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1 וישלח uishlch ichzqieu ol k ishral uieude ugm agruth kthb ol and-he-is-sending Hezekiah on all-of Israel and-Judah and-moreover letters he-wrote on ליהוה פסח לעשות בירושלם יהוה לבית לבוא ומנשה אפרים aphrim umnshe Ibua Ibith ieue birushlm Ioshuth phsch lieue Ephraim and-Manasseh to-enter to-house-of Yahweh in-Jerusalem to-do passover to-Yahweh	<sup>1</sup> . And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.
alei ishral Elohim-of Israel 2 בירושלם הפסח לעשות בירושלם הקהל וכל וויועץ uiuotz emlk ushriu ukl eqel birushlm loshuth ephsch and-he-is-fixing and-chiefs-of-him and-all-of the-assembly in-Jerusalem to-do the-passover השני בחרש bchdsh eshni	<sup>2</sup> For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.
in-month the-second 3 התקדשו לא הכהנים כי ההיא בעת לעשתו יכלו לא כי 3 התקדשו לא הכהנים כי ההיא בעת לעשתו 4 code ki ekenim la ethqdshu 5 that not they-were-able to-do-him in-time the-that that the-priests not they-sanctified-themselves 5 לירושלם נאספו לא והעם למדי 1 mdi ueom la nasphu lirushlm 5 to-sufficient and-the-people not they-were-gathered to-Jerusalem	<sup>3</sup> For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.
4 איז איז איז איז איז איז איז איז איז געיני דער uiishr edbr boini emlk uboini k eqel and-he-is- <i>be</i> ing-upright the-matter in-eyes-of the-king and-in-eyes-of all-of the-assembly	<sup>4</sup> And the thing pleased the king and all the congregation.
5 ועד שבע מבאר ישראל בכל קול להעביר דבר ויעמידו ויעמידו ישמידו obi dbr leobir qul bkl ishral mbar shbo uod shba and-they-are-making-to-stand word to-cause-to-pass voice in-all-of srael from-Beer Sheba and-unto to-cause-to-pass voice in-all-of sheba and-unto to-cause to-pass voice in-all-of sheba and-unto and-they-are-making-to-stand word to-cause-to-pass voice in-all-of sheba and-unto to-cause to-pass voice in-all-of sheba and-unto to-be-much bin sheba to-cause to-yahweh Elohim-of Israel in-Jerusalem that not to-be-much not to-be-much to-be-much kkthub	<sup>5</sup> So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.
6 ושריו המלך מיד באגרות הרצים וילכו   6 iulku ertzim bagruth mid emlk ushriu bkl ishral   and-they-are-going the-runners in-letters from-hand-of the-king and-chiefs-of-him in-all-of Israel   wieude ukmtzuth emlk lamr bni ishral shubu al ieue alei   and-Judah and-as-instruction-of the-king to say sons-of Israel return ! to Yahweh Elohim-of   dorm itzchq uishral uishral uishb al ephlite ensharth km   dorm itzchq uishral uishb al ephlite ensharth km   dorm itzchq uisha and-le-shall-return to the-one-remaining to-you   dorm mkph mlki ashur ashur ashur ital to-you	<sup>6</sup> So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.
from-palm-of kings-of Asshur 7 ביהוה מעלו אשר וכאחיכם כאבותיכם תהיו ואל ual theiu kabuthikm ukachikm ashr molu bieue and-must-not- <i>be</i> you-are-becoming as-fathers-of-you and-as-brothers-of-you who they-offended in-Yahweh האים אתם כאשר לשמה ויתנם אבותיהם אלהי alei abuthiem uithnm Ishme kashr athm raim Elohim-of fathers-of-them and-he-is-giving-them for-desolation as-which you ones-seeing	<sup>7</sup> And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, [who] therefore gave them up to desolation, as ye see.
8 ובאו ליהוה יד תנו כאבותיכם ערפכם תקשו אל עתה othe al thqshu orphkm kabuthikm thnu id lieue ubau now must-not-be you-are-stiffening nape-of-you as-fathers-of-you give ! hand to-Yahweh and-come !	<sup>8</sup> Now be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his

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	למקדשו Imqdshu to-sanctuary-of-him וישב uishb and-he-shall-turn-back	הקריש אשר ashr eqdish which he-sanc חרון מכם mkm chrun from-you heat-of	אפו aphu	את ועבדו uobdu ath and-serve ! »	יהוה ieue Yahweh	אלהיכם aleikm Elohim-of-you	sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.
9	בשובכם כי ki bshubkm that in- <i>to</i> -return-yo שוביהם shubiem ones- <i>hold</i> ing-captive-th ולא אלהיכם	ולשוב ulshub	achikm eh brothers-of-yc הזאת לארץ lartz ezath to-land the-this	דנון כי ki chnun	לרחמים Irchmim u to-compass ורחום urchum and-compassion אליו	יהוה ieue	<sup>9</sup> For if ye turn again unto the LORD, your brethren and your children [shall find] compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God [is] gracious and merciful, and will not turn away [his] face from you, if ye return unto
10	aleikm ula Elohim-of-you and-not רצים ויהיו		phnim mkm	am thshubu	0	ועד	him. <sup>10</sup> So the posts passed from city to city through the
	uieiu ertzim and-they-were the-rur וריהיו זבלון zblun uieiu Zebulun and-they-were	nners ones-passing משחיקים mshchiqim	ומלעגים עליהם oliem umlogim	בם bm	umnshe and-Manasseh	uod and-as-far-as	country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.
11	מאשר אנשים אך ak anshim mashr yea mortals from-As dirushlm to-Jerusalem	umnshe	ומזבלון umzblun h and-from-Zebulur	נ⊂נענ nknou n they-submitted-the	יבאו uibau emselves and-th		<sup>11</sup> Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.
12	ביהודה גם gm bieude moreover in-Judah והשרים המלך emlk ueshrim the-king and-the-chiefs	יד היתה eithe id she-was hand-of יהוה בדבר bdbr ieue s in-word-of Yahw		לב להם Iem Ib re to-them heart	לעשות אחר achd loshuth one to-do	מצות mtzuth instruction-of	<sup>12</sup> Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD.
13	ויאספו uiasphu and-they-are-gathering השני בחרש bchdsh eshni in-month the-second	לרב קהל del Irb	n rb loshu ople many to-do מאד mad	ith ath chg	המצות emtzuth ion-of the-unle		<sup>13</sup> . And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.
14	uiqmu ui and-they-are-rising ar שליכו הסירו esiru uishliku	דל ריים u Inc	ררון לנ hl qdrur	th ashr birushlm which in-Jerusa P	uath kl	emqtruth	<sup>14</sup> And they arose and took away the altars that [were] in Jerusalem, and all the altars for incense took they away, and cast [them] into the brook Kidron.
15		, , , , , , , , , , , , , , , , , , , ,	ז <b>רש עשר בארנ</b> oe oshr Ichda ur ten to-m	ם השני לו sh eshni u	uekenim and-the-priests עלות oluth	והלוים ueluim and-the-Levites בית bith ngs house-of	<sup>15</sup> Then they killed the passover on the fourteenth [day] of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.

ieue

Yahweh

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16	uiomdu ol c	omdm kmshphtm position-of-them as-custom-of-them	האלהים איש משה כתורת kthurth mshe aish ealeim as-law-of Moses man-of the-Elohim	<sup>16</sup> And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood,
	ekenim zrqim ath	הליוים מיד הרם edm mid eluim the-blood from-hand-of the-Levites		[which they received] of the hand of the Levites.
17	•	התקרשו לא אשר ashr la ethqdshu wh <i>o</i> not they-sanctified-themselv	שחיטת על והלוים ueluim ol shchitth ves and-the-Levites on slaying-of	<sup>17</sup> For [there were] many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers
	לא לכל הפסחים ephschim גע גע the-passover- <i>lamb</i> for-al ס	teur leqdish lieue		for every one [that was] not clean, to sanctify [them] unto the LORD.
18	העם מרבית כי ki mrbith eom that many-of the-people	ומנשה מאפרים רבת rbth maphrim umnshe many from-Ephraim and-Mana		<sup>18</sup> For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the
	כי הטהרו eteru ki they-cleansed-themselves that הוה לאמר עליהם יחזקיהו		התפלל כי ככתוב kkthub ki ethphII t as- <i>the</i> -being-written that he-prayed בער	passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one
	ichzqieu oliem lamr ieue		bod	
19	הכין לבבו כל k Ibbu ekin all-of heart-of-him he-prepa	יהוה האלהים לדרוש Idrush ealeim ieue ared to-inquire the-Elohim Yahwa	ולא אבותיו אלהי alei abuthiu ula ah Elohim-of fathers-of-him and-not	<sup>19</sup> [That] prepareth his heart to seek God, the LORD God of his fathers, though [he be] not [cleansed] according to the purification of the
	הקדש כטהרת kterth eqdsh as-cleansing-of the-sanctuary			sanctuary.
20	אל יהוה וישמע uishmo ieue al and-he-is-hearing Yahweh to	נם את וירפא יחזקיהו ichzqieu uirpha ath eo Hezekiah and-he-is-healing » the		<sup>20</sup> And the LORD hearkened to Hezekiah, and healed the people.
21	בני ויעשר uioshu bni and-they-are-doing sons-of	הנמצאים ישראל ishral enmtzaim Israel the-ones-being-found	חג את בירושלם birushlm ath chg in-Jerusalem » celebration-of	<sup>21</sup> . And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness:
	שבעת המצות emtzuth shboth the-unleavened- <i>bread</i> s seven-o	imim bshmche gdule ume of days in-rejoicing great and	ביום יום ליהוה ומהליפ Ilim lieue ium bium -ones-praising to-Yahweh day in-day	and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.
	כלי והכהנים הלוים eluim uekenim bkli the-Levites and-the-priests in-ins	ליהוה עז בס oz lieue struments-of strength to-Yahweh		
22	יחזקיהו וידבר uidbr ichzqieu o and-he-is-speaking Hezekiah o	ol Ib kl eluim emsh	טוב שכל המשכי kilim shk tub ntelligent-ones being-intelligent-of good	<sup>22</sup> And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout
	ויא⊂לו ליהוח lieue uiaklu to-Yahweh and-they-are-eating	את המועד את ath emuod shboth » the-appointed- <i>portion</i> seven-of	זבחי מזבחים הימים eimim mzbchim zbchi f the-days ones-sacrificing sacrifices-of	the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.
	ומתודים שלמים shlmim umthudim peace-offerings and-ones-acclai	בותיהם אלהי ליהוה lieue alei abuthiem iming to-Yahweh Elohim-of fathers-of	1	
23	קהל כל וייועצו uiuotzu k eqel and-they-are-fixing all-of the-a	l loshuth shboth imim	שבעת אחרים achrim uioshu shboth other-ones and-they-are-doing seven-of	<sup>23</sup> And the whole assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.
	שמחה ימים			

שמחה ימים imim shmche

days rejoicing

						20110ineres 50 - 20110ineres 51
24	מלך חזקיהו כי ki chzqieu mlk that Hezekiah king- והשרים צאן tzan ueshrim flock and-the-chiefs ויתקרשו	ieude erim of Judah he-raised-up לקהל הרימו erimu lqel	phrim sembly young-bulls	פרים phrim and-of young-bulls וצאן אלף alph utzan thousand and-fl	אלפים עשרת oshrth alphim	<sup>24</sup> For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.
	uithqdshu and-they-are-sanctifyin	kenim Ir ag-themselves priests to	b o- <i>be</i> -many			
25	ורשמחו uishmchu	י קהל כל	וה⊂הנים יהודז aude uekenim	והלוים ueluim s and-the-Levites	הקהל וכל ukl eqel and-all-of the-assembly	<sup>25</sup> And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out
	הבאים ebaim the-ones-coming	הגרים מישראל mishral uegrim from-Israel and-the	ebai	m	ישראל מארץ martz ishral from-land-of Israel	of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.
	רהיושבים ueiushbim and-the-ones-dwelling	ביהודה bieude in-Judah				
26	שמחה ותהי uthei shmche and-she-was rejoicin	e gdule birushlm ng great in-Jerusalen	מימי כי ki mimi hthat from-days-of	בן שלמה shime bn Solomon son-of	ישראל מלך דויד duid mlk ishral David king-of Israel	<sup>26</sup> So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel [there was] not the like in Jerusalem.
	ירושלם כזאת לא la kzath birushlm not as-this in-Jerusa					
27	uiqmu	הלוים הכהנים ekenim eluim the-priests the-Levites	ויברכו uibrku and-they-are-blessing	העם את ath eom g » the-peop	רישמע uishmo le and-he-is-being-heard	<sup>27</sup> Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy
	בוא בקולם bqulm uthb				לשמים Ishmim	dwelling place, [even] unto heaven.

in-voice-of-them and-she-is-entering prayer-of-them to-habitation-of holiness-of-him to-heavens

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