

1	CY YOU	ΔΕ YET	ΛΑΛΕΙ BE-TALKING be-you-speaking !	Α what which (p)	ΠΡΕΠΕΙ IS-BEHOOVING	TH to-THE	ΥΓΙΑΙΝΟΥΧ beING-SOUND	¹ But speak thou the things which become doctrine:
	su pp 2 Nom Sg	de Conj	laleO v_Pres Act Imp 2 Sg	hos pr Acc Pl n	prepO v_Pres iAct Ind 3 Sg	ho t_Dat Sg f	hugainO v_Pres Act Ptcp Dat Sg f	
ΔΙΔΑΣΚΑΛΙΑ TEACHing								
	didaskalia n_Dat Sg f							
2	ΠΡΕCΒΥΤΑC SENIORS aged-men	ΝΗΦΑΛΙΟYC sober	ΕΙΝΑI TO-BE	CEMNOYC GRAVE	CΩΦΡΟΝАC sane	ΥΓΙΑΙΝΟΝΤΑC beING-SOUND	TH to-THE	² That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.
	presbutEs n_Acc Pl m	nEphalios a_Acc Pl m	eimi v_Pres vxx Inf	semnos a_Acc Pl m	sOphrOn a_Acc Pl m	hugainO v_Pres Act Ptcp Acc Pl m	ho t_Dat Sg f	
ΠΙCTEI TH BELIEF to-THE ΑΓΑPΗ TH LOVE to-THE ΥΠΟMONH UNDER-REMAINing endurance								
	pistis n_Dat Sg f	ho t_Dat Sg f	agapE n_Dat Sg f	ho t_Dat Sg f	hypomonE n_Dat Sg f			
3	ΠΡΕCΒΥTΙΔАC SENIOResses aged-women	ΩCAYTWC AS-SAMEly similarly	EN IN	KATAСTHMATI demeanor	IЕPОPРЕPEIC SACRED-BEHOOVES as-behooves-the-sacred	MH NO	ΔIABOЛOYC THRU-CASTers slanderers	³ The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;
	presbutis n_Acc Pl f	hOsautOs Adv	en Prep	katastEma n_Dat Sg n	hieroprepEs a_Acc Pl f	mE Part Neg	diabolos a_Acc Pl f	
	MH NO	OINCO to-WINE	ПОЛΛω much	ΔΕΔΟУЛAМЕНАC HAVING-been-enSLAVED	КАЛОДИДАСКАЛОYC IDEAL-TEACHERs teachers-of-the-ideal			
	mE Part Neg	oinos n_Dat Sg m	polus a_Dat Sg m	douleuO v_Perf Pas Ptcp Acc Pl f	kalodidaskalos a_Acc Pl f			
4	INA THAT	CΩФPONIZOCIN THEY-MAY-BE-saneING they-may-be-bringing-to-sense-of-du...			TAC THE	NEAC YOUNG (fem.) young-women	ΦIЛАНДРОYC FOND-of-MEN fond-of-their-men	EINAI TO-BE
	hina Conj	sOphronizO v_Pres Act Sub 3 Pl			ho t_Acc Pl f	neos a_Acc Pl f	philandros n_Acc Pl f	eimi v_Pres vxx Inf
ΦIЛОTEKNOYC FOND-of-offsprings fond-of-their-children								
	philoteknos a_Acc Pl f							
5	CΩФPONАC sane	ΑГNAC PURE chaste	ΟIКОУРГОYC HOME-SEE-ers domestic	ΑГAΘАС GOOD	ΥПОТАССОМЕНАC beING-UNDER-SET being-subject	TOIC to-THE	IΔIOIC OWN	⁵ [To be] discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.
	sOphrOn a_Acc Pl f	hagnos a_Acc Pl f	oikourgos a_Acc Pl f	agathos a_Acc Pl f	hypotassO v_Pres Pas Ptcp Acc Pl f	ho t_Dat Pl m	idos a_Dat Pl m	
ΔANPAC IN MEN INA MH THAT NO O THE sayng word ΛOГOC TOY OF-THE θEOY God ВЛАСФHMHTAI MAY-BE-beING-HARM-AVERRED may-be-being-blasphemed								
	anEr n_Dat Pl m	hina Conj	mE Part Neg	ho t_Nom Sg m	logos n_Nom Sg m	ho t_Gen Sg m	theos n_Gen Sg m	blasphEmeO v_Pres Pas Sub 3 Sg
6	TOYC THE	NEWTEROYC YOUNGER younger-men	ΩCAYTWC AS-SAMEly similarly	ΠАРАКАЛЕI BE-BESIDE-CALLING be-you-entreating !	CΩФPONЕIN TO-BE-beING-sane			⁶ Young men likewise exhort to be sober minded.
	ho t_Acc Pl m	neos a_Acc Pl m Cmp	hOsautOs Adv	parakaleO v_Pres Act Imp 2 Sg	sOphroneO v_Pres Act Inf			
7	ΠЕPI ABOUT	ΠANTА ALL	CEAYTON YOURself	ΠАРЕХОМЕНОC tenderING	TYPTON type model	ΚAЛWН OF-IDEAL	EPГFWN ACTS	⁷ In all things shewing thyself a pattern of good works: in doctrine [shewing] uncorruptness, gravity, sincerity,
	peri Prep	pas a_Acc Pl n	seautou pf 3 Acc Sg m	parechO v_Pres Mid Ptcp Nom Sg m	tupos n_Acc Sg m	kalos a_Gen Pl n	ergon n_Gen Pl n	
ΔIДАСКАЛА TEACHing ΔФӨRPIAN UN-THRU-CORRUPTION uncorruptness								
	didaskalia n_Dat Sg f	aphthoria n_Acc Sg f		semnotEs n_Acc Sg f				

8	ΛΟΓΟΝ saying word logos n_Acc Sg m	ΥΓΙΗ SOUND hugiEs a_Acc Sg m	ΑΚΑΤΑΓΝΩΣΤΟΝ UN-censurable uncensurable akatagnOstos a_Acc Sg m	ΙΝΑ THAT hina Conj	Ο THE ho t_Nom Sg m	ΕΞ OUT ek Prep	ΕΝΑΝΤΙΑC IN-STEAD of-contrary enantios a_Gen Sg f	ΕΝΤΡΑΠΗ MAY-BE-being-abashed entrepO v_2Aor Pas Sub 3 Sg	⁸ Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.
	ΜΗΔΕΝ NO-YET-ONE nothing mEdeis a_Acc Sg n	ΕΧΩΝ HAVING echo v_Pres Act Ptcp Nom Sg m	ΛΕΓΕΙΝ TO-BE-sayING legO v_Pres Act Inf	ΠΕΡΙ ABOUT peri Prep	ΗΜΩΝ US egO pp 1 Gen Pl	ΦΑΥΛΟΝ BAD phaulos a_Acc Sg n			
9	ΔΟΥΛΟΥC SLAVES doulos n_Acc Pl m	ΙΔΙΟΙC to-OWN idios a_Dat Pl m	ΔΕΣΠΟΤΑΙC OWNers despotEs n_Dat Pl m	ΥΠΟΤΑCСЕСΘАI TO-BE-beING-UNDER-SET hypotassO v_Pres Mid Inf	ΕΝ IN en Prep	ΠΑCИN ALL pas a_Dat Pl n	ΕΥАРЕСТОYC WELL-PLEASing euarestos a_Acc Pl m		⁹ [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [things]; not answering again;
	ΕΙНАI TO-BE eimi v_Pres vxx Inf	MH NO mE Part Neg	ΑΝΤΙΛΕΓΟΝΤΑC contradictING antilegO v_Pres Act Ptcp Acc Pl m						
10	MH NO mE Part Neg	ΝΟCΦΙΖΟМЕНОYC EMBEZZLING nosphizomai v_Pres Mid Ptcp Acc Pl m	ΔΛΛΑ but alla Conj	ΠΑСАН EVERY all pas a_Acc Sg f	ΠΙСΤΙN BELIEF faithfulness pistis n_Acc Sg f	ΕΝΔΕΙКΝΥΜΕНОYC IN-SHOWING displaying endeiknumai v_Pres Mid Ptcp Acc Pl m	ΑΓΑΘΗN GOOD agathos a_Acc Sg f	ΙΝΑ THAT hina Conj	¹⁰ Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.
	ΤHН THE ho t_Acc Sg f	ΔΙΔΑСКАЛIAN TEACHing didaskalia n_Acc Sg f	ΤHН THE ho t_Acc Sg f	ΤОY OF-THE ho t_Gen Sg m	СΩТHPОС SAViour sOtEr n_Gen Sg m	ΗΜΩN OF-US egO pp 1 Gen Pl	ΘЕОY God theos n_Gen Sg m		
	KOCMOCIN THEY-MAY-BE-SYSTEM-ING kosmeO v_Pres Act Sub 3 Pl	ΕΝ IN en Prep	ΠАCИN ALL pas a_Dat Pl n						
11	ΕПЕФАНH ON-APPEARed made-advent epiphanO v_2Aor Pas Ind 3 Sg	ГAP for gar Conj	H THE ho t_Nom Sg f	XAPIC grace charis n_Nom Sg f	ΤОY OF-THE ho t_Gen Sg m	ΘЕОY God theos n_Gen Sg m	СΩТHPIOC SAVing sOtErios a_Nom Sg m	ΠАCИN to-ALL pas a_Dat Pl m	¹¹ . For the grace of God that bringeth salvation hath appeared to all men,
	ΑΝӨРΩПТОIС humans anthrOpos n_Dat Pl m								
12	ΠАIΔЕYОYCA disciplinING training paideuo v_Pres Act Ptcp Nom Sg f	HMAC US ego pp 1 Acc Pl	ΙΝА THAT hina Conj	ΑРНHCАMЕNOI disowning arneomai v_Aor midD Ptcp Nom Pl m	ΤHН THE ho t_Acc Sg f	ΑCEBEIAN UN-REVERence irreverence asebeia n_Acc Sg f	ΚAI AND kai Conj	TAC THE ho t_Acc Pl f	¹² Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;
	KOCMIKAC SYSTEMic worldly kosmikos a_Acc Pl f	ΕПIΘYМИAC ON-FEELings desires epithumia n_Acc Pl f	СΩФPОНOC sanely sOphronOs Adv	ΚAI AND kai Conj	ΔIКАIWC JUSTly dikaiOs Adv	ΚAI AND kai Conj	ΕYCEBWC devoutly eusebOs Adv	ΖHСWMEN WE-SHOULD-BE-LIVING zaO v_Aor Act Sub 1 Pl	ΕN IN en Prep
	ΤΩ THE ho t_Dat Sg m	NYN NOW nun Adv	ΑIΩNI eon aiOn n_Dat Sg m						
13	ΠРОСДЕХOMЕNOI TOWARD- RECEIVING anticipating prosdechomai v_Pres midD/pasD Ptcp Nom Pl m	ΤHН THE ho t_Acc Sg f	МАKAPIAN HAPPY makarios a_Acc Sg f	ΕΛPИДA EXPECTATION elpis n_Acc Sg f	ΚAI AND kai Conj	ΕPИFANEIАN ON-APPEARance advent epiphaneia n_Acc Sg f	ΤHC OF-THE ho t_Gen Sg f		¹³ Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

ΔΟΞΗ esteem glory	ΤΟΥ OF-THE	ΜΕΓΑΛΟΥ GREAT	ΘΕΟΥ God	ΚΑΙ	ΣΩΤΗΡΟΣ	ΗΜΩΝ OF-US	ΙΗΣΟΥ JESUS	ΧΡΙΣΤΟΥ ANOINTED Christ
doxa n_Gen Sg f	ho t_Gen Sg m	megas a_Gen Sg m	theos n_Gen Sg m	kai Conj	sOtEr n_Gen Sg m	egO pp 1 Gen Pl	iEsous n_Gen Sg m	christos n_Gen Sg m

14	ΟC WHO	ΕΔΩΚΕΝ GIVES		ΕΑΥΤΟΝ Self	ΥΠΕΡ OVER	ΗΜΩΝ US	ΙΝΑ THAT	ΑΥΤΡΩΩΣΗΤΑΙ He-SHOULD-BE-LOOSENING he-should-be-redeeming
	hos pr Nom Sg m	didOmi v_Aor Act Ind 3 Sg	heautou pf 3 Acc Sg m	huper Prep	egO pp 1 Gen Pl	hina Conj	lutroomai v_Aor Mid Sub 3 Sg	
15	ΗΜΑC US	ΑΠΟ FROM	ΠΑCHC EVERY all	ΑΝΟMIAc UN-LAWness	ΚΑI AND	ΚΑθαριC SHOULD-BE-cleansING	ΕΑΥΤΩ to-Self	ΛΔОН PEOPLE
	egO pp 1 Acc Pl	apo Prep	pas a_Gen Sg f	anomia n_Gen Sg f	kai Conj	katharizO v_Aor Act Sub 3 Sg	heautou pf 3 Dat Sg m	laos n_Acc Sg m
ΠΕΡΙ ΙΟΥCION ΖΗΛΩTHN ΚΑΛΩN ΕΡΓΩN								
ABOUT-BEING special		BOILer zealous	ΟF-IDEAL	ΕΡΓΩN				
periousios a_Acc Sg m		zEIotEs n_Acc Sg m	kalos a_Gen Pl n	ergon n_Gen Pl n				
TAYTA these	ΛΛAEI BE-TALKING be-you-speaking !		ΚΑI AND	ΠΑΡΑΚΑΛΕI BE-BESIDE-CALLING be-you-entreating !	ΚΑI AND	ΕΛΕΓΧΕ BE-EXPOSING be-you-exposing !	ΜΕΤΑ WITH	ΠΑCHC EVERY
houtos pd Acc Pl n	laleO v_Pres Act Imp 2 Sg		kai Conj	parakaleO v_Pres Act Imp 2 Sg	kai Conj	eleghO v_Pres Act Imp 2 Sg	meta Prep	pas a_Gen Sg f
ΕΠΙΤΑΓΗC injunction	ΜΗΔΕIС NO-YET-ONE	COY no-one		ΠΕΡΙΦΡΟΝΕΙΤΩ LET-BE-slightING let-him-be-slighting !				
epitagE n_Gen Sg f	mEdeis a_Nom Sg m	su pp 2 Gen Sg		periphroneO v_Pres Act Imp 3 Sg				

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

15 . These things speak, and exhort, and rebuke with all authority. Let no man despise thee.