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1. And Hannah prayed, and ותתפלל לבי עלץ חנה ותאמר ביהוה רמה קרני said, My heart rejoiceth in uththphll chne uthamr oltz lbi bieue arni rme the LORD, mine horn is exalted in the LORD: my and-she-is-praying Hannah and-she-is-saying he-is-glad heart-of-me in-Yahweh she-is-high horn-of-me mouth is enlarged over mine enemies; because I על ביהוה רחב פר אויבי כי שמחתי בישועתך rejoice in thy salvation. bieue rchb phi oΙ auibi ki shmchthi bishuothk in-Yahweh he-is-wide mouth-of-me over enemies-of-me that I-rejoice in-salvation-of-you ² [There is] none holy as the כאלהינו ארך קדוש כי בלתך ראין צור LORD: for [there is] none ain qdush kieue ki ain blthk uain kaleinu beside thee: neither [is there] any rock like our God. as-Yahweh that there-is-no barring-you and-there-is-no there-is-no holy-one rock as-Elohim-of-us 3 Talk no more 38 תרבו תדברו גבהה גבהה XX. עתק exceeding proudly; let [not] al thrbu thdbru abee abee itza otha arrogancy come out of your mouth: for the LORD [is] a you-are-increasing shiftiness must-not-be you-are-speaking haughty haughty he-is-coming-forth God of knowledge, and by him actions are weighed. עללות 58 ולא מפיכם דעות יהוה נתכנו olluth mphikm al douth ieue nthknu from-mouth-of-you that El-of knowledge Yahweh and-to-him(?) they-are-regulated actions ⁴ The bows of the mighty ונכשלים חיל קשת חתים גברים אזרו men [are] broken, and they ashth gbrim chthim unkshlim azrıı chil that stumbled are girded with strength. ones-cracked and-ones-stumbling they-are-belted valor bow-of ⁵ [They that were] full have שבעים בלחם ורעבים חדלו נשכרו עבר עקרה ילדה hired out themselves for blchm nshkru ilde shboim urobim chdlu od oare bread; and [they that were] they-hire-themselves-out and-famishing-ones they-leave-off hungry ceased: so that the still ones-satisfied in-bread she-bore barren barren hath born seven; and she that hath many children אמללה בנים ורבת שבעה is waxed feeble. shboe urbth bnim amlle seven and-abundant-of sons she-is-feeble ⁶ The LORD killeth, and מזארכ ררזזכל יהוה ממית ומחיה מוריד maketh alive: he bringeth umchie mmith murid shaul uiol down to the grave, and ieue bringeth up. Yahweh putting-to-death and-making-alive bringing-down unseen and-he-is-bringing-up ⁷ The LORD maketh poor, משפיל יהוה מוריש ומעשיר 7% מרומם and maketh rich: he ieue murish umoshir mshphil aph mrumm bringeth low, and lifteth up. making-destitute and-making-rich making-low indeed! exalting Yahweh ⁸ He raiseth up the poor out מקים מעפר דכ מאשפת ררים אביון להושיב עב נדיבים וכס% of the dust, [and] lifteth up mqim mophr dΙ mashphth irim abiun leushib ndibim uksa om beggar from dunghill, to set [them] raising from-soil poor from-hearth-dung he-is-exalting needy-one to-seat patrons and-throne-of among princes, and to make them inherit the throne of ינחלם כבוד כר ליהוה מצקי וישת ארץ עליהם תבל glory: for the pillars of the ki khud inchlm lieue mtzai artz uishth oliem thbl earth [are] the LORD'S, and he hath set the world upon glory he-is-allotting-them that to-Yahweh constrainers-of earth and-he-is-setting on-them habitance them. ⁹ He will keep the feet of his רגלי חסידו רשמר ורשעים בחשך ידמו 23 saints, and the wicked shall rgli chsidu ishmr urshoim bchshk idmu la bkch be silent in darkness: for by and-wicked-ones in-darkness they-shall-be-silent that not strenath shall no man kind-ones-of-him he-is-guarding feet-of in-vigor prevail. יגבר ארש aish iabr he-is-having-mastery man 10 The adversaries of the עלו יהוה יחתו מריבו בשמים ירעם יהוה LORD shall be broken to ichthu mribu bshmim ieue olu irom ieue pieces; out of heaven shall he thunder upon them: the Yahweh they-shall-be-stopped ones-contending-him on-him in-heavens he-shall-thunder Yahweh LORD shall judge the ends of the earth; and he shall למלכו אפסי ויתן לצז וירם give strength unto his king, lmlku aphsi artz uirm arn and exalt the horn of his anointed. he-shall-adjudicate limits-of earth and-he-shall-give strength to-king-of-him he-shall-exalt horn-of משיחו mshichu anointed-one-of-him

וילך

and-he-is-going

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אלכנה

Flkanah

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הרמתה

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11 . And Elkanah went to

Ramah to his house. And

the child did minister unto the LORD before Eli the BHS: Transliteration / CHES av ISamuel 2

עלי priest. יהוה פני את הכהן oli eken ieue ath phni Yahweh presence-of Eli the-priest 12 Now the sons of Eli [were] בליעל עלי ובני בני 85 ידעו יהוה את sons of Belial; they knew not ubni oli bliol la idou ath ieue hni the LORD. and-sons-of Fli worthlessness not they-acknowledged Yahweh sons-of ¹³ And the priests' custom כל זבח נער ומשפט הכהנים DX: העם ארש ΤΖΤ ובא with the people [was, that], umshpht ekenim ath eom k aish zbch zbch uba nor when any man offered sacrifice, the priest's servant and-custom-of the-priests with the-people any-of man sacrificing sacrifice and-he-comes lad-of came, while the flesh was in seething, with a fleshhook of והמזלג כבשל שלש הכהן הבשר השנים בידו three teeth in his hand: eken khshl ebshr shlsh eshnim bidu uemzla three-of the-teeth the-priest in-to-cook the-flesh and-the-fleshhook in-hand-of-him 14 And he struck [it] into the והכה בכיור 18 בדוד ٦8 בקלחת ٦8 אשר pan, or kettle, or caldron, or pot; all that the fleshhook ueke bkiur au bdud au balchth au bphrur ashr iole brought up the priest took and-he-smites in-chafing-pan or in-pannier or in-caldron in-kettle all which he-is-bringing-up or for himself. So they did in Shiloh unto all the Israelites המזלג לכל רוזוראל יכח הכהן בו רלדלטר הבאים that came thither. lkl emzla iqch eken bu kke ioshu ishral ebaim the-fleshhook he-is-taking in-him they-are-doing to-all-of Israel the-ones-coming the-priest as-thus שם בשלה shm bshle in-Shiloh there 15 Also before they burnt בם בטרם יקטרון ZX. ובא נער הכהן ואמר the fat, the priest's servant btrm igtrun ath echlb uba eken uamr gm nor came, and said to the man that sacrificed. Give flesh to moreover in-ere they-are-causing-to-fume the-fat and-he-comes lad-of the-priest and-he-says roast for the priest: for he will not have sodden flesh לארווו הזבח לצלות ולא תנה בשר לכהן יכח ממך בשר of thee, but raw. laish ezbch bshr thne bshr Itzluth Iken ula iqch mmk to-man the-one-sacrificing give! flesh to-roast for-priest and-not he-shall-take from-you flesh מבשל בר □% mbshl ki am chi being-cooked living except only 16 And [if] any man said אליו יקטירון לד ויאמר הארש קטר כיום החלב וקח כאשר unto him, Let them not fail eaish uiamr aliu qtr igtirun kium echlb ugch lk kashr to burn the fat presently, and [then] take [as much] as and-take! the-fat and-he-is-saying to-him the-man to-fume they-shall-fume as-day for-vou as-which thy soul desireth; then he would answer him, [Nay]; לו תאוה נפשד ואמר בר עתה תתן ראם לא לקחתי but thou shalt give [it me] thaue nphshk lu ki othe la Igchthi uamr ththn uam now: and if not, I will take [it] by force. she-is-yearning soul-of-you and-he-says to-him that now you-shall-give and-if not I-take בחזקה bchzge in-steadfastness ¹⁷ Wherefore the sin of the ותהי חטאת הנערים גדולה ロ%ド DX. תור 'הרה כי נאצו young men was very great uthei chtath enorim gdule mad ath phni ieue ki natzu before the LORD: for men abhorred the offering of the and-she-is-becoming the-lads that they-spurned sin-of great verv presence-of Yahweh LORD. האנשים יהוה מנחת את eanshim ath mnchth ieue the-mortals present-offering-of Yahweh ¹⁸ But Samuel ministered ושמואל משרת JIX. פני יהוה נער חגור בד אפוד before the LORD, [being] a ushmual aphud bd mshrth phni ieue chaur child, girded with a linen ephod. and-Samuel ministering Yahweh lad being-girded ephod linen presence-of ¹⁹ Moreover his mother ומעיל והעלתה לו תעשה לו קטן אמר מימים ימימה made him a little coat, and ueolthe umoil qtn thoshe lu amu lu mimim imime brought [it] to him from year to year, when she came up and-robe small she-is-making for-him mother-of-him and-she-brings-up to-him from-days toward-days with her husband to offer the yearly sacrifice. בעלותה לזבח NK. ארשה NU. זבח הימים

boluthe

ath

aishe

in-to-go-up-her with man-of-her to-sacrifice »

Izbch

ath zbch

eimim

sacrifice-of the-days

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20	ירע לך יהוה ישם ואמר אשתו ואת אלקנה את עלי וברך ubrk oli ath alqne uath ashthu uamr ishm ieue lk zro and-he-blesses Eli » Elkanah and » woman-of-him and-he-said he-shall-place Yahweh to-you seed למקמו והלכו ליהוה שאל אשר השאלה תחת הזאת האשה מן	²⁰ And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went unto their own home.
21	mn eashe ezath thchth eshale ashr shal lieue uelku lmqmu from the-woman the-this instead-of the-loan which he-loaned to-Yahweh and-they-go to-place-of-him בנים שלשה ותלד עולה את יהוה פקד כי ki phqd ieue ath chne uther uthld shlshe bnim that he-visited Yahweh » Hannah and-she-is-being-pregnant and-she-is-bearing three-of sons	²¹ And the LORD visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before the LORD.
22	ushthi bnuth uigdl enor shmual om ieue shmual om ieue the-lad Samuel with Yahweh ugdl om ieue shmual om ieue with Yahweh ugdl om ieue with Yahweh ugdl om ieue with Yahweh ugdl om ieue with Yahweh	²² Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that
	and-Eli he-was-old very and-he-heard » all which they-are-doing sons-of-him to-all-of Israel מועד אהל פתח הצבאות הנשים את ישכבון אשר ואת uath ashr ishkbun ath enshim etzbauth phthch ael muod and » which they-are-lying-down with the-women the-ones-hosting opening-of tent-of appointment	assembled [at] the door of the tabernacle of the congregation.
23	את שמע אנכי אשר האלה כדברים תעשון למה להם ויאמר uiamr lem lme thoshun kdbrim eale ashr anki shmo ath and-he-is-saying to-them why? you-are-doing as-things the-these which I hearing » אר העם כל מאת רעים דבריכם dbrikm roim math kl eom ale	Why do ye such things? for I hear of your evil dealings by all this people.
24	things-of-you evil-ones from all-of the-people these עם מעברים שמע אנכי אשר השמעה טובה לוא כי בני אל al bni ki lua tube eshmoe ashr anki shmo mobrim om must-not-be sons-of-me that not good the-report which I hearing from-ones-passing people-of	²⁴ Nay, my sons; for [it is] no good report that I hear: ye make the LORD'S people to transgress.
	יהוה ieue Yahweh	25 11
25	איש יחטא אים ובללו לאיש איש יחטא אם aleim uam lieue ichta aish ichta aish he-is-sinning man to-man and-he-mediates-for-him Elohim and-if to-Yahweh he-is-sinning man man man man ithphll lu ula ishmou lqul abiem ki chphtz who? he-shall-mediate for-him and-not they-are-listening to-voice-of father-of-them that he-desired	another, the judge shall judge him: but if a man sin against the LORD, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would
	יהוה יהוה leue lemithm Yahweh to-put-to-death-them	slay them.
26	עם וגם יהוה עם גם וטוב וגדל הלך שמואל והנער uenor shmual elk ugdl utub gm om ieue ugm om and-the-lad Samuel go <i>ing</i> and-to-grow-great and-good moreover with Yahweh and-moreover with	²⁶ And the child Samuel grew on, and was in favour both with the LORD, and also with men.
	anshim mortals	27 And there are a man
27	עלי אל אלהים איש ויבא uiba aish aleim al oli uiamr aliu ke amr ieue and-he-is-coming man-of Elohim to Eli and-he-is-saying to-him thus he-says Yahweh פרעה לבית במצרים בהיותם אביך בית אל נגליתי הנגלה	of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in
	engle nglithi al bith abik beiuthm bmtzrim lbith phroe to-reveal-myself l-revealed-myself to house-of father-of-you in-to-be-them in-Egypt to-house-of Pharaoh	Pharaoh's house?
28	מזבחי על לעלות לכהן לי ישראל שבטי מכל אתו ובחר ubchr athu mkl shbti ishral li lken loluth ol mzbchi and-to-choose him from-all-of tribes-of Israel to-me for-priest to-go-up on altar-of-me	²⁸ And did I choose him out of all the tribes of Israel [to be] my priest, to offer upon mine altar, to burn incense,

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כל to wear an ephod before לשאת לפני לבית להקטיר קטרת אפוד ואתנה אביך me? and did I give unto the abik legtir atrth uathne lhith kl Ishath aphud lphni ath house of thy father all the offerings made by fire of the to-cause-to-fume incense to-wear ephod before-me and-l-am-giving to-house-of father-of-you all-of children of Israel? אשר בני ישראל ashi bni ishral fire-offerings-of sons-of Israel ²⁹ Wherefore kick ye at my למה תבעטו בזבחי ובמנחתי אשר צורתי מעון sacrifice and at Ime thbotu bzbchi ubmnchthi ashr tzuithi moun offering, which have commanded [in my] habitation; and honourest habitation why? you-are-kicking in-sacrifice-of-me and-in-present-offering-of-me which I-instructed thy sons above me, to make כל להבריאכם ותכבד 78 ממני מראשית בניך yourselves fat with the uthkbd ath bnik lebriakm mrashith kl mmni chiefest of all the offerings of Israel my people? from-first-of and-you-are-glorifying sons-of-you from-me to-make-plump-yourselves every-of לעמי ישראל מנחת ishral mnchth present-offering-of Israel to-people-of-me 30 Wherefore the LORD God אלהי ישראל לכן יהוה אמור אמרתי ביתך ובית of Israel saith, I said indeed bithk lkn nam ieue alei ishral amur amrthi ubith [that] thy house, and the house of thy father, should averment-of Yahweh Elohim-of house-of-you and-house-of therefore Israel to-sav I-said walk before me for ever: but now the LORD saith. Be it יתהלכו 5۲ לפני עד נאם חלילה כר אביך עולם ועתה יהוה far from me; for them that abik ithelku Iphni uothe chlile li ki od oulm nam ieue honour me I will honour, and they that despise me and-now averment-of Yahweh father-of-vou they-shall-walk before-me far-be-it! to-me that unto eon shall be lightly esteemed. מכבדי **メロロア** יכלו mkbdi akbd ubzi iqlu ones-glorifying-me I-shall-glorify and-ones-despising-me they-shall-be-slighted 31 Behold, the days come, הנה רמים באים וגדעתי DX. זרעך ואת זרע בית אביך that I will cut off thine arm, ene haim uadothi ath zrok bith abik imim uath zro and the arm of thy father's house, that there shall not behold! days ones-coming and-I-hack-down seed-of-you and » seed-of house-of father-of-you be an old man in thine house. מהיות זקן בביתך bbithk meiuth zqn from-to-become old-man in-house-of-you 32 And thou shalt see an בכל והבטת צר מעון אשר רטרב זקן enemy [in my] habitation, in uebtth tzr moun bkl iitib ath ishral ula ieie zqn ashr all [the wealth] which [God] shall give Israel: and there and-you-look foe-of habitation in-all which he-is-doing-good Israel and-not he-shall-be old-man shall not be an old man in thine house for ever. כל בביתך הימים bbithk И eimim in-house-of-you all-of the-days 33 And the man of thine, לד רארש אכרית מעם מזבחי ערניך Π8 [whom] I shall not cut off lk ath from mine altar, [shall be] to uaish mom mzbchi ath oinik uladib consume thine eyes, and to I-shall-cut-off from-with altar-of-me and-to-pine and-man to-vou to-exhaust eves-of-vou not grieve thine heart; and all the increase of thine house וכל נפשד מרבית ביתך ימותו אנשים shall die in the flower of nphshk bithk anshim ukl mrbith imuthu their age. soul-of-you and-all-of increase-of house-of-you they-shall-die mortals 34 And this [shall be] a sign 38 שבר בניך ביום רזה האות אשר **%**3" חפני ופינחם unto thee, that shall come lk iba eauth ashr al bnik al uphinchs bium uze shni chphni upon thy two sons, on Hophni and Phinehas; in the-sign sons-of-you to Hophni and-Phinehas in-day and-this to-you which he-shall-come to two-of one day they shall die both of them. ימותו אחד שניהם imuthu shniem achd they-shall-die two-of-them one 35 And I will raise me up a והקימתי ٦٠ כהן נאמן כאשר בלבבי ובנפשי ר לז ליודה ובניתי faithful priest, [that] shall do ueqimthi blbbi Ιi kashr ken namn ubnphshi ioshe ubnithi according to [that] which [is] in mine heart and in my and-I-raise for-me priest being-faithful as-which in-heart-of-me and-in-soul-of-me he-shall-do and-I-build mind: and I will build him a sure house; and he shall לו והתהלך בית נאמן לפני משיחי הימים walk before mine anointed lu hith uethelk Iphni mshichi kl eimim namn

anointed-one-of-me all-of the-days

for-him house being-faithful and-he-walks before

for ever.

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כל הנותר בביתך יבוא להשתחות לו והיה kl enuthr bbithk ibua leshthchuth lu ueie and-he-becomes every-of the-one-being-left in-house-of-you he-shall-come to-bow-down to-him אחת אל לאגורת ואמר לחם וככר כסף ספחני **K**3 הכהנות lagurth ksph ukkr lchm uamr sphchni na al achth ekenuth for-gerah-of silver and-cake-of bread and-he-says let-adhere-me! please! to one-of the-priestly-offices

³⁶ And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

לחם פת לאכל lakl phth Ichm to-eat morsel-of bread

36