

1	ΟΜΟΙΑ LIKE	ΓΑΡ for	ΕΓΤ ΙΝ IS	Η THE	ΒΑΣΙΛΕΙΑ KINGdom	ΤΩΝ OF-THE	ΟΥΡΑΝΩΝ heavens	ΑΝΘΡΩΠΙΝΩ to-human	1. For the kingdom of heaven is like unto a man [that is] an householder, which went out early in the morning to hire labourers into his vineyard.
	homoios a_Nom Sg f	gar Conj	eimi v_Pres vxx Ind 3 Sg	ho t_Nom Sg f	basileia n_Nom Sg f	ho t_Gen Pl m	ouranos n_Gen Pl m	anthropos n_Dat Sg m	
	ΟΙΚΟΔΕΣΠΟΤΗ HOME-OWNER house-owner	ΟΞΤ ΙΚ WHO-ANY	ΕΣΧΑΘΕΝ OUT-CAME came-out		ΔΑΜΑ SIMULTANEOUS	ΠΡΩΙ morning	ΜΙΣΘΩΜΑΣΘΑΙ TO-HIRE	ΕΡΓΑΤΑΣ ACTers workers	
	oikodespotEs n_Dat Sg m	hostis pr Nom Sg m	exerchomai v_2Aor Act Ind 3 Sg	hama Adv	prOι Adv	misthoomai v_Aor Mid Inf	ergatEs n_Acc Pl m		
	ΕΙC ΤΟΝ INTO THE	ΔΑΜΠΕΛΩΝΑ VINEyard	ΔΥΤΟΥ OF-him						
	eis Prep	ho t_Acc Sg m	ampelOn n_Acc Sg m	autos pp Gen Sg m					
2	ΣΥΜΦΩΝΗΣΑC agreeing	ΔΕ YET	ΜΕΤΑ WITH	ΤΩΝ THE	ΕΡΓΑΤΩΝ ACTers workers	ΕΚ OUT	ΔΗΝΑΡΙΟΥ OF-DENARIUS	ΤΗΝ THE	ΗΜΕΡΑΝ DAY
	sumphOneO v_Aor Act Ptcp Nom Sg m	de Conj	meta Prep	ho t_Gen Pl m	ergatEs n_Gen Pl m	ek Prep	dEnarion n_Gen Sg n	ho t_Acc Sg f	hEmera n_Acc Sg f
	ΔΠΕΣΤΕΙΛΕΝ he-commissions he-dispatches	ΔΥΤΟΥC them	ΕΙC ΤΟΝ INTO THE		ΔΑΜΠΕΛΩΝΑ VINEyard	ΔΥΤΟΥ OF-him			
	apostello v_Aor Act Ind 3 Sg	heautou pp Acc Pl m	eis Prep	ho t_Acc Sg m	ampelOn n_Acc Sg m	autos pp Gen Sg m			
3	ΚΑΙ AND	ΕΣΕΛΘΩΝ OUT-COMING coming-out		ΠΕΡΙ ABOUT	ΤΡΙΤΗΝ third	ΩΡΑΝ HOUR	ΕΙΔΕΝ he-PERCEIVED	ΑΛΛΟΥC others	3 And he went out about the third hour, and saw others standing idle in the marketplace,
	kai Conj	exerchomai v_2Aor Act Ptcp Nom Sg m		peri Prep	tritos a_Acc Sg f	hOra n_Acc Sg f	horaO v_2Aor Act Ind 3 Sg	allos a_Acc Pl m	
	ΕСΤΩΤΑC HAVING-STOOD standing	ΕΝ IN	ΤΗ THE	ΔΓΟΡΑ BUY-place market	ΔΡΓΟΥC UN-ACTive idle				
	histEmi v_Perf Act Ptcp Acc Pl m	en Prep	ho t_Dat Sg f	agora n_Dat Sg f	argos a_Acc Pl m				
4	ΚΑΙ AND	ΕΚΕΙΝΟΙC to-those	ΕΙΠΕΝ he-said	ΥΠΑΓΕΤΕ BE-UNDER-LEADING be-ye-going-away !	ΚΑΙ AND	ΥΜΕΙC you ye	ΕΙC ΤΟΝ INTO THE	ΔΑΜΠΕΛΩΝΑ VINEyard	4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.
	kai Conj	ekeinos pd Dat Pl m	legO v_2Aor Act Ind 3 Sg	hupagO v_Pres Act Imp 2 Pl	kai Conj	su pp 2 Nom Pl	eis Prep	ho t_Acc Sg m	ampelOn n_Acc Sg m
	ΚΑΙ Ο AND WHICH	ΕΑΝ IF-EVER	Η MAY-BE	ΔΙΚΑΙΟΝ JUST	ΔΩΣΩ I-SHALL-BE-GIVING	ΥΜΙΝ to-YOU to-ye			
	kai Conj	hos pr Acc Sg n	ean Cond	eimi v_Pres vxx Sub 3 Sg	dikaios a_Acc Sg n	didOmī v_Fut Act Ind 1 Sg	su pp 2 Dat Pl		
5	ΟΙ THE-ones	ΔΕ YET	ΔΠΗΛΕΘΟΝ FROM-CAME came-away	ΠΑΛΙΝ [ΔΕ] AGAIN	ΕΣΕΛΘΩΝ OUT-COMING coming-out		ΠΕΡΙ ABOUT	ΕΚΤΗΝ SIXth	ΚΑΙ AND
	ho t_Nom Pl m	de Conj	aperchomai v_2Aor Act Ind 3 Pl	palin Adv	de Conj	exerchomai v_2Aor Act Ptcp Nom Sg m	peri Prep	hektos a_Acc Sg f	kai Conj
	ΕΝΑΤΗΝ NINth	ΩΡΑΝ HOUR	ΕΠΤΟΙΗΣΕΝ he-DOS		ΩΣΑΥΤΩC AS-SAMEly similarly				
	enatos a_Acc Sg f	hOra n_Acc Sg f	poieO v_Aor Act Ind 3 Sg		hOsautOs Adv				
6	ΠΕΡΙ ABOUT	ΔΕ YET	ΤΗΝ THE	ΕΝΔΕΚΑΤΗΝ ONE-TENth eleventh	ΕΣΕΛΘΩΝ OUT-COMING coming-out		ΕΥΠΕΝ he-FOUND	ΑΛΛΟΥC others	6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?
	peri Prep	de Conj	ho t_Acc Sg f	hendekatos a_Acc Sg f	exerchomai v_2Aor Act Ptcp Nom Sg m		heuriskO v_2Aor Act Ind 3 Sg	allos a_Acc Pl m	
	ΕСΤΩΤΑC HAVING-STOOD standing	ΚΑΙ AND	ΛΕΓΕΙ he-IS-saying	ΔΥΤΟΙC to-them	ΤΙ ANY why	ΩΔΕ here	ΕΣΤΗΚΑΤΕ YE-HAVE-STOOD ye-stand	ΟΛΗΝ WHOLE	
	histEmi v_Perf Act Ptcp Acc Pl m	kai Conj	legO v_Pres Act Ind 3 Sg	autos pp Dat Pl m	tis pi Acc Sg n	hOde Adv	histEmi v_Perf Act Ind 2 Pl	holos a_Acc Sg f	

THN THE	ΗΜΕΡΑΝ DAY	ΑΡΓΟΙ UN-ACTive idle								
ho t_Acc Sg f	hEmera n_Acc Sg f	argos a_Nom Pl m								
7 ΛΕΓΟΥΣΙΝ THEY-ARE-sayING	ΑΥΤΩ to-him	ΟΤΙ that	ΟΥΔΕΙC NOT-YET-ONE no-one	ΗΜΑC US	ΕΜΙΣΘΩΣΑΤΟ HIRES	ΛΕΓΕΙ he-IS-sayING	ΑΥΤΟΙC to-them			7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.
legO v_Pres Act Ind 3 Pl	autos pp Dat Sg m	hoti Conj	oudeis a_Nom Sg f	egO pp 1 Acc Pl	misthoomai v_Aor Mid Ind 3 Sg	legO v_Pres Act Ind 3 Sg	autos pp Dat Pl m			
ΥΠΑΓΕΤΕ BE-UNDER-LEADING be-ye-going-away !	ΚΑΙ also	ΥΜΕΙC ye	ΕΙC INTO	ΤΟN THE	ΔΜΙΤΕΛΩΝΑ VINEyard					
hupago v_Pres Act Imp 2 Pl	kai Conj	su pp 2 Nom Pl	eis Prep	ho t_Acc Sg m	ampelOn n_Acc Sg m					
8 ΟΨΙΑC OF-evening	ΔΕ YET	ΓΕΝΟΜΕΝΗC BECOMING		ΛΕΓΕΙ IS-sayING	Ο THE	ΚΥΡΙΟC master lord	ΤΟΥ OF-THE			8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.
opsia a_Gen Sg f	de Conj	ginomai v_2Aor midD Ptcp Gen Sg f		legO v_Pres Act Ind 3 Sg	ho t_Nom Sg m	kurios n_Nom Sg m	ho t_Gen Sg m			
ΔΜΙΤΕΛΩΝΟC VINEyard	ΤΩ to-THE	ΕΠΙΤΡΟΠΩ permitter manager	ΑΥΤΟΥ OF-him	ΚΑΛΕΣΟN CALL call-you !	ΤΟΥC THE	ΕΡΓΑΤΑC ACTers workers	ΚΑΙ AND			
ampelOn n_Gen Sg m	ho t_Dat Sg m	epitropos n_Dat Sg m	autos pp Gen Sg m	kaleO v_Aor Act Imp 2 Sg	ho t_Acc Pl m	ergatEs n_Acc Pl m	kai Conj			
ΑΠΩΔΟC BE-FROM-GIVING be-you-paying !	ΑΥΤΟΙC to-them	ΤΟN THE	ΜΙCΘΩN HIRE wages	ΑΡΧΑΜΕΝΟC beginning	ΑΠΩ FROM	ΤΩN THE	ΕCΧΑΤΩN LAST last (p)			
apodidomi v_2Aor Act Imp 2 Sg	autos pp Dat Pl m	ho t_Acc Sg m	misthos n_Acc Sg m	archO v_Aor Mid Ptcp Nom Sg m	apo Prep	ho t_Gen Pl m	eschatos a_Gen Pl m			
ΕΩC ΤΩN TILL OF-THE the	ΠΡΩΤΩN BEFORE-most first									
heOs Conj	ho t_Gen Pl m	prOtOs a_Gen Pl m								
9 ΚΑΙ AND	ΕΛΘΟΝΤΕC COMING	ΟΙ THE-ones	ΠΕΡΙ ABOUT	ΤΗN THE	ΕΝΔΕΚΑΤΗN ONE-TENth eleventh	ΩΡΑΝ HOUR	ΕΛΑΒΟN GOT			9 And when they came that [were hired] about the eleventh hour, they received every man a penny.
kai Conj	erchomai v_2Aor Act Ptcp Nom Pl m	ho t_Nom Pl m	peri Prep	ho t_Acc Sg f	hendekatos a_Acc Sg f	hOra n_Acc Sg f	lambanO v_2Aor Act Ind 3 Pl			
ΑΝΑ UP	ΔΗΝΑΡΙΟN DENARIUS									
ana Prep	dEnarion n_Acc Sg n									
10 ΚΑΙ AND	ΕΛΘΟΝΤΕC COMING	ΟΙ THE-ones	ΠΡΩΤΟI BEFORE-most first-ones	ΕΝΟΜΙCAN infer	ΟΤΙ that	ΠΛΕΙΟN MORE				10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny.
kai Conj	erchomai v_2Aor Act Ptcp Nom Pl m	ho t_Nom Pl m	prOtOs a_Nom Pl m	nomizO v_Aor Act Ind 3 Pl	hoti Conj	polus a_Acc Sg n Cmp				
ΑΗΜΥΟΝΤΑI THEY-SHALL-BE-GETTING	ΚΑΙ AND	ΕΛΑΒΟN GOT	[ΤΟ THE]	ΑΝΑ UP apiiece	ΔΗΝΑΡΙΟN DENARIUS	ΚΑΙ AND	ΑΥΤΟI they also			
IambanO v_Fut midD Ind 3 Pl	kai Conj	IambanO v_2Aor Act Ind 3 Pl	ho t_Acc Sg n	ana Prep	dEnarion n_Acc Sg n	kai Conj	autos pp Nom Pl m			
11 ΑΒΟΝΤΕC GETTING	ΔΕ YET	ΕΓΟΓΓΥΖΟN THEY-MURMURED	ΚΑΤΑ DOWN	ΤΟΥ OF-THE	ΟΙΚΟΔΕΣΠΟΤΟΥY HOME-OWNER house-owner					11 And when they had received [it], they murmured against the goodman of the house,
IambanO v_2Aor Act Ptcp Nom Pl m	de Conj	gogguzO v_Impf Act Ind 3 Pl	kata Prep	ho t_Gen Sg m	oikodespotEs n_Gen Sg m					
12 ΑΕΡΟΝΤΕC sayING	ΟΥΤΟI these	ΟΙ THE	ΕCΧΑΤΟI LAST last-ones	ΜΙΑΝ ONE	ΩΡΑΝ HOUR	ΕΠΟΙΗСАН DO	ΚΑΙ AND			12 Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of
legO v_Pres Act Ptcp Nom Pl m	houtos pp Nom Pl m	ho t_Nom Pl m	eschatos a_Nom Pl m	heis n_Acc Sg f	hOra n_Acc Sg f	poieO v_Aor Act Ind 3 Pl	kai Conj			

I COYC EQUAL	H MIN to-US	ΑΥΤΟYC them	ΕΠΟΙΗCΑC YOU-DO you-make	TO IC to-THE	BACTACAC IN ones-BEARing	TO THE	ΒΑPOC HEAVY burden	the day.
isos a_Acc Pl m	egO pp 1 Dat Pl	heautou pp Acc Pl m	poieO v_Aor Act Ind 2 Sg	ho t_Dat Pl m	bastazO v_Aor Act PtcP Dat Pl m	ho t_Acc Sg n	baros n_Acc Sg n	
THC OF-THE	HMΕPAC DAY	KAI TON AND THE	ΚΑΥCΩNA BURNing scorching-wind					
ho t_Gen Sg f	hEmera n_Gen Sg f	kai	ho Conj	kausOn n_Acc Sg m				
13	O THE	ΔE YET	ΑΠΟKΡΙΘΕIC answerING	ENI to-ONE	ΑΥΤΩN OF-them	EITEN he-said	ΕΤΑΙPE COMRADE !	OYK NOT
	ho t_Nom Sg m	de Conj	apokrinomai v_Aor pasD PtcP Nom Sg m	heis n_Dat Sg m	autos pp Gen Pl m	legO v_2Aor Act Ind 3 Sg	hetairos n_Voc Sg m	ou Part Neg
	ΔΑIKΩ I-AM-injuring	Cε YOU	OYXI NOT (emph.) not (emph.)	ΔΗΝΑΡΙΟY OF-DENARIUS	CYNEΦΩNΗCΑC YOU-agree	MOI to-ME		
	adikeO v_Pres Act Ind 1 Sg	su pp 2 Acc Sg	ou Part Int	dEnarion n_Gen Sg n	sumphOneO v_Aor Act Ind 2 Sg	egO pp 1 Dat Sg		
14	ΑPON LIFT pick-up-you !	TO THE	CON YOUR	KAI	ΥΠΑΓΕ BE-UNDER-LEADING be-you-going-away !	ΘΕΛΩ I-AM-WILLING	ΔE YET	TOYTΩ to-this to-this-one
	airO v_Aor Act Imp 2 Sg	ho t_Acc Sg n	sos ps 2 Acc Sg	kai Conj	hupagO v_Pres Act Imp 2 Sg	thelO v_Pres Act Ind 1 Sg	de Conj	houtos pd Dat Sg m
	TΩ THE	ΕCΧATΩ LAST	ΔOYNATI TO-GIVE	ωC AS	KAI AND	COI to-YOU		
	ho t_Dat Sg m	eschatos a_Dat Sg m	didOmi v_2Aor Act Inf	hoS Adv	kai Conj	su pp 2 Dat Sg		
15	[H OR]	OYK NOT	EZECTIN IS-allowed it-is-allowed	MOI to-ME	O WHICH	ΘΕΛΩ I-AM-WILLING	ΠΟIHCΑI TO-DO	EN IN
	E Part	ou Part Neg	exesti v_Pres iAct Ind 3 Sg	egO pp 1 Dat Sg	hos pr Acc Sg n	thelO v_Pres Act Ind 1 Sg	poieO v_Aor Act Inf	en Prep
	ΕMOIC MY (p) my (p)	H OR	O THE	ΟΦΕΔΛAMOC VIEWer eye	COY OF-YOU	ΠОНHPOC wicked	ECTIN IS	OTI that
	emos ps 1 Dat Pl	E Part	ho t_Nom Sg m	ophthalmos n_Nom Sg m	su pp 2 Gen Sg	ponEros a_Nom Sg m	eimi v_Pres vxx Ind 3 Sg	hoti Conj
	ΑΓΑθОС GOOD	ΕIMI AM						
	agathos a_Nom Sg m	eimi v_Pres vxx Ind 1 Sg						
16	OYTΩC thus	ECONTAI SHALL-BE	OI THE	ΕCΧATOI LAST	ΠΡWTOI first-ones	KAI OI	ΠRWTOI before-most	ΕCΧATOI LAST
	houtO Adv	eimi v_Fut vxx Ind 3 Pl	ho t_Nom Pl m	eschatos a_Nom Pl m	prOtos a_Nom Pl m	kai Conj	ho t_Nom Pl m	eschatos a_Nom Pl m
17	KAI ANABAINDΩN AND UP-STEPPING ascending	O THE	IHCYC JESUS	EIC INTO	ΙΕΡOCOΛYMA JERUSALEM	ΠΑРЕЛАВЕН He-BESIDE-GOT he-took-aside	TOYC THE	
	kai Conj	anabainO v_Pres Act PtcP Nom Sg m	ho t_Nom Sg m	iEsous n_Nom Sg m	eis Prep	hierosoluma n_Acc Sg f	paralambanO v_2Aor Act Ind 3 Sg	ho t_Acc Pl m
	ΔWΔEKΑ TWO-TEN twelve	[MΑΘHTAC] LEARNers disciples	KAT according-to	ΙΔIAN OWN	KAI AND	EN IN	TH THE	ΟΔΩ WAY road
	dOdeka ni numeral	mathEtEs n_Acc Pl m	kata Prep	idios a_Acc Sg f	kai Conj	en Prep	ho t_Dat Sg f	hodos n_Dat Sg f
	ΑYTOIC to-them							ΕITEN He-said
	autos pp Dat Pl m							legO v_2Aor Act Ind 3 Sg

¹³ But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

¹⁴ Take [that] thine [is], and go thy way: I will give unto this last, even as unto thee.

¹⁵ Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

¹⁶ So the last shall be first, and the first last: for many be called, but few chosen.

¹⁷ . And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

18	ΙΔΟΥ BE-PERCEIVING Io!	ΑΝΑΒΑΙΝΟΜΕΝ WE-ARE-UP-STEPPING we-are-ascending	ΕΙC INTO	ΙΕΡΟΣΟΛΥΜΑ JERUSALEM	ΚΑΙ	Ο AND THE	ΥΙΟC SON	ΤΟΥ OF-THE	¹⁸ Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,
	idou v_2Aor Act Imp 2 Sg	anabaino v_Pres Act Ind 1 Pl	eis Prep	hierosoluma n_Acc Sg f	kai Conj	ho t_Nom Sg m	huios n_Nom Sg m	ho t_Gen Sg m	
	ΑΝΘΡΩΠΟΥ human	ΠΑΡΑΔΟΘΗΣΕΤΑΙ SHALL-BE-BEING-BESIDE-GIVEN shall-be-being-betrayed	ΤΟΙC to-THE	ΑΡΧΙΕΡΕΥCIN chief-SACRED-ones chief-priests	ΚΑΙ	ΓΡΑΜΜΑΤΕΥCIN WRITers scribes	ΚΑΙ		
	anthrOpos n_Gen Sg m	paradidomi v_Fut Pas Ind 3 Sg	ho t_Dat Pl m	archiereus n_Dat Pl m	kai Conj	grammateus n_Dat Pl m		kai Conj	
	ΚΑΤΑΚΡΙΝΟΥCIN THEY-SHALL-BE-DOWN-JUDGING	ΑΥΤΟN Him		ΘΑΝΑΤΩ to-DEATH					
			autos pp Acc Sg m	thanatos n_Dat Sg m					
19	ΚΑΙ ΠΑΡΑΔΩCΟΥCIN AND THEY-SHALL-BE-BESIDE-GIVING they-shall-be-betraying	ΑΥΤΟN Him	ΤΟΙC to-THE	ΕΘΝΕCIN NATIONS	ΕΙC INTO	ΤΟ THE	ΕΜΠΑΙΖΑI TO-IN-sport to-deride	ΚΑΙ	¹⁹ And shall deliver him to the Gentiles to mock, and to scourge, and to crucify [him]: and the third day he shall rise again.
	kai Conj	paradidomi v_Fut Act Ind 3 Pl	autos pp Acc Sg m	ho t_Dat Pl n	ethnos n_Dat Pl n	eis Prep	ho t_Acc Sg n	empaizO v_Aor Act Inf	
	ΜΑСΤΙΓΩCΑI TO-scourge	ΚΑΙ ΣΤΑΥΡΩCΑI AND TO-impale to-crucify	ΚΑΙ ΤΗ AND to-THE	ΤΡΙΤΗ third	ΗΜΕΡΑ DAY	ΕΓΕΡΘΗCΕΤΑI He-SHALL-BE-BEING-ROUSED			
	mastigoO v_Aor Act Inf	kai Conj	stauroO v_Aor Act Inf	kai Conj	ho t_Dat Sg f	tritos a_Dat Sg f	hEmera n_Dat Sg f	egeirO v_Fut Pas Ind 3 Sg	
20	ΤΟΤΕ ΠΡΟΣΧΑΘΕΝ then TOWARD-CAME approached	ΑΥΤΩ to-Him	Η THE	ΜΗΤΗP MOTHER	ΤΩN OF-THE	ΥΙΩN SONS	ΖΕΒΕΔΑΙΟY OF-ZEBEDEE	ΜΕΤΑ WITH	²⁰ . Then came to him the mother of Zebedee's children with her sons, worshipping [him], and desiring a certain thing of him.
	tote Adv	proserchomai v_2Aor Act Ind 3 Sg	autos pp Dat Sg m	ho t_Nom Sg f	mEtEr n_Nom Sg f	ho t_Gen Pl m	huios n_Gen Pl m	zebedaios n_Gen Sg m	
	ΤΩN THE	ΥΙΩN SONS	ΑΥΤΗC OF-her	ΠΡΟCKΥNOYCA worshipING	ΚΑΙ	ΑΙΤΟΥCΑ REQUESTING	ΤΙ ANY	ΑΠ FROM	
	ho t_Gen Pl m	huios n_Gen Pl m	autos pp Gen Sg f	proskuneO v_Pres Act Ptcp Nom Sg f	kai Conj	aiteO v_Pres Act Ptcp Nom Sg f	tis px Acc Sg n	apo Prep	
	ΑΥΤΟY Him								
	autos pp Gen Sg m								
21	Ο THE	ΔΕ YET	ΕΙΠΕΝ He-said	ΑΥTH to-her	ΤΙ ANY what	ΘΕΛΕΙC YOU-ARE-WILLING	ΛΕΓΕΙ she-IS-sayING	ΑΥΤΩ to-Him	²¹ And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.
	ho t_Nom Sg m	de Conj	legO v_2Aor Act Ind 3 Sg	autos pp Dat Sg f	tis pi Acc Sg n	thelo v_Pres Act Ind 2 Sg	legO v_Pres Act Ind 3 Sg	autos pp Dat Sg m	
	ΕΙΠΕ BE-sayING be-you-saying !	ΙΝΑ THAT	ΚΑΘΙCΩCIN SHOULD-BE-seatING	ΟΥΤΟΙ these	ΟΙ THE	ΔΥΟ TWO	ΥΙΟI SONS	ΜΟΥ OF-ME	
	legO v_2Aor Act Imp 2 Sg	hina Conj	kathizo v_Aor Act Sub 3 Pl	houtos pd Nom Pl m	ho t_Nom Pl m	duo ni numeral	huios n_Nom Pl m	egO pp 1 Gen Sg	
	ΕΙC ONE	ΕΚ OUT	ΔΕΣΙΩN OF-RIGHT of-right p	COY OF-YOU	ΚΑΙ	ΕΙC ONE	ΕΞ OUT	ΕΥΩNΥΜΟN OF-left	COY OF-YOU
	heis n_Nom Sg m	ek Prep	dexios a_Gen Pl m	su pp 2 Gen Sg	kai Conj	heis n_Nom Sg m	ek Prep	euOnumos a_Gen Pl m	su pp 2 Gen Sg
	ΒΑΣΙΛΕΙA COY KINGdom OF-YOU								
	basileia n_Dat Sg f	su pp 2 Gen Sg							
22	ΑΠΟΚΡΙΘΕΙC answerING	ΔΕ YET	Ο THE	IHCOCY JESUS	ΕΙΠΕΝ said		ΟΥΚ NOT	ΟΙΔΑΤΕ YE-HAVE-PERCEIVED	²² But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with
	apokrinomai v_Aor pasD Ptcp Nom Sg m	de Conj	ho t_Nom Sg m	iEsous n_Nom Sg m	legO v_2Aor Act Ind 3 Sg		ou Part Neg	oida v_Perf Act Ind 2 Pl	

	ΥΜΙΝ YOU _p ye	ΜΕΓΑΣ GREAT	ΓΕΝΕΤΟΔΑΙ TO-BE-BECOMING	ΕΣΤΑΙ he-SHALL-BE	ΥΜΩΝ OF-YOU _p of-ye	ΔΙΑΚΟΝΟC THRU-SERVITOR servant		
	su pp 2 Dat Pl	megas a_Nom Sg m	ginomai v_2Aor midD Inf	eimi v_Fut vxx Ind 3 Sg	su pp 2 Gen Pl	diakonos n_Nom Sg m		
27	KAI OC AND WHO	AN EVER	ΘΕΛΗ MAY-BE-WILLING	EN IN among	YMIN YOUP ye	EINAI TO-BE	ΠΡΩΤΟC BEFORE-most	ECTAI he-SHALL-BE
	kai Conj	hos pr Nom Sg m	an Part	thelO v_Pres Act Sub 3 Sg	en Prep	eimi v_Pres vxx Inf	prOtos a_Nom Sg m	eimi v_Fut vxx Ind 3 Sg
	ΥΜΩΝ OF-YOU _p of-ye	ΔΟΥΛΟC SLAVE						
	su pp 2 Gen Pl	doulos n_Nom Sg m						
28	ΩСΤΕР AS-EVEN even-as	O THE	ΥΙΟC SON	ΤΟΥ OF-THE	ΑΝΘΡΩПОУ human	ΟΥК NOT	ΗΛΘΕН CAME	
	hOsper Adv	ho t_Nom Sg m	huios n_Nom Sg m	ho t_Gen Sg m	anthrOpos n_Gen Sg m	ou Part Neg	erchomai v_2Aor Act Ind 3 Sg	
	ΔΙΑΚΟΝΗΘΗНАI TO-BE-THRU-SERVED to-be-served	ΔΛΛА but	ΔΙΑΚΟΝΗСАI TO-THRU-SERVE to-serve	KAI AND	ΔΟΥНАI TO-GIVE	ΤНН THE	ΨΥХН soul	ΔΥТОY OF-Him
	diakoneO v_Aor Pas Inf	alla Conj	diakoneO v_Aor Act Inf	kai Conj	didOmI v_2Aor Act Inf	ho t_Acc Sg f	psuchE n_Acc Sg f	autos pp Gen Sg m
	ΔΥТРОН LOOSener	ΑΝΤI INSTEAD	ΠΟΛΛАWН OF-MANY					
	lutron n_Acc Sg n	anti Prep	polus a_Gen Pl m					
29	KAI EKTOPEYOMENON AND OF-OUT-GOING of-going-out		ΔΥΤΩN OF-them	ΑΤО FROM	ΙΕΡΙХΩ JERICHO	ΗΚΟΛΟΥΘΗСЕН follows	ΔΥΤΩ to-Him	ΟХЛОС THRONG
	kai Conj	ekporeuomai v_Pres midD/pasD Ptcp Gen Pl m	autos pp Gen Pl m	apo Prep	ierichO ni proper	akoloutheO v_Aor Act Ind 3 Sg	autos pp Dat Sg m	ochlos n_Nom Sg m
	ΠΟΛΛYC MANY vast							
	polus a_Nom Sg m							
30	KAI ΙΔΟY AND BE-PERCEIVING lo!	ΔΥO TWO	ΤΥΦΛΟI BLIND-ones	ΚΑΘΗΜΕΝΟI sitting		ΠΑРА BESIDE	ΤНН THE	ΟДОН WAY
	kai Conj	idou v_2Aor Act Imp 2 Sg	duo ni numeral	tuphlos a_Nom Pl m	kathEmai v_Pres midD/pasD Ptcp Nom Pl m	para Prep	ho t_Acc Sg f	hodos n_Acc Sg f
	ΔΑΚΟΥСАНТЕC HEARING	ΟΤI that	ΙΗCOYC JESUS	ΠАРАГЕI IS-BESIDE-LEADING is-passing-by	ΕКРАЗАН THEY-CRY	ΛΕГОНТЕC sayING		
	akouO v_Aor Act Ptcp Nom Pl m	hoti Conj	iEsous n_Nom Sg m	paragO v_Pres Act Ind 3 Sg	krazO v_Aor Act Ind 3 Pl	legO v_Pres Act Ptcp Nom Pl m		
	ΕΛΕΗCON BE-MERCIFUL-to be-you-merciful !	HMAC US	[KYPIE] Master ! Lord !	ΥΙΟC SON	ΔΔΥΙΔ of-DAVID			
	eleaO v_Aor Act Imp 2 Sg	egO pp 1 Acc Pl	kurios n_Voc Sg m	huios n_Nom Sg m	david ni proper			
31	O THE	ΔE YET	ΟХЛОС THRONG	ΕΠΕΤIMHСEN rebukES	ΔΥТОIC to-them	ИНА THAT	СΙΩПИЧСВСИН THEY-SHOULD-BE-beING-SILENT	
	ho t_Nom Sg m	de Conj	ochlos n_Nom Sg m	epitimaO v_Aor Act Ind 3 Sg	autos pp Dat Pl m	hina Conj	siOpaO v_Aor Act Sub 3 Pl	
	ΟI THE	ΔE YET	ΜΕIZON GREATER	ΕКРАЗАН THEY-CRY	ΛΕГОНТЕC sayING	ΕΛΕΗCON BE-MERCIFUL-to be-you-merciful !	HMAC US	KYPIE Master ! Lord !
	ho t_Nom Pl m	de Conj	megas Adv	krazO v_Aor Act Ind 3 Pl	legO v_Pres Act Ptcp Nom Pl m	eleaO v_Aor Act Imp 2 Sg	egO pp 1 Acc Pl	kurios n_Voc Sg m

27 And whosoever will be chief among you, let him be your servant:

28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

29 . And as they departed from Jericho, a great multitude followed him.

30 And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] Son of David.

31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, [thou] Son of David.

ΥΙΟC ΔΑΥΙΔ
SON of DAVID

 huios dauid
 n_Nom Sg m ni proper

32	KAI CTAC AND STANDING	O THE	IHCYC JESUS	ΕΦΩΝΗΣΕΝ SOUNDS summons	ΑΥΤΟYC them	KAI	ΕΙΠΕΝ	
	kai histEmi Conj v_2Aor Act Ptcp Nom Sg m	ho t_Nom Sg m	iEsous n_Nom Sg m	phOneO v_Aor Act Ind 3 Sg	heautou pp Acc Pl m	kai Conj	legO v_2Aor Act Ind 3 Sg	32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

ΤΙ ΘΕΛΕΤΕ ANY YE-ARE-WILLING	ΠΟΙΗΣΩ I-SHALL-BE-DOING	ΥΜΙΝ to-YOU _p to-ye
tis thelO pi Acc Sg n v_Pres Act Ind 2 Pl	poieO v_Aor Act Sub 1 Sg	su pp 2 Dat Pl

33	ΑΞΓΟΥCIN THEY-ARE-sayING	ΑΥΤΩ to-Him	ΚΥΡΙE Master ! Lord !	ΙΝΑ	ΑΝΟΙΓΩCIN MAY-BE-BEING-UP-OPENING may-be-opening	ΟΙ	ΟΦΘΑΛΜΟI VIEWers eyes	
	legO v_Pres Act Ind 3 Pl	autos pp Dat Sg m	kurios n_Voc Sg m	hina Conj	anoigO v_2Aor Pas Sub 3 Pl	ho t_Nom Pl m	ophthalmos n_Nom Pl m	33 They say unto him, Lord, that our eyes may be opened.

HMΩN
OF-US

 egO
 pp 1 Gen Pl

34	ΣΠΛΑΓΧΝΙCΘΕIC BEING-compassionatED	ΔΕ YET	O THE	IHCYC JESUS	ΗΥΑΤΟ TOUCHES	ΤΩΝ OF-THE	ΟΜΜΑΤΩΝ eyes	
	splagchnizomai v_Aor pasD Ptcp Nom Sg m	de Conj	ho t_Nom Sg m	iEsous n_Nom Sg m	haptO v_Aor midD Ind 3 Sg	ho t_Gen Pl m	omma n_Gen Pl n	34 So Jesus had compassion [on them], and touched their eyes: and immediately their eyes received sight, and they followed him.

ΑΥΤΩΝ OF-them	ΚΑΙ ΕΥΘΕWC AND immediately	ΑΝΕΒΛΕΥAN THEY-UP-look they-recover-sight	ΚΑΙ ΗΚΟΛΟΥΘΗCAN AND THEY-follow	ΑΥΤΩ to-Him
autos pp Gen Pl m	kai eutheOs Conj Adv	anablepO v_Aor Act Ind 3 Pl	kai akoloutheO v_Aor Act Ind 3 Pl	autos pp Dat Sg m