

# Philippians

1	<p><b>ΠΑΥΛΟΣ</b> PAUL</p> <p>paulos n_Nom Sg m</p>	<p><b>ΚΑΙ</b> AND</p> <p>kai Conj</p>	<p><b>ΤΙΜΟΘΕΟΣ</b> TIMOTHY</p> <p>timotheos n_Nom Sg m</p>	<p><b>ΔΟΥΛΟΙ</b> SLAVES</p> <p>doulos n_Nom Pl m</p>	<p><b>ΧΡΙΣΤΟΥ</b> OF-ANOINTED of-Christ</p> <p>christos n_Gen Sg m</p>	<p><b>ΙΗΣΟΥ</b> JESUS</p> <p>iEsous n_Gen Sg m</p>	<p><b>ΠΑΣΙΝ</b> to-ALL</p> <p>pas a_Dat Pl m</p>	<p><b>ΤΟΙΣ</b> THE</p> <p>ho t_Dat Pl m</p>	<p><b>ΑΓΙΟΙΣ</b> HOLY-ones saints</p> <p>hagios a_Dat Pl m</p>	<p><sup>1</sup> . Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:</p>	
<p><b>ΕΝ</b> IN</p> <p>en Prep</p>	<p><b>ΧΡΙΣΤΩ</b> ANOINTED Christ</p> <p>christos n_Dat Sg m</p>	<p><b>ΙΗΣΟΥ</b> JESUS</p> <p>iEsous n_Dat Sg m</p>	<p><b>ΤΟΙΣ</b> to-THE the</p> <p>ho t_Dat Pl m</p>	<p><b>ΟΥΣΙΝ</b> ones-BEING</p> <p>eimi v_Pres vxx Ptcp Dat Pl m</p>	<p><b>ΕΝ</b> IN</p> <p>en Prep</p>	<p><b>ΦΙΛΙΠΠΟΙΣ</b> Philippi</p> <p>philippoi n_Dat Pl m</p>	<p><b>ΣΥΝ</b> TOGETHER</p> <p>sun Prep</p>				
<p><b>ΕΠΙΣΚΟΠΟΙΣ</b> to-ON-NOTERs to-supervisors</p> <p>episkopos n_Dat Pl m</p>	<p><b>ΚΑΙ</b> AND</p> <p>kai Conj</p>	<p><b>ΔΙΑΚΟΝΟΙΣ</b> THRU-SERVitors servants</p> <p>diakonos n_Dat Pl m</p>									
2	<p><b>ΧΑΡΙΣ</b> grace</p> <p>charis n_Nom Sg f</p>	<p><b>ΥΜΙΝ</b> to-YOUp to-ye</p> <p>su pp 2 Dat Pl</p>	<p><b>ΚΑΙ</b> AND</p> <p>kai Conj</p>	<p><b>ΕΙΡΗΝΗ</b> PEACE</p> <p>eirEnE n_Nom Sg f</p>	<p><b>ΑΠΟ</b> FROM</p> <p>apo Prep</p>	<p><b>ΘΕΟΥ</b> God</p> <p>theos n_Gen Sg m</p>	<p><b>ΠΑΤΡΟΣ</b> FATHER</p> <p>patEr n_Gen Sg m</p>	<p><b>ΗΜΩΝ</b> OF-US</p> <p>egO pp 1 Gen Pl</p>	<p><b>ΚΑΙ</b> AND</p> <p>kai Conj</p>	<p><b>ΚΥΡΙΟΥ</b> Master Lord</p> <p>kurios n_Gen Sg m</p>	<p><sup>2</sup> Grace [be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.</p>
<p><b>ΙΗΣΟΥ</b> JESUS</p> <p>iEsous n_Gen Sg m</p>	<p><b>ΧΡΙΣΤΟΥ</b> ANOINTED Christ</p> <p>christos n_Gen Sg m</p>										
<p><b>ΕΥΧΑΡΙΣΤΩ</b> I-AM-thankING</p> <p>eucharisteO v_Pres Act Ind 1 Sg</p>	<p><b>ΤΩ</b> to-THE</p> <p>ho t_Dat Sg m</p>	<p><b>ΘΕΩ</b> God</p> <p>theos n_Dat Sg m</p>	<p><b>ΜΟΥ</b> OF-ME</p> <p>egO pp 1 Gen Sg</p>	<p><b>ΕΠΙ</b> ON</p> <p>epi Prep</p>	<p><b>ΠΑΣΗ</b> EVERY</p> <p>pas a_Dat Sg f</p>	<p><b>ΤΗ</b> THE</p> <p>ho t_Dat Sg f</p>	<p><b>ΜΝΕΙΑ</b> REMINDEr remembrance</p> <p>mneia n_Dat Sg f</p>	<p><b>ΥΜΩΝ</b> OF-YOUp of-ye</p> <p>su pp 2 Gen Pl</p>			
4	<p><b>ΠΑΝΤΟΤΕ</b> always</p> <p>pantote Adv</p>	<p><b>ΕΝ</b> IN</p> <p>en Prep</p>	<p><b>ΠΑΣΗ</b> EVERY</p> <p>pas a_Dat Sg f</p>	<p><b>ΔΕΗΣΕΙ</b> petition</p> <p>deEsis n_Dat Sg f</p>	<p><b>ΜΟΥ</b> OF-ME</p> <p>egO pp 1 Gen Sg</p>	<p><b>ΥΠΕΡ</b> OVER for</p> <p>huper Prep</p>	<p><b>ΠΑΝΤΩΝ</b> ALL</p> <p>pas a_Gen Pl m</p>	<p><b>ΥΜΩΝ</b> OF-YOUp of-ye</p> <p>su pp 2 Gen Pl</p>	<p><b>ΜΕΤΑ</b> WITH</p> <p>meta Prep</p>	<p><b>ΧΑΡΑΣ</b> JOY</p> <p>chara n_Gen Sg f</p>	<p><sup>4</sup> Always in every prayer of mine for you all making request with joy,</p>
<p><b>ΤΗΝ</b> THE</p> <p>ho t_Acc Sg f</p>	<p><b>ΔΕΗΣΙΝ</b> petition</p> <p>deEsis n_Acc Sg f</p>	<p><b>ΠΟΙΟΥΜΕΝΟΝ</b> making</p> <p>poieO v_Pres Mid Ptcp Nom Sg m</p>									
<p><b>ΕΠΙ</b> ON</p> <p>epi Prep</p>	<p><b>ΤΗ</b> THE</p> <p>ho t_Dat Sg f</p>	<p><b>ΚΟΙΝΩΝΙΑ</b> communion contribution</p> <p>koinOnia n_Dat Sg f</p>	<p><b>ΥΜΩΝ</b> OF-YOUp of-ye</p> <p>su pp 2 Gen Pl</p>	<p><b>ΕΙΣ</b> INTO</p> <p>eis Prep</p>	<p><b>ΤΟ</b> THE</p> <p>ho t_Acc Sg n</p>	<p><b>ΕΥΑΓΓΕΛΙΟΝ</b> WELL-MESSAGE</p> <p>euaggelion n_Acc Sg n</p>	<p><b>ΑΠΟ</b> FROM</p> <p>apo Prep</p>	<p><b>ΤΗΣ</b> THE</p> <p>ho t_Gen Sg f</p>	<p><b>ΠΡΩΤΗΣ</b> BEFORE-most first</p> <p>prOtos a_Gen Sg f</p>	<p><sup>5</sup> For your fellowship in the gospel from the first day until now;</p>	
<p><b>ΗΜΕΡΑΣ</b> DAY</p> <p>hEmera n_Gen Sg f</p>	<p><b>ΔΧΡΙ</b> UNTIL</p> <p>achri Prep</p>	<p><b>ΤΟΥ</b> THE</p> <p>ho t_Gen Sg m</p>	<p><b>ΝΥΝ</b> NOW</p> <p>nun Adv</p>								
<p><b>ΠΕΠΟΙΘΩΣ</b> HAVING-confidence</p> <p>peithO v_2Perf Act Ptcp Nom Sg m</p>	<p><b>ΑΥΤΟ</b> SAME</p> <p>autos pp Acc Sg n</p>	<p><b>ΤΟΥΤΟ</b> this</p> <p>houtos pd Acc Sg n</p>	<p><b>ΟΤΙ</b> that</p> <p>hoti Conj</p>	<p><b>Ο</b> THE</p> <p>ho t_Nom Sg m</p>	<p><b>ΕΝΑΡΞΑΜΕΝΟΝ</b> One-undertaking</p> <p>enarchomai v_Aor midD Ptcp Nom Sg m</p>	<p><b>ΕΝ</b> IN</p> <p>en Prep</p>	<p><b>ΥΜΙΝ</b> YOUp ye</p> <p>su pp 2 Dat Pl</p>				<p><sup>6</sup> Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:</p>
<p><b>ΕΡΓΟΝ</b> work</p> <p>ergon n_Acc Sg n</p>	<p><b>ΑΓΑΘΟΝ</b> GOOD</p> <p>agathos a_Acc Sg n</p>	<p><b>ΕΠΙΤΕΛΕΣΕΙ</b> SHALL-BE-ON-FINISHING shall-be-performing</p> <p>epiteleO v_Fut Act Ind 3 Sg</p>	<p><b>ΔΧΡΙ</b> UNTIL</p> <p>achri Prep</p>	<p><b>ΗΜΕΡΑΣ</b> DAY</p> <p>hEmera n_Gen Sg f</p>	<p><b>ΧΡΙΣΤΟΥ</b> OF-ANOINTED of-Christ</p> <p>christos n_Gen Sg m</p>	<p><b>ΙΗΣΟΥ</b> JESUS</p> <p>iEsous n_Gen Sg m</p>					

7	<b>ΚΑΘΩΣ</b> according-AS	<b>ΕΣΤΙΝ</b> it-IS	<b>ΔΙΚΑΙΟΝ</b> JUST	<b>ΕΜΟΙ</b> to-ME	<b>ΤΟΥΤΟ</b> this	<b>ΦΡΟΝΕΙΝ</b> TO-BE-belING-DISPOSED	<b>ΥΠΕΡ</b> OVER				
	kathOs Adv	eimi v_Pres vxx Ind 3 Sg	dikaioS a_Nom Sg n	ego pp 1 Dat Sg	houtos pd Acc Sg n	phroneO v_Pres Act Inf	hyper Prep				
	<b>ΠΑΝΤΩΝ</b> ALL	<b>ΥΜΩΝ</b> OF-YOU <sub>p</sub> of-ye	<b>ΔΙΑ</b> THRU because-of	<b>ΤΟ</b> THE	<b>ΕΧΕΙΝ</b> TO-BE-HAVING	<b>ΜΕ</b> ME	<b>ΕΝ</b> IN	<b>ΤΗ</b> THE	<b>ΚΑΡΔΙΑ</b> HEART	<b>ΥΜΑΣ</b> YOU <sub>p</sub> ye	
	pas a_Gen Pl m	su pp 2 Gen Pl	dia Prep	ho t_Acc Sg n	echO v_Pres Act Inf	ego pp 1 Acc Sg	en Prep	ho t_Dat Sg f	kardia n_Dat Sg f	su pp 2 Acc Pl	
	<b>ΕΝ</b> IN	<b>ΤΕ</b> BESIDES	<b>ΤΟΙΣ</b> THE	<b>ΔΕΣΜΟΙΣ</b> BONDS	<b>ΜΟΥ</b> OF-ME	<b>ΚΑΙ</b> AND	<b>ΕΝ</b> IN	<b>ΤΗ</b> THE	<b>ΑΠΟΛΟΓΙΑ</b> FROM-saying defense	<b>ΚΑΙ</b> AND	<b>ΒΕΒΑΙΩΣΕΙ</b> confirmation
	en Prep	te Part	ho t_Dat Pl m	desmos n_Dat Pl m	ego pp 1 Gen Sg	kai Conj	en Prep	ho t_Dat Sg f	apologia n_Dat Sg f	kai Conj	bebaiOsis n_Dat Sg f
	<b>ΤΟΥ</b> OF-THE	<b>ΕΥΑΓΓΕΛΙΟΥ</b> WELL-MESSAGE	<b>ΣΥΓΚΟΙΝΩΝΟΥΣ</b> TOGETHER-communioners joint-participants		<b>ΜΟΥ</b> OF-ME	<b>ΤΗΣ</b> OF-THE	<b>ΧΑΡΙΤΟΣ</b> grace	<b>ΠΑΝΤΑΣ</b> ALL			
	ho t_Gen Sg n	euaggelion n_Gen Sg n	sugkoinOnos a_Acc Pl m		ego pp 1 Gen Sg	ho t_Gen Sg f	charis n_Gen Sg f	pas a_Acc Pl m			
	<b>ΥΜΑΣ</b> YOU <sub>p</sub> ye	<b>ΟΝΤΑΣ</b> BEING									
	su pp 2 Acc Pl	eimi v_Pres vxx Ptcp Acc Pl m									

7 . Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

8	<b>ΜΑΡΤΥΣ</b> witness	<b>ΓΑΡ</b> for	<b>ΜΟΥ</b> OF-ME	<b>Ο</b> THE	<b>ΘΕΟΣ</b> God	<b>ΩΣ</b> AS how	<b>ΕΠΙΠΘΩ</b> I-AM-ON-LONGING I-am-longing-for	<b>ΠΑΝΤΑΣ</b> ALL	<b>ΥΜΑΣ</b> YOU <sub>p</sub> ye	<b>ΕΝ</b> IN		
	martus n_Nom Sg m	gar Conj	ego pp 1 Gen Sg	ho t_Nom Sg m	theos n_Nom Sg m	hOs Adv	epitheO v_Pres Act Ind 1 Sg	pas a_Acc Pl m	su pp 2 Acc Pl	en Prep		
	<b>ΣΠΛΑΓΧΝΟΙΣ</b> compassions	<b>ΧΡΙΣΤΟΥ</b> OF-ANOINTED of-Christ	<b>ΙΗΣΟΥ</b> JESUS									
	splagchnon n_Dat Pl n	christos n_Gen Sg m	iEsous n_Gen Sg m									

8 For God is my record, how greatly I long after you all in the bowels of Jesus Christ.

9	<b>ΚΑΙ</b> AND	<b>ΤΟΥΤΟ</b> this	<b>ΠΡΟΣΕΥΧΟΜΑΙ</b> I-AM-prayING	<b>ΙΝΑ</b> THAT	<b>Η</b> THE	<b>ΑΓΑΠΗ</b> LOVE	<b>ΥΜΩΝ</b> OF-YOU <sub>p</sub> of-ye	<b>ΕΤΙ</b> STILL	<b>ΜΑΛΛΟΝ</b> RATHER	<b>ΚΑΙ</b> AND		
	kai Conj	houtos pd Acc Sg n	proseuchomai v_Pres midD/pasD Ind 1 Sg	hina Conj	ho t_Nom Sg f	agapE n_Nom Sg f	su pp 2 Gen Pl	eti Adv	mallon Adv	kai Conj		
	<b>ΜΑΛΛΟΝ</b> RATHER	<b>ΠΕΡΙΣΣΕΥΗ</b> MAY-BE-exceedING may-be-superabounding	<b>ΕΝ</b> IN	<b>ΕΠΙΓΝΩΣΕΙ</b> ON-KNOWLEDge realization	<b>ΚΑΙ</b> AND	<b>ΠΑΣΗ</b> EVERY all	<b>ΔΙΣΘΗΣΕΙ</b> SENSing sensitivity					
	mallon Adv	perisseuO v_Pres Act Sub 3 Sg	en Prep	epignOsis n_Dat Sg f	kai Conj	pas a_Dat Sg f	aisthEsis n_Dat Sg f					

9 . And this I pray, that your love may abound yet more and more in knowledge and [in] all judgment;

10	<b>ΕΙΣ</b> INTO	<b>ΤΟ</b> THE	<b>ΔΟΚΙΜΑΖΕΙΝ</b> TO-BE-testING	<b>ΥΜΑΣ</b> YOU <sub>p</sub> ye	<b>ΤΑ</b> THE	<b>ΔΙΑΦΕΡΟΝΤΑ</b> ones-THRU-CARRYING being-of-consequence p	<b>ΙΝΑ</b> THAT	<b>ΗΤΕ</b> YE-MAY-BE			
	eis Prep	ho t_Acc Sg n	dokimazO v_Pres Act Inf	su pp 2 Acc Pl	ho t_Acc Pl n	diapherO v_Pres Act Ptcp Acc Pl n	hina Conj	eimi v_Pres vxx Sub 2 Pl			
	<b>ΕΙΛΙΚΡΙΝΕΙΣ</b> sincere	<b>ΚΑΙ</b> AND	<b>ΑΠΡΟΣΚΟΠΟΙ</b> UN-stumbling no-stumbling-block p	<b>ΕΙΣ</b> INTO	<b>ΗΜΕΡΑΝ</b> DAY	<b>ΧΡΙΣΤΟΥ</b> OF-ANOINTED of-Christ					
	eilikrinEs a_Nom Pl m	kai Conj	aproskopos a_Nom Pl m	eis Prep	hEmera n_Acc Sg f	christos n_Gen Sg m					

10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

11	<b>ΠΕΠΛΗΡΩΜΕΝΟΙ</b> HAVING-been-FILLED	<b>ΚΑΡΠΟΝ</b> FRUIT	<b>ΔΙΚΑΙΟΣΥΝΗΣ</b> OF-JUSTice of-righteousness	<b>ΤΟΝ</b> THE	<b>ΔΙΑ</b> THRU through	<b>ΙΗΣΟΥ</b> JESUS	<b>ΧΡΙΣΤΟΥ</b> ANOINTED Christ	<b>ΕΙΣ</b> INTO			
	plEroO v_Perf Pas Ptcp Nom Pl m	karpos n_Acc Sg m	dikaioSunE n_Gen Sg f	ho t_Acc Sg m	dia Prep	iEsous n_Gen Sg m	christos n_Gen Sg m	eis Prep			
	<b>ΔΟΣΑΝ</b> esteem glory	<b>ΚΑΙ</b> AND	<b>ΕΠΑΙΝΟΝ</b> ON-PRAISE laud	<b>ΘΕΟΥ</b> OF-God							
	doxa n_Acc Sg f	kai Conj	epainos n_Acc Sg m	theos n_Gen Sg m							

11 Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

12 **ΓΙΝΩΣΚΕΙΝ** **ΔΕ** **ΥΜΑΣ** **ΒΟΥΛΟΜΑΙ** **ΔΕΛΑΦΟΙ** **ΟΤΙ** **ΤΑ** **ΚΑΤ**  
**TO-BE-KNOWING** **YET** **YOU<sub>p</sub>** **I-AM-intending** **brothers** **that** **THE** **according-to**  
 ginOskO de su boulomai adelphos hoti ho kata  
 v\_ Pres Act Inf Conj pp 2 Acc Pl v\_ Pres midD/pasD Ind 1 Sg n\_ Voc Pl m Conj t\_ Nom Pl n Prep

12 . But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

**ΕΜΕ** **ΜΑΛΛΟΝ** **ΕΙΣ** **ΠΡΟΚΟΠΗΝ** **ΤΟΥ** **ΕΥΑΓΓΕΛΙΟΥ** **ΕΛΗΛΥΘΕΝ**  
**ME** **RATHER** **INTO** **progress** **OF-THE** **WELL-MESSAGE** **HAS-COME**  
 egO mallon eis prokopE ho euaggelion erchomai  
 pp 1 Acc Sg Adv Prep n\_ Acc Sg f t\_ Gen Sg n n\_ Gen Sg n v\_ 2Perf Act Ind 3 Sg

13 **ΩΣΤΕ** **ΤΟΥΣ** **ΔΕΣΜΟΥΣ** **ΜΟΥ** **ΦΑΝΕΡΟΥΣ** **ΕΝ** **ΧΡΙΣΤΩ** **ΓΕΝΕΘΑΙ** **ΕΝ**  
**AS-BESIDES** **THE** **BONDS** **OF-ME** **apparent** **IN** **ANOINTED** **TO-BE-BECOMING** **IN**  
 so-as hOste ho desmos egO phaneros en christos ginomai en  
 Conj t\_ Acc Pl m n\_ Acc Pl m pp 1 Gen Sg a\_ Acc Pl m Prep n\_ Dat Sg m v\_ 2Aor midD Inf Prep

13 So that my bonds in Christ are manifest in all the palace, and in all other [places];

**ΟΛΩ** **ΤΩ** **ΠΡΑΙΤΩΡΙΩ** **ΚΑΙ** **ΤΟΙΣ** **ΛΟΙΠΟΙΣ** **ΠΑΣΙΝ**  
**WHOLE** **THE** **PRETORIUM** **AND** **to-THE** **rest** **ALL**  
 rest (p)  
 holos ho praitOrion kai ho loipos pas  
 a\_ Dat Sg n t\_ Dat Sg n n\_ Dat Sg n Conj t\_ Dat Pl m a\_ Dat Pl m a\_ Dat Pl m

14 **ΚΑΙ** **ΤΟΥΣ** **ΠΛΕΙΟΝΑΣ** **ΤΩΝ** **ΔΕΛΦΩΝ** **ΕΝ** **ΚΥΡΙΩ** **ΠΕΠΟΙΘΟΤΑΣ**  
**AND** **THE** **MORE** **OF-THE** **brothers** **IN** **Master** **HAVING-confidence**  
 majority  
 kai ho polus ho adelphos en kurios peithO  
 Conj t\_ Acc Pl m a\_ Acc Pl m Cmp t\_ Gen Pl m n\_ Gen Pl m Prep n\_ Dat Sg m v\_ 2Perf Act Ptcp Acc Pl m

14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

**ΤΟΙΣ** **ΔΕΣΜΟΙΣ** **ΜΟΥ** **ΠΕΡΙΣΣΟΤΕΡΩΣ** **ΤΟΛΜΑΝ** **ΑΦΟΒΩΣ** **ΤΟΝ** **ΛΟΓΟΝ**  
**to-THE** **BONDS** **OF-ME** **more-exceedingly** **TO-BE-DARING** **UN-FEARLY** **THE** **saying**  
 fearlessly **word**  
 ho desmos egO perissoterOs tolmaO aphobOs ho logos  
 t\_ Dat Pl m n\_ Dat Pl m pp 1 Gen Sg Adv v\_ Pres Act Inf Adv t\_ Acc Sg m n\_ Acc Sg m

**ΛΑΛΕΙΝ**  
**TO-BE-TALKING**  
 to-be-speaking  
 laleO  
 v\_ Pres Act Inf

15 **ΤΙΝΕΣ** **ΜΕΝ** **ΚΑΙ** **ΔΙΑ** **ΦΘΟΝΟΝ** **ΚΑΙ** **ΕΡΙΝ** **ΤΙΝΕΣ** **ΔΕ** **ΚΑΙ** **ΔΙ**  
**ANY** **INDEED** **AND** **THRU** **ENVY** **AND** **STRIFE** **ANY** **YET** **AND** **THRU**  
 some **even** **because-of** **some** **also** **because-of**  
 tis men kai dia phthonos kai eris tis de kai dia  
 px Nom Pl m Part Conj Prep n\_ Acc Sg m Conj n\_ Acc Sg f px Nom Pl m Conj Conj Prep

15 Some indeed preach Christ even of envy and strife; and some also of good will:

**ΕΥΔΟΚΙΑΝ** **ΤΟΝ** **ΧΡΙΣΤΟΝ** **ΚΗΡΥΣΣΟΥΣΙΝ**  
**WELL-SEEMing** **THE** **ANOINTED** **ARE-PROCLAIMING**  
 delight **Christ**  
 eudokia ho christos kErussO  
 n\_ Acc Sg f t\_ Acc Sg m n\_ Acc Sg m v\_ Pres Act Ind 3 Pl

16 **ΟΙ** **ΜΕΝ** **ΕΞ** **ΑΓΑΠΗΣ** **ΕΙΔΟΤΕΣ** **ΟΤΙ** **ΕΙΣ** **ΑΠΟΛΟΓΙΑΝ** **ΤΟΥ**  
**THE** **INDEED** **OUT** **OF-LOVE** **HAVING-PERCEIVED** **that** **INTO** **FROM-saying** **OF-THE**  
**defense**  
 ho men ek agapE oida hoti eis apologia ho  
 t\_ Nom Pl m Part Prep n\_ Gen Sg f v\_ Perf Act Ptcp Nom Pl m Conj Prep n\_ Acc Sg f t\_ Gen Sg n

16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

**ΕΥΑΓΓΕΛΙΟΥ** **ΚΕΙΜΑΙ**  
**WELL-MESSAGE** **I-AM-LYING**  
**I-am-being-located**  
 euaggelion keimai  
 n\_ Gen Sg n v\_ Pres midD/pasD Ind 1 Sg

17 **ΟΙ** **ΔΕ** **ΕΞ** **ΕΡΙΘΕΙΑΣ** **ΤΟΝ** **ΧΡΙΣΤΟΝ** **ΚΑΤΑΓΓΕΛΛΟΥΣΙΝ** **ΟΥΧ** **ΔΓΝΩΣ**  
**THE** **YET** **OUT** **OF-STRIFE** **THE** **ANOINTED** **ARE-DOWN-MESSAGING** **NOT** **PUREly**  
**of-faction** **Christ** **are-announcing**  
 ho de ek eritheia ho christos kataggellO ou hagnOs  
 t\_ Nom Pl m Conj Prep n\_ Gen Sg f t\_ Acc Sg m n\_ Acc Sg m v\_ Pres Act Ind 3 Pl Part Neg Adv

17 But the other of love, knowing that I am set for the defence of the gospel.

**ΟΙΟΜΕΝΟΙ** **ΘΛΙΨΙΝ** **ΕΓΕΙΡΕΙΝ** **ΤΟΙΣ** **ΔΕΣΜΟΙΣ** **ΜΟΥ**  
**surmisING** **CONSTRUCTION** **TO-BE-ROUSING** **to-THE** **BONDS** **OF-ME**  
**affliction**  
 oimai thlipsis egeirO ho desmos egO  
 v\_ Pres midD/pasD Ptcp Nom Pl m n\_ Acc Sg f v\_ Pres Act Inf t\_ Dat Pl m n\_ Dat Pl m pp 1 Gen Sg

18	<b>ΤΙ</b> ANY what tis pi Nom Sg n	<b>ΓΑΡ</b> for gar Conj	<b>ΠΑΡΗΝ</b> MOREly moreover plEn Adv	<b>ΟΤΙ</b> that hoti Conj	<b>ΠΑΝΤΙ</b> to-EVERY pas a_ Dat Sg m	<b>ΤΡΟΠΩ</b> manner method tropos n_ Dat Sg m	<b>ΕΙΤΕ</b> IF-BESIDES whether eite Conj	<b>ΠΡΟΦΑΣΕΙ</b> to-BEFORE-APPEARance to-pretense prophasis n_ Dat Sg f	<b>ΕΙΤΕ</b> IF-BESIDES whether eite Conj	18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.		
	<b>ΔΗΘΕΙΑ</b> to-TRUTH alEtheia n_ Dat Sg f	<b>ΧΡΙΣΤΟΣ</b> ANOINTED Christ christos n_ Nom Sg m	<b>ΚΑΤΑΓΓΕΛΛΕΤΑΙ</b> IS-being-DOWN-MESSAGED is-being-announced kataggello v_ Pres Pas Ind 3 Sg	<b>ΚΑΙ</b> AND also kai Conj	<b>ΕΝ</b> IN apobainO Prep	<b>ΤΟΥΤΩ</b> this houtos pd Dat Sg n	<b>ΧΑΙΡΩ</b> I-AM-JOYING I-am-rejoicing chairO v_ Pres Act Ind 1 Sg	<b>ΑΛΛΑ</b> but nevertheless alla Conj				
	<b>ΚΑΙ ΧΑΡΗCOMΑΙ</b> AND I-SHALL-BE-JOYING I-shall-be-rejoicing kai chairO Conj v_ 2Fut pasD Ind 1 Sg											
19	<b>ΟΙΔΑ</b> I-HAVE-PERCEIVED oida v_ Perf Act Ind 1 Sg	<b>ΓΑΡ</b> for gar Conj	<b>ΟΤΙ</b> that hoti Conj	<b>ΤΟΥΤΟ</b> this houtos pd Nom Sg n	<b>ΜΟΙ</b> to-ME egO pp 1 Dat Sg	<b>ΑΠΟΒΗCΕΤΑΙ</b> SHALL-BE-FROM-STEPPING shall-be-eventuating apobainO v_ Fut midD Ind 3 Sg	<b>ΕΙC</b> INTO eis Prep	<b>CΩΤΗΡΙΑΝ</b> SAVing salvation sOtEria n_ Acc Sg f	19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,			
	<b>ΔΙΑ</b> THRU through dia Prep	<b>ΤΗΣ</b> THE t_ Gen Sg f	<b>ΥΜΩΝ</b> OF-YOUp of-ye su pp 2 Gen Pl	<b>ΔΕΗCΕΩC</b> petition deEsis n_ Gen Sg f	<b>ΚΑΙ</b> AND kai Conj	<b>ΕΠΙΧΟΡΗΓΙΑC</b> supply epichorEgia n_ Gen Sg f	<b>ΤΟΥ</b> OF-THE ho t_ Gen Sg n	<b>ΠΝΕΥΜΑΤΟC</b> spirit pneuma n_ Gen Sg n	<b>ΙΗΣΟΥC</b> OF-JESUS iEsous n_ Gen Sg m			
	<b>ΧΡΙCΤΟΥ</b> ANOINTED Christ christos n_ Gen Sg m											
20	<b>ΚΑΤΑ</b> according-to kata Prep	<b>ΤΗΝ</b> THE t_ Acc Sg f	<b>ΑΠΟΚΑΡΑΔΟΚΙΑΝ</b> premonition apokaradokia n_ Acc Sg f	<b>ΚΑΙ</b> AND kai Conj	<b>ΕΛΠΙΔΑ</b> EXPECTATION elpis n_ Acc Sg f	<b>ΜΟΥ</b> OF-ME egO pp 1 Gen Sg	<b>ΟΤΙ</b> that hoti Conj	<b>ΕΝ</b> IN en Prep	<b>ΟΥΔΕΝΙ</b> NOT-YET-ONE nothing oudeis a_ Dat Sg n	20 According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.		
	<b>ΔΙCΧΥΝΘΗCOMΑΙ</b> I-SHALL-BE-BEING-VILED I-shall-be-being-put-to-shame aischunomai v_ Fut Pas Ind 1 Sg	<b>ΑΛΛ</b> but alla Conj	<b>ΕΝ</b> IN en Prep	<b>ΠΑCΗ</b> EVERY all pas a_ Dat Sg f	<b>ΠΑΡΡΗCΙΑ</b> boldness parrEsia n_ Dat Sg f	<b>ΩC</b> AS hOs Adv	<b>ΠΑΝΤΟΤΕ</b> always pantote Adv	<b>ΚΑΙ</b> AND also kai Conj	<b>ΝΥΝ</b> NOW nun Adv			
	<b>ΜΕΓΑΛΥΝΘΗCΕΤΑΙ</b> SHALL-BE-BEING-magnified megalunO v_ Fut Pas Ind 3 Sg	<b>ΧΡΙCΤΟC</b> ANOINTED Christ christos n_ Nom Sg m	<b>ΕΝ</b> IN en Prep	<b>ΤΩ</b> THE ho t_ Dat Sg n	<b>CΩΜΑΤΙ</b> BODY sOma n_ Dat Sg n	<b>ΜΟΥ</b> OF-ME egO pp 1 Gen Sg	<b>ΕΙΤΕ</b> IF-BESIDES whether eite Conj	<b>ΔΙΑ</b> THRU through dia Prep				
	<b>ΖΩΗC</b> LIFE zOE n_ Gen Sg f	<b>ΕΙΤΕ</b> IF-BESIDES whether eite Conj	<b>ΔΙΑ</b> THRU through dia Prep	<b>ΘΑΝΑΤΟΥ</b> DEATH thanatos n_ Gen Sg m								
21	<b>ΕΜΟΙ</b> to-ME egO pp 1 Dat Sg	<b>ΓΑΡ</b> for gar Conj	<b>ΤΟ</b> THE ho t_ Nom Sg n	<b>ΖΗΝ</b> TO-BE-LIVING zaO v_ Pres Act Inf	<b>ΧΡΙCΤΟC</b> ANOINTED Christ christos n_ Nom Sg m	<b>ΚΑΙ</b> AND kai Conj	<b>ΤΟ</b> THE ho t_ Nom Sg n	<b>ΑΠΟΘΑΝΕΙΝ</b> TO-BE-FROM-DYING to-be-dying apothnEskO v_ 2Aor Act Inf	<b>ΚΕΡΔΟC</b> GAIN kerdos n_ Nom Sg n	21 . For to me to live [is] Christ, and to die [is] gain.		
22	<b>ΕΙ</b> IF ei Cond	<b>ΔΕ</b> YET de Conj	<b>ΤΟ</b> THE ho t_ Nom Sg n	<b>ΖΗΝ</b> TO-BE-LIVING zaO v_ Pres Act Inf	<b>ΕΝ</b> IN en Prep	<b>CΑΡΚΙ</b> FLESH sarx n_ Dat Sg f	<b>ΤΟΥΤΟ</b> this houtos pd Nom Sg n	<b>ΜΟΙ</b> to-ME egO pp 1 Dat Sg	<b>ΚΑΡΠΟC</b> FRUIT karpos n_ Nom Sg m	<b>ΕΡΓΟΥ</b> OF-work ergon n_ Gen Sg n	<b>ΚΑΙ</b> AND kai Conj	22 But if I live in the flesh, this [is] the fruit of my labour: yet what I shall choose I wot not.
	<b>ΤΙ</b> ANY what tis pi Acc Sg n	<b>ΔΙΡΗCOMΑΙ</b> I-SHALL-BE-preferrING haireomai v_ Fut Mid Ind 1 Sg	<b>ΟΥ</b> NOT ou Part Neg	<b>ΓΝΩΡΙΖΩ</b> I-AM-KNOWizING I-am-making-known gnOriZO v_ Pres Act Ind 1 Sg								

23	<b>ΚΥΝΕΧΟΜΑΙ</b> I-AM-beING-pressED	<b>ΔΕ</b> YET	<b>ΕΚ</b> OUT	<b>ΤΩΝ</b> OF-THE	<b>ΔΥΟ</b> TWO	<b>ΤΗΝ</b> THE	<b>ΕΠΙΘΥΜΙΑΝ</b> ON-FEEling yearning	<b>ΕΧΩΝ</b> HAVING	<b>ΕΙΣ</b> INTO	23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:
	sunechO v_ Pres Pas Ind 1 Sg	de Conj	ek Prep	ho t_ Gen Pl n	duo ni numeral	ho t_ Acc Sg f	epithumia n_ Acc Sg f	echO v_ Pres Act Ptcp Nom Sg m	eis Prep	
	<b>ΤΟ</b> THE	<b>ΑΝΑΛΥΣΑΙ</b> TO-UP-LOOSE to-be-solution	<b>ΚΑΙ</b> AND	<b>ΚΥΝ</b> TOGETHER	<b>ΧΡΙΣΤΩ</b> to-ANOINTED to-Christ	<b>ΕΙΝΑΙ</b> TO-BE	<b>ΠΟΛΛΩ</b> much to-much	[ <b>ΓΑΡ</b> ] for	<b>ΜΑΛΛΟΝ</b> RATHER	
	ho t_ Acc Sg n	analuO v_ Aor Act Inf	kai Conj	sun Prep	christos n_ Dat Sg m	eimi v_ Pres vxx Inf	polus a_ Dat Sg n	gar Conj	mallon Adv	
	<b>ΚΡΕΙΤΤΟΝ</b> better									
	kreittOn a_ Nom Sg n									
24	<b>ΤΟ</b> THE	<b>ΔΕ</b> YET	<b>ΕΠΙΜΕΝΕΙΝ</b> TO-BE-ON-REMAINING to-be-staying	[ <b>ΕΝ</b> ] IN	<b>ΤΗ</b> THE	<b>ΣΑΡΚΙ</b> FLESH	<b>ΑΝΑΓΚΑΙΟΤΕΡΟΝ</b> more-necessary	<b>ΔΙΑ</b> THRU because-of	24 Nevertheless to abide in the flesh [is] more needful for you.	
	ho t_ Nom Sg n	de Conj	epimeno v_ Pres Act Inf	en Prep	ho t_ Dat Sg f	sarx n_ Dat Sg f	anagkaios a_ Nom Sg n Cmp	dia Prep		
	<b>ΥΜΑΣ</b> YOUρ ye su pp 2 Acc Pl									
25	<b>ΚΑΙ</b> AND	<b>ΤΟΥΤΟ</b> this	<b>ΠΕΠΟΙΘΩΣ</b> HAVING-confidence	<b>ΟΙΔΑ</b> I-HAVE-PERCEIVED	<b>ΟΤΙ</b> that	<b>ΜΕΝΩ</b> I-SHALL-BE-REMAINING	<b>ΚΑΙ</b> AND	25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;		
	kai Conj	houtos pd Acc Sg n	peithO v_ 2Perf Act Ptcp Nom Sg m	oida v_ Perf Act Ind 1 Sg	hoti Conj	meno v_ Fut Act Ind 1 Sg	kai Conj			
	<b>ΠΑΡΑΜΕΝΩ</b> I-SHALL-BE-BESIDE-REMAINING I-shall-be-abiding	<b>ΤΑCΙΝ</b> to-ALL	<b>ΥΜΙΝ</b> YOUρ ye	<b>ΕΙΣ</b> INTO	<b>ΤΗΝ</b> THE	<b>ΥΜΩΝ</b> OF-YOUρ of-ye	<b>ΠΡΟΚΟΠΤΗΝ</b> progress	<b>ΚΑΙ</b> AND		
	parameno v_ Fut Act Ind 1 Sg	pas a_ Dat Pl m	su pp 2 Dat Pl	eis Prep	ho t_ Acc Sg f	su pp 2 Gen Pl	prokopE n_ Acc Sg f	kai Conj		
	<b>ΧΑΡΑΝ</b> JOY	<b>ΤΗΣ</b> OF-THE	<b>ΠΙCΤΕΩC</b> BELIEF faith							
	chara n_ Acc Sg f	ho t_ Gen Sg f	pistis n_ Gen Sg f							
26	<b>ΙΝΑ</b> THAT	<b>ΤΟ</b> THE	<b>ΚΑΥΧΗΜΑ</b> BOAST	<b>ΥΜΩΝ</b> OF-YOUρ of-ye	<b>ΠΕΡΙCΣΕΥΗ</b> MAY-BE-exceedING may-be-superabounding	<b>ΕΝ</b> IN	<b>ΧΡΙCΤΩ</b> ANOINTED Christ	<b>ΙΗCΟΥ</b> JESUS	<b>ΕΝ</b> IN	26 That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.
	hina Conj	ho t_ Nom Sg n	kauchema n_ Nom Sg n	su pp 2 Gen Pl	perisseuo v_ Pres Act Sub 3 Sg	en Prep	christos n_ Dat Sg m	iEsous n_ Dat Sg m	en Prep	
	<b>ΕΜΟΙ</b> ME	<b>ΔΙΑ</b> THRU through	<b>ΤΗΣ</b> THE	<b>ΕΜΗC</b> MY	<b>ΠΑΡΟΥCΙΑC</b> BESIDE-BEING presence	<b>ΠΑΛΙΝ</b> AGAIN	<b>ΠΡΟC</b> TOWARD	<b>ΥΜΑC</b> YOUρ ye		
	ego pp 1 Dat Sg	dia Prep	ho t_ Gen Sg f	emos ps 1 Gen Sg	parousia n_ Gen Sg f	palin Adv	pros Prep	su pp 2 Acc Pl		
27	<b>ΜΟΝΟΝ</b> ONLY	<b>ΔΞΙΩC</b> WORTHILy	<b>ΤΟΥ</b> OF-THE	<b>ΕΥΑΓΓΕΛΙΟΥ</b> WELL-MESSAGE	<b>ΤΟΥ</b> OF-THE	<b>ΧΡΙCΤΟΥ</b> ANOINTED Christ	<b>ΠΟΛΙΤΕΥΕCΘΕ</b> BE-beING-citizens be-ye-being-citizens !	<b>ΙΝΑ</b> THAT	27 . Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;	
	monos Adv	axiOs Adv	ho t_ Gen Sg n	euaggelion n_ Gen Sg n	ho t_ Gen Sg m	christos n_ Gen Sg m	politeuomai v_ Pres midD/pasD Imp 2 Pl	hina Conj		
	<b>ΕΙΤΕ</b> IF-BESIDES whether	<b>ΕΛΘΩΝ</b> COMING			<b>ΚΑΙ</b> AND	<b>ΙΔΩΝ</b> PERCEIVING	<b>ΥΜΑC</b> YOUρ ye	<b>ΕΙΤΕ</b> IF-BESIDES whether		
	eite Conj	erchomai v_ 2Aor Act Ptcp Nom Sg m			kai Conj	horaO v_ 2Aor Act Ptcp Nom Sg m	su pp 2 Acc Pl	eite Conj		
	<b>ΑΠΩΝ</b> FROM-BEING being-absent	<b>ΑΚΟΥΩ</b> I-MAY-BE-HEARING	<b>ΤΑ</b> THE the (ρ)	<b>ΠΕΡΙ</b> ABOUT	<b>ΥΜΩΝ</b> YOUρ ye	<b>ΟΤΙ</b> that	<b>CΤΗΚΕΤΕ</b> YE-ARE-STANDING-firm	<b>ΕΝ</b> IN		
	apeimi v_ Pres vxx Ptcp Nom Sg m	akouO v_ Pres Act Sub 1 Sg	ho t_ Acc Pl n	peri Prep	su pp 2 Gen Pl	hoti Conj	stEkO v_ Pres Act Ind 2 Pl	en Prep		

<b>ΕΝΙ</b> <b>ONE</b>	<b>ΠΝΕΥΜΑΤΙ</b> <b>spirit</b>	<b>ΜΙΑ</b> <b>ONE</b>	<b>ΨΥΧΗ</b> <b>soul</b>	<b>ΚΥΝΑΘΑΟΥΝΤΕC</b> <b>TOGETHER-COMPETING</b> <b>competing-together</b>	<b>ΤΗ</b> <b>to-THE</b>	<b>ΠΙCΤΕΙ</b> <b>BELIEF</b> <b>faith</b>	<b>ΤΟΥ</b> <b>OF-THE</b>
heis n_ Dat Sg n	pneuma n_ Dat Sg n	heis n_ Dat Sg f	psuchE n_ Dat Sg f	sunathleO v_ Pres Act Ptcp Nom Pl m	ho t_ Dat Sg f	pistis n_ Dat Sg f	ho t_ Gen Sg n

**ΕΥΑΓΓΕΛΙΟΥ**  
**WELL-MESSAGE**

euaggelion  
n\_ Gen Sg n

28	<b>ΚΑΙ</b> <b>AND</b>	<b>ΜΗ</b> <b>NO</b>	<b>ΠΤΥΠΟΜΕΝΟΙ</b> <b>beING-STARTLED</b>	<b>ΕΝ</b> <b>IN</b>	<b>ΜΗΔΕΝΙ</b> <b>NO-YET-ONE</b> <b>anything</b>	<b>ΥΠΟ</b> <b>UNDER</b>	<b>ΤΩΝ</b> <b>THE</b>	<b>ΑΝΤΙΚΕΙΜΕΝΩΝ</b> <b>ones-opposing</b>
	kai Conj	mE Part Neg	pturomai v_ Pres Pas Ptcp Nom Pl m	en Prep	mEdeis a_ Dat Sg n	hupo Prep	ho t_ Gen Pl m	antikeimai v_ Pres midD/pasD Ptcp Gen Pl m

<sup>28</sup> And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

<b>ΗΤΙC</b> <b>WHICH-ANY</b>	<b>ΕCΤΙΝ</b> <b>IS</b>	<b>ΑΥΤΟΙC</b> <b>to-them</b>	<b>ΕΝΔΕΙΞΙC</b> <b>IN-SHOWing</b> <b>proof</b>	<b>ΑΠΩΛΕΙΑC</b> <b>OF-destruction</b>	<b>ΥΜΩΝ</b> <b>OF-YOUρ</b> <b>of-ye</b>	<b>ΔΕ</b> <b>YET</b>	<b>CΩΤΗΡΙΑC</b> <b>OF-SAVing</b> <b>of-salvation</b>	<b>ΚΑΙ</b> <b>AND</b>
hostis pr Nom Sg f	eimi v_ Pres vxx Ind 3 Sg	autos pp Dat Pl m	endeixis n_ Nom Sg f	apOleia n_ Gen Sg f	su pp 2 Gen Pl	de Conj	sOtEria n_ Gen Sg f	kai Conj

<b>ΤΟΥΤΟ</b> <b>this</b>	<b>ΑΠΟ</b> <b>FROM</b>	<b>ΘΕΟΥ</b> <b>God</b>
houtos pd Nom Sg n	apo Prep	theos n_ Gen Sg m

29	<b>ΟΤΙ</b> <b>that</b>	<b>ΥΜΙΝ</b> <b>to-YOUρ</b> <b>to-ye</b>	<b>ΕΧΑΡΙCΘΗ</b> <b>IS-gracED</b> <b>is-graciously-given</b>	<b>ΤΟ</b> <b>THE</b>	<b>ΥΠΕΡ</b> <b>OVER</b> <b>for-the-sake-of</b>	<b>ΧΡΙCΤΟΥ</b> <b>ANOINTED</b> <b>Christ</b>	<b>ΟΥ</b> <b>NOT</b>	<b>ΜΟΝΟΝ</b> <b>ONLY</b>	<b>ΤΟ</b> <b>THE</b>	<b>ΕΙC</b> <b>INTO</b>
	hoti Conj	su pp 2 Dat Pl	charizomai v_ Aor Pas Ind 3 Sg	ho t_ Acc Sg n	huper Prep	christos n_ Gen Sg m	ou Part Neg	monos Adv	ho t_ Acc Sg n	eis Prep

<sup>29</sup> For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

<b>ΑΥΤΟΝ</b> <b>Him</b>	<b>ΠΙCΤΕΥΕΙΝ</b> <b>TO-BE-BELIEVING</b>	<b>ΑΛΛΑ</b> <b>but</b>	<b>ΚΑΙ ΤΟ</b> <b>AND THE</b> <b>also</b>	<b>ΥΠΕΡ</b> <b>OVER</b> <b>for-the-sake-of</b>	<b>ΑΥΤΟΥ</b> <b>Him</b>	<b>ΠΑCΧΕΙΝ</b> <b>TO-BE-EMOTIONING</b> <b>to-be-suffering</b>
autos pp Acc Sg m	pisteuO v_ Pres Act Inf	alla Conj	kai ho Conj t_ Acc Sg n	huper Prep	autos pp Gen Sg m	paschO v_ Pres Act Inf

30	<b>ΤΟΝ</b> <b>THE</b>	<b>ΑΥΤΟΝ</b> <b>SAME</b>	<b>ΑΓΩΝΑ</b> <b>CONTEST</b> <b>struggle</b>	<b>ΕΧΟΝΤΕC</b> <b>HAVING</b>	<b>ΟΙΟΝ</b> <b>THE-WHICH</b> <b>such-as</b>	<b>ΕΙΔΕΤΕ</b> <b>YE-PERCEIVED</b>	<b>ΕΝ</b> <b>IN</b>	<b>ΕΜΟΙ</b> <b>ME</b>
	ho t_ Acc Sg m	autos pp Acc Sg m	agOn n_ Acc Sg m	echO v_ Pres Act Ptcp Nom Pl m	hoios pk Acc Sg m	horaO v_ 2Aor Act Ind 2 Pl	en Prep	egO pp 1 Dat Sg

<sup>30</sup> Having the same conflict which ye saw in me, and now hear [to be] in me.

<b>ΚΑΙ</b> <b>AND</b>	<b>ΝΥΝ</b> <b>NOW</b>	<b>ΑΚΟΥΕΤΕ</b> <b>ARE-HEARING</b> <b>ye-are-hearing</b>	<b>ΕΝ</b> <b>IN</b>	<b>ΕΜΟΙ</b> <b>ME</b>
kai Conj	nun Adv	akouO v_ Pres Act Ind 2 Pl	en Prep	egO pp 1 Dat Sg