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1	יהיה כי	ריב	אנשים בין	אל ונגשו	המשפט	<sup>1</sup> . If there be a controversy	
	ki ieie	rib	bin anshim	ungshu al	emshpht	between men, and they come unto judgment, that	
	that he-is-becomi	•	between mortals	and-they- <i>come</i> -close to	the-judgment	[the judges] may judge them; then they shall justify the righteous, and condemn	
	ושפטום ushphtum		I	הרשע את והרשי shiou ath ersho		the wicked.	
and-they-judge-them and-they-justify » the-righteous-one and-they-condemn » the-wicked-one							
2	ueie	am bn eku if son-of <i>to-</i> -	הרשע הכ uth ersho smite the-wicked-one	והפילו uephilu and-he-shall-cause <i>-to</i> -fall-t	השפט eshpht im the-judge	<sup>2</sup> And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his	
	וה⊂הו uekeu and-he-causes- <i>to</i> -smit	lphniu k	רשעתו כד di rshothu s-sufficient-of wickedne	במספר bmsphr ss-of-him in-numbering		face, according to his fault, by a certain number.	
3	יכנו ארבעים	סיף לא		אלה על להכתו	רבה מכה	<sup>3</sup> Forty stripes he may give	
	arboim iknu forty he-shall-s ונקלה unqle	ך אחיך		lekthu ol ale ding to-smite-him over these	<b>mke rbe</b> smiting many	him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.	
	and-he-is-made-light-c	off brother-of-you to	-eyes-of-you			4	
4	תחסם לא la thchsm not you-shall-muzzl	בדישו שור shur bdishu e bull in <i>-to-</i> thresh-	-him			<sup>4</sup> Thou shalt not muzzle the ox when he treadeth out [the corn].	
5	ישבו כי ki ishbu that they-are-dwelli	יחרו אחים achim ichdu ng brothers togeth	אחד ומת umth achd er and-he-dies one	אין ובן מהם mem ubn ain from-them and-son <i>there-</i> is-	לא לו Iu Ia no to-him not	<sup>5</sup> . If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a	
	theie a she-shall-become	המת אשת ashth emth woman-of the-one				stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.	
	iba olie	ulqche l	במה לאשה לו u lashe uibm o-him for-woman and-	ne			
6	ueie e and-he-becomes th	אשר הבכור bkur ashr he-firstborn wh <i>om</i>	thId she-shall-give-birth		א⊓ירא achiu brother-of-him	<sup>6</sup> And it shall be, [that] the firstborn which she beareth shall succeed in the name of his brother [which is] dead, that his name be not	
	ולא המת emth ula the-one-dead and-no	ימחה imche he-shall <i>-be</i> -wip <i>ed</i> -	דאל שמו shmu mish out name-of-him from-			put out of Israel.	
7	uam la ich	י⊓כ phtz is- <i>be</i> ing-inclined	לקחת האיש eaish lqchth the-man to-take	ath ibmthu	ועלתה uolthe and-she <i>-goes</i> -up	<sup>7</sup> And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's	
	ibmthu e sister-in-law-of-him te	eshore al oward-the-gate to	ואמרה הזקנים ezqnim uamre the-elders and-she-s	יבמי מאין main ibmi ays he-refuses brother-in-law	להקים leqim of-me to-raise-	brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.	
	שם לאחיו lachiu shr for-brother-of-him na	m bishral la	יבמי אבה abe ibmi he-wills <i>to</i> -levirate-me				
8	לו וקראו uqrau lu and-they-call for-h	ירו זקני zqni oiru im elders-of city-	ודברו ע udbru of-him and-they-speal	aliu uomd u	לא ואמו amr la nd-he-says not	<sup>8</sup> Then the elders of his city shall call him, and speak unto him: and [if] he stand [to it], and say, I like not to take her;	
	קחתה חפצתי chphtzthi lqchthe l-am-inclined to-take	9					
9	רנגשה ungshe and-she <i>-comes-</i> close	יבמתו ibmthu sister-in-law-of-him	לעיני אליו aliu loini to-him to-eyes-of	וחלצה הזקנים ezqnim uchltze the-elders and-she-pulls-off	נעלו nolu sandal-of-him	<sup>9</sup> Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his	

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	mol rglu uirqe bphniu uonthe u	יעשה כ⊂ה ואמר⊓ uamre kke ioshe and-she-says as-thus he-shall-be-done	foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.
10	1	הנע nol ie-sandal	<sup>10</sup> And his name shall be called in Israel, The house of him that hath his shoe loosed.
11	ki intzu anshim ichdu aish uachiu u	האחר אשת וקרבז aqrbe ashth eachd and-she-comes-near woman-of the-one והחזיקה ירה ide uechziqe ts-forth hand-of-her and-she-holds-fast	<sup>11</sup> When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:
12	עינך תחוס לא כפה את וקצתה uqtzthe ath kphe la thchus oink then-you-cut-away » palm-of-her not she-shall-commiserate eye-of	-you	<sup>12</sup> Then thou shalt cut off her hand, thine eye shall not pity [her].
13	גדולה ואבן אבן בכיסך לך יהיה לא la ieie Ik bkisk abn uabn gdule not he-shall-become to-you in-purse-of-you stone and-stone great	וקטנה uqtne and-small	<sup>13</sup> . Thou shalt not have in thy bag divers weights, a great and a small.
14	ולה ואיפה איפה בביתך לך יהיה לא la ieie Ik bbithk aiphe uaiphe gdul not he-shall-become to-you in-house-of-you ephah and-ephah grea	•	<sup>14</sup> Thou shalt not have in thine house divers measures, a great and a small.
15	האדמה על ימיך יאריכו למען לך Ik Imon iariku imik ol eadme to-you so-that they-shall-be-prolonged days-of-you on the-ground לך Ik	shime utzdq ieie equitable and-just he-shall-become נתן אלהיך יהוה אשר ashr ieue aleik nthn	<sup>15</sup> [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.
16	to-you כל אלה עשה כל אלהיך יהוה תועבת כי ki thuobth ieue aleik k oshe ale k that abhorrence-of Yahweh Elohim-of-you any-of do <i>ing</i> these any-	עול עשה oshe oul of do <i>ing</i> iniquity	<sup>16</sup> For all that do such things, [and] all that do unrighteously, [are] an abomination unto the LORD thy God.
17	בצאתכם בדרך עמלק לך עשה אשר את זכור zkur ath ashr oshe Ik omlq bdrk btzathkm to-remember » which he-did to-you Amalek in-way in-to-come-fo	ממצרים mmtzrim rth-you from-Egypt	<sup>17</sup> Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;
18	חשלים כל בך ויזנב בדרך קרך אשר ashr qrk bdrk uiznb bk k enchshl which he-met-you in-way and-he-is-curtailing in-you all-of the-one אלהים ירא ולא ויגע עיך oiph uigo ula ira aleim	im achrik uathe	<sup>18</sup> How he met thee by the way, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.
19	ueie benich ieue aleik Ik mł and-he-becomes in <i>-to-give</i> -rest Yahweh Elohim-of-you to-you frc נחלה לך נתן אלהיך יהוה אשר בארץ bartz ashr ieue aleik nthn Ik nchle	מסביב איביך מס d aibik msbib om-all-of enemies-of-you from-around את תמחה לרשתה Irshthe thmche ath to-tenant-her you-shall-wipe-out »	<sup>19</sup> Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek

תשכח לא השמים מתחת עמלק זכר zkr omlq mthchth eshmim la thshkch remembrance-of Amalek from-under the-heavens not you-shall-forget from under heaven; thou shalt not forget [it].