

- 1 **ΚΑΙ** **ΕΚΕΙΘΕΝ** **ΑΝΑΤΤΑC** **ΕΡΧΕΤΑΙ** **ΕΙC** **ΤΑ** **ΟΡΙΑ** **ΤΗC**  
**AND** **thence** **UP-STANDING** **He-IS-COMING** **INTO** **THE** **boundaries** **OF-THE**  
*rising*  
kai ekeithen anistEmi erchomai eis ho horion ho  
Conj Adv v\_2Aor Act Ptcp Nom Sg m v\_Pres midD/pasD Ind 3 Sg Prep t\_Acc Pl n n\_Acc Pl n t\_Gen Sg f
- ΙΟΥΔΑΙΑC** [ **ΚΑΙ** ] **ΠΕΡΑΝ** **ΤΟΥ** **ΙΟΡΔΑΝΟΥ** **ΚΑΙ** **CΥΜΠΟΡΕΥΟΝΤΑΙ** **ΠΑΛΙΝ**  
**JUDEA** **AND** **OTHER-SIDE** **OF-THE** **JORDAN** **AND** **ARE-TOGETHER-GOING** **AGAIN**  
*are-going-together*  
ioudaia kai peran ho iordanEs kai sumporeuomai palin  
n\_Gen Sg f Conj Adv t\_Gen Sg m n\_Gen Sg m Conj v\_Pres midD/pasD Ind 3 Pl Adv
- ΟΧΛΟΙ** **ΠΡΟC** **ΑΥΤΟΝ** **ΚΑΙ** **ΩC** **ΕΙΩΘΕΙ** **ΠΑΛΙΝ** **ΕΔΙΔΑΚΚΕΝ** **ΑΥΤΟΥC**  
**THRONGS** **TOWARD** **Him** **AND** **AS** **He-HAD-CUSTOMED** **AGAIN** **He-TAUGHT** **them**  
*he-had-been-accustomed*  
ochlos pros autos kai hOs eiOtha palin didaskO heautou  
n\_Nom Pl m Prep pp Acc Sg m Conj Adv v\_Plup Act Ind 3 Sg Adv v\_Impf Act Ind 3 Sg pp Acc Pl m
- 2 **ΚΑΙ** **ΠΡΟCΕΛΘΟΝΤΕC** **ΦΑΡΙCΑΙΟΙ** **ΕΠΗΡΩΤΩΝ** **ΑΥΤΟΝ** **ΕΙ** **ΕΞΕCΤΙΝ**  
**AND** **TOWARD-COMING** **PHARISEES** **inquirED-of** **Him** **IF** **it-IS-allowed**  
*approaching*  
kai proserchomai pharisaioi eperOtaO autos ei exesti  
Conj v\_2Aor Act Ptcp Nom Pl m n\_Nom Pl m v\_Impf Act Ind 3 Pl pp Acc Sg m Cond v\_Pres iAct Ind 3 Sg
- ΑΝΔΡΙ** **ΓΥΝΑΙΚΑ** **ΑΠΟΛΥCΑΙ** **ΠΕΙΡΑΖΟΝΤΕC** **ΑΥΤΟΝ**  
**to-MAN** **WOMAN** **TO-FROM-LOOSE** **tryING** **Him**  
*to-dismiss*  
anEr gunE apoluO peirazO autos  
n\_Dat Sg m n\_Acc Sg f v\_Aor Act Inf v\_Pres Act Ptcp Nom Pl m pp Acc Sg m
- 3 **Ο** **ΔΕ** **ΑΠΟΚΡΙΘΕΙC** **ΕΙΠΕΝ** **ΑΥΤΟΙC** **ΤΙ** **ΥΜΙΝ**  
**THE** **YET** **answerING** **He-said** **to-them** **ANY** **to-YOUp**  
*what* *to-ye*  
ho de apokrinomai legO autos tis su  
t\_Nom Sg m Conj v\_Aor pasD Ptcp Nom Sg m v\_2Aor Act Ind 3 Sg pp Dat Pl m pi Acc Sg n pp 2 Dat Pl
- ΕΝΕΤΕΙΛΑΤΟ** **ΜΩΥCΗC**  
**directs** **MOSES**  
entellomai mOusEs  
v\_Aor midD Ind 3 Sg n\_Nom Sg m
- 4 **ΟΙ** **ΔΕ** **ΕΙΠΑΝ** **ΕΠΕΤΡΕΨΕΝ** **ΜΩΥCΗC** **ΒΙΒΛΙΟΝ** **ΑΠΟCΤΑCΙΟΥ** **ΓΡΑΨΑΙ**  
**THE-ones** **YET** **say** **permits** **MOSES** **SCROLLet** **OF-FROM-STAND** **TO-WRITE**  
*of-divorce*  
ho de legO epitrepO mOusEs biblion apostasion graphO  
t\_Nom Pl m Conj v\_2Aor Act Ind 3 Pl v\_Aor Act Ind 3 Sg n\_Nom Sg m n\_Acc Sg n n\_Gen Sg n v\_Aor Act Inf
- ΚΑΙ** **ΑΠΟΛΥCΑΙ**  
**AND** **TO-FROM-LOOSE**  
*to-dismiss*  
kai apoluO  
Conj v\_Aor Act Inf
- 5 **Ο** **ΔΕ** **ΙΗCΟΥC** **ΕΙΠΕΝ** **ΑΥΤΟΙC** **ΠΡΟC** **ΤΗΝ** **CΚΑΗΡΟΚΑΡΔΙΑΝ**  
**THE** **YET** **JESUS** **said** **to-them** **TOWARD** **THE** **HARD-HEART**  
*hardheartedness*  
ho de iEous legO autos pros ho skIerokardia  
t\_Nom Sg m Conj n\_Nom Sg m v\_2Aor Act Ind 3 Sg pp Dat Pl m Prep t\_Acc Sg f n\_Acc Sg f
- ΥΜΩΝ** **ΕΓΡΑΨΕΝ** **ΥΜΙΝ** **ΤΗΝ** **ΕΝΤΟΛΗΝ** **ΤΑΥΤΗΝ**  
**OF-YOUp** **he-WRITES** **to-YOUp** **THE** **direction** **this**  
*of-ye* *to-ye* *precept*  
su graphO su ho entolE houtos  
pp 2 Gen Pl v\_Aor Act Ind 3 Sg pp 2 Dat Pl t\_Acc Sg f n\_Acc Sg f pd Acc Sg f
- 6 **ΑΠΟ** **ΔΕ** **ΑΡΧΗC** **ΚΤΙCΕΩC** **ΑΡCΕΝ** **ΚΑΙ** **ΘΗΛΥ** **ΕΠΟΙΗCΕΝ** **ΑΥΤΟΥC**  
**FROM** **YET** **ORIGINAL** **OF-CREATION** **MALE** **AND** **female** **He-makES** **them**  
*beginning*  
apo de archE ktisis arsen kai thElus poieO heautou  
Prep Conj n\_Gen Sg f n\_Gen Sg f n\_Acc Sg n Conj a\_Acc Sg n v\_Aor Act Ind 3 Sg pp Acc Pl m
- 7 **ΕΝΕΚΕΝ** **ΤΟΥΤΟΥ** **ΚΑΤΑΛΕΙΨΕΙ** **ΑΝΘΡΩΠΟC** **ΤΟΝ** **ΠΑΤΕΡΑ** **ΑΥΤΟΥ** **ΚΑΙ**  
**on-account-of** **this** **SHALL-BE-leavING** **human** **THE** **FATHER** **OF-him** **AND**  
*of-this*  
heneka houtos kataleipO anthrOpos ho patEr autos kai  
Adv pd Gen Sg n v\_Fut Act Ind 3 Sg n\_Nom Sg m t\_Acc Sg m n\_Acc Sg m pp Gen Sg m Conj
- 1 . And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.
- 2 And the Pharisees came to him, and asked him, Is it lawful for a man to put away [his] wife? tempting him.
- 3 And he answered and said unto them, What did Moses command you?
- 4 And they said, Moses suffered to write a bill of divorcement, and to put [her] away.
- 5 And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.
- 6 But from the beginning of the creation God made them male and female.
- 7 For this cause shall a man leave his father and mother, and cleave to his wife;

**ΤΗΝ** **ΜΗΤΕΡΑ** [**ΚΑΙ** **ΠΡΟΣΚΟΛΛΗΘΗΣΕΤΑΙ** **ΠΡΟΣ** **ΤΗΝ** **ΓΥΝΑΙΚΑ** **ΑΥΤΟΥ** ]  
**THE** **MOTHER** **AND** **SHALL-BE-BEING-TOWARD-JOINED** **TOWARD** **THE** **WOMAN** **OF-him**

ho mEtEr kai proskolaomai pros ho gunE autos  
 t\_Acc Sg f n\_Acc Sg f Conj v\_Fut Pas Ind 3 Sg Prep t\_Acc Sg f n\_Acc Sg f pp Gen Sg m

8 **ΚΑΙ** **ΕΧΟΝΤΑΙ** **ΟΙ** **ΔΥΟ** **ΕΙΣ** **ΣΑΡΞΑ** **ΜΙΑΝ** **ΩΣΤΕ** **ΟΥΚΕΤΙ**  
**AND** **SHALL-BE** **THE** **TWO** **INTO** **FLESH** **ONE** **AS-BESIDES** **NOT-STILL**

kai eimi ho duo eis sarx heis hOste ouketi  
 Conj v\_Fut vxx Ind 3 Pl t\_Nom Pl m ni numeral Prep n\_Acc Sg f n\_Acc Sg f Conj Adv

8 And they twain shall be one flesh: so then they are no more twain, but one flesh.

**ΕΙΣΙΝ** **ΔΥΟ** **ΑΛΛΑ** **ΜΙΑ** **ΣΑΡΞ**  
**THEY-ARE** **TWO** **but** **ONE** **FLESH**

eimi duo alla heis sarx  
 v\_Pres vxx Ind 3 Pl ni numeral Conj n\_Nom Sg f n\_Nom Sg f

9 **Ο** **ΟΥΝ** **Ο** **ΘΕΟΣ** **ΚΥΝΕΖΕΥΣΕΝ** **ΑΝΘΡΩΠΟΣ** **ΜΗ** **ΧΩΡΙΖΕΤΩ**  
**WHICH** **THEN** **THE** **God** **TOGETHER-YOKES** **human** **NO** **LET-BE-SPACiZING**

hos oun ho theos suzeugnumi anthrOpos mE chOrizO  
 pr Acc Sg n Conj t\_Nom Sg m n\_Nom Sg m v\_Aor Act Ind 3 Sg n\_Nom Sg m Part Neg v\_Pres Act Imp 3 Sg

9 What therefore God hath joined together, let not man put asunder.

10 **ΚΑΙ** **ΕΙΣ** **ΤΗΝ** **ΟΙΚΙΑΝ** **ΠΑΛΙΝ** **ΟΙ** **ΜΑΘΗΤΑΙ** **ΠΕΡΙ** **ΤΟΥΤΟΥ** **ΕΠΗΡΩΤΩΝ**  
**AND** **INTO** **THE** **HOME** **AGAIN** **THE** **LEARNers** **ABOUT** **this** **inquirED-of**

kai eis ho oikia palin ho mathEtEs peri houtos eperOtaO  
 Conj Prep t\_Acc Sg f n\_Acc Sg f Adv t\_Nom Pl m n\_Nom Pl m prep pd Gen Sg n v\_Impf Act Ind 3 Pl

10 And in the house his disciples asked him again of the same [matter].

**ΑΥΤΟΝ**  
**Him**

autos  
 pp Acc Sg m

11 **ΚΑΙ** **ΛΕΓΕΙ** **ΑΥΤΟΙΣ** **ΟΣ** **ΑΝ** **ΑΠΟΛΥΧ** **ΤΗΝ** **ΓΥΝΑΙΚΑ**  
**AND** **He-IS-sayING** **to-them** **WHO** **EVER** **SHOULD-BE-FROM-LOOSING** **THE** **WOMAN**

kai legO autos hos an apoluO ho gunE  
 Conj v\_Pres Act Ind 3 Sg pp Dat Pl m pr Nom Sg m Part v\_Aor Act Sub 3 Sg t\_Acc Sg f n\_Acc Sg f

11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

**ΑΥΤΟΥ** **ΚΑΙ** **ΓΑΜΗΧ** **ΑΛΛΗΝ** **ΜΟΙΧΑΤΑΙ** **ΕΠ** **ΑΥΤΗΝ**  
**OF-him** **AND** **SHOULD-BE-MARRYING** **other** **IS-committING-ADULTERY** **ON** **her**

autos kai gameO allos moichaomai epi heautou  
 pp Gen Sg m Conj v\_Aor Act Sub 3 Sg a\_Acc Sg f v\_Pres midD/pasD Ind 3 Sg Prep pp Acc Sg f

12 **ΚΑΙ** **ΕΑΝ** **ΑΥΤΗ** **ΑΠΟΛΥΣΑΤΑ** **ΤΟΝ** **ΑΝΔΡΑ** **ΑΥΤΗΣ** **ΓΑΜΗΧ**  
**AND** **IF-EVER** **she** **FROM-LOOSing** **THE** **MAN** **OF-her** **SHOULD-BE-MARRYING**

kai ean autos apoluO ho anEr autos gameO  
 Conj Cond pp Nom Sg f v\_Aor Act Ptcp Nom Sg f t\_Acc Sg m n\_Acc Sg m pp Gen Sg f v\_Aor Act Sub 3 Sg

12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

**ΑΛΛΟΝ** **ΜΟΙΧΑΤΑΙ**  
**other** **she-IS-committING-ADULTERY**

allos moichaomai  
 a\_Acc Sg m v\_Pres midD/pasD Ind 3 Sg

13 **ΚΑΙ** **ΠΡΟΣΕΦΕΡΟΝ** **ΑΥΤΩ** **ΠΑΙΔΙΑ** **ΙΝΑ** **ΑΥΤΩΝ** **ΑΨΗΤΑΙ**  
**AND** **THEY-TOWARD-CARRIED** **to-Him** **little-boys-and-girls** **THAT** **OF-them** **He-SHOULD-BE-TOUCHING**

kai prosperO paidion hina autos haptO  
 Conj v\_Impf Act Ind 3 Pl autos n\_Acc Pl n Conj pp Gen Pl m v\_Aor Mid Sub 3 Sg

13 . And they brought young children to him, that he should touch them: and [his] disciples rebuked those that brought [them].

**ΟΙ** **ΔΕ** **ΜΑΘΗΤΑΙ** **ΕΠΕΤΙΜΗΣΑΝ** **ΑΥΤΟΙΣ**  
**THE** **YET** **LEARNers** **rebuke** **to-them**

ho de mathEtEs epitimaO autos  
 t\_Nom Pl m Conj n\_Nom Pl m v\_Aor Act Ind 3 Pl pp Dat Pl m

14 **ΙΔΩΝ** **ΔΕ** **Ο** **ΙΗΣΟΥΣ** **ΗΓΑΝΑΚΤΗΣΕΝ** **ΚΑΙ** **ΕΙΠΕΝ** **ΑΥΤΟΙΣ**  
**PERCEIVING** **YET** **THE** **JESUS** **resents** **AND** **said** **to-them**

horaO de ho iEsous aganakteO kai legO autos  
 v\_2Aor Act Ptcp Nom Sg m Conj t\_Nom Sg m n\_Nom Sg m v\_Aor Act Ind 3 Sg Conj v\_2Aor Act Ind 3 Sg pp Dat Pl m

14 But when Jesus saw [it], he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid

<b>ΑΦΕΤΕ</b> FROM-LET <i>let-ye !</i>	<b>ΤΑ</b> THE	<b>ΠΑΙΔΙΑ</b> little-boys-and-girls	<b>ΕΡΧΕΘΑΙ</b> TO-BE-COMING	<b>ΠΡΟΣ</b> TOWARD	<b>ΜΕ</b> ME	<b>ΜΗ</b> NO
aphiEmi v_2Aor Act Imp 2 Pl	ho t_ Acc Pl n	paidion n_ Acc Pl n	erchomai v_ Pres midD/pasD Inf	pros Prep	egO pp 1 Acc Sg	mE Part Neg

them not: for of such is the kingdom of God.

<b>ΚΩΛΥΕΤΕ</b> BE-FORBIDDING <i>be-ye-forbidding !</i>	<b>ΑΥΤΑ</b> them	<b>ΤΩΝ</b> OF-THE	<b>ΓΑΡ</b> for	<b>ΤΟΙΟΥΤΩΝ</b> such <i>such (p)</i>	<b>ΕΣΤΙΝ</b> IS	<b>Η</b> THE	<b>ΒΑΣΙΛΕΙΑ</b> KINGdom
kOluO v_ Pres Act Imp 2 Pl	autos pp Acc Pl n	ho t_ Gen Pl n	gar Conj	toioutos pd Gen Pl n	eimi v_ Pres vxx Ind 3 Sg	ho t_ Nom Sg f	basileia n_ Nom Sg f

<b>ΤΟΥ</b> OF-THE	<b>ΘΕΟΥ</b> God
ho t_ Gen Sg m	theos n_ Gen Sg m

15 <b>ΑΜΗΝ</b> AMEN <i>verily</i>	<b>ΛΕΓΩ</b> I-AM-sayING	<b>ΥΜΙΝ</b> to-YOUp <i>to-ye</i>	<b>ΟΣ</b> WHO	<b>ΑΝ</b> EVER	<b>ΜΗ</b> NO	<b>ΔΕΞΗΤΑΙ</b> SHOULD-BE-RECEIVING	<b>ΤΗΝ</b> THE
amEn Hebrew	legO v_ Pres Act Ind 1 Sg	su pp 2 Dat Pl	hos pr Nom Sg m	an Part	mE Part Neg	dechomai v_ Aor midD Sub 3 Sg	ho t_ Acc Sg f

<sup>15</sup> Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

<b>ΒΑΣΙΛΕΙΑΝ</b> KINGdom	<b>ΤΟΥ</b> OF-THE	<b>ΘΕΟΥ</b> God	<b>ΩΣ</b> AS	<b>ΠΑΙΔΙΟΝ</b> little-boy (-or-girl)	<b>ΟΥ</b> NOT	<b>ΜΗ</b> NO	<b>ΕΙΣΕΛΘΗ</b> MAY-BE-INTO-COMING <i>may-be-entering</i>	<b>ΕΙΣ</b> INTO
basileia n_ Acc Sg f	ho t_ Gen Sg m	theos n_ Gen Sg m	hOs Adv	paidion n_ Nom Sg n	ou Part Neg	mE Part Neg	eiserchomai v_ 2Aor Act Sub 3 Sg	eis Prep

<b>ΑΥΤΗΝ</b> her
heautou pp Acc Sg f

16 <b>ΚΑΙ</b> AND	<b>ΕΝΑΓΚΑΛΙΣΑΜΕΝΟΣ</b> IN-CLASPing <i>clasping-in-his-arms</i>	<b>ΑΥΤΑ</b> them	<b>ΚΑΤΕΥΛΟΓΕΙ</b> He-IS-DOWN-blessING <i>he-is-benedicting</i>	<b>ΤΙΘΕΙΣ</b> PLACING	<b>ΤΑΣ</b> THE	<b>ΧΕΙΡΑΣ</b> HANDS
kai Conj	enagkalizomai v_ Aor midD Ptcp Nom Sg m	autos pp Acc Pl n	kateulogeO v_ Impf Act Ind 3 Sg	tithEmi v_ Pres Act Ptcp Nom Sg m	ho t_ Acc Pl f	cheir n_ Acc Pl f

<sup>16</sup> And he took them up in his arms, put [his] hands upon them, and blessed them.

<b>ΕΠΙ</b> ON	<b>ΑΥΤΑ</b> them
epi Prep	autos pp Acc Pl n

17 <b>ΚΑΙ</b> AND	<b>ΕΚΠΟΡΕΥΟΜΕΝΟΥ</b> OF-OUT-GOING <i>of-going-out</i>	<b>ΑΥΤΟΥ</b> OF-Him	<b>ΕΙΣ</b> INTO	<b>ΟΔΟΝ</b> WAY <i>road</i>	<b>ΠΡΟΣΔΡΑΜΩΝ</b> TOWARD-RUNNING <i>running-toward</i>	<b>ΕΙΣ</b> ONE
kai Conj	ekporeuomai v_ Pres midD/pasD Ptcp Gen Sg m	autos pp Gen Sg m	eis Prep	hodos n_ Acc Sg f	prostrechO v_ 2Aor Act Ptcp Nom Sg m	heis n_ Nom Sg m

<sup>17</sup> . And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

<b>ΚΑΙ</b> AND	<b>ΓΟΝΥΠΕΤΗΣΑΣ</b> KNEE-FALLing <i>falling-on-knees</i>	<b>ΑΥΤΟΝ</b> Him	<b>ΕΠΗΡΩΤΑ</b> inquirED-of	<b>ΑΥΤΟΝ</b> Him	<b>ΔΙΔΑΣΚΑΛΕ</b> TEACHer !	<b>ΑΓΑΘΕ</b> GOOD !
kai Conj	gonupeteO v_ Aor Act Ptcp Nom Sg m	autos pp Acc Sg m	eperOtaO v_ Impf Act Ind 3 Sg	autos pp Acc Sg m	didaskalos n_ Voc Sg m	agathos a_ Voc Sg m

<b>ΤΙ</b> ANY <i>what</i>	<b>ΠΟΙΗΣΩ</b> I-SHALL-BE-DOING	<b>ΙΝΑ</b> THAT	<b>ΖΩΗΝ</b> LIFE	<b>ΔΙΩΝΙΟΝ</b> eonian	<b>ΚΛΗΡΟΝΟΜΗΣΩ</b> I-SHOULD-BE-tenantING <i>I-should-be-enjoying-the-allotment</i>
tis pi Acc Sg n	poieO v_ Aor Act Sub 1 Sg	hina Conj	zOE n_ Acc Sg f	aiOnios a_ Acc Sg f	klEronomeO v_ Aor Act Sub 1 Sg

18 <b>Ο</b> THE	<b>ΔΕ</b> YET	<b>ΙΗΣΟΥΣ</b> JESUS	<b>ΕΙΠΕΝ</b> said	<b>ΑΥΤΩ</b> to-him	<b>ΤΙ</b> ANY <i>why</i>	<b>ΜΕ</b> ME	<b>ΛΕΓΕΙΣ</b> YOU-ARE-sayING
ho t_ Nom Sg m	de Conj	iEsous n_ Nom Sg m	legO v_ 2Aor Act Ind 3 Sg	autos pp Dat Sg m	tis pi Acc Sg n	egO pp 1 Acc Sg	legO v_ Pres Act Ind 2 Sg

<sup>18</sup> And Jesus said unto him, Why callest thou me good? [there is] none good but one, [that is], God.

<b>ΑΓΑΘΟΝ</b> GOOD	<b>ΟΥΔΕΙΣ</b> NOT-YET-ONE <i>no-one</i>	<b>ΑΓΑΘΟΣ</b> GOOD	<b>ΕΙ</b> IF	<b>ΜΗ</b> NO	<b>ΕΙΣ</b> ONE	<b>Ο</b> THE	<b>ΘΕΟΣ</b> God
agathos a_ Acc Sg m	oudeis a_ Nom Sg f	agathos a_ Nom Sg m	ei Cond	mE Part Neg	heis n_ Nom Sg m	ho t_ Nom Sg m	theos n_ Nom Sg m

19	<b>ΤΑC</b> <b>THE</b>	<b>ΕΝΤΟΛΑC</b> directions precepts	<b>ΟΙΔΑC</b> YOU-HAVE-PERCEIVED	<b>ΜΗ</b> NO	<b>ΦΟΝΕΥΧΗC</b> YOU-SHOULD-BE-MURDERING	<b>ΜΗ</b> NO		
	ho t_ Acc Pl f	entolE n_ Acc Pl f	oida v_ Perf Act Ind 2 Sg	mE Part Neg	phoneuO v_ Aor Act Sub 2 Sg	mE Part Neg		
	<b>ΜΟΙΧΕΥΧΗC</b> YOU-SHOULD-BE-ADULTERING you-should-be-committing-adultery	<b>ΜΗ</b> NO	<b>ΚΛΕΨΗC</b> YOU-SHOULD-BE-stealing	<b>ΜΗ</b> NO	<b>ΨΕΥΔΟΜΑΡΤΥΡΗCΗC</b> YOU-SHOULD-BE-FALSE-witnessING you-should-be-testifying-falsely			
	moicheuO v_ Aor Act Sub 2 Sg	mE Part Neg	kleptO v_ Aor Act Sub 2 Sg	mE Part Neg	pseudomartureO v_ Aor Act Sub 2 Sg			
	<b>ΜΗ</b> NO	<b>ΑΠΟCΤΕΡΗCΗC</b> YOU-SHOULD-BE-dePRIVING you-should-be-cheating	<b>ΤΙΜΑ</b> BE-VALUING be-you-honoring !	<b>ΤΟΝ</b> THE	<b>ΠΑΤΕΡΑ</b> FATHER	<b>CΟΥ</b> OF-YOU	<b>ΚΑΙ</b> AND	<b>ΤΗΝ</b> THE
	mE Part Neg	apostereO v_ Aor Act Sub 2 Sg	timaO v_ Pres Act Imp 2 Sg	ho t_ Acc Sg m	patEr n_ Acc Sg m	su pp 2 Gen Sg	kai Conj	ho t_ Acc Sg f

19 Thou knowest the commandments, Do not commit adultery, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

**ΜΗΤΕΡΑ**  
**MOTHER**

mEtEr  
n\_ Acc Sg f

20	<b>Ο</b> <b>THE</b>	<b>ΔΕ</b> YET	<b>ΕΦΗ</b> he-AVERRed	<b>ΑΥΤΩ</b> to-Him	<b>ΔΙΔΑCΚΑΛΕ</b> TEACHer !	<b>ΤΑΥΤΑ</b> these	<b>ΠΑΝΤΑ</b> ALL	<b>ΕΦΥΛΑCΣΑΜΗΝ</b> I-GUARD I-maintain	<b>ΕΚ</b> OUT
	ho t_ Nom Sg m	de Conj	phEmi v_ Impf vxx Ind 3 Sg	autos pp Dat Sg m	didaskalos n_ Voc Sg m	houtos pd Acc Pl n	pas a_ Acc Pl n	phulassO v_ Aor Mid Ind 1 Sg	ek Prep
	<b>ΝΕΟΤΗΤΟC</b> OF-YOUTH	<b>ΜΟΥ</b> OF-ME							
	neotEs n_ Gen Sg f	egO pp 1 Gen Sg							

20 And he answered and said unto him, Master, all these have I observed from my youth.

21	<b>Ο</b> <b>THE</b>	<b>ΔΕ</b> YET	<b>ΙΗCΟΥC</b> JESUS	<b>ΕΜΒΛΕΨΑC</b> IN-looking looking-at	<b>ΑΥΤΩ</b> to-him	<b>ΗΓΑΠΗΣΕΝ</b> LOVES	<b>ΑΥΤΟΝ</b> him	<b>ΚΑΙ</b> AND
	ho t_ Nom Sg m	de Conj	iEous n_ Nom Sg m	emballO v_ Aor Act Ptcp Nom Sg m	autos pp Dat Sg m	agapaO v_ Aor Act Ind 3 Sg	autos pp Acc Sg m	kai Conj
	<b>ΕΙΠΕΝ</b> said	<b>ΑΥΤΩ</b> to-him	<b>ΕΝ</b> ONE	<b>CΕ</b> YOU	<b>ΥCΤΕΡΕΙ</b> IS-WANTING	<b>ΥΠΑΓΕ</b> BE-UNDER-LEADING be-you-going-away !	<b>ΟCΑ</b> as-much-as	
	legO v_ 2Aor Act Ind 3 Sg	autos pp Dat Sg m	heis n_ Nom Sg n	su pp 2 Acc Sg	hustereO v_ Pres Act Ind 3 Sg	hupagO v_ Pres Act Imp 2 Sg	hosos pk Acc Pl n	

21 Then beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

<b>ΕΧΕΙC</b> YOU-ARE-HAVING	<b>ΠΩΛΗCΟΝ</b> SELL sell-you !	<b>ΚΑΙ</b> AND	<b>ΔΟC</b> BE-GIVING be-you-giving !	[ <b>ΤΟΙC</b> ] to-THE	<b>ΠΤΩΧΟΙC</b> POOR poor-ones	<b>ΚΑΙ</b> AND
echO v_ Pres Act Ind 2 Sg	pOleO v_ Aor Act Imp 2 Sg	kai Conj	didOmi v_ 2Aor Act Imp 2 Sg	ho t_ Dat Pl m	ptOchos a_ Dat Pl m	kai Conj

<b>ΕΞΕΙC</b> YOU-SHALL-BE-HAVING	<b>ΘΗCΑΥΡΟΝ</b> PLACED-INTO-MORROW treasure	<b>ΕΝ</b> IN	<b>ΟΥΡΑΝΩ</b> heaven	<b>ΚΑΙ</b> AND	<b>ΔΕΥΡΟ</b> HITHER hither !	<b>ΑΚΟΛΟΥΘΕΙ</b> BE-followING be-you-following !
echO v_ Fut Act Ind 2 Sg	thEsauros n_ Acc Sg m	en Prep	ouranos n_ Dat Sg m	kai Conj	deuro v_ txx vxx Imp 2 Sg	akoloutheO v_ Pres Act Imp 2 Sg

**ΜΟΙ**  
**to-ME**

egO  
pp 1 Dat Sg

22	<b>Ο</b> <b>THE</b>	<b>ΔΕ</b> YET	<b>CΤΥΓΝΑCΑC</b> SOMBERing	<b>ΕΠΙ</b> ON	<b>ΤΩ</b> THE	<b>ΛΟΓΩ</b> saying word	<b>ΑΠΗΛΘΕΝ</b> he-FROM-CAME he-came-away
	ho t_ Nom Sg m	de Conj	stugnazO v_ Aor Act Ptcp Nom Sg m	epi Prep	ho t_ Dat Sg m	logos n_ Dat Sg m	aperchomai v_ 2Aor Act Ind 3 Sg
	<b>ΑΥΠΟΥΜΕΝΟC</b> SORROWING	<b>ΗΝ</b> he-WAS	<b>ΓΑΡ</b> for	<b>ΕΧΩΝ</b> HAVING	<b>ΚΤΗΜΑΤΑ</b> ACQUISITIONS	<b>ΠΟΛΛΑ</b> MANY much	
	lupeO v_ Pres Pas Ptcp Nom Sg m	eimi v_ Impf vxx Ind 3 Sg	gar Conj	echO v_ Pres Act Ptcp Nom Sg m	ktEma n_ Acc Pl n	polus a_ Acc Pl n	

22 And he was sad at that saying, and went away grieved: for he had great possessions.

23	<b>ΚΑΙ</b> AND	<b>ΠΕΡΙΒΛΕΨΑΜΕΝΟΣ</b> ABOUT-looking looking-about	<b>Ο</b> THE	<b>ΙΗΣΟΥΣ</b> JESUS	<b>ΛΕΓΕΙ</b> IS-sAYING	<b>ΤΟΙΣ</b> to-THE	<b>ΜΑΘΗΤΑΙΣ</b> LEARNers disciples	
	kai Conj	periblepomai v_ Aor Mid Ptcp Nom Sg m	ho t_ Nom Sg m	iEsous n_ Nom Sg m	legO v_ Pres Act Ind 3 Sg	ho t_ Dat Pl m	mathEtEs n_ Dat Pl m	
	<b>ΑΥΤΟΥ</b> OF-Him	<b>ΠΩΣ</b> how	<b>ΔΥΣΚΟΛΩΣ</b> ILL-VICTUALLY squeamishly	<b>ΟΙ</b> THE-ones	<b>ΤΑ</b> THE	<b>ΧΡΗΜΑΤΑ</b> moneys money (p)	<b>ΕΧΟΝΤΕΣ</b> HAVING	<b>ΕΙΣ</b> INTO
	autos pp Gen Sg m	pOs Adv	duskolOs Adv	ho t_ Nom Pl m	ho t_ Acc Pl n	chrEma n_ Acc Pl n	echO v_ Pres Act Ptcp Nom Pl m	eis Prep
	<b>ΤΗΝ</b> THE	<b>ΒΑΣΙΛΕΙΑΝ</b> KINGdom	<b>ΤΟΥ</b> OF-THE	<b>ΘΕΟΥ</b> God	<b>ΕΙΣΕΛΕΥΧΟΝΤΑΙ</b> SHALL-BE-INTO-COMING shall-be-entering			
	ho t_ Acc Sg f	basileia n_ Acc Sg f	ho t_ Gen Sg m	theos n_ Gen Sg m	eiserchomai v_ Fut midD Ind 3 Pl			

23 And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

24	<b>ΟΙ</b> THE	<b>ΔΕ</b> YET	<b>ΜΑΘΗΤΑΙ</b> LEARNers disciples	<b>ΕΘΑΜΒΟΥΝΤΟ</b> WERE-AWED were-awed	<b>ΕΠΙ</b> ON	<b>ΤΟΙΣ</b> THE	<b>ΛΟΓΟΙΣ</b> sayings words	<b>ΑΥΤΟΥ</b> OF-Him	<b>Ο</b> THE	<b>ΔΕ</b> YET
	ho t_ Nom Pl m	de Conj	mathEtEs n_ Nom Pl m	thambeomai v_ Impf Pas Ind 3 Pl	epi Prep	ho t_ Dat Pl m	logos n_ Dat Pl m	autos pp Gen Sg m	ho t_ Nom Sg m	de Conj
	<b>ΙΗΣΟΥΣ</b> JESUS	<b>ΠΑΛΙΝ</b> AGAIN	<b>ΑΠΟΚΡΙΘΕΙΣ</b> answerING			<b>ΛΕΓΕΙ</b> IS-sayING	<b>ΑΥΤΟΙΣ</b> to-them	<b>ΤΕΚΝΑ</b> offsprings children	<b>ΠΩΣ</b> how	
	iEsous n_ Nom Sg m	palin Adv	apokrinomai v_ Aor pasD Ptcp Nom Sg m			legO v_ Pres Act Ind 3 Sg	autos pp Dat Pl m	teknon n_ Voc Pl n	pOs Adv	
	<b>ΔΥΣΚΟΛΟΝ</b> ILL-VICTUALED squeamish	<b>ΕΣΤΙΝ</b> it-IS	<b>ΕΙΣ</b> INTO	<b>ΤΗΝ</b> THE	<b>ΒΑΣΙΛΕΙΑΝ</b> KINGdom	<b>ΤΟΥ</b> OF-THE	<b>ΘΕΟΥ</b> God	<b>ΕΙΣΕΛΘΕΙΝ</b> TO-BE-INTO-COMING to-be-entering		
	duskolos a_ Nom Sg n	eimi v_ Pres vxx Ind 3 Sg	eis Prep	ho t_ Acc Sg f	basileia n_ Acc Sg f	ho t_ Gen Sg m	theos n_ Gen Sg m	eiserchomai v_ 2Aor Act Inf		

24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

25	<b>ΕΥΚΟΠΩΤΕΡΟΝ</b> easier	<b>ΕΣΤΙΝ</b> it-IS	<b>ΚΑΜΗΛΟΝ</b> CAMEL	<b>ΔΙΑ</b> THRU through	[ <b>ΤΗΣ</b> ] THE	<b>ΤΡΥΜΑΛΙΑΣ</b> BORE	[ <b>ΤΗΣ</b> ] OF-THE		
	eukopOteros a_ Nom Sg n Cmp	eimi v_ Pres vxx Ind 3 Sg	kamElos n_ Acc Sg m	dia Prep	ho t_ Gen Sg f	trumalia n_ Gen Sg f	ho t_ Gen Sg f		
	<b>ΡΑΦΙΔΟΣ</b> SEWer needle	<b>ΔΙΕΛΘΕΙΝ</b> TO-BE-THRU-COMING to-be-coming-through	<b>Η</b> OR	<b>ΠΛΟΥΣΙΟΝ</b> RICH rich-one	<b>ΕΙΣ</b> INTO	<b>ΤΗΝ</b> THE	<b>ΒΑΣΙΛΕΙΑΝ</b> KINGdom	<b>ΤΟΥ</b> OF-THE	<b>ΘΕΟΥ</b> God
	rhapfis n_ Gen Sg f	dierchomai v_ 2Aor Act Inf	E Part	plousios a_ Acc Sg m	eis Prep	ho t_ Acc Sg f	basileia n_ Acc Sg f	ho t_ Gen Sg m	theos n_ Gen Sg m

25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

**ΕΙΣΕΛΘΕΙΝ**  
TO-BE-INTO-COMING  
to-be-entering  
eiserchomai  
v\_ 2Aor Act Inf

26	<b>ΟΙ</b> THE-ones	<b>ΔΕ</b> YET	<b>ΠΕΡΙΣΣΩΣ</b> exceedingly	<b>ΕΞΕΠΛΗΘΥΝΟΝΤΟ</b> were-astonishED	<b>ΛΕΓΟΝΤΕΣ</b> sayING	<b>ΠΡΟΣ</b> TOWARD	<b>ΕΑΥΤΟΥΣ</b> selves	<b>ΚΑΙ</b> AND
	ho t_ Nom Pl m	de Conj	perissOs Adv	ekplEssomai v_ Impf Pas Ind 3 Pl	legO v_ Pres Act Ptcp Nom Pl m	pros Prep	heautou pf 3 Acc Pl m	kai Conj
	<b>ΤΙΣ</b> ANY who	<b>ΔΥΝΑΤΑΙ</b> IS-ABLE	<b>ΣΩΘΗΝΑΙ</b> TO-BE-SAVED					
	tis pi Nom Sg m	dunamai v_ Pres midD/pasD Ind 3 Sg	sOzO v_ Aor Pas Inf					

26 And they were astonished out of measure, saying among themselves, Who then can be saved?

27	<b>ΕΜΒΛΕΨΑΣ</b> IN-looking looking-at	<b>ΑΥΤΟΙΣ</b> to-them	<b>Ο</b> THE	<b>ΙΗΣΟΥΣ</b> JESUS	<b>ΛΕΓΕΙ</b> IS-sayING	<b>ΠΑΡΑ</b> BESIDE	<b>ΑΝΘΡΩΠΟΙΣ</b> humans			
	emballO v_ Aor Act Ptcp Nom Sg m	autos pp Dat Pl m	ho t_ Nom Sg m	iEsous n_ Nom Sg m	legO v_ Pres Act Ind 3 Sg	para Prep	anthrOpos n_ Dat Pl m			
	<b>ΑΔΥΝΑΤΟΝ</b> UN-ABLE impossible	<b>ΑΛΛΑ</b> but	<b>ΟΥ</b> NOT	<b>ΠΑΡΑ</b> BESIDE	<b>ΘΕΩ</b> God	<b>ΠΑΝΤΑ</b> ALL	<b>ΓΑΡ</b> for	<b>ΔΥΝΑΤΑ</b> ABLE possible p	<b>ΠΑΡΑ</b> BESIDE	<b>ΤΩ</b> THE
	adunatos a_ Nom Sg n	alla Conj	ou Part Neg	para Prep	theos n_ Dat Sg m	pas a_ Nom Pl n	gar Conj	dunatos a_ Nom Pl n	para Prep	ho t_ Dat Sg m

27 And Jesus looking upon them saith, With men [it is] impossible, but not with God: for with God all things are possible.

**ΘΕΩ**

God

theos  
n\_ Dat Sg m

28 **ΗΡΞΑΤΟ** **ΛΕΓΕΙΝ** **Ο** **ΠΕΤΡΟΣ** **ΑΥΤΩ** **ΙΔΟΥ** **ΗΜΕΙΣ**  
begins TO-BE-sayING THE Peter to-Him BE-PERCEIVING WE  
archO legO ho petros autos idou egO  
v\_ Aor midD Ind 3 Sg v\_ Pres Act Inf t\_ Nom Sg m n\_ Nom Sg m pp Dat Sg m v\_ 2Aor Act Imp 2 Sg pp 1 Nom Pl

28 Then Peter began to say unto him, Lo, we have left all, and have followed thee.

**ΑΦΗΚΑΜΕΝ** **ΠΑΝΤΑ** **ΚΑΙ** **ΗΚΟΛΟΥΘΗΚΑΜΕΝ** **ΣΟΙ**  
FROM-LET ALL AND follow to-YOU  
aphiEmi pas kai akoloutheO su  
v\_ Aor Act Ind 1 Sg a\_ Acc Pl n Conj v\_ Perf Act Ind 1 Pl pp 2 Dat Sg

29 **ΕΦΗ** **Ο** **ΙΗΣΟΥΣ** **ΑΜΗΝ** **ΛΕΓΩ** **ΥΜΙΝ** **ΟΥΔΕΙΣ**  
AVERRed THE JESUS AMEN I-AM-saying to-YOUp NOT-YET-ONE  
phEmi ho iEsous amEn legO su oudeis  
v\_ Impf vxx Ind 3 Sg t\_ Nom Sg m n\_ Nom Sg m Hebrew v\_ Pres Act Ind 1 Sg pp 2 Dat Pl a\_ Nom Sg f

29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

**ΕΣΤΙΝ** **ΟΣ** **ΑΦΗΚΕΝ** **ΟΙΚΙΑΝ** **Η** **ΑΔΕΛΦΟΥΣ** **Η** **ΑΔΕΛΦΑΣ** **Η**  
IS WHO FROM-LETS leaves HOME OR brothers OR sisters OR  
eimi hos aphiEmi oikia E adelphos E adelphE E  
v\_ Pres vxx Ind 3 Sg pr Nom Sg m v\_ Aor Act Ind 3 Sg n\_ Acc Sg f Part n\_ Acc Pl m Part n\_ Acc Pl f Part

**ΜΗΤΕΡΑ** **Η** **ΠΑΤΕΡΑ** **Η** **ΤΕΚΝΑ** **Η** **ΑΓΡΟΥΣ** **ΕΝΕΚΕΝ** **ΕΜΟΥ** **ΚΑΙ** **ΕΝΕΚΕΝ**  
MOTHER OR FATHER OR offsprings children OR FIELDS on-account OF-ME AND on-account  
mEtEr E patEr E teknon E agros heneka egO kai heneka  
n\_ Acc Sg f Part n\_ Acc Sg m Part n\_ Acc Pl n Part n\_ Acc Pl m Adv pp 1 Gen Sg Conj Adv

**ΤΟΥ** **ΕΥΑΓΓΕΛΙΟΥ**  
OF-THE WELL-MESSAGE  
ho euaggelion  
t\_ Gen Sg n n\_ Gen Sg n

30 **ΕΑΝ** **ΜΗ** **ΛΑΒΗ** **ΕΚΑΤΟΝΤΑΠΛΑΣΙΟΝΑ** **ΝΥΝ** **ΕΝ** **ΤΩ** **ΚΑΙΡΩ**  
IF-EVER NO MAY-BE-GETTING HUNDRED-FOLD NOW IN THE SEASON  
ean mE lambanO hekatontaplasiaOn nun en ho kairos  
Cond Part Neg v\_ 2Aor Act Sub 3 Sg a\_ Acc Pl n Adv Prep t\_ Dat Sg m n\_ Dat Sg m

30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

**ΤΟΥΤΩ** **ΟΙΚΙΑΣ** **ΚΑΙ** **ΑΔΕΛΦΟΥΣ** **ΚΑΙ** **ΑΔΕΛΦΑΣ** **ΚΑΙ** **ΜΗΤΕΡΑΣ** **ΚΑΙ** **ΤΕΚΝΑ** **ΚΑΙ**  
this HOMES AND brothers AND sisters AND MOTHERS AND offsprings children AND  
houtos oikia kai adelphos kai adelphE kai mEtEr kai teknon kai  
pd Dat Sg m n\_ Acc Pl f Conj n\_ Acc Pl m Conj n\_ Acc Pl f Conj n\_ Acc Pl f Conj n\_ Acc Pl n Conj

**ΑΓΡΟΥΣ** **ΜΕΤΑ** **ΔΙΩΓΜΩΝ** **ΚΑΙ** **ΕΝ** **ΤΩ** **ΔΙΩΝΙ** **ΤΩ** **ΕΡΧΟΜΕΝΩ**  
FIELDS WITH CHASEings persecutions AND IN THE eon THE COMING  
agros meta diOgmos kai en ho aiOn ho erchomai  
n\_ Acc Pl m Prep n\_ Gen Pl m Conj Prep t\_ Dat Sg m n\_ Dat Sg m t\_ Dat Sg m v\_ Pres midD/pasD Ptcp Dat Sg m

**ΖΩΗΝ** **ΔΙΩΝΙΟΝ**  
LIFE eonian  
zOE aiOnios  
n\_ Acc Sg f a\_ Acc Sg f

31 **ΠΟΛΛΟΙ** **ΔΕ** **ΕΣΟΝΤΑΙ** **ΠΡΩΤΟΙ** **ΕΣΧΑΤΟΙ** **ΚΑΙ** **[ ΟΙ** **ΕΣΧΑΤΟΙ** **ΠΡΩΤΟΙ**  
MANY YET SHALL-BE BEFORE-most LAST AND THE LAST BEFORE-most  
polus de eimi prOtos eschatos kai ho eschatos prOtos  
a\_ Nom Pl m Conj v\_ Fut vxx Ind 3 Pl a\_ Nom Pl m a\_ Nom Pl m Conj t\_ Nom Pl m a\_ Nom Pl m a\_ Nom Pl m

31 But many [that are] first shall be last; and the last first.

32 **ΗΣΑΝ** **ΔΕ** **ΕΝ** **ΤΗ** **ΟΔΩ** **ΑΝΑΒΑΙΝΟΝΤΕΣ** **ΕΙΣ** **ΙΕΡΟΣΟΛΥΜΑ** **ΚΑΙ**  
THEY-WERE YET IN THE WAY road UP-STEPPING INTO JERUSALEM AND  
eimi de en ho hodos anabainO eis hierosoluma kai  
v\_ Impf vxx Ind 3 Pl Conj Prep t\_ Dat Sg f n\_ Dat Sg f v\_ Pres Act Ptcp Nom Pl m Prep n\_ Acc Sg f Conj

32 . And they were in the way going up to Jerusalem; and Jesus went before them; and they were amazed; and as they followed, they were

<b>HN</b> <b>WAS</b>	<b>ΠΡΟΑΓΩΝ</b> <b>BEFORE-LEADING</b> <i>preceding</i>	<b>ΑΥΤΟΥΣ</b> <b>them</b>	<b>Ο</b> <b>THE</b>	<b>ΙΗΣΟΥΣ</b> <b>JESUS</b>	<b>ΚΑΙ</b> <b>AND</b>	<b>ΕΘΑΜΒΟΥΝΤΟ</b> <b>THEY-were-AWED</b>
eimi v_ Impf vxx Ind 3 Sg	proagO v_ Pres Act Ptcp Nom Sg m	heautou pp Acc Pl m	ho t_ Nom Sg m	iEsous n_ Nom Sg m	kai Conj	thambeomai v_ Impf Pas Ind 3 Pl

afraid. And he took again the twelve, and began to tell them what things should happen unto him,

<b>ΟΙ</b> <b>THE-ones</b>	<b>ΔΕ</b> <b>YET</b>	<b>ΑΚΟΛΟΥΘΟΥΝΤΕΣ</b> <b>following</b>	<b>ΕΦΟΒΟΥΝΤΟ</b> <b>FEARED</b>	<b>ΚΑΙ</b> <b>AND</b>	<b>ΠΑΡΑΛΑΒΩΝ</b> <b>BESIDE-GETTING</b> <i>taking-aside</i>	<b>ΠΑΛΙΝ</b> <b>AGAIN</b>
ho t_ Nom Pl m	de Conj	akoloutheO v_ Pres Act Ptcp Nom Pl m	phobeomai v_ Impf midD/pasD Ind 3 Pl	kai Conj	paralambanO v_ 2Aor Act Ptcp Nom Sg m	palin Adv

<b>ΤΟΥΣ</b> <b>THE</b>	<b>ΔΩΔΕΚΑ</b> <b>TWO-TEN</b> <i>twelve</i>	<b>ΗΡΞΑΤΟ</b> <b>He-begins</b>	<b>ΑΥΤΟΙΣ</b> <b>to-them</b>	<b>ΛΕΓΕΙΝ</b> <b>TO-BE-sayING</b>	<b>ΤΑ</b> <b>THE</b>	<b>ΜΕΛΛΟΝΤΑ</b> <b>beING-ABOUT</b> <i>being-about (p)</i>
ho t_ Acc Pl m	dOdeka ni numeral	archO v_ Aor midD Ind 3 Sg	autos pp Dat Pl m	legO v_ Pres Act Inf	ho t_ Acc Pl n	mellO v_ Pres Act Ptcp Acc Pl n

<b>ΑΥΤΩ</b> <b>to-Him</b>	<b>ΣΥΜΒΑΙΝΕΙΝ</b> <b>TO-BE-befallING</b>
autos pp Dat Sg m	sumbainO v_ Pres Act Inf

<b>33</b>	<b>ΟΤΙ</b> <b>that</b>	<b>ΙΔΟΥ</b> <b>BE-PERCEIVING</b> <i>lo!</i>	<b>ΑΝΑΒΑΙΝΟΜΕΝ</b> <b>WE-ARE-UP-STEPPING</b> <i>we-are-ascending</i>	<b>ΕΙΣ</b> <b>INTO</b>	<b>ΙΕΡΟΣΟΛΥΜΑ</b> <b>JERUSALEM</b>	<b>ΚΑΙ</b> <b>AND</b>	<b>Ο</b> <b>THE</b>	<b>ΥΙΟΣ</b> <b>SON</b>
	hoti Conj	idou v_ 2Aor Act Imp 2 Sg	anabainO v_ Pres Act Ind 1 Pl	eis Prep	hierosoluma n_ Acc Sg f	kai Conj	ho t_ Nom Sg m	huios n_ Nom Sg m

<sup>33</sup> [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

<b>ΤΟΥ</b> <b>OF-THE</b>	<b>ΑΝΘΡΩΠΟΥ</b> <b>human</b>	<b>ΠΑΡΑΔΟΘΗΣΕΤΑΙ</b> <b>SHALL-BE-BEING-BESIDE-GIVEN</b> <i>shall-be-being-betrayed</i>	<b>ΤΟΙΣ</b> <b>to-THE</b>	<b>ΑΡΧΙΕΡΕΥΣΙΝ</b> <b>chief-SACRED-ones</b> <i>chief-priests</i>	<b>ΚΑΙ</b> <b>AND</b>	<b>ΤΟΙΣ</b> <b>to-THE</b>
ho t_ Gen Sg m	anthrOpos n_ Gen Sg m	paradidOmi v_ Fut Pas Ind 3 Sg	ho t_ Dat Pl m	archieurus n_ Dat Pl m	kai Conj	ho t_ Dat Pl n

<b>ΓΡΑΜΜΑΤΕΥΣΙΝ</b> <b>WRITers</b> <i>scribes</i>	<b>ΚΑΙ</b> <b>AND</b>	<b>ΚΑΤΑΚΡΙΝΟΥΣΙΝ</b> <b>THEY-SHALL-BE-DOWN-JUDGING</b> <i>they-shall-be-condemning</i>	<b>ΑΥΤΟΝ</b> <b>Him</b>	<b>ΘΑΝΑΤΩ</b> <b>to-DEATH</b>	<b>ΚΑΙ</b> <b>AND</b>
grammateus n_ Dat Pl m	kai Conj	katakriNO v_ Fut Act Ind 3 Pl	autos pp Acc Sg m	thanatos n_ Dat Sg m	kai Conj

<b>ΠΑΡΑΔΩΣΟΥΣΙΝ</b> <b>THEY-SHALL-BE-BESIDE-GIVING</b> <i>they-shall-be-betraying</i>	<b>ΑΥΤΟΝ</b> <b>Him</b>	<b>ΤΟΙΣ</b> <b>to-THE</b>	<b>ΕΘΝΕΣΙΝ</b> <b>NATIONS</b>
paradidOmi v_ Fut Act Ind 3 Pl	autos pp Acc Sg m	ho t_ Dat Pl n	ethnos n_ Dat Pl n

<b>34</b>	<b>ΚΑΙ</b> <b>AND</b>	<b>ΕΜΠΑΙΖΟΥΣΙΝ</b> <b>THEY-SHALL-BE-IN-sportING</b> <i>they-shall-be-deriding</i>	<b>ΑΥΤΩ</b> <b>to-Him</b>	<b>ΚΑΙ</b> <b>AND</b>	<b>ΕΜΠΤΥΣΟΥΣΙΝ</b> <b>THEY-SHALL-BE-IN-SPITTING</b> <i>they-shall-be-spitting-in</i>	<b>ΑΥΤΩ</b> <b>to-Him</b>	<b>ΚΑΙ</b> <b>AND</b>
	kai Conj	empaizo v_ Fut Act Ind 3 Pl	autos pp Dat Sg m	kai Conj	emptuO v_ Fut Act Ind 3 Pl	autos pp Dat Sg m	kai Conj

<sup>34</sup> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

<b>ΜΑΣΤΙΓΩΣΟΥΣΙΝ</b> <b>THEY-SHALL-BE-scourgING</b>	<b>ΑΥΤΟΝ</b> <b>Him</b>	<b>ΚΑΙ</b> <b>AND</b>	<b>ΑΠΟΚΤΕΝΟΥΣΙΝ</b> <b>THEY-SHALL-BE-FROM-KILLING</b> <i>they-shall-be-killing</i>	<b>ΚΑΙ</b> <b>AND</b>	<b>ΜΕΤΑ</b> <b>after</b>	<b>ΤΡΕΙΣ</b> <b>THREE</b>	<b>ΗΜΕΡΑΣ</b> <b>DAYS</b>
mastigoO v_ Fut Act Ind 3 Pl	autos pp Acc Sg m	kai Conj	apokteinO v_ Fut Act Ind 3 Pl	kai Conj	meta Prep	treis n_ Acc Pl m	hEmera n_ Acc Pl f

<b>ΑΝΑΤΗΣΕΤΑΙ</b> <b>He-SHALL-BE-UP-STANDING</b> <i>he-shall-be-rising</i>
anistEmi v_ Fut Mid Ind 3 Sg

<b>35</b>	<b>ΚΑΙ</b> <b>AND</b>	<b>ΠΡΟΣΠΟΡΕΥΟΝΤΑΙ</b> <b>ARE-TOWARD-GOING</b> <i>are-going-to</i>	<b>ΑΥΤΩ</b> <b>to-Him</b>	<b>ΙΑΚΩΒΟΣ</b> <b>JACOBUS</b> <i>James</i>	<b>ΚΑΙ</b> <b>AND</b>	<b>ΙΩΑΝΝΗΣ</b> <b>JOHN</b>	<b>ΟΙ</b> <b>THE</b>	<b>ΥΙΟΙ</b> <b>SONS</b>
	kai Conj	prosporeuomai v_ Pres midD/pasD Ind 3 Pl	autos pp Dat Sg m	iakObos n_ Nom Sg m	kai Conj	iOannEs n_ Nom Sg m	ho t_ Nom Pl m	huios n_ Nom Pl m

<sup>35</sup> And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldst do for us whatsoever we shall desire.

<b>ΖΕΒΕΔΑΙΟΥ</b> <b>OF-ZEBEDEE</b>	<b>ΛΕΓΟΝΤΕΣ</b> <b>saying</b>	<b>ΑΥΤΩ</b> <b>to-Him</b>	<b>ΔΙΔΑΣΚΑΛΕ</b> <b>TEACHER!</b>	<b>ΘΕΛΟΜΕΝ</b> <b>WE-ARE-WILLING</b>	<b>ΙΝΑ</b> <b>THAT</b>	<b>Ο</b> <b>WHICH</b>
zebedaios n_ Gen Sg m	legO v_ Pres Act Ptcp Nom Pl m	autos pp Dat Sg m	didaskalos n_ Voc Sg m	thelO v_ Pres Act Ind 1 Pl	hina Conj	hos pr Acc Sg n

**ΕΑΝ** **ΑΙΤΗΘΩΜΕΝ** **ΣΕ** **ΠΟΙΗΧΗ** **ΗΜΙΝ**  
**IF-EVER** **WE-SHOULD-BE-REQUESTING** **YOU** **YOU-SHOULD-BE-DOING** **to-US**

ean aiteO su poieO egO  
 Cond v\_ Aor Act Sub 1 Pl pp 2 Acc Sg v\_ Aor Act Sub 2 Sg pp 1 Dat Pl

36 **Ο** **ΔΕ** **ΕΙΠΕΝ** **ΑΥΤΟΙΣ** **ΤΙ** **ΘΕΛΕΤΕ** [ **ΜΕ** ]  
**THE** **YET** **He-said** **to-them** **ANY** **YE-ARE-WILLING** [ **ME** ]  
 ho de legO autos tis thelO egO  
 t\_ Nom Sg m Conj v\_ 2Aor Act Ind 3 Sg pp Dat Pl m pi Acc Sg n v\_ Pres Act Ind 2 Pl pp 1 Acc Sg

36 And he said unto them, What would ye that I should do for you?

**ΠΟΙΗΘΩ** **ΥΜΙΝ**  
**I-SHALL-BE-DOING** **to-YOU**  
 poieO su  
 v\_ Aor Act Sub 1 Sg pp 2 Dat Pl

37 **ΟΙ** **ΔΕ** **ΕΙΠΑΝ** **ΑΥΤΩ** **ΔΟΧ** **ΗΜΙΝ** **ΙΝΑ** **ΕΙΣ** **ΚΟΥ**  
**THE-ones** **YET** **say** **to-Him** **BE-GIVING** **to-US** **THAT** **ONE** **OF-YOU**  
**the** **they-say** **be-you-giving !**  
 ho de legO autos didOmi egO hina heis su  
 t\_ Nom Pl m Conj v\_ 2Aor Act Ind 3 Pl pp Dat Sg m v\_ 2Aor Act Imp 2 Sg pp 1 Dat Pl Conj n\_ Nom Sg m pp 2 Gen Sg

37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

**ΕΚ** **ΔΕΞΙΩΝ** **ΚΑΙ** **ΕΙΣ** **ΕΞ** **ΑΡΙΣΤΕΡΩΝ** **ΚΑΘΙΣΘΩΜΕΝ** **ΕΝ** **ΤΗ** **ΔΟΞΗ**  
**OUT** **OF-RIGHT** **AND** **ONE** **OUT** **OF-left** **WE-SHOULD-BE-seatING** **IN** **THE** **esteem**  
**of-right** **p** **glory**  
 ek dexios kai heis ek aristeros kathizo en ho doxa  
 Prep a\_ Gen Pl m Conj n\_ Nom Sg m Prep a\_ Gen Pl m v\_ Aor Act Sub 1 Pl Prep t\_ Dat Sg f n\_ Dat Sg f

**ΚΟΥ**  
**OF-YOU**  
 su  
 pp 2 Gen Sg

38 **Ο** **ΔΕ** **ΙΗΣΟΥΣ** **ΕΙΠΕΝ** **ΑΥΤΟΙΣ** **ΟΥΚ** **ΟΙΔΑΤΕ** **ΤΙ**  
**THE** **YET** **JESUS** **said** **to-them** **NOT** **YE-HAVE-PERCEIVED** **ANY**  
**what**  
 ho de iEsous legO autos ou oida tis  
 t\_ Nom Sg m Conj n\_ Nom Sg m v\_ 2Aor Act Ind 3 Sg pp Dat Pl m Part Neg v\_ Perf Act Ind 2 Pl pi Acc Sg n

38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

**ΑΙΤΕΙΘΕ** **ΔΥΝΑΘΕ** **ΠΙΝΕΙΝ** **ΤΟ** **ΠΟΤΗΡΙΟΝ** **Ο**  
**YE-ARE-REQUESTING** **YE-ARE-ABLE** **TO-BE-DRINKING** **THE** **DRINK-cup** **WHICH**  
 aiteO dunamai pinO ho potEriou hos  
 v\_ Pres Mid Ind 2 Pl v\_ Pres midD/pasD Ind 2 Pl v\_ 2Aor Act Inf t\_ Acc Sg n n\_ Acc Sg n pr Acc Sg n

**ΕΓΩ** **ΠΙΝΩ** **Η** **ΤΟ** **ΒΑΠΤΙΣΜΑ** **Ο** **ΕΓΩ** **ΒΑΠΤΙΖΟΜΑΙ**  
**I** **AM-DRINKING** **OR** **THE** **DIPism** **WHICH** **I** **AM-beING-DIPizED**  
**baptism** **am-being-baptized**  
 egO pinO E ho baptisma hos egO baptizo  
 pp 1 Nom Sg v\_ Pres Act Ind 1 Sg Part t\_ Acc Sg n n\_ Acc Sg n pr Acc Sg n pp 1 Nom Sg v\_ Pres Pas Ind 1 Sg

**ΒΑΠΤΙΣΘΗΝΑΙ**  
**TO-BE-DIPizED**  
**to-be-baptized**  
 baptizo  
 v\_ Aor Pas Inf

39 **ΟΙ** **ΔΕ** **ΕΙΠΑΝ** **ΑΥΤΩ** **ΔΥΝΑΜΕΘΑ** **Ο** **ΔΕ** **ΙΗΣΟΥΣ**  
**THE** **YET** **THEY-say** **to-Him** **WE-ARE-ABLE** **THE** **YET** **JESUS**  
 ho de legO autos dunamai ho de iEsous  
 t\_ Nom Pl m Conj v\_ 2Aor Act Ind 3 Pl pp Dat Sg m v\_ Pres midD/pasD Ind 1 Pl t\_ Nom Sg m Conj n\_ Nom Sg m

39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

**ΕΙΠΕΝ** **ΑΥΤΟΙΣ** **ΤΟ** **ΠΟΤΗΡΙΟΝ** **Ο** **ΕΓΩ** **ΠΙΝΩ**  
**said** **to-them** **THE** **DRINK-cup** **WHICH** **I** **AM-DRINKING**  
**I-am-drinking**  
 legO autos ho potEriou hos egO pinO  
 v\_ 2Aor Act Ind 3 Sg pp Dat Pl m t\_ Acc Sg n n\_ Acc Sg n pr Acc Sg n pp 1 Nom Sg v\_ Pres Act Ind 1 Sg

**ΠΙΕΘΕ** **ΚΑΙ** **ΤΟ** **ΒΑΠΤΙΣΜΑ** **Ο** **ΕΓΩ** **ΒΑΠΤΙΖΟΜΑΙ**  
**YE-SHALL-BE-DRINKING** **AND** **THE** **DIPism** **WHICH** **I** **AM-beING-DIPizED**  
**baptism** **am-being-baptized**  
 pinO kai ho baptisma hos egO baptizo  
 v\_ Fut midD Ind 2 Pl Conj t\_ Acc Sg n n\_ Acc Sg n pr Acc Sg n pp 1 Nom Sg v\_ Pres Pas Ind 1 Sg

**ΒΑΠΤΙΣΘΗΣΕ**  
**YE-SHALL-BE-BEING-DIPIZED**  
*ye-shall-be-being-baptized*  
 baptizo  
 v\_ Fut Pas Ind 2 Pl

40	<b>ΤΟ</b> <b>THE</b>	<b>ΔΕ</b> <b>YET</b>	<b>ΚΑΘΙΣΑΙ</b> <b>TO-be-seated</b>	<b>ΕΚ</b> <b>OUT</b>	<b>ΔΕΞΙΩΝ</b> <b>OF-RIGHT</b> <i>of-right p</i>	<b>ΜΟΥ</b> <b>OF-ME</b>	<b>Η</b> <b>OR</b>	<b>ΕΞ</b> <b>OUT</b>	<b>ΕΥΩΝΥΜΩΝ</b> <b>OF-left</b>	<b>ΟΥΚ</b> <b>NOT</b>	
	ho t_ Nom Sg n	de Conj	kathizo v_ Aor Act Inf	ek Prep	dexios a_ Gen Pl m	ego pp 1 Gen Sg	E Part	ek Prep	euOnumos a_ Gen Pl m	ou Part Neg	
	<b>ΕΣΤΙΝ</b> <b>IS</b>	<b>ΕΜΟΝ</b> <b>MY</b>	<b>ΔΟΥΝΑΙ</b> <b>TO-GIVE</b>	<b>ΑΛΛ</b> <b>but</b>	<b>ΟΙΣ</b> <b>to-WHOM</b>	<b>ΗΤΟΙΜΑΣΤΑΙ</b> <b>it-HAS-been-made-READY</b>					
	eimi v_ Pres vxx Ind 3 Sg	emos ps 1 Nom Sg	didomi v_ 2Aor Act Inf	alla Conj	hos pr Dat Pl m	hetoimazo v_ Perf Pas Ind 3 Sg					

40 But to sit on my right hand and on my left hand is not mine to give; but [it shall be given to them] for whom it is prepared.

41	<b>ΚΑΙ</b> <b>AND</b>	<b>ΑΚΟΥΣΑΝΤΕΣ</b> <b>HEARING</b> <i>ing</i>	<b>ΟΙ</b> <b>THE</b>	<b>ΔΕΚΑ</b> <b>TEN</b>	<b>ΗΡΞΑΝΤΟ</b> <b>begin</b>	<b>ΑΓΑΝΑΚΤΕΙΝ</b> <b>TO-BE-resentING</b>	<b>ΠΕΡΙ</b> <b>ABOUT</b>	<b>ΙΑΚΩΒΟΥ</b> <b>JACOBUS</b> <i>James</i>			
	kai Conj	akouo v_ Aor Act Ptcp Nom Pl m	ho t_ Nom Pl m	deka ni numeral	archo v_ Aor midD Ind 3 Pl	aganakteo v_ Pres Act Inf	peri Prep	iakobos n_ Gen Sg m			

41 And when the ten heard [it], they began to be much displeased with James and John.

**ΚΑΙ ΙΩΑΝΝΟΥ**  
**AND JOHN**  
 kai iOannEs  
 Conj n\_ Gen Sg m

42	<b>ΚΑΙ</b> <b>AND</b>	<b>ΠΡΟΣΚΑΛΕΣΑΜΕΝΟΣ</b> <b>TOWARD-CALLING</b> <i>calling-toward</i>	<b>ΑΥΤΟΥΣ</b> <b>them</b>	<b>Ο</b> <b>THE</b>	<b>ΙΗΣΟΥΣ</b> <b>JESUS</b>	<b>ΛΕΓΕΙ</b> <b>IS-sayING</b>	<b>ΑΥΤΟΙΣ</b> <b>to-them</b>				
	kai Conj	proskaleomai v_ Aor midD Ptcp Nom Sg m	heautou pp Acc Pl m	ho t_ Nom Sg m	iEsous n_ Nom Sg m	lego v_ Pres Act Ind 3 Sg	autos pp Dat Pl m				
	<b>ΟΙΔΑΤΕ</b> <b>YE-HAVE-PERCEIVED</b>	<b>ΟΤΙ</b> <b>that</b>	<b>ΟΙ</b> <b>THE</b>	<b>ΔΟΚΟΥΝΤΕΣ</b> <b>ones-SEEMING</b> <i>ones-presuming</i>	<b>ΑΡΧΕΙΝ</b> <b>TO-BE-chief</b> <i>to-be-being-chief</i>	<b>ΤΩΝ</b> <b>OF-THE</b>	<b>ΕΘΝΩΝ</b> <b>NATIONS</b>				
	oida v_ Perf Act Ind 2 Pl	hoti Conj	ho t_ Nom Pl m	dokeo v_ Pres Act Ptcp Nom Pl m	archo v_ Pres Act Inf	ho t_ Gen Pl n	ethnos n_ Gen Pl n				

42 But Jesus called them [to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

	<b>ΚΑΤΑΚΥΡΙΕΥΟΥΣΙΝ</b> <b>ARE-DOWN-masterING</b> <i>are-lording</i>	<b>ΑΥΤΩΝ</b> <b>OF-them</b>	<b>ΚΑΙ</b> <b>AND</b>	<b>ΟΙ</b> <b>THE</b>	<b>ΜΕΓΑΛΟΙ</b> <b>GREAT-ones</b>	<b>ΑΥΤΩΝ</b> <b>OF-them</b>	<b>ΚΑΤΕΞΟΥΣΙΑΖΟΥΣΙΝ</b> <b>ARE-coercING</b>				
	katakuriouo v_ Pres Act Ind 3 Pl	autos pp Gen Pl m	kai Conj	ho t_ Nom Pl m	megas a_ Nom Pl m	autos pp Gen Pl m	katexousiazoo v_ Pres Act Ind 3 Pl				

**ΑΥΤΩΝ**  
**OF-them**  
 autos  
 pp Gen Pl m

43	<b>ΟΥΧ</b> <b>NOT</b>	<b>ΟΥΤΩΣ</b> <b>thus</b>	<b>ΔΕ</b> <b>YET</b>	<b>ΕΣΤΙΝ</b> <b>it-IS</b>	<b>ΕΝ</b> <b>IN</b> <i>among</i>	<b>ΥΜΙΝ</b> <b>YOU<sub>p</sub></b> <i>ye</i>	<b>ΑΛΛ</b> <b>but</b>	<b>ΟΣ</b> <b>WHO</b>	<b>ΑΝ</b> <b>EVER</b>	<b>ΘΕΛΗ</b> <b>MAY-BE-WILLING</b>	
	ou Part Neg	houto Adv	de Conj	eimi v_ Pres vxx Ind 3 Sg	en Prep	su pp 2 Dat Pl	alla Conj	hos pr Nom Sg m	an Part	thelo v_ Pres Act Sub 3 Sg	
	<b>ΜΕΓΑΣ</b> <b>GREAT</b>	<b>ΓΕΝΕΘΑΙ</b> <b>TO-BE-BECOMING</b>	<b>ΕΝ</b> <b>IN</b> <i>among</i>	<b>ΥΜΙΝ</b> <b>YOU<sub>p</sub></b> <i>ye</i>	<b>ΕΣΤΑΙ</b> <b>SHALL-BE</b>	<b>ΥΜΩΝ</b> <b>OF-YOU<sub>p</sub></b> <i>of-ye</i>	<b>ΔΙΑΚΟΝΟΣ</b> <b>THRU-SERVitor</b> <i>servant</i>				
	megas a_ Nom Sg m	ginomai v_ 2Aor midD Inf	en Prep	su pp 2 Dat Pl	eimi v_ Fut vxx Ind 3 Sg	su pp 2 Gen Pl	diakonos n_ Nom Sg m				

43 But so shall it not be among you: but whosoever will be great among you, shall be your minister:

44	<b>ΚΑΙ</b> <b>AND</b>	<b>ΟΣ</b> <b>WHO</b>	<b>ΑΝ</b> <b>EVER</b>	<b>ΘΕΛΗ</b> <b>MAY-BE-WILLING</b>	<b>ΕΝ</b> <b>IN</b> <i>among</i>	<b>ΥΜΙΝ</b> <b>YOU<sub>p</sub></b> <i>ye</i>	<b>ΕΙΝΑΙ</b> <b>TO-BE</b>	<b>ΠΡΩΤΟΣ</b> <b>BEFORE-most</b> <i>foremost</i>	<b>ΕΣΤΑΙ</b> <b>SHALL-BE</b>		
	kai Conj	hos pr Nom Sg m	an Part	thelo v_ Pres Act Sub 3 Sg	en Prep	su pp 2 Dat Pl	eimi v_ Pres vxx Inf	prOtos a_ Nom Sg m	eimi v_ Fut vxx Ind 3 Sg		

44 And whosoever of you will be the chiefest, shall be servant of all.

**ΠΑΝΤΩΝ ΔΟΥΛΟΣ**  
**OF-ALL SLAVE**  
 pas  
 a\_ Gen Pl m  
 doulos  
 n\_ Nom Sg m

45	<b>ΚΑΙ</b> AND also	<b>ΓΑΡ</b> for	<b>Ο</b> THE	<b>ΥΙΟΣ</b> SON	<b>ΤΟΥ</b> OF-THE	<b>ΑΝΘΡΩΠΟΥ</b> human	<b>ΟΥΚ</b> NOT	<b>ΗΛΘΕΝ</b> CAME	
	kai Conj	gar Conj	ho t_ Nom Sg m	huios n_ Nom Sg m	ho t_ Gen Sg m	anthrOpos n_ Gen Sg m	ou Part Neg	erchomai v_ 2Aor Act Ind 3 Sg	
	<b>ΔΙΑΚΟΝΗΘΗΝΑΙ</b> TO-BE-THRU-SERVED to-be-served	<b>ΑΛΛΑ</b> but	<b>ΔΙΑΚΟΝΗΣΑΙ</b> TO-THRU-SERVE to-serve	<b>ΚΑΙ</b> AND	<b>ΔΟΥΝΑΙ</b> TO-GIVE	<b>ΤΗΝ</b> THE	<b>ΨΥΧΗΝ</b> soul	<b>ΑΥΤΟΥ</b> OF-Him	
	diakoneO v_ Aor Pas Inf	alla Conj	diakoneO v_ Aor Act Inf	kai Conj	didOmi v_ 2Aor Act Inf	ho t_ Acc Sg f	psuchE n_ Acc Sg f	autos pp Gen Sg m	
	<b>ΛΥΤΡΟΝ</b> LOOSener ransom	<b>ΑΝΤΙ</b> INSTEAD	<b>ΠΟΛΛΩΝ</b> OF-MANY						
	lutron n_ Acc Sg n	anti Prep	polus a_ Gen Pl m						

45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

46	<b>ΚΑΙ</b> AND	<b>ΕΡΧΟΝΤΑΙ</b> THEY-ARE-COMING	<b>ΕΙΣ</b> INTO	<b>ΙΕΡΙΧΩ</b> JERICHO	<b>ΚΑΙ</b> AND	<b>ΕΚΠΟΡΕΥΟΜΕΝΟΥ</b> OF-OUT-GOING of-going-out	<b>ΑΥΤΟΥ</b> OF-Him	<b>ΑΠΟ</b> FROM	
	kai Conj	erchomai v_ Pres midD/pasD Ind 3 Pl	eis Prep	ierichO ni proper	kai Conj	ekporeuomai v_ Pres midD/pasD Ptcp Gen Sg m	autos pp Gen Sg m	apo Prep	
	<b>ΙΕΡΙΧΩ</b> JERICHO	<b>ΚΑΙ</b> AND	<b>ΤΩΝ</b> THE of-the	<b>ΜΑΘΗΤΩΝ</b> LEARNers disciples	<b>ΑΥΤΟΥ</b> OF-Him	<b>ΚΑΙ</b> AND	<b>ΟΧΛΟΥ</b> OF-THRONG	<b>ΙΚΑΝΟΥ</b> enough considerable	<b>Ο</b> THE
	ierichO ni proper	kai Conj	ho t_ Gen Pl m	mathEtEs n_ Gen Pl m	autos pp Gen Sg m	kai Conj	ochlos n_ Gen Sg m	hikanos a_ Gen Sg m	ho t_ Nom Sg m
	<b>ΥΙΟΣ</b> SON	<b>ΤΙΜΑΙΟΥ</b> OF-TIMEUS	<b>ΒΑΡΤΙΜΑΙΟΣ</b> BAR-TIMEUS	<b>ΤΥΦΛΟΣ</b> BLIND	<b>ΠΡΟΣΑΙΤΗΣ</b> TOWARD-REQUESTer beggar	<b>ΕΚΔΗΤΟ</b> sat	<b>ΠΑΡΑ</b> BESIDE		
	huios n_ Nom Sg m	timaios n_ Gen Sg m	bartimaios n_ Nom Sg m	tuphlos a_ Nom Sg m	prosaitEs n_ Nom Sg m	kathEmai v_ Impf midD/pasD Ind 3 Sg	para Prep		
	<b>ΤΗΝ</b> THE	<b>ΟΔΟΝ</b> WAY road							
	ho t_ Acc Sg f	hodos n_ Acc Sg f							

46 . And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

47	<b>ΚΑΙ</b> AND	<b>ΑΚΟΥΣΑΣ</b> HEARing	<b>ΟΤΙ</b> that	<b>ΙΗΣΟΥΣ</b> JESUS	<b>Ο</b> THE	<b>ΝΑΖΑΡΗΝΟΣ</b> NAZAREAN	<b>ΕΣΤΙΝ</b> it-IS	
	kai Conj	akouO v_ Aor Act Ptcp Nom Sg m	hoti Conj	iEsous n_ Nom Sg m	ho t_ Nom Sg m	nazarEnos n_ Nom Sg m	eimi v_ Pres vxx Ind 3 Sg	
	<b>ΗΡΞΑΤΟ</b> he-begins	<b>ΚΡΑΖΕΙΝ</b> TO-BE-CRYING	<b>ΚΑΙ</b> AND	<b>ΛΕΓΕΙΝ</b> TO-BE-saying	<b>ΥΙΕ</b> SON !	<b>ΔΑΥΙΔ</b> of-DAVID	<b>ΙΗΣΟΥΣ</b> JESUS !	<b>ΕΛΕΗΧΟΝ</b> BE-MERCIFUL-to be-you-merciful !
	archO v_ Aor midD Ind 3 Sg	krazO v_ Pres Act Inf	kai Conj	legO v_ Pres Act Inf	huios n_ Voc Sg m	david ni proper	iEsous n_ Voc Sg m	eleaO v_ Aor Act Imp 2 Sg
	<b>ΜΕ</b> ME							
	egO pp 1 Acc Sg							

47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, [thou] Son of David, have mercy on me.

48	<b>ΚΑΙ</b> AND	<b>ΕΠΕΤΙΜΩΝ</b> rebukED	<b>ΑΥΤΩ</b> to-him	<b>ΠΟΛΛΟΙ</b> MANY	<b>ΙΝΑ</b> THAT	<b>ΣΙΩΠΗΧΗ</b> he-SHOULD-BE-belNG-SILENT	<b>Ο</b> THE	<b>ΔΕ</b> YET
	kai Conj	epitimaO v_ Impf Act Ind 3 Pl	autos pp Dat Sg m	polus a_ Nom Pl m	hina Conj	siOpaO v_ Aor Act Sub 3 Sg	ho t_ Nom Sg m	de Conj
	<b>ΠΟΛΛΩ</b> to-much	<b>ΜΑΛΛΟΝ</b> RATHER	<b>ΕΚΡΑΖΕΝ</b> he-CRIED	<b>ΥΙΕ</b> SON !	<b>ΔΑΥΙΔ</b> of-DAVID	<b>ΕΛΕΗΧΟΝ</b> BE-MERCIFUL-to be-you-merciful !	<b>ΜΕ</b> ME	
	polus a_ Dat Sg n	mallon Adv	krazO v_ Impf Act Ind 3 Sg	huios n_ Voc Sg m	david ni proper	eleaO v_ Aor Act Imp 2 Sg	egO pp 1 Acc Sg	

48 And many charged him that he should hold his peace: but he cried the more a great deal, [Thou] Son of David, have mercy on me.

49	<b>ΚΑΙ</b> AND	<b>ΣΤΑΣ</b> STANDing	<b>Ο</b> THE	<b>ΙΗΣΟΥΣ</b> JESUS	<b>ΕΙΠΕΝ</b> said	<b>ΦΩΝΗΣΑΤΕ</b> SOUND summon-ye !	<b>ΑΥΤΟΝ</b> him	
	kai Conj	histEmi v_ 2Aor Act Ptcp Nom Sg m	ho t_ Nom Sg m	iEsous n_ Nom Sg m	legO v_ 2Aor Act Ind 3 Sg	phOneO v_ Aor Act Imp 2 Pl	autos pp Acc Sg m	

49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he

<b>ΚΑΙ</b> AND	<b>ΦΩΝΟΥΣΙΝ</b> THEY-ARE-SOUNDING they-are-summoning	<b>ΤΟΝ</b> THE	<b>ΤΥΦΛΟΝ</b> BLIND blind-man	<b>ΛΕΓΟΝΤΕΣ</b> sayING	<b>ΑΥΤΩ</b> to-him	<b>ΘΑΡΣΕΙ</b> BE-COURAGE-ING be-you-courageing !
kai Conj	phOneO v_ Pres Act Ind 3 Pl	ho t_ Acc Sg m	tuphlos a_ Acc Sg m	legO v_ Pres Act Ptcp Nom Pl m	autos pp Dat Sg m	tharseO v_ Pres Act Imp 2 Sg

callethe thee.

<b>ΕΓΕΙΡΕ</b> BE-ROUSING be-you-rousing !	<b>ΦΩΝΕΙ</b> He-IS-SOUNDING he-is-summoning	<b>ΣΕ</b> YOU
egeirO v_ Pres Act Imp 2 Sg	phOneO v_ Pres Act Ind 3 Sg	su pp 2 Acc Sg

50	<b>Ο</b> THE	<b>ΔΕ</b> YET	<b>ΑΠΟΒΑΛΩΝ</b> FROM-CASTING casting-off	<b>ΤΟ</b> THE	<b>ΙΜΑΤΙΟΝ</b> cloak	<b>ΑΥΤΟΥ</b> OF-him	<b>ΑΝΑΠΗΔΗΣΑΣ</b> UP-SPRINGing springing-up
	ho t_ Nom Sg m	de Conj	apoballo v_ 2Aor Act Ptcp Nom Sg m	ho t_ Acc Sg n	himation n_ Acc Sg n	autos pp Gen Sg m	anapEdaO v_ Aor Act Ptcp Nom Sg m

<sup>50</sup> And he, casting away his garment, rose, and came to Jesus.

<b>ΗΛΘΕΝ</b> he-CAME	<b>ΠΡΟΣ</b> TOWARD	<b>ΤΟΝ</b> THE	<b>ΙΗΣΟΥΝ</b> JESUS
erchomai v_ 2Aor Act Ind 3 Sg	pros Prep	ho t_ Acc Sg m	iEsous n_ Acc Sg m

51	<b>ΚΑΙ</b> AND	<b>ΑΠΟΚΡΙΘΕΙΣ</b> answerING	<b>ΑΥΤΩ</b> to-him	<b>Ο</b> THE	<b>ΙΗΣΟΥΣ</b> JESUS	<b>ΕΙΠΕΝ</b> said	<b>ΤΙ</b> ANY what
	kai Conj	apokrinomai v_ Aor pasD Ptcp Nom Sg m	autos pp Dat Sg m	ho t_ Nom Sg m	iEsous n_ Nom Sg m	legO v_ 2Aor Act Ind 3 Sg	tis pi Acc Sg n

<sup>51</sup> And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

<b>ΣΟΙ</b> to-YOU	<b>ΘΕΛΕΙΣ</b> YOU-ARE-WILLING	<b>ΠΟΙΗΣΩ</b> I-SHALL-BE-DOING	<b>Ο</b> THE	<b>ΔΕ</b> YET	<b>ΤΥΦΛΟΣ</b> BLIND blind-man	<b>ΕΙΠΕΝ</b> said	<b>ΑΥΤΩ</b> to-Him
su pp 2 Dat Sg	thelO v_ Pres Act Ind 2 Sg	poieO v_ Aor Act Sub 1 Sg	ho t_ Nom Sg m	de Conj	tuphlos a_ Nom Sg m	legO v_ 2Aor Act Ind 3 Sg	autos pp Dat Sg m

<b>ΡΑΒΒΟΥΝΙ</b> RABBONI Rabboni !	<b>ΙΝΑ</b> THAT	<b>ΑΝΑΒΛΕΨΩ</b> I-SHOULD-BE-UP-lookING I-should-be-recovering-sight
rhabbi Aramaic	hina Conj	anablepO v_ Aor Act Sub 1 Sg

52	<b>ΚΑΙ</b> AND	<b>Ο</b> THE	<b>ΙΗΣΟΥΣ</b> JESUS	<b>ΕΙΠΕΝ</b> said	<b>ΑΥΤΩ</b> to-him	<b>ΥΠΑΓΕ</b> BE-UNDER-LEADING be-you-going-away !	<b>Η</b> THE	<b>ΠΙΣΤΙΣ</b> BELIEF faith
	kai Conj	ho t_ Nom Sg m	iEsous n_ Nom Sg m	legO v_ 2Aor Act Ind 3 Sg	autos pp Dat Sg m	hupagO v_ Pres Act Imp 2 Sg	ho t_ Nom Sg f	pistis n_ Nom Sg f

<sup>52</sup> And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

<b>ΣΟΥ</b> OF-YOU	<b>ΣΕΣΩΚΕΝ</b> HAS-MADE	<b>ΣΕ</b> YOU	<b>ΚΑΙ</b> AND	<b>ΕΥΘΥΣ</b> straightway	<b>ΑΝΕΒΛΕΨΕΝ</b> he-UP-looks he-recovers-sight	<b>ΚΑΙ</b> AND	<b>ΗΚΟΛΟΥΘΕΙ</b> followED
su pp 2 Gen Sg	sOzO v_ Perf Act Ind 3 Sg	su pp 2 Acc Sg	kai Conj	euthus Adv	anablepO v_ Aor Act Ind 3 Sg	kai Conj	akoloutheO v_ Impf Act Ind 3 Sg

<b>ΑΥΤΩ</b> to-Him	<b>ΕΝ</b> IN	<b>ΤΗ</b> THE	<b>ΟΔΩ</b> WAY road
autos pp Dat Sg m	en Prep	ho t_ Dat Sg f	hodos n_ Dat Sg f