

Titus

1	ΠΑΥΛΟΣ PAUL	ΔΟΥΛΟΣ SLAVE	ΘΕΟΥ OF-God	ΑΠΟΣΤΟΛΟΣ commissioner	ΔΕ YET	ΙΗΣΟΥ OF-JESUS	ΧΡΙΣΤΟΥ ANOINTED Christ	ΚΑΤΑ according-to	ΠΙΣΤΙΝ BELIEF faith		<p>¹ . Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;</p>
	paulos n_Nom Sg m	doulos n_Nom Sg m	theos n_Gen Sg m	apostolos n_Nom Sg m	de Conj	iEsous n_Gen Sg m	christos n_Gen Sg m	kata Prep	pistis n_Acc Sg f		
	ΕΚΛΕΚΤΩΝ OF-chosen-ones	ΘΕΟΥ OF-God	ΚΑΙ AND	ΕΠΙΓΝΩΣΙΝ ON-KNOWLEDGE realization	ΑΛΗΘΕΙΑΣ OF-TRUTH	ΤΗΣ THE	ΚΑΤ according-to	ΕΥΣΕΒΕΙΑΝ devoutness			
	eklektos a_Gen Pl m	theos n_Gen Sg m	kai Conj	epignOsis n_Acc Sg f	alEtheia n_Gen Sg f	ho t_Gen Sg f	kata Prep	eusebeia n_Acc Sg f			
2	ΕΠ ON	ΕΛΠΙΔΙ EXPECTATION	ΖΩΗΣ OF-LIFE	ΑΙΩΝΙΟΥ eonian	ΗΝ WHICH	ΕΠΗΓΓΕΙΛΑΤΟ promises	Ο THE	ΑΨΕΥΔΗΣ UN-FALSE not-lie			<p>² In hope of eternal life, which God, that cannot lie, promised before the world began;</p>
	epi Prep	elpis n_Dat Sg f	zOE n_Gen Sg f	aiOnios a_Gen Sg f	hos pr Acc Sg f	epaggellomai v_Aor midD Ind 3 Sg	ho t_Nom Sg m	apseudEs a_Nom Sg m			
	ΘΕΟΣ God	ΠΡΟ BEFORE	ΧΡΟΝΩΝ TIMES	ΑΙΩΝΙΩΝ eonian							
	theos n_Nom Sg m	pros Prep	chronos n_Gen Pl m	aiOnios a_Gen Pl m							
3	ΕΦΑΝΕΡΩΣΕΝ He-makES-APPEAR he-manifests	ΔΕ YET	ΚΑΙΡΟΙΣ to-SEASONS to-eras	ΙΔΙΟΙΣ OWN	ΤΟΝ THE	ΛΟΓΟΝ saying word	ΑΥΤΟΥ OF-Him	ΕΝ IN	ΚΗΡΥΓΜΑΤΙ PROCLAMation		<p>³ But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;</p>
	phaneroO v_Aor Act Ind 3 Sg	de Conj	kairos n_Dat Pl m	idios a_Dat Pl m	ho t_Acc Sg m	logos n_Acc Sg m	autos pp Gen Sg m	en Prep	kErugma n_Dat Sg n		
	Ο WHICH	ΕΠΙΣΤΕΥΘΗΝ WAS-BELIEVED was-entrusted	ΕΓΩ I	ΚΑΤ according-to	ΕΠΙΤΑΓΗΝ injunction	ΤΟΥ OF-THE	ΣΩΤΗΡΟΣ SAViour	ΗΜΩΝ OF-US			
	hos pr Acc Sg n	pisteuO v_Aor Pas Ind 1 Sg	egO pp 1 Nom Sg	kata Prep	epitagE n_Acc Sg f	ho t_Gen Sg m	sOtEr n_Gen Sg m	egO pp 1 Gen Pl			
	ΘΕΟΥ God										
	theos n_Gen Sg m										
4	ΤΙΤΩ to-TITUS	ΓΝΗΣΙΩ genuine	ΤΕΚΝΩ offspring child	ΚΑΤΑ according-to	ΚΟΙΝΗΝ COMMON	ΠΙΣΤΙΝ BELIEF faith	ΧΑΡΙΣ grace	ΚΑΙ AND	ΕΙΡΗΝΗ PEACE	ΑΠΟ FROM	<p>⁴ To Titus, [mine] own son after the common faith: Grace, mercy, [and] peace, from God the Father and the Lord Jesus Christ our Saviour.</p>
	titos n_Dat Sg m	gnEsios a_Dat Sg n	teknon n_Dat Sg n	kata Prep	koinos a_Acc Sg f	pistis n_Acc Sg f	charis n_Nom Sg f	kai Conj	eirEnE n_Nom Sg f	apo Prep	
	ΘΕΟΥ God	ΠΑΤΡΟΣ FATHER	ΚΑΙ AND	ΧΡΙΣΤΟΥ ANOINTED Christ	ΙΗΣΟΥ JESUS	ΤΟΥ THE	ΣΩΤΗΡΟΣ SAViour	ΗΜΩΝ OF-US			
	theos n_Gen Sg m	patEr n_Gen Sg m	kai Conj	christos n_Gen Sg m	iEsous n_Gen Sg m	ho t_Gen Sg m	sOtEr n_Gen Sg m	egO pp 1 Gen Pl			
5	ΤΟΥΤΟΥ OF-this	ΧΑΡΙΝ grace on-behalf	ΑΠΕΛΙΠΟΝ I-FROM-LACKED I-left	ΣΕ YOU	ΕΝ IN	ΚΡΗΤΗ CRETE	ΙΝΑ THAT	ΤΑ THE	ΛΕΙΠΟΝΤΑ LACKING lacking (p)		<p>⁵ . For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:</p>
	houtos pd Gen Sg n	charin Adv	apoleipO v_2Aor Act Ind 1 Sg	su pp 2 Acc Sg	en Prep	krEtE n_Dat Sg f	hina Conj	ho t_Acc Pl n	leipO v_Pres Act Ptcp Acc Pl n		
	ΕΠΙΔΙΟΡΘΩΣΗ YOU-SHOULD-BE-ON-THRU-ERECTING you-should-be-amending			ΚΑΙ AND	ΚΑΤΑΣΤΗΧΗΣ SHOULD-BE-DOWN-STANDING should-be-constituting		ΚΑΤΑ according-to	ΠΟΛΙΝ city			
	epidiorthoO v_Aor Mid Sub 2 Sg			kai Conj	kathistEmi v_Aor Act Sub 2 Sg		kata Prep	polis n_Acc Sg f			
	ΠΡΕΣΒΥΤΕΡΟΥΣ SENIORS	ΩΣ AS	ΕΓΩ I	ΣΟΥ to-YOU	ΔΙΕΤΑΣΣΑΜΗΝ prescribe						
	presbuteros a_Acc Pl m	hOs Adv	egO pp 1 Nom Sg	su pp 2 Dat Sg	diatassO v_Aor Mid Ind 1 Sg						

6	<p>ΕΙ IF</p> <p>ei Cond</p>	<p>ΤΙC ANY <i>anyone</i></p> <p>tis px Nom Sg m</p>	<p>ΕCΤΙΝ IS</p> <p>eimi v_ Pres vxx Ind 3 Sg</p>	<p>ΑΝΕΓΚΛΗΤΟC UN-indictable <i>unimpeachable</i></p> <p>anegklEtos a_ Nom Sg m</p>	<p>ΜΙΑC OF-ONE</p> <p>heis n_ Gen Sg f</p>	<p>ΓΥΝΑΙΚΟC WOMAN</p> <p>gunE n_ Gen Sg f</p>	<p>ΑΝΗΡ MAN</p> <p>anEr n_ Nom Sg m</p>	<p>ΤΕΚΝΑ offsprings <i>children</i></p> <p>teknon n_ Acc Pl n</p>	<p>6 . If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.</p>
	<p>ΕΧΩΝ HAVING</p> <p>echO v_ Pres Act Ptcp Nom Sg m</p>	<p>ΠΙCΤΑ BELIEVing</p> <p>pistos a_ Acc Pl n</p>	<p>ΜΗ NO</p> <p>mE Part Neg</p>	<p>ΕΝ IN <i>accusation</i></p> <p>en katEgoria n_ Dat Sg f</p>	<p>ΑCΩΤΙΑC OF-UN-SAVing <i>OR of-profligacy</i></p> <p>asOtia n_ Gen Sg f</p>	<p>Η OR</p> <p>E Part</p>	<p>ΑΝΥΠΟΤΑΚΤΑ UN-UNDER-SET <i>insubordinate</i></p> <p>anupotaktos a_ Acc Pl n</p>		
7	<p>ΔΕΙ IS-BINDING <i>it-is-binding</i></p> <p>deO v_ Pres iAct Ind 3 Sg</p>	<p>ΓΑΡ for</p> <p>gar Conj</p>	<p>ΤΟΝ THE</p> <p>ho t_ Acc Sg m</p>	<p>ΕΠΙCΚΟΠΟΝ ON-NOTEr <i>supervisor</i></p> <p>episkopos n_ Acc Sg m</p>	<p>ΑΝΕΓΚΛΗΤΟΝ UN-indictable <i>unimpeachable</i></p> <p>anegklEtos a_ Acc Sg m</p>	<p>ΕΙΝΑΙ TO-BE</p> <p>eimi v_ Pres vxx Inf</p>	<p>ΩC AS</p> <p>hOs Adv</p>	<p>ΘΕΟΥ OF-God</p> <p>theos n_ Gen Sg m</p>	<p>7 For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;</p>
	<p>ΟΙΚΟΝΟΜΟΝ HOME-LAWer <i>steward</i></p> <p>oikonomos n_ Acc Sg m</p>	<p>ΜΗ NO</p> <p>mE Part Neg</p>	<p>ΔΥΘΑΔΗ self-GRATIFYing <i>given-to-self-gratification</i></p> <p>authadEs a_ Acc Sg m</p>	<p>ΜΗ NO</p> <p>mE Part Neg</p>	<p>ΟΡΓΙΛΟΝ INDIGNANTer <i>irritable</i></p> <p>orgilos a_ Acc Sg m</p>	<p>ΜΗ NO</p> <p>mE Part Neg</p>	<p>ΠΑΡΟΙΝΟΝ BESIDE-WINer <i>toper</i></p> <p>paroinos a_ Acc Sg m</p>	<p>ΜΗ NO</p> <p>mE Part Neg</p>	
	<p>ΠΛΗΚΤΗΝ BLOWER <i>quarrelsome</i></p> <p>plEktEs n_ Acc Sg m</p>	<p>ΜΗ NO</p> <p>mE Part Neg</p>	<p>ΔΙCΧΡΟΚΕΡΔΗ VILE-GAINer <i>avaricious</i></p> <p>aischrokerdEs a_ Acc Sg m</p>						
8	<p>ΑΛΛΑ but</p> <p>alla Conj</p>	<p>ΦΙΛΟΞΕΝΟΝ FOND-LODGer <i>hospitable</i></p> <p>philoxenos a_ Acc Sg m</p>	<p>ΦΙΛΑΓΑΘΟΝ FOND-of-GOOD <i>fond-of-good</i></p> <p>philagathos a_ Acc Sg m</p>	<p>CΩΦΡΟΝΑ sane</p> <p>sOphrOn a_ Acc Sg m</p>	<p>ΔΙΚΑΙΟΝ JUST</p> <p>dikaivos a_ Acc Sg m</p>	<p>ΟCΙΟΝ BENIGN</p> <p>hosios a_ Acc Sg m</p>	<p>ΕΓΚΡΑΤΗ IN-HELD <i>self-controlled</i></p> <p>egkratEs a_ Acc Sg m</p>	<p>8 But a lover of hospitality, a lover of good men, sober, just, temperate;</p>	
9	<p>ΑΝΤΕΧΟΜΕΝΟΝ upholding</p> <p>antechomai v_ Pres midD/pasD Ptcp Acc Sg m</p>	<p>ΤΟΥ OF-THE <i>the</i></p> <p>ho t_ Gen Sg m</p>	<p>ΚΑΤΑ according-to</p> <p>kata Prep</p>	<p>ΤΗΝ THE</p> <p>ho t_ Acc Sg f</p>	<p>ΔΙΔΑΧΗΝ TEACHing</p> <p>didachE n_ Acc Sg f</p>	<p>ΠΙCΤΟΥ OF-BELIEVing <i>faithful</i></p> <p>pistos a_ Gen Sg m</p>	<p>ΛΟΓΟΥ saying <i>word</i></p> <p>logos n_ Gen Sg m</p>	<p>9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.</p>	
	<p>ΙΝΑ THAT</p> <p>hina Conj</p>	<p>ΔΥΝΑΤΟC ABLE</p> <p>dunatos a_ Nom Sg m</p>	<p>Η he-MAY-BE</p> <p>eimi v_ Pres vxx Sub 3 Sg</p>	<p>ΚΑΙ AND</p> <p>kai Conj</p>	<p>ΠΑΡΑΚΑΛΕΙΝ TO-BE-BESIDE-CALLING <i>to-be-entreating</i></p> <p>parakaleO v_ Pres Act Inf</p>	<p>ΕΝ IN</p> <p>en Prep</p>	<p>ΤΗ THE</p> <p>ho t_ Dat Sg f</p>	<p>ΔΙΔΑCΚΑΛΙΑ TEACHing</p> <p>didaskalia n_ Dat Sg f</p>	
	<p>ΤΗ THE</p> <p>ho t_ Dat Sg f</p>	<p>ΥΓΙΑΙΝΟΥCΗ belING-SOUND</p> <p>hugjainO v_ Pres Act Ptcp Dat Sg f</p>	<p>ΚΑΙ ΤΟΥC AND THE</p> <p>kai ho Conj t_ Acc Pl m</p>	<p>ΑΝΤΙΛΕΓΟΝΤΑC onec-contradictING</p> <p>antilegO v_ Pres Act Ptcp Acc Pl m</p>	<p>ΕΛΕΓΧΕΙΝ TO-BE-EXPOSING</p> <p>elegchO v_ Pres Act Inf</p>				
10	<p>ΕΙCΙΝ ARE</p> <p>eimi v_ Pres vxx Ind 3 Pl</p>	<p>ΓΑΡ for</p> <p>gar Conj</p>	<p>ΠΟΛΛΟΙ MANY</p> <p>polus a_ Nom Pl m</p>	<p>[ΚΑΙ] AND</p> <p>kai Conj</p>	<p>ΑΝΥΠΟΤΑΚΤΟΙ UN-UNDER-SET <i>insubordinate</i></p> <p>anupotaktos a_ Nom Pl m</p>	<p>ΜΑΤΑΙΟΛΟΓΟΙ VAIN-sayers</p> <p>mataiologos a_ Nom Pl m</p>	<p>ΚΑΙ AND</p> <p>kai Conj</p>	<p>ΦΡΕΝΑΠΑΤΑΙ impostors</p> <p>phrenapatEs n_ Nom Pl m</p>	<p>10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:</p>
	<p>ΜΑΛΙCΤΑ RATHERest <i>especially</i></p> <p>malista Adv</p>	<p>ΟΙ THE <i>the-ones</i></p> <p>ho t_ Nom Pl m</p>	<p>ΕΚ ΤΗC OUT OF-THE</p> <p>ek ho Prep t_ Gen Sg f</p>	<p>ΠΕΡΙΤΟΜΗC ABOUT-CUTTING <i>circumcision</i></p> <p>peritomE n_ Gen Sg f</p>					
11	<p>ΟΥC WHOM</p> <p>hos pr Acc Pl m</p>	<p>ΔΕΙ it-IS-BINDING</p> <p>deO v_ Pres iAct Ind 3 Sg</p>	<p>ΕΠΙCΤΟΜΙΖΕΙΝ TO-BE-ON-MOUTHizing <i>to-be-gagging</i></p> <p>epistomizO v_ Pres Act Inf</p>	<p>ΟΙΤΙΝΕC WHO-ANY</p> <p>hostis pr Nom Pl m</p>	<p>ΟΛΟΥC WHOLE</p> <p>holos a_ Acc Pl m</p>	<p>ΟΙΚΟΥC HOMES <i>households</i></p> <p>oikos n_ Acc Pl m</p>	<p>ΑΝΑΤΡΕΠΟΥCΙΝ ARE-UP-REVERTING <i>are-subverting</i></p> <p>anatrepO v_ Pres Act Ind 3 Pl</p>	<p>11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.</p>	
	<p>ΔΙΔΑCΚΟΝΤΕC TEACHING</p> <p>didaskO v_ Pres Act Ptcp Nom Pl m</p>	<p>Δ WHICH <i>which (p)</i></p> <p>hos pr Acc Pl n</p>	<p>ΜΗ NO</p> <p>mE Part Neg</p>	<p>ΔΕΙ IS-BINDING</p> <p>deO v_ Pres iAct Ind 3 Sg</p>	<p>ΔΙCΧΡΟΥ OF-VILE <i>of-sordid</i></p> <p>aischros a_ Gen Sg n</p>	<p>ΚΕΡΔΟΥC GAIN</p> <p>kerdos n_ Gen Sg n</p>	<p>ΧΑΡΙΝ grace <i>on-behalf</i></p> <p>charin Adv</p>		

12	<p>ΕΙΠΕΝ said</p> <hr/> <p>legO v_2Aor Act Ind 3 Sg</p>	<p>ΤΙΣ ANY certain-one</p> <hr/> <p>tis px Nom Sg m</p>	<p>ΕΞ OUT</p> <hr/> <p>ek Prep</p>	<p>ΑΥΤΩΝ OF-them</p> <hr/> <p>autos pp Gen Pl m</p>	<p>ΙΔΙΟΣ OWN</p> <hr/> <p>idios a_ Nom Sg m</p>	<p>ΑΥΤΩΝ OF-them</p> <hr/> <p>autos pp Gen Pl m</p>	<p>ΠΡΟΦΗΤΗΣ BEFORE-AVERer prophet</p> <hr/> <p>prophEtEs n_ Nom Sg m</p>	<p>ΚΡΗΤΕΣ CRETANS</p> <hr/> <p>krEs n_ Nom Pl m</p>	<p>ΑΕΙ ever</p> <hr/> <p>aei Adv</p>	<p>¹² One of themselves, [even] a prophet of their own, said, The Cretians [are] always liars, evil beasts, slow bellies.</p>
	<p>ΨΕΥΣΤΑΙ FALSifiers liars</p> <hr/> <p>pseustEs n_ Nom Pl m</p>	<p>ΚΑΚΑ EVIL</p> <hr/> <p>kakos a_ Nom Pl n</p>	<p>ΘΗΡΙΑ WILD-BEASTS</p> <hr/> <p>thErion n_ Nom Pl n</p>	<p>ΓΑΣΤΕΡΕΣ BELLIES</p> <hr/> <p>gastEr n_ Nom Pl f</p>	<p>ΑΡΓΑΙ UN-ACTive idle</p> <hr/> <p>argos a_ Nom Pl f</p>					
13	<p>Η THE</p> <hr/> <p>ho t_ Nom Sg f</p>	<p>ΜΑΡΤΥΡΙΑ witness testimony</p> <hr/> <p>marturia n_ Nom Sg f</p>	<p>ΑΥΤΗ this</p> <hr/> <p>houtos pd Nom Sg f</p>	<p>ΕΣΤΙΝ IS</p> <hr/> <p>eimi v_ Pres vxx Ind 3 Sg</p>	<p>ΑΛΗΘΗΣ TRUE</p> <hr/> <p>alEthEs a_ Nom Sg f</p>	<p>ΔΙΑ THRU because-of</p> <hr/> <p>dia Prep</p>	<p>ΗΝ WHICH</p> <hr/> <p>hos pr Acc Sg f</p>	<p>ΑΙΤΙΑΝ cause</p> <hr/> <p>aitia n_ Acc Sg f</p>	<p>¹³ This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;</p>	
	<p>ΕΛΕΓΧΕ BE-EXPOSING be-you-exposing !</p> <hr/> <p>elegchO v_ Pres Act Imp 2 Sg</p>	<p>ΑΥΤΟΥΣ them</p> <hr/> <p>heautou pp Acc Pl m</p>	<p>ΑΠΟΤΟΜΩΣ FROM-CUTly severely</p> <hr/> <p>apotomOs Adv</p>	<p>ΙΝΑ THAT</p> <hr/> <p>hina Conj</p>	<p>ΥΓΙΑΙΝΩΣΙΝ THEY-MAY-BE-beING-SOUND</p> <hr/> <p>hugjainO v_ Pres Act Sub 3 Pl</p>	<p>ΕΝ IN</p> <hr/> <p>en Prep</p>	<p>ΤΗ THE</p> <hr/> <p>ho t_ Dat Sg f</p>	<p>ΠΙΣΤΕΙ BELIEF faith</p> <hr/> <p>pistis n_ Dat Sg f</p>		
14	<p>ΜΗ NO</p> <hr/> <p>mE Part Neg</p>	<p>ΠΡΟΣΕΧΟΝΤΕΣ heedING</p> <hr/> <p>prosechO v_ Pres Act Ptcp Nom Pl m</p>	<p>ΙΟΥΔΑΙΚΟΙΣ to-JUDAic to-Jewish</p> <hr/> <p>ioudaikos a_ Dat Pl m</p>	<p>ΜΥΘΟΙΣ myths</p> <hr/> <p>muthos n_ Dat Pl m</p>	<p>ΚΑΙ AND</p> <hr/> <p>kai Conj</p>	<p>ΕΝΤΟΛΑΙΣ directions to-precepts</p> <hr/> <p>entolE n_ Dat Pl f</p>	<p>ΑΝΘΡΩΠΩΝ OF-humans</p> <hr/> <p>anthrOpos n_ Gen Pl m</p>	<p>¹⁴ Not giving heed to Jewish fables, and commandments of men, that turn from the truth.</p>		
	<p>ΑΠΟΣΤΡΕΦΟΜΕΝΩΝ FROM-TURNING ones-turning-from</p> <hr/> <p>apostrephO v_ Pres Mid Ptcp Gen Pl m</p>	<p>ΤΗΝ THE</p> <hr/> <p>ho t_ Acc Sg f</p>	<p>ΑΛΗΘΕΙΑΝ TRUTH</p> <hr/> <p>alEtheia n_ Acc Sg f</p>							
15	<p>ΠΑΝΤΑ ALL</p> <hr/> <p>pas a_ Nom Pl n</p>	<p>ΚΑΘΑΡΑ clean</p> <hr/> <p>katharos a_ Nom Pl n</p>	<p>ΤΟΙΣ to-THE</p> <hr/> <p>ho t_ Dat Pl m</p>	<p>ΚΑΘΑΡΙΟΙΣ clean clean-ones</p> <hr/> <p>katharos a_ Dat Pl m</p>	<p>ΤΟΙΣ to-THE to-the-ones</p> <hr/> <p>ho t_ Dat Pl m</p>	<p>ΔΕ YET</p> <hr/> <p>de Conj</p>	<p>ΜΕΜΙΑΜΜΕΝΟΙΣ HAVING-been-DEFILED</p> <hr/> <p>miainO v_ Perf Pas Ptcp Dat Pl m</p>	<p>ΚΑΙ AND</p> <hr/> <p>kai Conj</p>	<p>¹⁵ Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.</p>	
	<p>ΑΠΙΣΤΟΙΣ UN-BELIEVing to-ones-unbelieving</p> <hr/> <p>apistos a_ Dat Pl m</p>	<p>ΟΥΔΕΝ NOT-YET-ONE nothing</p> <hr/> <p>oudeis a_ Nom Sg n</p>	<p>ΚΑΘΑΡΟΝ clean</p> <hr/> <p>katharos a_ Nom Sg n</p>	<p>ΑΛΛΑ but</p> <hr/> <p>alla Conj</p>	<p>ΜΕΜΙΑΝΤΑΙ HAS-been-DEFILED</p> <hr/> <p>miainO v_ Perf Pas Ind 3 Sg</p>	<p>ΑΥΤΩΝ OF-them</p> <hr/> <p>autos pp Gen Pl m</p>	<p>ΚΑΙ AND</p> <hr/> <p>kai Conj</p>	<p>Ο THE</p> <hr/> <p>ho t_ Nom Sg m</p>		
	<p>ΝΟΥΣ MIND</p> <hr/> <p>nous n_ Nom Sg m</p>	<p>ΚΑΙ Η AND THE</p> <hr/> <p>kai ho Conj t_ Nom Sg f</p>	<p>ΣΥΝΕΙΔΗΣΙΣ conscience</p> <hr/> <p>suneidEsis n_ Nom Sg f</p>							
16	<p>ΘΕΟΝ God</p> <hr/> <p>theos n_ Acc Sg m</p>	<p>ΟΜΟΛΟΓΟΥΣΙΝ THEY-ARE-avowING</p> <hr/> <p>homologeO v_ Pres Act Ind 3 Pl</p>	<p>ΕΙΔΕΝΑΙ TO-PERCEIVE</p> <hr/> <p>oida v_ Perf Act Inf</p>	<p>ΤΟΙΣ to-THE</p> <hr/> <p>ho t_ Dat Pl n</p>	<p>ΔΕ YET</p> <hr/> <p>de Conj</p>	<p>ΕΡΓΟΙΣ ACTS</p> <hr/> <p>ergon n_ Dat Pl n</p>	<p>ΑΡΝΟΥΝΤΑΙ THEY-ARE-disownING they-are-denying</p> <hr/> <p>arneomai v_ Pres midD/pasD Ind 3 Pl</p>	<p>¹⁶ They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.</p>		
	<p>ΒΔΕΛΥΚΤΟΙ ABOMINABLE</p> <hr/> <p>bdeluktos a_ Nom Pl m</p>	<p>ΟΝΤΕΣ BEING</p> <hr/> <p>eimi v_ Pres vxx Ptcp Nom Pl m</p>	<p>ΚΑΙ AND</p> <hr/> <p>kai Conj</p>	<p>ΑΠΕΙΘΕΙΣ UN-PERSUADable stubborn</p> <hr/> <p>apeithEs a_ Nom Pl m</p>	<p>ΚΑΙ AND</p> <hr/> <p>kai Conj</p>	<p>ΠΡΟΣ TOWARD</p> <hr/> <p>pros Prep</p>	<p>ΠΑΝ EVERY</p> <hr/> <p>pas a_ Acc Sg n</p>	<p>ΕΡΓΟΝ ACT</p> <hr/> <p>ergon n_ Acc Sg n</p>		
	<p>ΑΓΑΘΟΝ GOOD</p> <hr/> <p>agathos a_ Acc Sg n</p>	<p>ΑΔΟΚΙΜΟΙ UN-tested disqualified</p> <hr/> <p>adokimos a_ Nom Pl m</p>								