor	34 Which was [the son] of Jacob, which was [the son] of Isaac, which was [the
	ho t_ Gen Sg m	iakOb ho ni proper t_	Gen Sg m ni	lak ho proper t_Ge	abra en Sg m ni pr		ho t_ Gen Sg	thara m ni proper	ho t_Gen Sg m	nachOr ni proper	son] of Abraham, which was [the son] of Thara, which was
35	TOY OF-THE	CEPOYX SERUCH Serug	OF-THE F	PAFAY TO RAGAU OF- Reu	-THE PH	AAEK HALEC eleg	TOY OF-THE	EBER	TOY OF-THE	CAAA SALA	[the son] of Nachor,  35 Which was [the son] of Saruch, which was [the son] of
	ho t_ Gen Sg m			hagau ho ni proper t_0			ho t_ Gen Sg	eber g m ni prope	ho r t_ Gen Sg m	sala ni proper	Ragau, which was [the son] of Phalec, which was [the son] of Heber, which was
36	TOY OF-THE	KA INAM CAINAN	TOY OF-THE	APPAZA ARPHAXA		≣ \$	CHM SEM Shem	TOY OF-THE	NOAH	TOY OF-THE	[the son] of Sala, <sup>36</sup> Which was [the son] of Cainan, which
	ho t_ Gen Sg m	kainam ni proper	ho t_ Gen Sg m	arphaxad ni proper	ho t_ Gen		sEm ni proper	ho t_ Gen Sg	nOe m ni proper	ho t_ Gen Sg m	was [the son] of Arphaxad, which was [the son] of Sem, which was [the son]
	LAMECH										of Noe, which was [the son] of Lamech,
	lamech ni proper										
37	TOY OF-THE	MAHUSALA Methuselah			X TOY H OF-THE				MAAEAEHA MALELEEL	TOY OF-THE	37 Which was [the son] of Mathusala, which was [the son]
	ho t_ Gen Sg m	mathousala ni proper	ho t_ Gen S	henOcl Sg m ni prop	h ho er t_GenSo	iare g m ni p			maleleEI ni proper	ho t_ Gen Sg m	of Enoch, which was [the son] of Jared, which was [the son] of Maleleel, which

**ENOS** 

Enosh enOs

ENCC TOY

OF-THE

ho

sEth

ho

 $t\_\,Gen\,Sg\,m\ ni\,proper\ t\_\,Gen\,Sg\,m\ ni\,proper\ t\_\,Gen\,Sg\,m\ ni\,proper\ t\_\,Gen\,Sg\,m$ 

CAINAN

kainam ni proper

TOY

ho

OF-THE

CHO TOY AAAM TOY OGOY
SETH OF-THE ADAM OF-THE God

ho

theos

adam

38 Which was [the son] of Enos, which was [the son] of Seth, which was [the son] of Adam, which was [the son] of God.

was [the son] of Cainan,