

1	KAI	ΑΠΟΚΡΙΘΕΙC answerING	O	IHCOYC JESUS	ΠΑΛΙN	ΕΙΤΕΝ said	EN	ΠΑΡΑΒΟΛΑIC BESIDE-CASTS parables	1. And Jesus answered and spake unto them again by parables, and said,
	kai	apokrinomai	ho	iEsous	palin	legO	en	parabolE	
	Conj	v_Aor pasD Ptcp Nom Sg m	t_Nom Sg m	n_Nom Sg m	Adv	v_2Aor Act Ind 3 Sg	Prep	n_Dat Pl f	
ΑΥΤΟIC ΛΕΓΩΝ to-them sayING									
	autos	legO							
	pp Dat Pl m	v_Pres Act Ptcp Nom Sg m							
2	ΩΜΟΙΩΗ	H	ΒΑΣΙΛΕΙΑ	ΤΩΝ	ΟΥΡΑΝΩΝ	ΑΝΘΡΩΠΩ	ΒΑΣΙΛΕI	OCTIC	2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,
	WAS-LIKENED	THE	KINGdom	OF-THE	heavens	to-human	KING	WHO-ANY	
	homioO	ho	basileia	ho	ouranos	anthropos	basileus	hostis	
	v_Aor Pas Ind 3 Sg	t_Nom Sg f	n_Nom Sg f	t_Gen Pl m	n_Gen Pl m	n_Dat Sg m	n_Dat Sg m	pr Nom Sg m	
ΕΤΟΙΗCΕΝ makES									
		ΓΑΜΟYC MARRIAGES	ΤΩ	ΥΙΩ	ΑΥΤΟY				
		wedding-festivities	to-THE	SON	OF-him				
	poieO	gamos	ho	huios	autos				
	v_Aor Act Ind 3 Sg	n_Acc Pl m	t_Dat Sg m	n_Dat Sg m	pp Gen Sg m				
3	KAI	ΑΠΕΣΤΕΙΛΕΝ	TOYC	ΔΟΥΛΟYC	ΑΥΤΟY	ΚΑΛΕСΑI	TOYC		3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.
	AND	commissions	THE	SLAVES	OF-him	TO-CALL	THE		
	kai	he-dispatches							
	Conj	apostello	ho	doulos	autos				
		v_Aor Act Ind 3 Sg	t_Acc Pl m	n_Acc Pl m	pp Gen Sg m				
ΚΕΚΛΗΜΕΝΟYC ones-HAVING-been-CALLED									
		EIC	TOYC	ΓΑΜΟYC	ΚΑΙ	ΟΥΚ	ΗΘΕΛΟΝ	ΕΛΘΕΙN	
		INTO	THE	MARRIAGES	AND	NOT	THEY-WILLED	TO-BE-COMING	
		ones-having-been-invited		wedding-festivities	Conj	ou	theI	erchomai	
	kaleO	eis	ho	gamos	Conj	Part Neg	v_Impf Act Ind 3 Pl	v_2Aor Act Inf	
	v_Perf Pas Ptcp Acc Pl m	Prep	t_Acc Pl m	n_Acc Pl m	Conj				
4	ΠΑΛΙN	ΑΠΕΣΤΕΙΛΕΝ	ΑΛΛΟYC	ΔΟΥΛΟYC	ΛΕΓΩΝ	ΕΙΠΑΤΕ	ΤΟIC		4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.
	AGAIN	he-commissions	others	SLAVES	sayING	say	to-THE		
		he-dispatches				say-ye!			
	palin	apostello	allo	doulos	legO	legO			
	Adv	v_Aor Act Ind 3 Sg	a_Acc Pl m	n_Acc Pl m	v_Pres Act Ptcp Nom Sg m	v_2Aor Act Imp 2 Pl	ho		
ΚΕΚΛΗΜΕΝΟIC ones-HAVING-been-CALLED									
		IΔΟY	TO	ΑΠΙCTON	MOY	ΗΤΟΙΜΑΚΑ			
		BE-PERCEIVING	THE	LUNCH	OF-ME	I-HAVE-made-READY			
		ones-having-been-invited		idou	ariston	hetoimazO			
	kaleO	ho	t_Nom Sg n	n_Nom Sg n	Conj	pp 1 Gen Sg	v_Perf Act Ind 1 Sg		
	v_Perf Pas Ptcp Dat Pl m				Conj				
ΟΙ									
	ΤΑΥPOI	MOY	KAI	ΤΑ	CITICTA	ΤΕΘΥΜΕΝΑ	KAI		
	BULLS	OF-ME	AND	THE	GRAINlings	HAVING-been-SACRIFICED	AND		
					grain-fed-animals				
	ho	egO	kai	ho	sitistros	thuO	Conj		
	t_Nom Pl m	pp 1 Gen Sg	Conj	t_Nom Pl n	a_Nom Pl n	v_Perf Pas Ptcp Nom Pl n	Conj		
ΠΑNTA									
	ΕΤΟIMA	ΔΕΥΤΕ	EIC	TOYC	ΓΑΜΟYC				
	READY	HITHER	INTO	THE	MARRIAGES				
	ready (p)	hither !	BE-PERCEIVING	THE	wedding-festivities				
	pas	hetoimos	deute	idou	gamos				
	a_Nom Pl n	a_Nom Pl n	v_txx vxx Imp 2 Pl	v_2Aor Act Imp 2 Sg	n_Acc Pl m				
5	OI	ΔE	ΑΜΕΛΗCАНTEC	ΑΠΗΛΘΟN	OC	MEN	EIC	TON	IDION
	THE-ones	YET	UN-CARing	FROM-CAME	WHO	indeed	INTO	THE	OWN
				came-away					
	ho	de	ameleO	aperchomai	hos	men	eis	ho	idios
	t_Nom Pl m	Conj	v_Aor Act Ptcp Nom Pl m	v_2Aor Act Ind 3 Pl	pr Nom Sg m	Part	Prep	t_Acc Sg m	a_Acc Sg m
ΑΓΡON									
	FIELD	OC	ΔE	ΕΠI	ΤHН	ΕΜΠΟRIAN	ΑΥΤΟY		
	WHO	YET	ON	THE		merchandise	OF-him		
	agros	hos	de	epi	ho	emporria	autos		
	n_Acc Sg m	pr Nom Sg m	Conj	Prep	t_Acc Sg f	n_Acc Sg f	pp Gen Sg m		
6	OI	ΔE	ΛΟΙPOI	KPATHCАНTEC	TOYC	ΔΟΥΛΟYC	ΑΥΤΟY	YBPICAN	
	THE	YET	rest	HOLDing	THE	SLAVES	OF-him	THEY-OUTRAGE	
			rest (p)						
	ho	de	loipos	krateO	ho	doulos	autos	hubrizO	
	t_Nom Pl m	Conj	a_Nom Pl m	v_Aor Act Ptcp Nom Pl m	t_Acc Pl m	n_Acc Pl m	pp Gen Sg m	v_Aor Act Ind 3 Pl	

KAI ΔΠΕΚΤΕΙΝΑΝ**AND THEY-FROM-KILL****they-kill**

kai apokteinO
Conj v_Aor Act Ind 3 Pl

7	O	ΔΕ	ΒΑΣΙΛΕΥΣ	ΩΡΓΙΣΘΗ	KAI	ΠΕΜΨΑΣ	ΤΑ	ΣΤΡΑΤΕΥΜΑΤΑ
	THE	YET	KING	IS-INDIGNANT is-angered	AND	SENDING	THE	WAR-troops troops

ΑΥΤΟΥ	ΑΠΩΛΕΣΕΝ	ΤΟΥC	ΦΟΝΕΙC	ΕΚΕΙΝΟΥC	KAI	ΤΗN	ΠΟΛΙN	ΑΥΤΩN
OF-him	destroys	THE	MURDERERS	those	AND	THE	city	OF-them

ΕΝΕΠΤΗCEN**IN-INFLAMES****sets-in-flames**

empimprEmi
v_Aor Act Ind 3 Sg

8	TOTE	ΛΕΓΕΙ	TOIC	ΔΟΥΛΟΙC	ΑΥΤΟY	O	ΜΕN	ΓΑMOC
	then	he-IS-sayING	to-THE	SLAVES	OF-him	THE	indeed	MARRIAGE wedding

ΕΤΟIMOC	ΕCT IN	OI	ΔΕ	ΚΕΚΑΗΜΕΝΟI	OYK	ΗCΑN
READY	IS	THE	YET	ones-HAVING-been-CALLED ones-having-been-invited	NOT	WERE

hetoimmos	eimi	ho	de	kaleO	ou	eimi
a_Nom Sg m	v_Pres vxx Ind 3 Sg	t_Nom Pl m	Conj	v_Perf Pas Ptcp Nom Pl m	Part Neg	v_Impf vxx Ind 3 Pl

ΑΞΙΟI**WORTHY**

axios
a_Nom Pl m

9	ΠΟΡΕΥΕCΘΕ	OYN	ΕΠΙ	TAC	ΔΙΕΣΩΔΟΥC	ΤΩN	ΟΔΩN	KAI	ΟCOYC
	YE-BE-beING-GONE be-be-going !	THEN	ON	THE	THRU-OUT-WAYS exits	OF-THE	WAYS roads	AND	as-many-as

ΕΑN	ΕYPHTE	ΚΑΛΕCATE	ΕIC	ΤΟΥC	ΓΑMOYC
IF-EVER	YE-MAY-BE-FINDING	CALL call-ye !	INTO	THE	MARRIAGES wedding-festivities

ean	heuriskO	kaleO	eis	ho	gamos
Cond	v_2Aor Act Sub 2 Pl	v_Aor Act Imp 2 Pl	Prep	t_Acc Pl m	n_Acc Pl m

10	KAI	ΕΣΕΛΘΟNTEC	OI	ΔΟΥΛΟI	ΕКΕINOI	ΕIC	TAC	ΟΔΟΥC
	AND	OUT-COMING coming-out	THE	SLAVES	those	INTO	THE	WAYS roads

СҮНГАГОН	ΠΑΝΤAC	OYC	ΕYPON	ΤΠОНHΡΟУC	ΤE	KAI	ΑΓΑθοУC	KAI
THEY-TOGETHER-LED they-assembled	ALL	WHOM	THEY-FOUND	wicked-ones	BESIDES	AND	GOOD-ones	AND

sunago	pas	hos	heuriskO	ponEros	te	kai	agathos	kai
v_2Aor Act Ind 3 Pl	a_Acc Pl m	pr Acc Pl m	v_2Aor Act Ind 3 Pl	a_Acc Pl m	Part	Conj	a_Acc Pl m	Conj

ΕПАИСΘΗ	O	ΓΑMOC	ΑΝΑKEΙΜΕΝΩN
IS-FILLED	THE	MARRIAGE wedding	OF-UP-LYING-ones of-ones-lying-back-at-table

pimplEmi	ho	gamos	anakeimai
v_Aor Pas Ind 3 Sg	t_Nom Sg m	n_Nom Sg m	v_Pres midD/pasD Ptcp Gen Pl m

11	ΕICEΛӨΩN	ΔΕ	O	ΒΑСΙΛΕУC	ΘΕACACΘAI	ΤΟУC
INTO-COMING entering	YET	THE	THE	KING	TO-gaze	THE

eisochomai	de	ho	basileus	theaomai	ho
v_2Aor Act Ptcp Nom Sg m	Conj	t_Nom Sg m	n_Nom Sg m	v_Aor midD Inf	t_Acc Pl m

⁷ But when the king heard [thereof], he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

⁸ Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

⁹ Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

¹⁰ So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

¹¹ And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

	ΑΝΑΚΕΙΜΕΝΟΥC ones-UP-LYING ones-lying-back-at-table	ΕΙΔΕΝ he-PERCEIVED	ΕΚΕΙ there	ΑΝΘΡΩΠΟΝ human	ΟΥΚ NOT	ΕΝΔΕΔΥΜΕΝΟΝ HAVING-IN-SLIPPED having-put-on	
	anakeimai v_ Pres midD/pasD Ptcp Acc Pl m	horaO v_ 2Aor Act Ind 3 Sg	ekei Adv	anthrOpos n_ Acc Sg m	ou Part Neg	enduO v_ Perf Mid Ptcp Acc Sg m	
	ΕΝΔΥΜΑ ΓΑΜΟΥ IN-SLIP OF-MARRIAGE apparel of-wedding						
	enduma n_ Acc Sg n	gamos n_ Gen Sg m					
12	ΚΑΙ ΛΕΓΕΙ AND he-IS-sayING	ΔΥΤΩ to-him	ΕΤΑΙΡΕ COMRADE !	ΠΩΣ how	ΕΙΧΑΘΕC YOU-INTO-CAME you-entered	ΩΔΕ here	
	kai Conj	legO v_ Pres Act Ind 3 Sg	autos pp Dat Sg m	hetairoS n_ Voc Sg m	pOs Adv Int	eiserchomai v_ 2Aor Act Ind 2 Sg	
						hOde Adv	
						mE Part Neg	
	ΕΧΩΝ HAVING	ΕΝΔΥΜΑ ΓΑΜΟΥ IN-SLIP OF-MARRIAGE apparel of-wedding	Ο THE	ΔΕ YET	ΕΦΙΜΩΘΗ WAS-MUZZLED he-was-muzzled		
	echO v_ Pres Act Ptcp Nom Sg m	enduma n_ Acc Sg n	gamos n_ Gen Sg m	ho t_ Nom Sg m	de Conj	phimoO v_ Aor Pas Ind 3 Sg	
13	ΤΟΤΕ Ο then THE	ΒΑΣΙΛΕYC KING	ΕΙΤΕΝ said	ΤΟΙC to-THE	ΔΙΑΚΟΝΟΙC THRУ-SERVitors servants	ΔΗCANTEC BINDING	
	tote Adv	ho t_ Nom Sg m	basileus n_ Nom Sg m	legO v_ 2Aor Act Ind 3 Sg	ho t_ Dat Pl m	diakonos n_ Dat Pl m	deO v_ Aor Act Ptcp Nom Pl m
	ΑΥΤΟΥ ΠΟΔΑC OF-him FEET	ΚΑΙ ΧΕΙΡΑC AND HANDS	ΕΚΒΑΛΕΤΕ BE-YE-OUT-CASTING be-ye-casting-out !	ΑΥΤΟΝ him	ΕΙC INTO	ΤΟ THE	ΣΚΟΤΟC DARKness
	autos pp Gen Sg m	pous n_ Acc Pl m	kai Conj	cheir n_ Acc Pl f	ekballo v_ 2Aor Act Imp 2 Pl	autos pp Acc Sg m	eis Prep
						ho t_ Acc Sg n	skotos n_ Acc Sg n
	ΤΟ ΕΣΩΤΕΡΟΝ THE OUTer	ΕΚΕΙ there	ΕCΤΑI SHALL-BE	Ο THE	ΚΛΑΥΘΜОСC LAMENTing lamentation	ΚΑΙ Ο AND THE	ΒΡΥΓMOC GNASHing
	ho t_ Acc Sg n	exOteros a_ Acc Sg n	ekei Adv	eimi v_ Fut vxx Ind 3 Sg	ho t_ Nom Sg m	klauthmos n_ Nom Sg m	kai Conj
						ho t_ Nom Sg m	brugmos n_ Nom Sg m
	ΤΩΝ ΟΔΟΝΤΩΝ OF-THE TEETH						
	ho t_ Gen Pl m	odous n_ Gen Pl m					
14	ΠΟΛΛΟΙ ΓΑP ΕΙCIN MANY for ARE	ΚΛΗΤΟΙ CALLED	ΟΛΙΓΟΙ FEW	ΔΕ YET	ΕΚΛΕΚΤΟΙ chosen		
	polus a_ Nom Pl m	gar Conj	eimi v_ Pres vxx Ind 3 Pl	klEtos a_ Nom Pl m	oligos a_ Nom Pl m	de Conj	eklektos a_ Nom Pl m
15	ΤΟΤΕ ΠΟΡΕΥΘΕΝΤΕC then BEING-GONE	ΟΙ THE	ΦΑΡΙCΑΙΟI PHARISEES	ΣΥΜΒΟΥΛΙON TOGETHER-COUNSEL consultation	ΕΛΑBON GOT held		
	tote Adv	poreuomai v_ Aor pasD Ptcp Nom Pl m	ho t_ Nom Pl m	pharisaios n_ Nom Pl m	sumboulion n_ Acc Sg n	lambanO v_ 2Aor Act Ind 3 Pl	
	ΟΠΩC ΑΥΤΟΝ WHICH-how so-that	ΠΑΓΙΔΕΥCΩCIN Him they-should-be-trapping	ΕN IN	ΛΟΓΩ saying word			
	hopOs Adv	autos pp Acc Sg m	pagideuO v_ Aor Act Sub 3 Pl	en Prep	logos n_ Dat Sg m		
16	ΚΑΙ ΑΠΟCΤΕΛΛΟΥCIN AND THEY-ARE-commissionING they-are-dispatching	ΔΥΤΩ to-Him	ΤΟYC THE	ΜΑΘΗΤAC LEARNers disciples	ΑΥΤΩΝ OF-them	ΜΕΤΑ WITH	ΤΩΝ THE
	kai Conj	apostellO v_ Pres Act Ind 3 Pl	autos pp Dat Sg m	ho t_ Acc Pl m	mathEtEs n_ Acc Pl m	meta Prep	ho t_ Gen Pl m
	ΗΡΩΔΙΑΝΩΝ HERODians	ΛΕΓΟΝΤΕC sayING	ΔΙΔΑСΚΑΛΕ TEACHER !	ΟΙΔΑΜΕN WE-HAVE-PERCEIVED	ΟΤI that	ΑΛΗΘΗC TRUE	
	hErOdianoi n_ Gen Pl m	legO v_ Pres Act Ptcp Nom Pl m	didaskalos n_ Voc Sg m	oida v_ Perf Act Ind 1 Pl	hoti Conj	alEthEs a_ Nom Sg m	

ΕΙ YOU-ARE		KAI AND	THN THE	ΟΔОН WAY	TOY OF-THE	ΘΕΟΥ God	EN IN	ΔΛΗΘΕΙΑ TRUTH	ΔΙΔΑΣΚΕΙC YOU-ARE-TEACHING	
eimi v_Pres vxx Ind 2 Sg		kai Conj	ho t_Acc Sg f	hodos n_Acc Sg f	ho t_Gen Sg m	theos n_Gen Sg m	en Prep	alEtheia n_Dat Sg f	didaskO v_Pres Act Ind 2 Sg	
KAI AND	OY NOT	ΜΕΛΕΙ it-IS-CARING		COI to-YOU	ΠΕΡΙ ABOUT	ΟΥΔΕΝΟC OF-NOT-YET-ONE anyone	OY NOT	ΓΑΡ for	ΒΛΕΠΕΙC YOU-ARE-looking	
kai Conj	ou Part Neg	melei v_Pres iAct Ind 3 Sg		su pp 2 Dat Sg	peri Prep	oudeis a_Gen Sg m	ou Part Neg	gar Conj	blepO v_Pres Act Ind 2 Sg	
ΠΡΟСΩΠΟΝ ΑΝΘΡΩΠΩΝ face OF-humans										
prosOpon n_Acc Sg n		anthrOpos n_Gen Pl m								
17	ΕΙΤΕ BE-sayING be-you-saying !		OYN THEN	HMIN to-US	TI ANY what	COI to-YOU	ΔΟΚΕΙ it-IS-SEEMING		EZECT IN it-IS-allowed	
	legO v_2Aor Act Imp 2 Sg	oun Conj	egO pp 1 Dat Pl	tis pi Acc Sg n	su pp 2 Dat Sg	dokeO v_Pres Act Ind 3 Sg		exesti v_Pres iAct Ind 3 Sg	17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?	
ΔΟΥΝΑΙ TO-GIVE										
KHINCON POLL-TAX		KAI CAPI	H OR	OY NOT						
didOmi v_2Aor Act Inf	kEnsos n_Acc Sg m	kaisar n_Dat Sg m		E Part	ou Part Neg					
18	ΓΝΟYC KNOWING		ΔΕ YET	O THE	IHCOCYC JESUS	THN THE	ΠΟΝΗΡΙΑΝ wickedness	ΔΥΤΩΝ OF-them	18 But perceived their wickedness, and said, Why tempt ye me, [ye] hypocrites?	
	ginOskO v_2Aor Act Ptcp Nom Sg m	de Conj	ho t_Nom Sg m	iEsous n_Nom Sg m	ho t_Acc Sg f	ponEria n_Acc Sg f	autos pp Gen Pl m			
ΕΙΤΕΝ He-said										
TI ANY why		ME ME	ΠΕΙΡΑΖΕΤΕ YE-ARE-tryING		ΥΠΟΚΡΙΤΑΙ hypocrites					
legO v_2Aor Act Ind 3 Sg	tis pi Acc Sg n	egO pp 1 Acc Sg	peirazO v_Pres Act Ind 2 Pl		hypokritEs n_Voc Pl m					
19	ΕΠΙΔΕΙΣΑΤΕ ON-SHOW exhibit-ye !		MOI to-ME	TO THE	NOMICMA currency	TOY OF-THE	KHINCOY POLL-TAX	OI THE-ones	ΔΕ YET	19 Shew me the tribute money. And they brought him a penny.
	epideiknumi v_Aor Act Imp 2 Pl	egO pp 1 Dat Sg	ho t_Acc Sg n	nomisma n_Acc Sg n	ho t_Gen Sg m	kEnsos n_Gen Sg m	ho t_Nom Pl m	de Conj		
ΠΡΟΣΧΝΕΓΚΑΝ TOWARD-CARRY they-bring-to										
ΔΗΝΑΡΙΟΝ DENARIUS		to-Him him								
prospherO v_Aor Act Ind 3 Pl	autos pp Dat Sg m	dEnarion n_Acc Sg n								
20	KAI AND	ΛΕΓΕΙ He-IS-saying		ΔΥΤΟΙC to-them	ΤΙΝΟC OF-ANY of-whom	H THE	ΕΙΚΩΝ image	ΔΥΤΗ this	KAI AND	H THE
	kai Conj	legO v_Pres Act Ind 3 Sg	autos pp Dat Pl m	tis pi Gen Sg m	ho t_Nom Sg f	eikOn n_Nom Sg f	houtos pd Nom Sg f	kai Conj	ho t_Nom Sg f	20 And he saith unto them, Whose [is] this image and superscription?
ΕΠΙΓΡΑΦΗ ON-WRITING inscription										
epigraphE n_Nom Sg f										
21	ΛΕΓΟΥCIN THEY-ARE-sayING		ΔΥΤΩ to-Him	KAI CAPI OF-CEASAR	TOTE then	ΛΕΓΕΙ He-IS-sayING	ΔΥΤΟΙC to-them	ΔΠΟΔΟΤΕ BE-YE-FROM-GIVING be-ye-paying !	OYN THEN	21 They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.
	legO v_Pres Act Ind 3 Pl	autos pp Dat Sg m	kaisar n_Gen Sg m	tote Adv	legO v_Pres Act Ind 3 Sg	autos pp Dat Pl m	apodidOmi v_2Aor Act Imp 2 Pl	oun Conj		
ΤΑ THE										
KAI CAPI OF-CEASAR		KAI CAPI to-CEASAR	KAI AND	ΤΑ THE	TOY OF-THE	ΘΕΟΥ God	ΤΩ to-THE	ΘΕΩ God		
ho t_Acc Pl n	kaisar n_Gen Sg m	kaisar n_Dat Sg m	kai Conj	ho t_Acc Pl n	ho t_Gen Sg m	theos n_Gen Sg m	ho t_Dat Sg m	theos n_Dat Sg m		

22	KAI AKOYCANTEC AND HEARING			ΘΘΑΥΜΑCAN THEY-MARVEL	KAI AFENTEC AND FROM-LETTING leaving	AYTON Him	ΑΠΗΛΘΕAN THEY-FROM-COME they-come-away	22 When they had heard [these words], they marvelled, and left him, and went their way.	
	kai	akouO	v_Aor Act Ptcp Nom Pl m	thaumazO	kai	aphiEmi	autos	aperchomai	
	Conj			v_Aor Act Ind 3 Pl	Conj	v_2Aor Act Ptcp Nom Pl m	pp Acc Sg m	v_2Aor Act Ind 3 Pl	
23	EN IN	EKEINH TH	HMEPA DAY	ΠΡΟΣΧΛΘОН TOWARD-CAME approached	ΑΥΤΩ to-Him	ΣΔΔΟΥΚΑΙΟI SADDUCEES	ΑΕΓΟΝΤΕC ones-sayING	23 . The same day came to him the Sadducees, which say that there is no resurrection, and asked him,	
	en	ekeinos	ho	hEmera	proserchomai	autos	saddoukaios	legO	
	Prep	pd Dat Sg f	t_Dat Sg f	n_Dat Sg f	v_Aor Act Ind 3 Pl	pp Dat Sg m	n_Nom Pl m	v_Pres Act Ptcp Nom Pl m	
	MH NO	ΕΙΝΑΙ TO-BE	ΑΝΑΣΤΑCIN UP-STANDING resurrection	KAI ΕΠΗΡΩΤΗСAN AND THEY-inquire-of	ΑYTON Him				
	mE	eimi	anastasis	kai	eperOtaO	autos			
	Part Neg	v_Pres vxx Inf	n_Acc Sg f	Conj	v_Aor Act Ind 3 Pl	pp Acc Sg m			
24	ΑΕΓΟΝΤΕC sayING			ΔΙΔΑСКΑΛΕ TEACHER!	ΜΩΥЧС MOSES	ΕΙΤΕN said	ΕΑΝ IF-EVER	24 Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.	
	legO	didaskalos	mOusEs	legO	ean		TIC ANY anyone		
	v_Pres Act Ptcp Nom Pl m	n_Voc Sg m	n_Nom Sg m	v_2Aor Act Ind 3 Sg	Cond		tis px Nom Sg m		
	ΑΠΟΘΑНH MAY-BE-FROM-DYING may-be-dying	MH NO	ΕХΩN HAVING	ΤΕКНА offsprings children	ΕΠΙΓΑΜΒΡΕҮСЕI SHALL-BE-ON-MARRYING shall-be-marrying		O THE		
	apothnEskO	mE	echo	teknon	epigambreuo		ho t_Nom Sg m		
	v_2Aor Act Sub 3 Sg	Part Neg	v_Pres Act Ptcp Nom Sg m	n_Acc Pl n	v_Fut Act Ind 3 Sg				
	ΔΔΕΛФОС brother	ΑYTOY OF-him	THN THE	ГΥΝАИКА WOMAN	ΑYTOY OF-him	KAI AND	ΑΝΑСТХСЕI he-SHALL-BE-UP-STANDING he-shall-be-raising-up	СПЕРМА seed	
	adelphos	autos	ho	gunE	autos	kai	anistEmi	sperma	
	n_Nom Sg m	pp Gen Sg m	t_Acc Sg f	n_Acc Sg f	pp Gen Sg m	Conj	v_Fut Act Ind 3 Sg	n_Acc Sg n	
	ΤΩ	ΔΔЕЛФΩ	ΑYTOY						
	to-THE	brother	OF-him						
	ho	adelphos	autos						
	t_Dat Sg m	n_Dat Sg m	pp Gen Sg m						
25	HCAN THEY-WERE	ΔE YET	ΠΑР BESIDE	HMIN US	ΕΠΤΑ SEVEN	ΔΔЕЛФОI brothers	KAI AND	O THE	25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:
	eimi	de	para	egO	hepta	adelphos	kai	ho	
	v_Impf vxx Ind 3 Pl	Conj	Prep	pp 1 Dat Pl	ni numeral	n_Nom Pl m	Conj	t_Nom Sg m	prOtOs a_Nom Sg m
	ГИМАС MARRYing			ΕΤΕΛΕУТНСЕН deceasES	KAI AND	MH NO	ΕХΩN HAVING		СПЕРМА seed
	gameO			teleutaO	kai	mE	echo		
	v_Aor Act Ptcp Nom Sg m			v_Aor Act Ind 3 Sg	Conj	Part Neg	v_Pres Act Ptcp Nom Sg m		sperma
	ΔΦΗКЕН FROM-LETS leaves	THN THE	ГΥΝАИКА WOMAN	ΑYTOY OF-him	ΤΩ to-THE	ΔΔЕЛФΩ brother	ΑYTOY OF-him		
	aphiEmi	ho	gunE	autos	ho	adelphos	autos		
	v_Aor Act Ind 3 Sg	t_Acc Sg f	n_Acc Sg f	pp Gen Sg m	t_Dat Sg m	n_Dat Sg m	pp Gen Sg m		
26	OMOIΩC KAI O	ΔΕYТЕРОС	KAI O	ΤΡΙТОC	ΕѠC	ΤΩN	ΕΠΤΑ	26 Likewise second also, and the third, unto the seventh.	
	likewise	also	second	third	till	OF-THE	SEVEN		
	homoiOs	kai	deuteros	tritos	ho	the			
	Adv	Conj	a_Nom Sg m	a_Nom Sg m	Gen Pl m	ho	hepta		
	ΚAI O	ΔЕYТЕРОС	KAI O	ΤΡΙТОC	ΕѠC	ΤΩN	ΕΠΤΑ		
	likewise	also	second-one	third-one	till	OF-THE	SEVEN		
	homoiOs	kai	deuteros	tritos	ho	the			
	Adv	Conj	a_Nom Sg m	a_Nom Sg m	Gen Pl m	ho	hepta		
27	YCTEPON ΔE ΠΑΝΤΩN	ΑΠΕΘΑНEN	H	ГΥNH				27 And last of all the woman died also.	
	subsequently	de	OF-ALL	FROM-DIED	THE	WOMAN			
	husteros	Conj	pas	apothonEskO	ho	gunE			
	Adv		a_Gen Pl m	v_2Aor Act Ind 3 Sg	t_Nom Sg f	n_Nom Sg f			
28	EN IN	TH THE	ΑΝАСТХСЕI UP-STANDING resurrection	OYN THEN	TINOC OF-ANY of-whom	ΤΩN OF-THE	ΕΠΤΑ SEVEN	ГΥNH WOMAN	28 Therefore in the resurrection whose wife shall she be of the seven? for they all had her.
	en	ho	anastasis	oun	tis	ho	hepta	gunE	
	Prep	t_Dat Sg f	n_Dat Sg f	Conj	pi Gen Sg m	t_Gen Pl m	ni numeral	n_Nom Sg f	

	ΠΑΝΤΕC ALL	ΓΑP for	ΕΧΟN have-HAD	ΔΥTHN her					
	pas a_Nom Pl m	gar Conj	echO v_2Aor Act Ind 3 Pl	heautou pp Acc Sg f					
29	ΑΠΟΚΡΙӨEIC answerING		ΔE YET	O THE	ΙΗCOYC JESUS	ΕΙΤEN said		ΑYTOIC to-them	29 Jesus answered unto them, Ye do err, not knowing the scriptures, nor the power of God.
	apokrinomai v_Aor pasD Ptcp Nom Sg m		de Conj	ho t_Nom Sg m	iEsous n_Nom Sg m	legO v_2Aor Act Ind 3 Sg		autos pp Dat Pl m	
	ΠΛΑΝΑCӨE YE-ARE-belING-STRAYED ye-are-being-deceived	MH NO	ΕΙΔΟTEC HAVING-PERCEIVED	TAC THE	ΓΡΑΦAC WRITings scriptures	MΗΔE NO-YET	THN THE	ΔYNAMIN ABILITY power	
	planaO v_Pres Pas Imp 2 Pl	mE Part Neg	oida v_Perf Act Ptcp Nom Pl m	ho t_Acc Pl f	graphE n_Acc Pl f	mEde Conj	ho t_Acc Sg f	dunamis n_Acc Sg f	
	TOY OF-THE		ΘEOY God						
	ho t_Gen Sg m		theos n_Gen Sg m						
30	EN IN	ΓΑP for	TH THE	ΑΝΑCTACEI UP-STANDING resurrection	OYTE NOT-BESIDES neither	ΓΑMOYCIN THEY-ARE-MARRYING		OYTE NOT-BESIDES neither	30 For in the resurrection neither marry, nor are given in marriage, but are as the angels of God in heaven.
	en Prep	gar Conj	ho t_Dat Sg f	anastasis n_Dat Sg f	oute Conj	gameO v_Pres Act Ind 3 Pl		oute Conj	
	ΓΑMIZONTAI THEY-ARE-MARRYizing they-are-giving-in-marriage	ΑΛΛ but	ΩC AS	ΑΓΓELOI MESSENGERS	EN IN	ΤΩ THE	OYPANOW heaven	ΕICIN THEY-ARE	
	gamizo v_Pres Pas Ind 3 Pl	alla Conj	hOs Adv	aggelos n_Nom Pl m	en Prep	ho t_Dat Sg m	ouranos n_Dat Sg m	eimi v_Pres vxx Ind 3 Pl	
31	ΠΕPI ABOUT	ΔE YET	THC THE	ΑΝΑCTACEWC UP-STANDING resurrection	ΤΩN OF-THE	NEKPOW DEAD-ones	OYK NOT	ΑΝΕГNΩTE YE-read (past) ye-read (past)	TO THE
	peri Prep	de Conj	ho t_Gen Sg f	anastasis n_Gen Sg f	ho t_Gen Pl m	nekros a_Gen Pl m	ou Part Neg	anaginOskO v_2Aor Act Ind 2 Pl	ho t_Acc Sg n
	PHOEН BEING-declarED		ΥMIN to-YOUup to-ye	ΥΠO by	TOY THE	ΘEOY God	ΛEΓONTOC sayING		
	legO v_Aor Pas Ptcp Acc Sg n		su pp 2 Dat Pl	hupo Prep	ho t_Gen Sg m	theos n_Gen Sg m	legO v_Pres Act Ptcp Gen Sg n		
32	ΕΓω I	ΕIMI AM		O THE	ΘEOC God	ΑΒΡΑAM ofABRAHAM	KAI AND	O THE	ΘEOC God
	egO pp 1 Nom Sg	eimi v_Pres vxx Ind 1 Sg		ho t_Nom Sg m	theos n_Nom Sg m	abraam ni proper	kai Conj	ho t_Nom Sg m	theos n_Nom Sg m
	ΙCAAK ofISAAC	KAI AND	O THE	ΘEOC God	IAKWB ofJACOB	OYK NOT	ECT IN IS he-is	[O THE]	ΘEOC God
	isaak ni proper	kai Conj	ho t_Nom Sg m	theos n_Nom Sg m	iakB ni proper	ou Part Neg	eimi v_Pres vxx Ind 3 Sg	ho t_Nom Sg m	theos n_Nom Sg m
	ΝEKPOW OF-DEAD-ones	ΑΛΛΑ	ZΩNTOW OF-LIVING-ones						
	nekros a_Gen Pl m	alla Conj	zaO v_Pres Act Ptcp Gen Pl m						
33	KAI AND	ΑKOYCANTEC HEARing		OI THE	ΟXAOI THRONGS	ΕΣΣΠΛΗCCONTO THEY-were-astonishED	ΕΠI ON	TH THE	ΔΙΔΑXH TEACHing
	kai Conj	akouO v_Aor Act Ptcp Nom Pl m		ho t_Nom Pl m	ochlos n_Nom Pl m	ekplEssomai v_Impf Pas Ind 3 Pl	epi Prep	ho t_Dat Sg f	didachE n_Dat Sg f
	ΑYTOY OF-Him								
	autos pp Gen Sg m								
									33 And when the multitude heard [this], they were astonished at his doctrine.

34	OI THE	ΔΕ YET	ΦΑΡΙΚΑΙΟΙ PHARISEES	ΑΚΟΥΓΑΝΤΕC HEARING	ΟΤΙ that	ΕΦΙΜΩΣΕΝ He-MUZZLES	ΤΟΥC THE	34 . But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.
	ho t_Nom Pl m	de Conj	pharisaios n_Nom Pl m	akouO v_Aor Act Ptcp Nom Pl m	hoti Conj	phimoO v_Aor Act Ind 3 Sg	ho t_Acc Pl m	
	ΣΑΔΔΟΥΚΑΙΟΥC SADDUCEES	ΣΥΝΧΘΗCΑΝ WERE-TOGETHER-LED were-assembled	ΕΠΙ ΤΟ ON THE	ΑΥΤΟ SAME				
	saddoukaios n_Acc Pl m	sunagO v_Aor Pas Ind 3 Pl	epi Prep	ho t_Acc Sg n	autos			
35	ΚΑΙ ΕΠΙΗΡΩΤΗCΕΝ ΕΙC AND inquirES-of inquires	ΕΙC ONE	ΕΣ ΑΥΤΩN OUT OF-them	[ΝΟΜΙΚΟC] LAWer lawyer	ΠΕΙΡΑΖΩN tryING	ΑΥΤΟΝ Him		35 Then one of them, [which was] a lawyer, asked [him a question], tempting him, and saying,
	kai Conj	epeRotaO v_Aor Act Ind 3 Sg	heis n_Nom Sg m	ek Prep	autos	nomikos a_Nom Sg m	peirazO v_Pres Act Ptcp Nom Sg m	autos pp Acc Sg m
36	ΔΙΔΑСΚΑΛΕ ΤΠΟΙΑ TEACHER !	?-THE-WHICH which?	ΕΝΤΟΛΗ direction precept	ΜΕΓΑΛΗ GREAT	ΕΝ IN	ΤΩ THE	ΝΟΜΩ LAW	36 Master, which [is] the great commandment in the law?
	didaskalos n_Voc Sg m	poios pi Nom Sg f	entolE n_Nom Sg f	megas a_Nom Sg f	en Prep	ho t_Dat Sg m	nomos n_Dat Sg m	
37	Ο THE	ΔΕ YET	ΕΦΗ He-AVERRed	ΑΥΤΩ to-him	ΑΓΑΠΗCΕΙC YOU-SHALL-BE-LOVING	ΚΥΠΙΟΝ Master Lord	ΤΟΝ THE	ΘΕΟΝ God
	ho t_Nom Sg m	de Conj	phEmi v_Impf vxx Ind 3 Sg	autos pp Dat Sg m	agapaO v_Fut Act Ind 2 Sg	kurios n_Acc Sg m	ho t_Acc Sg m	theos n_Acc Sg m
	COY OF-YOU	ΕΝ	ΟΛΗ WHOLE	ΤΗ THE	ΚΑΡΔΙΑ HEART	COY OF-YOU	ΚΑΙ AND	ΕΝ IN
	su pp 2 Gen Sg	en Prep	holos a_Dat Sg f	ho t_Dat Sg f	kardia n_Dat Sg f	su pp 2 Gen Sg	kai Conj	en Prep
	COY OF-YOU	ΚΑΙ	ΕΝ IN	ΟΛΗ WHOLE	ΤΗ THE	ΔΙΑΝΟΙΑ THRU-MIND comprehension	COY OF-YOU	ΟΛΗ WHOLE
	su pp 2 Gen Sg	kai Conj	en Prep	holos a_Dat Sg f	ho t_Dat Sg f	dianoya n_Dat Sg f	su pp 2 Gen Sg	thu pp 2 Gen Sg
38	ΑΥΤΗ this	ΕCΤΙN IS	Η THE	ΜΕΓΑΛΗ GREAT	ΚΑΙ ΠΡΩΤΗ AND BEFORE-most foremost	ΕΝΤΟΛΗ direction precept		38 This is the first and great commandment.
	houtos pd Nom Sg f	eimi v_Pres vxx Ind 3 Sg	ho t_Nom Sg f	megas a_Nom Sg f	kai Conj	prOtOs a_Nom Sg f	entoIE n_Nom Sg f	
39	ΔΕΥΤΕΡΑ second	ΔΕ YET	ΟΜΟΙΑ LIKE	ΑΥΤΗ to-her her	ΑΓΑΠΗCΕΙC YOU-SHALL-BE-LOVING	ΤΟΝ THE	ΠΛΗCΙΟΝ NIGH-one associate	COY OF-YOU
	deuteros a_Nom Sg f	de Conj	homoios a_Nom Sg f	autos pp Dat Sg f	agapaO v_Fut Act Ind 2 Sg	ho t_Acc Sg m	plEision Adv	su pp 2 Gen Sg
	COY OF-YOU	ΚΑΙ	ΕΝ IN	ΟΛΗ WHOLE	ΤΗ THE	ΔΙΑΝΟΙΑ THRU-MIND comprehension	COY OF-YOU	ΩC AS
	deuteros a_Nom Sg f	kai Conj	en Prep	holos a_Dat Sg f	ho t_Dat Sg f	dianoya n_Dat Sg f	su pp 2 Gen Sg	hos Adv
CEAYTON YOURSELF								
	seautou pf 3 Acc Sg m							
40	ΕΝ ΤΑΥΤΑIC IN these	ΤΑΙC THE	ΔΥCΙN TWO	ΕΝΤΟΛΑIC directions precepts	ΟΛΟC WHOLE	Ο THE	ΝΟΜΟC LAW	ΚΡΕΜΑΤAI IS-HANGING
	en Prep	houtos pd Dat Pl f	ho t_Dat Pl f	duo n_Dat Pl f	entolE n_Dat Pl f	holos a_Nom Sg m	ho t_Nom Sg m	nomos n_Nom Sg m
								kremannumi v_Pres Pas Ind 3 Sg
	ΚΑΙ ΟΙ AND THE	ΠΡΟΦΗΤAI BEFORE-AVERers prophets						
	kai Conj	ho t_Nom Pl m	propEtEs n_Nom Pl m					
41	СYNΗГМЕНОW OF-HAVING-TOGETHER-LED of-having-been-assembled	ΔΕ YET	ΤΩN THE	ΦΑΡΙΚΑΙΩN PHARISEES	ΕΠΙΗΡΩΤΗCΕΝ inquirES-of	ΑΥΤΟΥC them	Ο THE	41 . While the Pharisees were gathered together, Jesus asked them,
	sunagO v_Perf Pas Ptcp Gen Pl m	de Conj	ho t_Gen Pl m	pharisaios n_Gen Pl m	eperOtaO v_Aor Act Ind 3 Sg	heautou pp Acc Pl m	ho t_Nom Sg m	

IHCOYC
JESUS

iEsous
n_ Nom Sg m