BHS: Transliteration / CHES

Ezra 9  $^{\mathrm{1}}$  . Now when these things וככלות אלה אלי לאמר 28 נבדלו המודרה כבשר were done, the princes ukkluth nbdlu ale ali eshrim lamr la ngshu came to me, saying, The people of Israel, and the and-as-to-be-concluded these they-came-close to-me the-chiefs to-say they-were-separated not priests, and the Levites, have not separated ישראל והלוים העם והכהנים מעמי הארצות כתועבתיהם themselves from the people eom ishral uekenim ueluim momi eartzuth kthuobthiem the lands. οf [doing] according to their Israel and-the-priests and-the-Levites the-lands as-abhorrences-of-them the-people from-peoples-of abominations, [even] of the Canaanites, the Hittites, the לכנעני החתי הפרזי היבוסי העמני המאבי המצרי Perizzites, the Jebusites, the Iknoni echthi ephrzi eibusi eomni emabi emtzri Ammonites, the Moabites, the Egyptians, and the the-Perizzite to-Canaanite the-Hittite the-Jebusite the-Ammonite the-Moabite the-Egyptian Amorites. והאמרי ueamri and-the-Amorite <sup>2</sup> For they have taken of להם מבנתיהם ולבניהם והתערבו כי כשאר זרע הקדש daughters their for nshau mbnthiem ulbniem uethorbu zro eqdsh themselves, and for their sons: so that the holy seed that they-obtained from-daughters-of-them for-them and-for-sons-of-them and-they-mixed seed-of the-holv have mingled themselves with the people of [those] בעמי ויד הארצות השרים והסגנים היתה במעל הזה ראשונה lands: yea, the hand of the homi eartzuth uid eshrim uesanim eithe bmol eze rashune princes and rulers hath been chief in this trespass. in-peoples-of the-lands and-hand-of the-chiefs and-the-prefects she-was in-offense the-this first <sup>3</sup> And when I heard this וכשמעי ומעילי ואמרטה 78 הדבר הזה קרעתי 78 בגדי thing, I rent my garment ukshmoi ath edbr ath umoili uamrte arothi bgdi eze and my mantle. and plucked off the hair of my the-this and-robe-of-me and-I-scraped and-as-to-hear-me the-thing I-tore garment-of-me head and of my beard, and sat down astonied. משער ראשר וזקני ואשבה משומם mshor rashi uzgni uashbe mshumm from-hair-of head-of-me and-beard-of-me and-l-sat-down being-desolated <sup>4</sup> Then ואלי כל על were assembled בדברי אלהי יוזראל יאספו חרד unto me every one that uali iasphu kl chrd bdbri alei ishral oΙ trembled at the words of the God of Israel, because of and-to-me they-are-gathering every-of one-trembling in-words-of Elohim-of Israel on-account-of the transgression of those that had been carried away; מעל הגולה ראני רשב משומם עבר למנחת הערב and I sat astonied until the mol egule uani ishb mshumm od Imnchth eorb evening sacrifice. offense-of the-deportation and-I sitting being-desolated until to-present-offering-of the-evening <sup>5</sup>. And at the evening ובמנחת הערב קמתי מתעניתי ובקרעי בגדי sacrifice I arose up from my ubmnchth eorb qmthi mthonithi ubgroi bgdi heaviness; and having rent my garment and my mantle, and-in-present-offering-of the-evening I-rose from-humiliation-of-me and-in-to-tear-me garment-of-me I fell upon my knees, and spread out my hands unto ומעילי על אל ואכרעה ברכי ואפרשה כפי יהוה the LORD my God, umoili uakroe οl brki uaphrshe kphi al ieue and-robe-of-me and-I-am-bowing on knees-of-me and-I-am-spreading palms-of-me to Yahweh אלהי

<sup>6</sup> And said, O my God, I am

ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over [our] head, and our trespass is grown up unto the heavens.

<sup>7</sup> Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.

- אלהי ונכלמתי להריח אלהי ואמרה בשתי פני hshthi unklmthi lerim uamre alei alei phni Elohim-of-me I-am-ashamed and-I-am-confounded to-raise-up Elohim-of-me faces-of-me and-I-am-saving
  - כי אליד עונתינו ואשמתנו ראש למעלה גדלה עבד לשמים רבו alik Imole gdle ki ounthinu rbu rash uashmthnu od Ishmim to-above head to-you that depravities-of-us they-are-many and-guilt-of-us she-towered unto to-heavens
- מרמר אבתינו אנחנו באשמה גדלה עד היום הזה ובעונתינו mimi abthinu anchnu bashme gdle ubounthinu od eium from-days-of fathers-of-us in-guilt great the-day the-this and-in-depravities-of-us we until ארחוו מלכינו 777 מלכי נתנו כהנינו הארצות בחרב בשבי anchnu mlkinu mlki **bshbi** nthnu keninu bid eartzuth bchrb we-were-given kings-of-us priests-of-us in-hand-of kings-of the-lands in-sword in-captivity

ובבזה ובבשת פנים כהיום הזה ubbshth ubbze phnim keium eze and-in-plunder and-in-shame-of faces as-the-day the-this

alei

Elohim-of-me

BHS: Transliteration / CHES Ezra 9 <sup>8</sup> And now for a little space אלהינו לנו להמאיר ועתה כמעט ררלז היתה תחנה コギカ יהוה grace hath been [shewed] eithe thchne aleinu Inu uothe kmot rgo math ieue leshair from the LORD our God, to leave us a remnant to and-now as-little-of moment she-was grace from Yahweh Elohim-of-us to-leave-remnant for-us escape, and to give us a nail in his holy place, that פליטה ולתת במקום קדשו לנו יתד להאיר ערכרכר אלהינו our God may lighten our phlite ulthth Inu ithd bmqum qdshu leair oininu aleinu eyes, and give us a little reviving in our bondage. in-place-of Elohim-of-us deliverance and-to-give sanctuary-of-him to-give-light eves-of-us to-us peg ולתתנו מחיה מעט בעבדתנו ulththnu mchie mot bobdthnu and-to-give-us revival little in-servitudes-of-us <sup>9</sup> For we [were] bondmen; 24 עזבנו אלהינו ויט עלינו כר עבדים אנחנו ובעבדתנו vet our God hath not aleinu obdim anchnu ubobdthnu la ozhnu uit olinu ki forsaken us in our bondage, but hath extended mercy he-forsook-us Elohim-of-us that servants we and-in-servitude-of-us not and-he-is-stretching-out on-us unto us in the sight of the kings of Persia, to give us a מלכי לנו לפני לתת לרומם אלהינו חסד פרם מחיה 78 בית reviving, to set up the house aleinu chsd Iphni mlki phrs Ithth Inu mchie Irumm ath bith of our God, and to repair the desolations thereof, and kindness before Persia revival Elohim-of-us kinas-of to-us to-raise-up house-of to-give to give us a wall in Judah and in Jerusalem. ולתת ובירושלם ביהודה ולהעמיד חרבתיו את לנו גדר ulthth ubirushlm uleomid ath chrbthiu Inu gdr bieude deserted-places-of-him and-to-give stone-dike in-Judah and-in-Jerusalem and-to-make-stand to-us 10 And now, O our God, נאמר אלהינו ועתה מה זאת אחרי כר עזבנו מצותיך what shall we say after this? uothe aleinu mtzuthik me namr achri zath ki ozbnu for we have forsaken thy commandments, Elohim-of-us what? we-forsook instructions-of-you and-now we-shall-sav after this that <sup>11</sup> Which thou הארץ אשר ביד עבדיך הנביאים לאמר אשר □N% באים commanded by thy servants ashr tzuith bid obdik enbiaim baim the prophets, saying, The lamı eartz ashr athm land, unto which ye go to which you-instructed in-hand-of servants-of-you the-prophets to-say the-land which ones-coming vou possess it, is an unclean land with the filthiness of לרשתה ארץ אווור נדה דרא בנדת עמר הארצות בתועבתיהם the people of the lands, Irshthe bndth bthuobthiem artz nde eartzuth ashr eia omi their abominations, with which have filled it from to-tenant-her land-of isolation she in-isolation-of peoples-of the-lands in-abhorrences-of-them which one end to another with their uncleanness. מלאוה פה אל מפה בטמאתם mlaue mphe al phe btmathm they-filled-her from-edge in-uncleanness-of-them to edae 12 Now therefore give not 78 58 לרויהח ועתה בנותיכם תתנו ובנתיהם your daughters unto their uothe bnuthikm al ththnu Ibniem ubnthiem al neither take their daughters unto your sons, to-sons-of-them and-now daughters-of-you must-not-be you-are-giving and-daughters-of-them must-not-be nor seek their peace or their wealth for ever: that ve may ולא שלמם תשאר לבניכם תדרשו וטובתם עב be strong, and eat the good thshau lbnikm ula thdrshu shlmm utubthm od of the land, and leave [it] for an inheritance to your you-are-obtaining for-sons-of-vou and-not you-shall-inquire welfare-of-them and-goodness-of-them unto children for ever. עולם תחזקו למען ואכלתם ZX טוב הארץ והורשתם ueurshthm oulm Imon thchzau uaklthm ath tub eartz you-shall-be-steadfast and-you-eat the-land and-you-shall-leave-as-tenancy eon so-that good-of עולם לבניכם עב

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- <sup>13</sup> And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;
- 14 Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?

BHS: Transliteration / CHES av Ezra 10

צדיק ישראל יהוה אלהי נשארנו פליטה כהיום אתה כר הזה 15 alei tzdiq athe ki phlite ieue ishral nsharnu keium eze Yahweh Elohim-of Israel righteous you that we-remained deliverance as-the-day the-this על לפניך לפניך לעמוד הננו כי באשמתינו ארך זאת ennu lphnik bashmthinu ki ain lomud lphnik ol zath behold-us! before-you in-guilt-of-us that there-is-no to-stand before-you on-account-of this

<sup>15</sup> O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.