KAI AND	EZHAGEN He-OUT-CAME he-came-out	EKEIĐEN thence	KAI AND	EPXETAI He-IS-COMING	€IC INTO	THN THE	ΠΑΤΡΙΔΑ FATHER[-place] own-country
kai	exerchomai	ekeithen	kai	erchomai	eis	ho	patris
Conj	v_ 2Aor Act Ind 3 Sg	Adv	Conj	v_ Pres midD/pasD Ind 3 Sg	Prep	t_ Acc Sg f	n_ Acc Sg f

1.	And	d he	went	out
			nce,	
can	ne	into	his	owr
			and	
dis	ciple	es fol	low hi	im.

AYTOY OF-Him	AKOAOYOOYCIN ARE-followING	to-Him	OI THE	MAOHTAI LEARNers disciples	
	 akoloutheO v_ Pres Act Ind 3 PI	autos pp Dat Sg m	ho t_ Nom PI m	mathEtEs n_ Nom PI m	autos pp Gen Sg m

2		PENOMENOY OF-BECOMING	CABBATOY OF-SABBATH	HPIATO He-begins	ΔΙΔΑCKEIN TO-BE-TEACHING	EN IN	TH THE
	kai	ginomai	sabbaton	archO	didaskO	en	ho
	Conj	v_ 2Aor midD Ptcp Gen Sg n	n_ Gen Sg n	v_ Aor midD Ind 3 Sg	v_ Pres Act Inf	Prep	t_ Dat Sg f

² And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

TOGETHER-LEAD synagogue		MANY	HEARING	were-astonishED	sayING
sunagOgE	kai	polus	akouO	ekplEssomai	legO
n_ Dat Sg f	Conj	a_ Nom Pl m	v_ Pres Act Ptcp Nom PI m	v_ Impf Pas Ind 3 Pl	v_ Pres Act Ptcp Nom PI m

TOOEN ?-WHICH-PLACE whence?	TOYTO to-this-One	TAYTA these	KAI AND	TIC ANY	H THE	СОФIA WISDOM	H THE
pothen	houtos	houtos	kai	tis	ho	sophia	ho
Adv Int	pd Dat Sg m	pd Nom Pl n	Conj	pi Nom Sg f	t_ Nom Sg f	n_ Nom Sg f	t_ Nom Sg f

ΔΟΘΕΙCA BEING-GIVEN	TOYTO to-this-One	KAI AND	THE	AYNAMEIC ABILITIES powers	TOIAYTAI such	ΔIA THRU through	TWN THE	XEIPWN HANDS
didOmi v. Aor Pas Ptcp Nom Sq f	houtos	kai Coni	ho t Nom Pl f	dunamis n Nom Pl f	toioutos	dia Prep	ho t Gen Pl f	cheir n Gen Pl f

AYTOY	FINOMENA I
OF-Him	BECOMING
autos	ginomai
pp Gen Sg m	v_ Pres midD/pasD Ptcp Nom PI f

3	NOT	this	IS	THE	ARTisan carpenter	THE	SON	OF-THE	
	ou Part Neg	houtos pd Nom Sg m	eimi v_ Pres vxx Ind 3 Sg	ho t_ Nom Sg m	tektOn n_ Nom Sg m	ho t_ Nom Sg m	huios n_ Nom Sg m	ho t_ Gen Sg f	

			tne t
carpe	enter,	the	son of
Mary	, the	brot	her of
Jame	es, a	and	Joses,
and	of	Juda,	and
Simo	n? ar	nd ar	e not
his s	sisters	here	e with
us?	And	they	were
offer	ided a	at him	

MAPIAC MARY	ΔΔΕΛΦΟC brother	IAKOBOY OF-JACOBUS of-James	I ©CHTOC OF-JOSES		OF-SIMON	KAI AND
		iakObos n_ Gen Sg m	 	 ioudas n_ Gen Sg m	 simOn n_ Gen Sg m	kai Conj

OYK	EICIN	AI	AΔEΛΦAI	AYTOY	ω Δ ε	TOWARD	HMAC	KAI
NOT	ARE	THE	sisters	OF-Him	here		US	AND
ou	eimi	ho	adelphE	autos	hOde	pros	egO	kai
Part Neg	v_ Pres vxx Ind 3 Pl	t Nom Pl f	n Nom PI f	pp Gen Sg m	Adv	Prep	pp 1 Acc Pl	Conj

ΕCKANΔΑΛΙΖΟΝΤΟ ΕΝ ΑΥΤΟ

THEY-were-SNARED	IN	Him
skandalizO	en	autos
v_ Impf Pas Ind 3 PI	Prep	pp Dat Sg m

KAI AND	EAEFEN said	AYTOIC to-them	O THE	IHCOYC JESUS	OT I that	OYK NOT	ECT IN
kai Coni	legO v Impf Act Ind 3 Sq	autos	ho t Nom Sa m	iEsous n Nom Sa m	hoti Coni	ou Part Neg	eimi v Pres vxx Ind 3 Sa

⁴ But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

ПРОФНТНС BEFORE-AVERer prophet	AT IMOC UN-VALUED dishonored	EI IF	MH NO	EN IN	TH THE	ΠΑΤΡΙΔΙ FATHER[-place] own-country	AYTOY OF-him	KAI AND	EN IN among
prophEtEs	atimos	ei	mE	en	ho	patris	autos	kai	en
n_ Nom Sg m	a_ Nom Sg m	Cond	Part Neg	Prep	t_ Dat Sg f	n_ Dat Sg f	pp Gen Sg m	Conj	Prep

ΕΔΥΝΆΤΟ

He-was-ABLE

ΚΔΙ

AND

OYK

NOT

TOIC THE	CYFFENEYCIN TOGETHER-generateds relatives	AYTOY OF-him	KAI AND		TH THE	OIKIA HOME	AYTOY OF-him
ho t Dat Pl m	suggenEs	autos	kai Coni	en Pren	ho t Dat Sq f	oikia n Dat Sg f	autos pp Gen Sa m

екет

there

							poo.			
kai Conj	ou Part Neg	dunamai v_ Impf mi	dD/pasD Ind 3 Sg	ekei Adv	poieO v_ Aor Act		dunamis n_ Acc Sg f	ei Cond	mE Part Neg	
ΟλΙΓΟ			ептестс		TAC	 с енера				

ПОІНСАІ

TO-DO

ΟΥΔΕΜΙΆΝ

NOT-YET-ONE

ΔΥΝΆΜΙΝ

ABILITY

 $\epsilon_{\rm I}$

МН

NO mF

⁵ And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed [them].

ΟΛΙΓΟΙΟ	APPWCTOIC	епінеіс	TAC	XEIPAC	еөерапечсен
to-FEW	UN-FARE-WELL ones-ailing	ON-PLACING placing-on	THE	HANDS	He-curES
oligos	arrOstos	epitithEmi	ho	cheir	therapeuO
a Dat Pl m	a Dat Pl m	v 2Aor Act Ptcp Nom Sa m	t Acc Plf	n Acc Plf	v Aor Act Ind 3 Sa

U	KAI	COATMAZEN	$\Delta 1 \Delta$	11114	ATTICITAN	ATTON	KAI	HEF IIII CN	IAC
		He-MARVELS he-marveled	THRU because-of	THE	UN-BELIEF unbelief	OF-them	AND	He-ABOUT-LED he-led-about	THE
		thaumazO v_ Impf Act Ind 3 Sg	dia Prep	ho t_ Acc Sg f	apistia n_ Acc Sg f	autos pp Gen Pl m	kai Conj	periagO v_ Impf Act Ind 3 Sg	ho t_ Acc PI f

⁶ And he marvelled because of their unbelief. And he went round about the villages, teaching.

кфмас күкаф ΔΙΔΆCΚϢΝ VILLAGES to-AROUND TEACHING

GONVMN7GN

kOmE kuklO didaskO n_ Acc Plf n_ Dat Sg m v_ Pres Act Ptcp Nom Sg m

7	KAI	ПРОСКАЛЕІТАІ	TOYC	Δωδεκα	KAI	HPZATO	AYTOYC
	AND	He-IS-TOWARD-CALLING he-is-calling-toward	THE	TWO-TEN twelve	AND	begins	them
		3					

dOdeka kai archO kai proskaleomai heautou ho v_ Pres midD/pasD Ind 3 Sg t_ Acc PI m v_ Aor midD Ind 3 Sg pp Acc PI m Conj ni numeral Conj

7. And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

ΔΠΟCTEΛΛΕΙΝ TO-BE-commissionING to-be-dispatching	ΔΥΟ TWO	ΔΥΟ TWO	KAI AND	EΔΙΔΟΥ GAVE	AYTOIC to-them	EZOYCIAN authority	TON OF-THE
apostellO	duo	duo	kai	didOmi	autos	exousia	ho
v_ Pres Act Inf	ni numeral	ni numeral	Conj	v_ Impf Act Ind 3 Sg	pp Dat Pl m	n_ Acc Sg f	t_ Gen PI n

TINEYMATON spirits	TWN	AKAOAPTON UN-clean unclean
pneuma	ho	akathartos
n_ Gen PI n	t_ Gen Pl n	a_ Gen PI n

3		ΠΑΡΗΓΓΕΙΛΕΝ He-chargES	AYTOIC to-them	INA THAT	MHAEN NO-YET-ONE nothing	AIPWCIN THEY-SHOULD-BE-LIFTING they-should-be-picking-up		OΔON WAY road	€I IF
	kai	paraggellO	autos	hina	mEdeis	airO	eis	hodos	ei
	Conj	v_ Aor Act Ind 3 Sg	pp Dat Pl m	Conj	a_ Acc Sg n	v_ Pres Act Sub 3 Pl	Prep	n_ Acc Sg f	Cond

⁸ And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

MH	PAB∆ON	MONON	MH	APTON	MH	THPAN BAG (beggar's) beggar's-bag	MH	EIC	THN	ZWNHN
NO	ROD	ONLY	NO	BREAD	NO		NO	INTO	THE	GIRDle
mE	rhabdos	monos	mE	artos	mE	pEra	mE		ho	zumE
Part Neg	n_ Acc Sg f	Adv	Part Neg	n_ Acc Sg m	Part Neg	n_ Acc Sg f	Part Neg		t_ Acc Sg f	n_ Acc Sg f

XAAKON

COPPER

8

chalkos n_ Acc Sg m

9	but	ΥΠΟΔΕΔΕΜΕΝΟΥC HAVING-been-UNDER-BOUND having-been-bound-on	CANAAAIA PLANK-BINDettes soles	KAI AND	MH NO	ENAYCHCOE YE-SHOULD-BE-IN-SLIPPING ye-should-be-slipping-in	ΔYO TWO
	alla Conj	hupodeomai	sandalion n_ Acc PI n	kai Conj	mE Part Neg	enduO v_ Aor Mid Sub 2 Pl	duo ni numeral

⁹ But [be] shod with sandals; and not put on two coats.

XITWNAC

TUNICS

chitOn n_ Acc PI m

	WH_NA :	CGTS / CGES_idiom	/ Lemma	/ GrammarTa	ags a	V										Mark 6
10	KAI AND	EλEΓEN He-said		AYTO to-then		OΠΟΥ THE-?-where the-where	EAN IF-EVER	YE-M	EAGHT IAY-BE-II ay-be-en	NTO-CON	MING	€IC INTO	OIKIZ HOME house	AN	EKE I there	10 And he said unto them, In what place soever ye enter into
	kai Conj	legO v_ Impf Act I	nd 3 Sg	autos pp Dat	PI m	hopou	ean Cond	eiserd	chomai or Act Si	_		eis Prep	oikia n_ Acc	Sg f	ekei Adv	an house, there abide till ye depart from that place.
		ETE MAINING remaining!	ewc TILL		YE-M	NOHTE AY-BE-OUT-CO Ly-be-coming-ou	OMING th	KE106 ience	€N							
	menO	s Act Imp 2 PI	heOs Conj	an Part	exerch		el	keithen dv								
11	KAI AND	OC WHO		AN EVER		OTTOC ACE	MH NO		E ZHTA OULD-B	I E-RECEI	VING		1AC U <i>p</i>		MHAE NO-YET	11 And whosoever shall not receive you, nor hear you, when
	kai hos an Conj pr Nom Sg m Part		top n_	os mE Nom Sg m Part Neg			dechomai v_ Aor midD Sub 3 Sg			SU	2 Acc Pl	mEde cc Pl Conj		ye depart thence, shake off the dust under your feet for a testimony against		
		CWCIN SHOULD-BE-	HEARIN	YMO NG OF-YO	YOUp	EKTIOPEY OUT-GOING		I		KEIOEN ence	OU	TINA T-QUIV ake-off-y	ER	TO		them. Verily I say unto you, It shall be more tolerable for
	akouO v_ Aor	Act Sub 3 PI		su		ekporeuomai I v_ Pres mid[cp Nom		eithen dv	ekt	inassO	Imp 2 PI	ho t_ A	.cc Sg m	Sodom and Gomorrha in the day of judgment, than for that city.
	XOYN SOIL	N TON THE		YTOKA UNDER- undernea	DOWN	TWN I OF-THE	ΠΟΔϢΙ FEET		ACON -YOUp	EIC INTO			N AY'		С	
	chous n_ Acc	ho Sg m t_Acc		hupokatC		ho t_ Gen PI m	pous n_ Gen P	su			martu n_ Ac		auto: pp D	s)at Pl	m	
12	AND	€ Z € A ⊕ ON OUT-COMIN coming-out		1		PROCLAIM TH	IAT THE'	should-b			DING					12 And they went out, and preached that men should repent.
	kai Conj	exerchomai v_ 2Aor Act F	Ptcp Non		Eruss(_ Aor /	O hir Act Ind 3 PI Co		noeO res Act S	Sub 3 PI							горонс.
13	KAI AND	Δλ IMON demons		OAAA ANY	TH	EY-OUT-CAST		KAI AND	HACI-	ФОN RUBBED		EAAIO to-OLIV		ΠΟ <i>λ</i> MAN	AOYC	¹³ And they cast out many devils, and anointed with oil
	kai Conj	daimonion n_ Acc PI n		olus _ Acc Pl r	ekl	pallO Impf Act Ind 3 F	,	kai Conj	aleiph0 v_ Imp	Of Act Ind 3	3 PI	elaion n_ Dat		polus a_ Ac	c PI m	many that were sick, and healed [them].
		RE-WELL A				I										
	arrOsto a_ Acc	os k		erapeuO Impf Act	Ind 3 F	인										
14	KAI AND	HKOYCE HEARS	N	O THE		BACIAE'		₩ΔHC ROD	ap	ANEPON parent anifest			BECAME			14 . And king Herod heard [of him]; (for his name was spread

4	KAI AND	HKOYCEN HEARS	O THE	BACIAEYC KING	HPWAHC HEROD	ΦλΝΕΡΟΝ apparent manifest	FAP for	ECAME
	kai Conj	akouO v_ Aor Act Ind 3 Sg	ho t_ Nom Sg m	basileus n_ Nom Sg m	hErOdEs n_ Nom Sg m	phaneros	gar Conj	ginomai v_ 2Aor midD Ind 3 Sg

то ONOMA **ΔΥΤΟΥ** ΚΔΙ $\epsilon\lambda\epsilon$ ron оті IWANNHC o THE NAME OF-Him AND THEY-said that JOHN THE iOannEs n_ Nom Sg m legO v_ Impf Act Ind 3 PI hoti ho kai onoma autos ho t_ Nom Sg n n_ Nom Sg n t_ Nom Sg m pp Gen Sg m Conj Conj

his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.

BATTIZON	егнгертаі	ек	NEKPWN	ΚλΙ	ΔΙΆ	TOYTO	ENEPLOACIN
one-DIPizING one-baptizing	HAS-been-ROUSED	OUT	OF-DEAD-ones	AND	THRU because-of	this	ARE-IN-ACTING are-operating
baptizO v_ Pres Act Ptcp Nom Sg m	egeirO v_ Perf Pas Ind 3 Sg	ek Prep	nekros a_ Gen PI m		dia Prep	houtos pd Acc Sg n	energeO v_ Pres Act Ind 3 PI

AI	AYNAMEIC ABILITIES powers	EN	AYTW
THE		IN	him
ho	dunamis	en	autos

15	 I ΔE EΛEΓΟΝ YET said		 HAIAC ELIAS Elijah	ECT IN He-IS	others	EAEFON said
		legO v Impf Act Ind 3 Pl		eimi v_ Pres vxx Ind 3 Sg		legO v Impf Act Ind 3 PI

Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

20

6	AKOYCAC HEAR <i>ing</i>	Δ€ YET	O THE	HPWAHC HEROD	EAEFEN said	ON WHOM	ELM
	akouO	de	ho	hErOdEs	legO	hos	egO
	v_ Aor Act Ptcp Nom Sg m	Conj	t_ Nom Sg m	n_ Nom Sg m	v_ Impf Act Ind 3 Sg	pr Acc Sg m	pp 1 Nom Sg

16 But when Herod heard [thereof], he said, It is John, whom I beheaded: he is risen from the dead.

АПЕКЕФАЛІСА FROM-HEADize behead	JOHN	OYTOC this this-one	HFEPOH WAS-ROUSED		
apokephalizO	iOannEs	houtos	egeirO		
v Aor Act Ind 1 Sq	n Acc Sq m	pd Nom Sq m	v_ Aor Pas Ind 3 Sg		

17	AYTOC he	for	O THE	HPWAHC HEROD	ATTOCTETALC commission ing dispatching	EKPATHCEN HOLDS	TON THE	JOHN
	autos pp Nom Sg m	9		hErOdEs n_ Nom Sg m		krateO v_ Aor Act Ind 3 Sg	ho t_ Acc Sg m	iOannEs n_ Acc Sg m

17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

KAI AND	EΔHC€N BINDS	AYTON him	EN IN	ΦΥΛΆΚΗ GUARD-house jail	ΔIA THRU because-of	HPWAIAAA HERODIAS	THN THE	TYNAIKA WOMAN
kai	deO	autos		phulakE	dia	hErOdias	ho	gunE
Conj	v_ Aor Act Ind 3 Sg	pp Acc Sg m		n_ Dat Sg f	Prep	n_ Acc Sg f	t_ Acc Sg f	n_ Acc Sg f

ΦΙλΙΠΠΟΥ OF-Philip	λ Δ Є λ Φ ΟΥ brother		AYTHN her	EFAMHCEN he-MARRIES
	adelphos n_ Gen Sg m			gameO v_ Aor Act Ind 3 Sg

18	EAEFEN said	FAP for	-	JOHN	τω to-THE	HPWAH HEROD	 	EZECT IN it-IS-allowed
	0	0		iOannEs n_ Nom Sg m				exesti v_ Pres iAct Ind 3 Sg

For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

COI to-YOU	EXEIN TO-BE-HAVING	THN THE	CYNAIKA TOY WOMAN OF-THE		λΔЄΛΦΟΥ brother	COY OF-YOU	
su pp 2 Dat Sq	echO v Pres Act Inf				adelphos	su pp 2 Gen Sa	

19	H THE	Δ€ YET	HPWATAC HERODIAS	ENEIXEN IN-HAD hemmed-in	AYTO to-him	KAI AND	HOEAEN WILLED	AYTON him
	ho	de	hErOdias	enechO	autos	kai	theIO	autos
	t_ Nom Sg f	Conj	n_ Nom Sg f	v_ Impf Act Ind 3 Sg	pp Dat Sg m	Conj	v_ Impf Act Ind 3 Sg	pp Acc Sg m

Herodias had a quarrel against him, and would have killed him; but she could not:

ATTOKTEINAI TO-FROM-KILL to-kill	 	HΔΥΝΆΤΟ was-ABLE
apokteinO	 ou	dunamai
v_ Aor Act Inf	Part Neg	v_ Impf midD/pasD Ind 3 Sg Att

)	O THE	for	HEROD	E G O B E I T O F E A R E D	TON THE	JOHN	HAVING-PERCEIVED
	ho	gar	hErOdEs	phobeomai	ho	iOannEs	horaO
	t_ Nom Sg m	Conj	n_ Nom Sg m	v_ Impf midD/pasD Ind 3 Sg	t_ Acc Sg m	n_ Acc Sg m	v_ Perf Act Ptcp Nom Sg m

John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

AYTON	ANAPA	ΔΙΚΆΙΟΝ	KAI	ACION	KAI	CYNETHPEI TOGETHER-KEPT preserved	AYTON	KAI
him	MAN	JUST	AND	HOLY	AND		him	AND
autos	anEr	dikaios	kai	hagios	kai	suntEreO	autos	kai
pp Acc Sg m	n_ Acc Sg m	a_ Acc Sg m	Conj	a_ Acc Sg m	Conj	v_ Impf Act Ind 3 Sg	pp Acc Sg m	Conj

AKOYCAC HEAR <i>ing</i>	AYTOY OF-him	ΠΟλλλ much	HΠΟΡ€ I he-was-perplexED	KAI AND	HAECC GRATIFYly with-relish	AYTOY OF-him
akouO	autos	polus	aporeO	kai	hEdeOs	autos

нкочеи

he-HEARD

akouO

v_ Impf Act Ind 3 Sg

21	AND	KAI FENOMENHC AND OF-BECOMING kai ginomai		DAY hEme	WE opp	KAIPOY LL-SEASONED ortune airos		HPWAHO HEROD hErOdEs		THE	birthda	y-celebrations	²¹ And when a convenient day was come, that Herod on his birthday made a	
	Conj	v_ 2Aor m	nidD Ptcp Gen	Sgfn_Ge	en Sgfa_0	Gen Sg f	Adv	n_ Nom Sg	m t_[n_ Dat	Pln	supper to his lords, high captains, and chief [estates] of Galilee;	
	OF-him		ΔEIΠΝΟΝ DINner	emo i Ho makES	CEN	TOIC to-THE		est-ones es	OF-hin		AND	TOIC to-THE	damee,	
	autos pp Gen		deipnon n_ Acc Sg n	poieO v_ Aor Ac	t Ind 3 Sg	ho t_ Dat PI m	megista n_ Dat F	ın	autos pp Ger	n Sg m	kai Conj	ho t_ Dat PI m		
		AND-chie			PWTOIC EFORE-most		GALILEE							
	chiliarch n_ Dat F	OS	kai ho Conj t_Da	pro	Otos	ho t_ Gen Sg f	galilaia n_ Gen S	Sg f						
22	KAI AND		EAOOYCHC ITO-COMING ering		THC OF-THE	ΘΥΓ ΑΤ DAUGHT		AYTOY OF-him		HPCO HERC of-Her		OC KAI AND	²² And when the daughter of the said Herodias came in,	
	kai Conj		chomai or Act Ptcp Ge	n Sg f	ho t_ Gen Sg f	thugatEr n_ Gen S		autos pp Gen S	g m	hErOd n_ Ge		kai Conj	and danced, and pleased Herod and them that sat with him, the king said	
	OF-DAN	CAMENH ICing	ıc	HPECE she-PLE		τω to-THE		HPWA HEROD		K2 AN		TOIC to-THE	unto the damsel, Ask of me whatsoever thou wilt, and I will	
	orcheom v_ Aor n		Gen Sg f	areskO v_ Aor A	Act Ind 3 Sg	ho t_ Dat	Sg m	hErOdE n_ Dat S		ka Co		ho t_ Dat PI m	give [it] thee.	
	ones-TC		R-UP-LYING	€IП said	IEN	O THE		BACIAE KING	YC	τω to-THE		KOPACIO maiden		
	sunanak		Detrier Detcp Dat Pla	legO n v_2/	Aor Act Ind 3	ho Sg t_Non	n Sg m	basileus n_ Nom So	g m	ho t_ Dat	Sg n	korasion n_ Dat Sg n		
	AITHO REQUE request-	ST	ME ME	O WH		IF-EVER YO	EAHC DU-SHOU ou-may-be	JLD-BE-WILL	ING	KAI AND	∆WC I-SHA	CCO LL-BE-GIVING		
	aiteO	ct Imp 2 S	egO Sg pp 1 Acc	hos Sg pr A		ean the	elO	Sub 2 Sg		kai Conj	didOm v_ Fut	ni Act Ind 1 Sg		
	COI to-YOU													
	su pp 2 Dat	t Sg												
23	KAI AND	WMO he-SW		AYTH to-her		OAAA]	O WHICH	TI		€A IF-E	N EVER	ME ME	²³ And he sware unto her, Whatsoever thou shalt ask of me, I will	
	kai Conj	omnuC v_ Aor) Act Ind 3 Sg	autos pp Dat S		lus Acc PI n	hos pr Acc S	what tis sg n px A	cc Sg n	ean Cor		egO pp 1 Acc Sg	give [it] thee, unto the half of my kingdom.	
	AITHO YOU-SH		E-REQUESTIN	∆ŒC IG I-SHAL		COI G to-YOU	ewc TILL	HMICOY OF-HALF-I		THC OF-TH		BACIACIAC (INGdom		
								half						

MOY

aiteO

OF-ME

egO pp 1 Gen Sg

v_ Aor Act Sub 2 Sg

24	KAI	ΕΣΕΛΘΟΥC Ά
	AND	OUT-COMING coming-out
	kai	exerchomai v 2Aor Act Ptcp Nom Sa f
	Coni	V ZAOLACI PICD NOILI SUL

She-said	
legO	ct Ind 3 Sa

v_ Fut Act Ind 1 Sg pp 2 Dat Sg Conj

didOmi

heOs

hEmisus

a_ Gen Sg n

MHTPI	AYTHC
MOTHER	OF-her
mEtEr	autos
n_ Dat Sg f	pp Gen Sg f

TI	
ANY	
what	
tis	
ni Acc Sa	n

ho basileia t_ Gen Sg f n_ Gen Sg f

> ²⁴ And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

AITHCOMAI	H		EIΠEN	THN THE	ΚΕΦΆλΗΝ HEAD	OF-JOHN	TOY OF-THE	
I-SHOULD-BE-REQUESTING	INE	TEI	she-said	ITIE	ПЕАО	OF-JOHN	the	
aiteO v Aor Mid Sub 1 Sg	ho t Nom Sq f		legO v_ 2Aor Act Ind 3 Sg	ho t Acc Sq f	kephalE n Acc Sq f	iOannEs n Gen Sq m	ho t Gen Sg m	

BATTIZONTOC

one-DIPizING

one-baptizing

baptizO v_ Pres Act Ptcp Gen Sg m

25	AND INTO-COMING entering eiserrhomai	INTO-COMING	EYBYC straightway	META WITH	CTOYAHC DILIGENCE	ΠΡΟC TOWARD	TON THE	BACIAEA KING
	kai	eiserchomai	euthus	meta	spoudE	pros	ho	basileus
	Conj	v_ 2Aor Act Ptcp Nom Sg f	Adv	Prep	n_ Gen Sg f	Prep	t_ Acc Sg m	n_ Acc Sg m

²⁵ And she came in And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

HTHCATO she-REQUESTS	AEFOYCA sayING	θ Ελ Φ I-AM-WILLING	THAT	EZAYTHC forthwith	Δ WC YOU-MAY-BE-GIVING
aiteO	legO	theIO	hina	exautEs	didOmi
v_ Aor Mid Ind 3 Sg	v_ Pres Act Ptcp Nom Sg f	v_ Pres Act Ind 1 Sg	Conj	Adv	v_ 2Aor Act Sub 2 Sg

MOI	епі	ΠΙΝΆΚΙ	THN	кефални	IWANNOY	TOY	ВАПТІСТОУ
to-ME	ON	BOARD platter	THE	HEAD	OF-JOHN	THE	DIPist baptist
egO pp 1 Dat Sg	- 1		ho t_ Acc Sg f	kephalE n_ Acc Sg f	iOannEs n_ Gen Sg m	ho t_ Gen Sg m	baptistEs n_ Gen Sg m

26	AND	ΠΕΡΙΛΥΠΟC ABOUT-SORROW sorrow-stricken		O THE	BACIAEYC KING	ΔΙΆ THRU because-of	TOYC THE	OPKOYC OATHS
		perilupos a_ Nom Sg m	ginomai v_ 2Aor midD Ptcp Nom Sg m	ho t_ Nom Sg m	basileus n_ Nom Sg m	dia Prep	ho t_ Acc PI m	horkos n_ Acc PI m

26 And the king was exceeding sorry; [yet] for his oath's sake, and for their sakes which sat with him, he would not reject her.

KAI AND	TOYC THE	ANAKE IMENOYC ones-UP-LYING ones-lying-back-at-table	OYK NOT	HOEAHCEN he-WILLS	AOETHCAI TO-UN-PLACE to-repudiate	
kai	ho	anakeimai v Pres midD/pasD Ptcp Acc PI m	OU Don't No.	thelO	atheteO	heautou

27	KAI AND	EYBYC straightway	ATTOCTETAC commissioning dispatching	O THE	BACIAEYC KING	СПЕКОУЛАТОРА life-guardsman	EΠΕΤΆΣΕΝ enjoins
	kai	euthus	apostellO	ho	basileus	spekoulatOr	epitassO
	Conj	Adv	v_ Aor Act Ptcp Nom Sg m	t_ Nom Sg m	n_ Nom Sg m	n_ Acc Sg m	v_ Aor Act Ind 3 Sg

²⁷ And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

TO-CARRY to-bring	THE	НЕАD	OF-him
pherO	ho	kephalE	autos
v_ 2Aor Act Inf	t_ Acc Sg f	n_ Acc Sg f	pp Gen Sg m

KA I AND	ATIENOUN FROM-COMING coming-away	AΠΕΚΕΦΑΛΙCEN he-FROM-HEADizES he-beheads	AYTON him	EN IN	TH THE	ΦΥΛΆΚΗ GUARD-house iail	KAI AND
kai	aperchomai	apokephalizO	autos	en	ho	phulakE	kai
Conj	v_ 2Aor Act Ptcp Nom Sg m	v_ Aor Act Ind 3 Sg	pp Acc Sg m	Prep	t_ Dat Sg f	n_ Dat Sg f	Conj

28 And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

HNEFKEN CARRIES	THN THE	КЄФАЛНИ НЕАD	AYTOY OF-him	eπı ON	ΠΙΝΆΚΙ BOARD platter	KAI AND	EΔWKEN GIVES	AYTHN it her
pherO	ho	kephalE	autos	epi	pinax	kai	didOmi	heautou
v Aor Act Ind 3 Sq	t Acc Sq f	n_ Acc Sg f	pp Gen Sq m	Prep	n_ Dat Sg f	Conj	v Aor Act Ind 3 Sq	pp Acc Sq f

τω to-THE	KOPACIO maiden	KAI AND	TO THE	KOPACION maiden	€∆ ₩ €N GIVES	AYTHN it her	TH to-THE	MHTPI MOTHER
ho t Dat Sain	korasion	kai Coni	ho t Nom San	korasion	didOmi	heautou	ho t Dat Sa f	mEtEr

AYTHC

OF-her

28

autos pp Gen Sg f

	WH_NA :	CGTS / CGES_idiom / Lem	ma / GrammarTags	av									Mark 6	
29	KAI AND	AKOYCANTEC HEAR <i>ing</i>	C OI		MAOHTA LEARNers	I AYTOY OF-him	CAN	OON NE		ND LIF			²⁹ And when his disciples heard [of it], they came and	
	kai Conj	akouO v_ Aor Act Ptcp N	ho lom PI m t_1	Nom PI m	disciples mathEtEs n_ Nom PI r	autos n pp Gen Sg		omai Aor Ac	ka t Ind 3 PI C	i air	ce-away O Aor Act I	nd 3 Pl	took up his corpse, and laid it in a tomb.	
	TO THE	TTWMA corpse	AYTOY OF-him		E OHKAN THEY-PLACE	AYTO it	EN IN	men	HME I CD norial-vault					
	ho t_ Acc	ptOma Sg n n_ Acc Sg n	autos pp Gen Sg n		thEmi _ Aor Act Ind	autos 3 Pl pp Acc S	en Sg n Pre		meion					
30	KAI AND	CYNAFONTA ARE-being-TOO are-being-assem	GETHER-LED	OI THE		OCTOAOI imissioners	ΠΡΟC		TON THE	IHC:	OYN JS	KAI AND	³⁰ . And the apostles gathered themselves together unto Jesus,	
	kai Conj	sunagO v_ Pres Pas Ind		ho t_ Non		stolos Nom PI m	pros Prep		ho t_ Acc Sg m	iEsou n_ Ac	is cc Sg m	kai Conj	and told him all things, both what they had done, and	
		FROM-MESSAGE	AYTŒ to-Him	Π ΆΝΤ Σ ALL		enoino as THEY-DO			OCA as-much-as		AAZAN - TEACH each		what they had taught.	
	apagge		autos pp Dat Sg m	pas a_ Acc P	hosos In pk Acc P	poieO In v_AorAc	t Ind 3 PI	kai Conj	hosos pk Acc Pl n	didask v_ Aor	O Act Ind 3	3 PI		
31	KAI AND	ΛЄΓЄ I He-IS-sayING	AYTO to-them	IC ΔE ` HITH		YMEIC YOUp ye	AYT SAME		KAT according		. I 	€IC INTO	³¹ And he said unto them, Come ye yourselves apart into	
	kai Conj	legO v_ Pres Act Ind 3	autos Sg pp Dat P	deut		su	autos Pl pp No	om Pl m	kata Prep	idio a_ /	s Acc Sg f	eis Prep	a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.	
	EPHM DESOL	LATE PLACE	N KAI AND		ΠΑΥCACO EASE-YE	E ONITO		CAN ERE		Γ AP for	OI THE-	ones		
	erEmos a_ Acc	s topos	kai Sg m Conj	anapa		oligos		mi ₋ Impf v	xx Ind 3 PI	gar Conj	ho t_ No	m Pl m		
	EPXO COMIN	MENO I IG		CAI O	I HE-ones	YTTAFONT UNDER-LEAD			ΠΟλλΟΙ MANY	KA AN		∕Δ€ OT-YET		
	erchom v_ Pres	nai s midD/pasD Ptcp N		kai ho	Nom PI m	going-away hupagO v_ Pres Act P	tcp Nom	Pl m	polus a_ Nom Pl r	kai n Co				
	esthiO	-EATING THEY-W they-had eukaire(VELL-SEASO d-opportunity	NED										
32		ΑΠΗΛΘΟΝ THEY-FROM-CAN they-came-away	EN TO	E I		EIC EPHM INTO DESOL wildern	ATE P	OTTOI LACE	N KAT accordi		ΔIAN DWN		³² And they departed into a desert place by ship privately.	
	kai Conj	aperchomai v_ 2Aor Act Ind 3 F	en ho PI Prep t_I		ploion n_ Dat Sg n	eis erEmos Prep a_Acc		pos _ Acc S	kata g m Prep		dios _ Acc Sg	f		
33	KAI AND	€ΙΔΟΝ THEY-PERCEIVE			FONTAC ER-LEADING away	KAI AND	ETTET	ON-KNO	OW MAN		KAI 1 AND a	TEZH aFOOT	³³ And the people saw them departing, and many knew him,	
	kai Conj	horaO v_ 2Aor Act Ind 3	heautou PI pp Acc PI	hupaç m v_Pre	,	kai cc PI m Conj	epiginC v_ 2Aor		polus d 3 Pl a_ No	m Pl m		oezE Adv	and ran afoot thither out of all cities, and outwent them, and	
	ΔΠΟ FROM	ALL THE		Th	YNEΔPAMO HEY-TOGETHey-ran-togethe	HER-RAN the) THE	OHAGON EY-BEFORE- r-came-before	CAME	AYTO\ them	/C	came together unto him.	
	apo Prep	pas ho a_Gen Plf t_G	polis en PI f n_ Ge		intrechO 2Aor Act Ind	3 PI Ad			erchomai Aor Act Ind 3		heautou pp Acc P	l m		
34	КАІ	EZEVOON	•	EIΔEN	Г	ΙΟλΥΝ (ΟΧΛΟΝ	к	аі еспи	λΓΧΝ	ІСӨН	еп	34 And Jesus, when	

AND OUT-COMING

coming-out

AYTOYC OTI HCAN

hoti

heautou

pp Acc PI m Conj

THEY-WERE

He-PERCEIVED

MANY

vast kai exerchomai horaO polus ochlos kai splagchnizomai
Conj v_ 2Aor Act Ptcp Nom Sg m v_ 2Aor Act Ind 3 Sg a_ Acc Sg m n_ Acc Sg m Conj v_ Aor pasD Ind 3 Sg

СС ПРОВАТА МН

sheep (p)

sheep

THRONG

EXONTA

HAVING

eimi hOs probaton mE echO poimEn kai v_ Impf vxx Ind 3 PI Adv n_ Nom PI n Part Neg v_ Pres Act Ptcp Nom PI n n_ Acc Sg m Conj

AND He-IS-compassionatED ON ері Prep ΚΔΙ

AND

TO IMENA

SHEPHERD

he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things. things.

37

5	KAI AND	H∆H ALREADY	WPAC OF-HOUR	ΠΟλλΗC much	FENOMENHC BECOMING	TPOCEAOONTEC TOWARD-COMING approaching	AYTW to-Him
	kai	EdE	hOra	polus	ginomai	proserchomai	autos
	Conj	Adv	n_ Gen Sg f	a_ Gen Sg f	v_ 2Aor midD Ptcp Gen Sg f	v_ 2Aor Act Ptcp Nom PI m	pp Dat Sg m

 35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time [is] far passed:

OI THE	MAOHTAI LEARNers disciples	AYTOY OF-Him	EAEFON said	OTI that	EPHMOC DESOLATE wilderness	ECT IN	O THE
ho	mathEtEs	autos	legO	hoti	erEmos	eimi	ho
t_ Nom Pl m	n_ Nom PI m	pp Gen Sg m	v_ Impf Act Ind 3 PI	Conj	a_ Nom Sg m	v_ Pres vxx Ind 3 Sg	t_ Nom Sg m

TOTOC		H∆H	WPA	MANY
PLACE		ALREADY	HOUR	much
topos	kai	EdE	hOra	polus
n_ Nom Sg m	Conj	Adv	n_ Nom Sg f	a_ Nom Sg

φαγείν

36	ΔΠΟΛΥCON	AYTOYC	INA	ATTENBONTEC	eic	TOYC	KYKAW	ΆΓΡΟΥC	KAI
	FROM-LOOSE dismiss-you!	them THAT		FROM-COMING coming-away	INTO	THE	to-AROUND	FIELDS	AND
				aperchomai v_ 2Aor Act Ptcp Nom PI m		ho t_ Acc PI m	kuklO n_ Dat Sg m		kai Conj

36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

	THEY-SHOULD-BE-BUYING	to-selves	ANY	THEY-MAY-BE-EATING
kOmE	agorazO		tis	esthiO
n_ Acc PI f	v_ Aor Act Sub 3 PI		pi Acc Sg n	v_ 2Aor Act Sub 3 Pl

ΚΔΙ

7	O THE	Δ€ YET	ATIOKPIOEIC answerING	ΕΙΠΕΝ He-said	AYTOIC to-them	AOTE BE-GIVING be-ye-giving!	to-them
	ho	de	apokrinomai	legO	autos	didOmi	autos
	t_ Nom Sg m	Conj	v_ Aor pasD Ptcp Nom Sg m	v_ 2Aor Act Ind 3 Sg	pp Dat PI m	v_ 2Aor Act Imp 2 PI	pp Dat Pl m

ΛΕΓΟΥСΙΝ

ΑΥΤω

ΣΠΕΣΘΟΝΤΕC

³⁷ He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy hundred pennyworth of bread, and give them to eat?

YOU <i>p</i> ye	TO-BE-EATING	AND	THEY-ARE-sayING	to-Him	FROM-COMING coming-away
su pp 2 Nom Pl	esthiO v_ 2Aor Act Inf	kai Conj	legO v_ Pres Act Ind 3 PI	autos pp Dat Sg m	aperchomai v_ 2Aor Act Ptcp Nom PI m
агорасшмен	N AHNAP I	WN AID	KOCIWN APTOY	с каі дфсс	MEN AYTOIC

AFOPACOMEN WE-SHOULD-BE-BUYING		AIAKOCION TWO-hundred	APTOYC BREADS		∆©COMEN WE-SHALL-BE-GIVING	AYTOIC to-them
agorazO	dEnarion	diakosioi	artos	kai	didOmi	autos
v_ Aor Act Sub 1 PI	n_ Gen Pl n	n_ Gen PI n	n_ Acc Pl m	Conj	v_ Fut Act Ind 1 PI	pp Dat Pl m

ΦΆΓΕΙΝ TO-BE-EATING

YMEIC

esthiO v_ 2Aor Act Inf

39

38	O THE	 ΛΕΓΕΙ He-IS-sayING	AYTOIC to-them	ποcoyc how-many		EXETE YE-ARE-HAVING	YTTATETE BE-UNDER-LEADING be-ye-going-away!
		legO v_ Pres Act Ind 3 Sg	autos pp Dat Pl m	posos pq Acc PI m	artos n_ Acc PI m		hupagO

³⁸ He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

IAETE BE-PERCEIVING be-ye-perceiving!	 CNONTEC KNOWING	AEFOYCIN THEY-ARE-sayING	TENTE FIVE	ΔYO TWO	IXOYAC FISHES
horaO v 2Aor Act Imp 2 PI	ginOskO v 2Aor Act Ptcp Nom Pl m	legO v Pres Act Ind 3 Pl	pente	 duo ni numeral	ichthus

)	KAI AND	ETETAIEN He-enjoins	AYTOIC to-them	ANAKAINAI TO-UP-CLINE to-recline	ΠΆΝΤΆC ALL		CYMITOCIA TOGETHER-DRINK company	еп і ON
	kai Conj	epitassO v_ Aor Act Ind 3 Sg	autos pp Dat PI m	anaklinO v_ Aor Act Inf	pas a_ Acc PI m	sumposion	sumposion n_ Acc PI n	epi Prep

³⁹ And commanded them to make all sit down by companies upon the green grass.

prasia

Conj v_Aor Act Ind 3 Pl n_Nom Plf n_Nom Plf Prep

kai

anapiptO

	ho		chlOros	chortos						
			a Dat Sq m							
	_	- 5	3	3						
40	ΚΔΙ	ANE	песан	ПРАСІАІ	ПРАСІАІ	КАТА	EKATON	ΚΔΙ	КАТА	ПЕНТНКОНТА
	AND	THE	/-UP-FALL	PRACTISE	PRACTISE	according-to	HUNDRED	AND	according-to	FIVE-ty
		they-	lean-back	plot	plot					fifty

kata

prasia

40 And they sat down in ranks, hundreds, and by by fifties.

41		AABON GETTING	TOYC THE	ΠΈΝΤΕ FIVE	APTOYC BREADS	 TOYC THE	ΔYO TWO	IXOYAC FISHES
	kai Conj	lambanO v_ 2Aor Act Ptcp Nom Sg m		1	artos n_ Acc PI m			ichthus n_ Acc PI m

hekaton

ni numeral

kai

kata

Conj Prep

⁴¹ And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he

among them all.

ANABΛΕΥΑC UP-looking looking-up	EIC INTO	TON	OYPANON heaven	EYAOFHCEN He-blessES		DOWN-BREAKS breaks-up	TOYC
anablepO	eis	ho	ouranos	eulogeO	kai	kataklaO	ho
v_ Aor Act Ptcp Nom Sg m	Prep	t_ Acc Sg m	n_ Acc Sg m	v_ Aor Act Ind 3 Sg	Conj	v_ Aor Act Ind 3 Sg	t_ Acc PI m

APTOYC BREADS	KAI AND	EΔΙΔΟΥ GAVE	TOIC to-THE	MAOHTAIC LEARNers disciples	OF-Him	INA THAT
artos	kai	didOmi	ho	mathEtEs	autos	hina
n_ Acc PI m	Conj	v_ Impf Act Ind 3 Sg	t_ Dat PI m	n_ Dat PI m	pp Gen Sg m	Conj

ПАРАТІӨФСІЙ	AYTOIC	ΚλΙ	TOYC	ΔΥΟ	ΙΧΘΥΆC	EMEPICEN	ΠACIN
THEY-MAY-BE-BESIDE-PLACING	to-them	AND	THE	TWO	FISHES	He-PARTS	to-ALL
they-may-be-placing-beside							
paratithEmi	autos	kai	ho	duo	ichthus	merizO	pas
v Pres Act Sub 3 Pl	pp Dat Pl m	Conj	t Acc PI m	ni numeral	n Acc PI m	v_ Aor Act Ind 3 Sg	a Dat Pl m

42	KAI	ЕФЪГО N	ПАНТЕС	ΚλΙ	EXOPTACHHCAN
	AND	THEY-ATE	ALL	AND	ARE-satisfiED
	kai	esthiO	pas	kai	chortazO
	Coni	v 2Aor Act Ind 3 DI	a Nom DI m	Coni	V Aor Dae Ind 3 DI

⁴² And they did all eat, and were filled.

Conj v_2Aor Act Ind 3 PI a_Nom PI m Conj v_Aor Pas Ind 3 PI

HPAN 43 KAI THEY-LIFT AND they-pick-up airO kai Conj v_ Aor Act Ind 3 PI

BREAKS fragments klasma n_ Acc PI n

ΚΛΑCΜΑΤΑ Δωδέκα ΚΟΦΙΝώΝ TWO-TEN **OF-PANNIERS** twelve dOdeka kophinos ni numeral n_ Gen Pl m

ΠΛΗΡϢΜΑΤΑ **FILLings** filled-up plErOma

n_ Acc Pl n

ΔПО ΚΔΙ AND **FROM** kai аро

Prep

Conj

pentEkonta

ni numeral

TWN THE ho

t_ Gen Pl m

⁴³ And they took up twelve baskets full of the fragments, and of the fishes.

IXOYWN

FISHES

ichthus n_ Gen Pl m

44		HCAN WERE	OI THE	ΦΑΓΟΝΤΕC ones-EATING
	kai	eimi	ho	esthiO
	(:oni	v Impt vxx Ind 3 PI	t Nom Pl m	v 2Aor Act Ptcn Nom PLi

TOYC THE **BREADS** ho artos

 $t_ \, \mathsf{Acc} \, \, \mathsf{PI} \, \, \mathsf{m} \quad \mathsf{n}_ \, \mathsf{Acc} \, \, \mathsf{PI} \, \mathsf{m}$

APTOYC | MENTAKICXIAIOI FIVE-times-THOUSAND five-thousand pentakischilioi n_ Nom PI m

44 And they that did eat of the loaves were about five thousand men.

ΑΝΔΡΕC

MEN

4

anEr n_ Nom Pl m

45	K A I AND	EYBYC straightway	HNAFKACEN He-necessitatES he-compels	TOYC THE	MAOHTAC LEARNers disciples	AYTOY OF-Him	EMBHNA I TO-IN-STEP to-step-in	EIC INTO	
	kai	euthus	anagkazO	ho	mathEtEs	autos	emballO	eis	ho
	Conj	Adv	v_ Aor Act Ind 3 Sg	t_ Acc PI m	n_ Acc PI m	pp Gen Sg m	v_ 2Aor Act Inf	Prep	t_ Acc Sg n

45 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

ΠΛΟΙΟΝ FLOATer ship	KAI AND	ΠΡΟΑΓΕΙΝ TO-BE-BEFORE-LEADING to-be-preceding	€IC INTO	TO THE	Π ЄΡ ΔΝ OTHER-SIDE	ΠΡΟ C TOWARD	BHOCAIAAN BETHSAIDA	ECC
ploion	kai	proagO	eis	ho	peran	pros	bEthsaida	heOs
n_ Acc Sg n	Conj	v_ Pres Act Inf	Prep	t_ Acc Sg n	Adv	Prep	ni proper	Conj

AYTOC	ATIONYEI IS-FROM-LOOSING is-dismissing	TON	OXAON
He		THE	THRONG
autos	apoluO	ho	ochlos
pp Nom Sq m	v_ Pres Act Ind 3 Sg	t Acc Sq m	n Acc Sq m

46 KAI AMOTAZAMENOC ΑΥΤΟΙΟ ΑΠΗΛΘΕΝ €IC TO OPOC ΠΡΟCEYΣΑCΘΑΙ AND FROM-SETTing He-FROM-CAME INTO THE mountain TO-pray to-them taking-leave he-came-away aperchomai apotassomai proseuchomai kai autos eis ho oros $Conj \quad v_ Aor \ Mid \ Ptcp \ Nom \ Sg \ m \quad pp \ Dat \ Pl \ m \quad v_ \ 2Aor \ Act \ Ind \ 3 \ Sg \quad Prep \quad t_ \ Acc \ Sg \ n \quad v_ \ Acc \ Sg \ n \quad v_ \ Aor \ mid \ D \ Inf \ Nom \ N$

46 And when he had sent them away, he departed into a mountain to pray.

47		OYIAC OF-evening	FENOMENHC BECOMING	HN WAS	TO THE	ΠΛΟΙΟΝ FLOATer ship	EN IN	MECCO MIDst	
	kai Conj	opsia a_ Gen Sg f	ginomai v_ 2Aor midD Ptcp Gen Sg f	eimi v_ Impf vxx Ind 3 Sg	ho t_ Nom Sg n	ploion	en Prep	mesos a_ Dat Sg n	

⁴⁷ And when even was come, the ship was in the midst of the sea, and he alone on the land.

THC OF-THE	ΘΆλΑCCHC SEA	KAI AND	MONOC ONLY alone	 THC THE	CHC LAND
ho t_ Gen Sg f	thalassa n_ Gen Sg f				gE n_ Gen Sg f

τω EVALNEIN ΙΔϢΝ AYTOYC BACANIZOMENOYC KAI €N 48 AND **PERCEIVING** beING-ORDEALizED IN THE TO-BE-DRIVING being-tormented to-be-rowing kai horaO heautou basanizO elaunO ho Conj v_ 2Aor Act Ptcp Nom Sg m pp Acc Pl m v_ Pres Pas Ptcp Acc Pl m Prep t_ Dat Sg m v_ Pres Act Inf

48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

HN WAS	Γ λ P for	O THE	ANEMOC WIND	ENANT IOC IN-INSTEAD contrary	AYTOIC to-them		TETAPTHN FOURth	ΦΥΛΆΚΗΝ GUARD watch
eimi	0	ho	anemos	enantios	autos	peri	tetartos	phulakE
v_ Impf vxx Ind 3 Sg		t_ Nom Sg m	n_ Nom Sg m	a_ Nom Sg m	pp Dat Pl m	Prep	a_ Acc Sg f	n_ Acc Sg f

THC OF-THE			ΠΡΟ C TOWARD	AYTOYC them	Π ЄΡΙΠΑΤϢΝ ABOUT-TREADING walking	€∏I ON
ho	nux	erchomai	pros	heautou	peripateO	epi
t_ Gen Sg f	n_ Gen Sg f	v_ Pres midD/pasD Ind 3 Sg	Prep	pp Acc PI m	v_ Pres Act Ptcp Nom Sg m	Prep

THC THE	ΘΆλΑCCHC SEA		HOEAEN WILLED he-willed	ΠΑΡΕΛΘΕΙΝ TO-BE-BESIDE-COMING to-be-passing-by	AYTOYC them
ho	thalassa	kai	theIO	parerchomai	heautou
t_ Gen Sg f	n_ Gen Sg f	Conj	v_ Impf Act Ind 3 Sg	v_ 2Aor Act Inf	pp Acc PI m

OI THE		IAONTEC PERCEIVING	AYTON Him	€∏I ON	THC THE	ΘΑΛΑCCHC SEA	ΠΕΡΙΠΑΤΟΥΝΤΑ ABOUT-TREADING walking
ho	de	horaO	autos	epi		thalassa	peripateO
t_ Nom Pl m	Conj	v_ 2Aor Act Ptcp Nom PI m	pp Acc Sg m	Prep		n_ Gen Sg f	v_ Pres Act Ptcp Acc Sg m

⁴⁹ But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

EΔΟΣΑΝ THEY-SEEM they-suppose		ΦΑΝΤΑCΜΑ APPEAR-effect phantom			ANEKPAZAN THEY-UP-CRY they-cry-out
dokeO	hoti	phantasma	eimi	kai	anakrazO
v_ Aor Act Ind 3 PI		n_ Nom Sg n	v_ Pres vxx Ind 3 Sg	Conj	v_ Aor Act Ind 3 PI

ΠΑΝΤΕC ALL	for	AYTON Him	€I∆ON PERCEIVED they-perceived		ETAPAXOHCAN WERE-DISTURBED		Δ€ YET	EYOYC straightway
pas	gar	autos	horaO	kai	tarassO	ho	de	euthus
a_ Nom PI m	Conj	pp Acc Sg m	v_ 2Aor Act Ind 3 PI	Conj	v_ Aor Pas Ind 3 Pl	t_ Nom Sg m	Conj	Adv

50 For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

EAAAHCEN He-TALKS	MET WITH	AYTON them		ΛΕΓΕΙ IS-sayING	AYTOIC to-them	OAPCEITE BE-YE-COURAGE-ING be-ye-courageing!	era I
laleO	meta	autos	kai	legO	autos	tharreO v Pres Act Imp 2 PI	egO
v Aor Act Ind 3 Sq	Prep	pp Gen Pl m	Coni	v Pres Act Ind 3 Sq	pp Dat PI m		pp 1 Nom Sq

€IMI AM	MH NO	ФОВЕТСӨЕ BE-FEARING be-ye-fearing!
eimi	mE	phobeomai
v_ Pres vxx Ind 1 Sg	Part Neg	v_ Pres midD/pasD Imp 2 Pl

49

50

51	WH_NA : CGTS / CGES_idiom KAI ANEBH AND UP-STEPP stepped-up kai anabainO Conj v_2Aor Acc O ANGE THE WIND ho anem t_Nom Sg m n_No	ed TC t Ind 3 Sg Pre MOC KAI AND DS kai	POC AT the PPP PPP PPP PPP PPP PPP PPP PPP PPP P	autou Acc PI m TOF-e) periss per a_ Ge	eis Prep	TO THE ho t_Acc S EN IN among en Prep	FLO. ship ploio g n n_A EAYTOI selves	C EXIC THEY- they-au existEr	AND STRI flags kai kopa Conj v_Ad	zO or Act Ind 3 Sg	Mark 6 51 And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.
52	NOT for TI ou gar su Part Neg Conj v		epi ho Pl Prep t_I	E	APTOIC BREADS artos n_ Dat PI m	but alla Conj	WAS eimi	x Ind 3 Sg	AYTON OF-them autos pp Gen PI m	H THE ho t_ Nom Sg f	52 For they considered not [the miracle] of the loaves: for their heart was hardened.
53	AND ferrying kai diaperaO Conj v_Aor Act F TPOCUPMICOH ARE-TOWARD-RUS they-are-moored prosormizomai v_Aor Pas Ind 3 PI	Ptcp Nom PI m	EΠΙ TH ON THE epi ho Prep t_A	. I	THN LAND gE n_ Acc Sg f	erchon	-CAME	eis Pl Prep	GENNESAR gennEsaret ni proper	RET AND	had passed over, they came into the land of Gennesaret, and drew to the shore.
54	KAI EZEAGON AND OF-OUT-CO of-coming-or kai exerchomai Conj v_2Aor Act AYTON Him autos pp Acc Sg m	MING	AYTON them of-them autos pp Gen PI m	OUT ek	TOY OF-THE ho t_ Gen Sg n	FLOA ship ploion n_Ge	Ter st	YOYC raightway uthus dv	ETITNON' ON-KNOWIN recognizing epiginOskO v_ 2Aor Act F		54 And when they were come out of the ship, straightway they knew him,
55	TEPIEAPAMON ABOUT-RAN ran-about peritrechO v_ Aor Act Ind 3 PI KPABATTOIC	OAHN WHOLE holos a_Acc Sg f	THN THE ho t_Acc Sg f	XCDPAN SPACE country chOra n_ Acc S	that ekeind	os .	AND THE kai arcl Conj v_/	ΞΑΝΤΟ EY-begin hO Aor midD Ir	eni on epi epi Prep	THE ho	ss And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.
	PALLETS krabattos n_ Dat Pl m	THE-ones ho t_ Acc PI m	kakOs Adv	HAVIN echO		Acc PI m	TO-BE-control peripher	-ABOUT-C arrying-abo		THE-?-where the-where hopou Adv	
	HKOYON THEY-HEARD	OTI ECTIN	1								
	akouO v_ Impf Act Ind 3 PI	hoti eimi Conj v_ Pres	vxx Ind 3 Sg								

ΚλΙ

AND

kai

Conj

ΔΓΡΟΥC

n_ Acc PI m

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markets

n_ Dat PI f

agora

v_ Impf midD/pasD Ind 3 Sg

He-INTO-WENT

he-went-into

eisporeuomai

eic

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eis

ETIBECAN

THEY-PLACE

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v_ Pres Act Ptcp Acc PI m

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56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

were made whole.

WH_NA : CGTS / CGES_idiom / Lemma / GrammarTags av

TAPEKAAOYN THEY-BESIDE-CALLED they-entreated	AYTON Him	INA THAT	KAN AND-[IF]-EVER	TOY OF-THE	KPACΠEΔΟΥ HANG-FOOT tassel	TOY OF-THE	IMATIOY cloak
parakaleO	autos	hina	kan	ho	kraspedon	ho	himation
v_ Impf Act Ind 3 PI	pp Acc Sg m	Conj	Cond Con	t_ Gen Sg n	n_ Gen Sg n	t_ Gen Sg n	n_ Gen Sg n

 YTOY F-Him	ΔΨϢΝΤΔΙ THEY-SHOULD-BE-TOUCHING		 	AYTOY OF-it of-him
utos o Gen Sg m	haptO v_ Aor Mid Sub 3 PI		haptO v_ Aor midD Ind 3 PI	autos pp Gen Sg m

ECCZONTO

were-SAVED

sOzO

v_ Impf Pas Ind 3 PI