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. And when David was a ודוד עבר מדדרו מהראמו והנה なっった רלזר מפר בשת לקראתו little past the top [of the bshth udud Igrathu obr mot merash uene tziba nor mphi behold, Ziba the servant of Mephibosheth and-David he-passed little from-the-summit and-behold! Ziba lad-of Mephi Bosheth to-meet-him met him, with a couple of asses saddled, and upon וצמד חמרים חבשים מאתים לחם ומאה צמוקים them two hundred [loaves] utzmd chmrim chbshim uoliem mathim Ichm tzmuqim umae of bread, and an hundred bunches of raisins, and an donkeys ones-being-saddled and-on-them two-hundreds bread clusters-of-raisins and-team-of and-hundred hundred of summer fruits, and a bottle of wine. ונבל ומאה umae qitz unbl iin and-hundred summer-fruit and-crock-of wine <sup>2</sup> And the king said unto המלך ויאמר 58 החמורים ציבא מה אלה ויאמר ציבא Ziba, What meanest thou by emlk al ale lk tziba echmurim uiamr tziba uiamr me these? And Ziba said, The asses [be] for the king's and-he-is-saying the-king Ziba Ziba to what? these to-you and-he-is-saying the-donkevs household to ride on; and the bread and summer fruit לאכול לבית המלך לרכב ולהלחם הנערים והקיץ והיין for the young men to eat; lbith and the wine, that such as be faint in the wilderness emlk Irkb ulelchm uegitz lakul enorim ueiin for-house hold-of the-king and-the-bread and-the-summer-fruit the-lads and-the-wine to-ride to-eat may drink. היעף לשתות במדבר Ishthuth eioph bmdbr to-drink the-one-faint in-wilderness 3 And the king said, And המלך ארניך המלך ויאמר ואיה בן ויאמר ציבא 58 הנה where [is] thy master's son? bn adnik uiamr emlk uaie uiamr tziba al emlk ene And Ziba said unto the king, the-king Behold, he abideth at and-he-is-saying lords-of-you and-he-is-saying Ziba the-king behold! and-where? son-of to Jerusalem: for he said, To day shall the house of Israel 5۲ יושב בירושלם כי אמר היום ישיבו בית ישראל ZX. ממלכות restore me the kingdom of iushb birushlm ki eium ishibu li bith ishral ath mmlkuth amr my father. sitting in-Jerusalem that he-says the-day they-are-restoring to-me house-of Israel kingdom-of אבי abi father-of-me <sup>4</sup> Then said the king to המלך ויאמר לצבא הנה בשת ויאמר ציבא Ziba, Behold, thine [are] all uiamr emlk Itzba ene lk k ashr Imphi hshth uiamr tziba [pertained] that unto Mephibosheth. And the-king to-Ziba Ziba and-he-is-saying behold! which to-Mephi Bosheth and-he-is-saying Ziba to-vou all said, I humbly beseech thee [that] I may find grace in thy בעיניך אמצא השתחויתי חן אדני המלך sight, my lord, O king. eshthchuithi amtza chn boinik adni emlk I-bow-down I-am-finding grace in-eyes-of-you lord-of-me the-king <sup>5</sup>. And when king David ובא המלך משם רוצא ממשפחת דוד בחורים והנה ארש came to Bahurim, behold, uba emlk dud mmshphchth od bchurim uene mshm aish iutza thence came out a man of the family of the house of and-he-came the-king David unto **Bahurim** and-behold! from-there man coming-forth from-family-of Saul, whose name [was] Shimei, the son of Gera: he שאול בן ומקלל בית ושמו שמעי גרא ×3. רצוא came forth, and cursed still umqll bith shaul ushmu shmoi bn gra itzua as he came. house-of Saul Shimei and-slighting and-name-of-him Gera going-forth to-go-forth son-of <sup>6</sup> And he cast stones at כל וכל ויסקל באבנים DX. דוד ואת עבדי המלך דוד David, and at all the obdi uisal babnim ath dud uath И emlk dud ukl servants of king David: and all the people and all the and-he-is-throwing-stones and » all-of the-king David and-all-of in-stones David servants-of mighty men [were] on his right hand and on his left. העם וכל הגברים מימינו ומשמאלו ukl umshmalu eom eabrim miminu the-masters from-right-of-him and-from-left-of-him and-all-of the-people <sup>7</sup> And thus said Shimei וכה אמר שמער בקללו ZX 22% ארש הדמים ראיש when he cursed, Come out, uke amr shmoi aish edmim uaish come out, thou bloody man, and thou man of Belial: and-thus he-said Shimei in-to-slight-him go-forth! go-forth! man-of the-bloods and-man-of הבליעל ebliol the-worthlessness <sup>8</sup> The LORD hath returned השיב יהוה דמי בית שאול אשר מלכת תחתו upon thee all the blood of eshib olik kl dmi hith shaul ashr mlkth thchthu ieue the house of Saul, in whose

all-of

Yahweh

on-vou

he-reversed

bloods-of

Saul

wh o

vou-reigned

house-of

stead thou hast reigned;

in-stead-of-him

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LORD and the hath המלוכה ויתן יהוה DX. ביד אבשלום בנך והנך ברעתך delivered the kingdom into uithn ieue bnk brothk ath emluke bid abshlum uenk the hand of Absalom thy son: and, behold, thou [art and-he-is-giving Yahweh the-kingdom in-hand-of Absalom son-of-you and-behold-you! in-evil-of-you taken] in thy mischief, because thou [art] a bloody כי ארש דמים אתה man. ki aish dmim athe that man-of bloods you <sup>9</sup> Then said Abishai the son אל המלך הכלב ויאמר אבישי בן צרויה למה המת הזה of Zeruiah unto the king, uiamr abishi bn tzruie al emlk Ime iqII eklb emth Why should this dead dog eze curse my lord the king? let and-he-is-saying Abishai son-of Zeruiah to the-king why? he-shall-slight the-dog the-dying the-this me go over, I pray thee, and take off his head. אעברה אדני את המלך **83** ואסירה ראשו את emlk aobre uasire ath rashu ath adni na the-king I-shall-cross-over lord-of-me please! and-I-shall-take-off head-of-him 10 And the king said, What 5۲ יכלל המלך ולכם ויאמר מה בני כר וכי יהוה have I to do with you, ye li ki uiamr emlk me ulkm bni tzrie Ilpi ieue sons of Zeruiah? so let him curse, because the LORD the-king Zeruiah that and-he-is-saving what? and-to-vou he-is-slighting and-that Yahweh to-me sons-of hath said unto him. Curse David. Who shall then say, אמר לו כלל ZX. דוד ומי יאמר מדוע כן עשיתה Wherefore hast thou done qII amr lu ath dud umi iamr mduo oshithe kn David and-who? he-shall-say he-said to-him slight! for-what-reason vou-do <sup>11</sup> And David said to ויאמר דוד 38 אבישי ואל כל עבדיו הנה בני רצא אשר Ahishai. and to all his dud al abishi k obdiu bni uiamr ual ene ashr itza servants, Behold, my son. which came forth of my and-he-is-saying David all-of behold! to Abishai and-to servants-of-him son-of-me wh o he-came-forth bowels, seeketh my life: how much more now [may this] ממער מבקש ZX. נפשר ראף כר עתה בן הימיני הנחו Benjamite [do it]? let him mmoi mbqsh ath nphshi uaph ki enchu lu alone, and let him curse; for othe bn eimini the LORD hath bidden him. from-bowels-of seeking soul-of-me and-indeed! that now Ben the-Jamite leave! to-him ויקלל לו כר אמר יהוה uiqll ki lu amr ieue and-he-shall-slight that he-said to-him Yahweh 12 It may be that the LORD אולי יהוה יראה יהוה בעוני והשיב טובה תחת will look on mine affliction, Ιi auli irae ieue bouni ueshib ieue tube thchth and that the LORD will requite me good for his perhaps he-shall-see Yahweh and-he-restores instead-of in-eve-of-me Yahweh aood to-me cursing this day. קללתו היום הזה qllthu eium eze slighting-of-him the-day the-this 13 And as David and his וילך דוד ואנשיו בדרך בצלע ישמער men went by the way, bdrk uilk dud elk btzlo uanshiu ushmoi eer Shimei went along on the hill's side over against him, and-he-is-going David and-mortals-of-him in-way and-Shimei walking in-angular-side-of the-mountain and cursed as he went, and threw stones at him, and לעמתו הלוך ויסקל באבנים לעמתו cast dust. Iomthu eluk uiqll uisal babnim Iomthu and-he-is-slighting and-he-is-throwing-stones in-stones to-correspond-with-him to-go to-correspond-with-him ועפר בעפר uophr bophr and-he-is-throwing-soil in-soil <sup>14</sup> And the king, and all the ויבא העם עיפים וינפש המלך אשר אתו people that [were] with him, uiba emlk ukl athu midgio uinphsh eom ashr came weary, and refreshed themselves there. and-he-is-coming the-king with-him ones-faint and-he-is-refreshing-himself and-all-of the-people wh o שם shm there 15 . And Absalom, and all ואבשלום ירומלם ואחיתפל ורכ הלזה 77772 רוזוראל באו אתו the people the men of athu uabshlum irushlm uachithphl ukl eom aish ishral bau Israel, came to Jerusalem, and Ahithophel with him. and-Absalom and-all-of the-people man-of Israel they-came Jerusalem and-Ahitophel with-him

ורהר

uiei

and-he-is-becoming

16

כאשר

as-which

kashr

スコ

ba

he-came

דונשי

chushi

Hushai

הארכי

the-Archite

earki

רעה

associate-of

roe

<sup>16</sup> And it came to pass,

when Hushai the Archite,

David's friend, was come unto Absalom, that Hushai

אל

al

to

אבשלום

abshlum

Absalom

דוד

dud

David

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said unto Absalom. God יחי אבשלם אל חושי המלך המלך ויאמר רחר save the king, God save the abshlm uiamr chushi al ichi emlk ichi emlk king. and-he-is-saying Hushai to Absalom he-shall-live the-king he-shall-live the-king <sup>17</sup> And Absalom said to 58 חסדך למה 24 הלכת ויאמר אבשלום דוושי Πī NK. רעך Hushai, [Is] this thy kindness elkth uiamr abshlum chushi chsdk ath rok Ime la to thy friend? why wentest ze thou not with thy friend? associate-of-you why? not you-went and-he-is-saying Absalom this kindness-of-you with to Hushai ZX. רעד ath rok with associate-of-you <sup>18</sup> And Hushai said unto ויאמר דונשי אבשלם 25 בר אשר בחר יהוה והעם הזה Absalom, Nay; but whom ki chushi al abshlm la ashr bchr ieue uiamr ueom eze the LORD, and this people, and all the men of Israel. Hushai to Absalom that and-the-people and-he-is-saying no wh om he-chose Yahweh the-this choose, his will I be, and with him will I abide. וכל לא ישראל ארש ואתו אשב aish ishral aeie uathu ashb and-all-of man-of Israel I-shall-be and-with-him I-shall-sit to-him(?) 19 And again, whom should לפני למי הלוא לפני והשנית אני אעבד בנו כאשר עבדתי I serve? [should I] not [serve] Iphni ueshnith Imi ani aobd elua Iphni bnu kashr obdthi in the presence of his son? as I have served in thy and-the-second to-whom? I-shall-serve not? before son-of-him as-which I-served before father's presence, so will I be in thy presence. לפניך אביך כן אהיה abik **Iphnik** kn aeie I-shall-be before-you father-of-you so <sup>20</sup> Then said Absalom to אחיתפל אל ויאמר אבשלום הבו לכם עצה מה נעשה Ahithophel, Give counsel uiamr abshlum al achithphl ebu lkm otze me noshe among you what we shall and-he-is-saying Absalom to Ahithophel grant! for-you counsel what? we-shall-do <sup>21</sup> And Ahithophel said unto אחיתפל אל ויאמר אבשלם אביך בוא פלגשי אשר הניח Absalom, Go in unto thy abshlm achithphl al phlgshi abik uiamr al bua ashr enich father's concubines, which he hath left to keep the and-he-is-saying Ahithophel Absalom come! to concubines-of father-of-you whomhe-left house; and all Israel shall hear that thou art abhorred כל לשמור ישראל אביך הבית ושמע בר נבאשת DX: of thy father: then shall the ebith k ki hands of all that [are] with Ishmur ushmo ishral nbashth ath abik the-house father-of-you thee be strong. to-guard and-he-hears all-of Israel that vou-are-in-bad-odor with כל וחזקו אשר אתך athk uchzqu idi k ashr and-they-are-made-steadfast hands-of with-you all wh o <sup>22</sup> So they spread Absalom לאבשלום האהל על ויבא אל ורטו הגג a tent upon the top of the labshlum uitu eael οl uiba abshlum al house; and Absalom went in egg unto his father's concubines for-Absalom and-he-is-coming and-they-are-pitching the-tent on the-housetop Absalom to in the sight of all Israel. כל ישראל פלגשי לעיני אביו phlgshi loini k ishral abiu concubines-of father-of-him all-of to-eves-of Israel <sup>23</sup> And the counsel of אחיתפל ישאל ועצת אשר רעץ בימים ההם כאשר בדבר Ahithophel, which uotzth achithphl kashr ishal bdbr ashr iotz himim eem counselled in those days, [was] as if a man had and-counsel-of Ahithophel which he-counseled in-days the-those as-which he-is-asking in-word-of enquired at the oracle of God: so [was] לאבשלם all the האלהים כל עצת אחיתפל גם לדוד גם כן counsel of Ahithophel both ealeim kl achithphl ldud labshlm kn otzth gm gm David with and with the-Elohim so Absalom. all-of counsel-of Ahithophel moreover to-David moreover to-Absalom