BHS: Transliteration / CHES av

1	אל היכם יאמר נחמו נחמו nchmu nchmu omi iamr aleikm comfort! comfort! people-of-me he-is-saying Elohim-of-you	¹ . Comfort ye, comfort ye my people, saith your God.			
2	לרברו לבי על דברו מלאה כי אליה וקראו ירושלם לב על דברו מלאה כי אליה וקראו ירושלם לב על דברו מלאה כי אליה וקראו ירושלם לב על דברו משות ol lb irushlm uqrau alie ki mlae tzbae ki nrtze speak! on heart-of Jerusalem and-call! to-her that she-is-fulfilled enlistment-of-her that she-is-run-out oune ki lqche mid ieue kphlim bkl chtathie depravity-of-her that she-takes from-hand-of Yahweh double in-all-of sins-of-her	² Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins.			
3	מסלה בערבה קורא קול qul qura bmdbr phnu drk ieue ishru borbe msle voice-of one-calling in-wilderness surface! way-of Yahweh straighten! in-gorge highway laleinu for-Elohim-of-us	³ . The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.			
4	ישפלו וגבעה הר וכל ינשא גיא כל wigia insha ukl er ugboe ishphlu every-of ravine he-shall-be-lifted-up and-every-of mountain and-hill they-shall-be-made-low dele eoqb lmishur uerksim lbqoe and-he-becomes the-crooked to-straight and-the-knobs to-valley	⁴ Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:			
5	עובר יהוה כבוד יחדו בשר כל וראו יהוה כבוד ונגלה ungle kbud ieue urau k bshr ichdu k phi ieue dbr and-he-is-revealed glory-of Yahweh and-they-see all-of flesh together that mouth-of Yahweh he-spoke	⁵ And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the mouth of the LORD			
6	וכל חציר הבשר כל אקרא מה ואמר קרא אמר קול qul amr qra uamr me aqra kl ebshr chtzir ukl voice saying call! and-l-am-saying what? l-shall-call all-of the-flesh grass and-all-of	hath spoken [it]. The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the field:			
	השרה כציץ חסרו chsdu ktzitz eshde glory-of-him (LXX) as-blossom-of the-field				
7	וציר אכן בו נשבה יהוה רוח כי ציין נבל חציר יבש ibsh chtzir nbl tzitz ki ruch ieue nshbe bu akn chtzir he-is-dry grass he-decays blossom that spirit-of Yahweh he-is-reversed in-him surely grass	⁷ The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people [is] grass.			
	העם eom the-people				
8	לעולם יקום אלהינו ודבר ציץ נבל חציר יבש ibsh chtzir nbl tzitz udbr aleinu iqum loulm he-is-dry grass he-decays blossom and-word-of Elohim-of-us he-shall-be-confirmed for-eon	⁸ The grass withereth, the flower fadeth: but the word of our God shall stand for ever.			
9	קולך בכח הרימי ציון מבשרת לך עלי גבה הר על ol er gbe oli lk mbshrth tziun erimi bkch qulk on mountain lofty go-up! for-you tidings-bearer-of Zion raise-high! in-vigor voice-of-you	9. O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest			
	מבשרת מבשרת irushlm erimi al thirai amri lori ieude ene tidings-bearer-of Jerusalem aise-high! must-not-be you-are-fearing say! to-cities-of Judah behold!	good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!			
	Elohim-of-you	40			
10	פורה לו משלה וזרעו יבוא בחזק יהוה אדני הנה ene adni ieue bchzq ibua uzrou mshle lu ene behold! Lord-of-me Yahweh in-steadfastness he-is-coming and-arm-of-him ruling for-him behold!	¹⁰ Behold, the Lord GOD will come with strong [hand], and his arm shall rule for him: behold, his reward [is] with him, and his			
	לפניו ופעלתו אתו שכרו	work before him.			

shkru

athu

upholthu

hire-of-him with-him and-wage-of-him before-him

Iphniu

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¹¹ He shall feed his flock ררלזה טלאים 11 כרעה לזדרר בזרעו יקבץ ובחיקו like a shepherd: he shall odru iroe iabtz tlaim ubchiau kroe bzrou gather the lambs with his arm, and carry [them] in his as-shepherd drove-of-him he-is-grazing in-arm-of-him he-is-convening lambkins and-in-bosom-of-him bosom, [and] shall gently lead those that are with ינהל עלות X177 vouna. isha oluth inel he-is-carrying unweaned-ones he-is-conducting 12 . Who hath measured the וכל בשעלו מר מדד מים ושמים תכן waters in the hollow of his mi mdd bsholu mim ushmim bzrth thkn ukl hand, and meted out heaven with the span, and who? he-measures in-hollow-of-hand-of-him waters and-heavens in-span he-regulates and-he-contains comprehended the dust of the earth in a measure, and בשלש בפלס עפר הארץ ושקל הרים במאזנים וגבעות weighed the mountains in **bshlsh** bobls eartz ushal erim ugbouth bmaznim ophr scales, and the hills in a balance? the-earth and-he-weighs in-balance in-peck soil-of mountains and-hills in-scales 13 Who hath directed the תכן מר רוח את יהוה רארש עצתו יודיענו Spirit of the LORD, or mi thkn ath ruch ieue uaish otzthu iudionu [being] his counsellor hath taught him? Yahweh and-man counsel-of-him he-is-informing-him who? he-regulates spirit-of ¹⁴ With whom he took ЛX מר נועץ ויבינהו וילמדהו בארח משפט counsel, and [who] ath mi nuotz uibineu uilmdeu barch mshpht instructed him, and taught him in the path of and-he-is-explaining-him and-he-is-teaching-him judgment whom? he-consults in-path-of judgment, and taught him knowledge, and shewed to וילמדהו דעת יודיענו ודרך תבונות him the way of uilmdeu doth udrk thbunuth iudionu understanding? and-he-is-teaching-him knowledge and-way-of understanding he-is-informing-him 15 Behold, the nations [are] מדלי הך כמר וכשחק מאזנים נחשבו הן אררם as a drop of a bucket, and mdli nchshbu en auim kmr ukshcha maznim en aiim are counted as the small dust of the balance: behold. behold! nations as-drop from-bucket and-as-sky-dust-of scales they-are-reckoned behold! coast lands he taketh up the isles as a very little thing. יטול CTG kda itul as-thin-gauze he-is-transporting ¹⁶ And Lebanon [is] not ולבנון ארך בער וחיתו ארד sufficient to burn, nor the ulbnun ain di hor uchithu ain di oule beasts thereof sufficient for a burnt offering. and-Lebanon and-life-of-him sufficient ascent-offering is-no sufficient to-consume is-no ¹⁷ All nations before him כל לו כאין הגוים נגדו מאפס ותהו נחשבו [are] as nothing; and they k eguim kain ngdu maphs utheu nchshbu lu are counted to him less than nothing, and vanity. all-of the-nations as-nothing front-of-him from-limited and-chaos they-are-accounted to-him 18 . To whom then will ye ואל ומה אל מר תדמיון לו דמות תערכו liken God? or what likeness al thorku lu ual mi thdmiun dmuth ume will ye compare unto him? ΕI and-to whom? you-shall-liken and-what? likeness you-shall-arrange to-him ¹⁹ The workman melteth a הפסל נסך וצרף בזהב ירקענו ורתקות כסת צורף graven image, and the goldsmith spreadeth it over ephsl nsk utzrph bzeb irqonu urthquth ksph tzurph the-carving he-is-cast-of artificer and-refiner in-gold he-is-stamping-him and-chains-of with gold, and casteth silver silver refining chains. that [is] SO המסכן תרומה עיק לא ירקב יבחר חרש יבקש impoverished that he hath emskn thrume otz la irqb ibchr chrsh chkm ibqsh no oblation chooseth a tree [that] will not rot; he seeketh the-provident-one he-is-choosing artificer heave-offering-of wood not he-shall-rot he-is-seeking unto him a cunning workman to prepare לו להכין פסל ימוט לא graven image, [that] shall lu lekin phsl la imut not be moved. carving not he-shall-slip for-him to-prepare ²¹ Have ye not known? have לכם הלוא הלוא תדעו הלוא תשמעו הלוא הגד מראש ye not heard? hath it not elua elua elua thdou thshmou elua ead lkm been told you from the beginning? have ye not not? you-are-knowing not? you-are-hearing not? he-was-told from-beginning not? to-vou understood from the foundations of the earth? הבינתם מוסדות הארץ ebinthm eartz musduth you-understand foundations-of the-earth 22 [It is] he that sitteth upon על הישב חוג הארץ וישביה כחגבים הנוטה

kchgbim

as-grasshoppers

enute

the-one-stretching-out

eishb

the-one-sitting

ol

over

chua

circle-of

eartz

the-earth

uishbie

and-dwellers-of-her

the circle of the earth, and

the inhabitants thereof [are]

that

grasshoppers;

as

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	רק kdq as-thin-gau	שמים shmim ze heaven	וימתחם uimthchm s and-he-is-		לשבת כאה ael Ishbth s-tent to-dwell			stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:
23	הנותן enuthn the-one-gi	רזנים ruznir ving chanc	n lain	שפטר shphti -no <i>thing</i> judges-	בתהו ארץ artz ktheu of earth as-chaos	משה oshe he-makes		²³ That bringeth the princes to nothing; he maketh the judges of the earth as vanity.
24	aph indeed!	טעו בל bl ntoo no they		בל אך aph bl indeed! no	זרער נ zrou they-are-sown	aph bl indeed! no	ארין שרש shrsh bartz he- <i>take</i> s-root in-ea	planted; yea, they snall not be sown: yea, their stock rth shall not take root in the earth: and he shall also
	קזעם gzom set-slip-of-t	וגם ugm hem and		משְׁר nshph he- <i>blow</i> s-breeze	bem uibs	ויב shu l-they-are-drying	נקש וסערה usore kqsh and-tempest as-sti	whirlwind shall take them
	thsham she-is-bear	ing <i>-away</i> -th	em					
25	מי ואל ual m and-to wh	i thdm		משוח uashue e and-I-shall-be-	יאמר iamr equal he-is-saying	קדוש qdush Holy-One		²⁵ To whom then will ye liken me, or shall I be equal? saith the Holy One.
26	shau mi	יכם מרו rum oinik eight eyes	m ur	מי ורא au mi nd-see! who?	bra ale he-created the	emutzia	במספר bmsphr ading-forth in-numberi	number: he calleth them all
	tzbam host-of-ther	לכלם Iklm m to-all-of-	בשם bshm them in-na	iqra	mrb	אמיץ אונים aunim uamitz virilities and-res		of his might, for that [he is] a strong in power; not one
	מעדר nodr he-is-deran	iged						
27	ותדבר יעקב תאמר למה Ime thamr ioqb uthdbr why? you-are-saying Jacob and-you-are-spe				ה ישראל ishral ns king Israel sh	²⁷ . Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over		
	ומאלהי umalei and-from-E	ilohim-of-me	משפטר mshphti judgment-	יעבור iobur of-me he-is-pass	ing			from my God?
28			m la sh	אלהי שמט moth alei u-hear Elohim-c	יהוה עולם oulm ieue of eon Yahwe	בורא bura eh one-creating	qtzuth eartz I	²⁸ Hast thou not known? hast thou not heard, [that] at the everlasting God, the LORD, the Creator of the ends of the earth, fainteth
	ייעף iioph he-is-faintir	ולא ula ng and-not	ייגע iigo he-is-weary	ain (ונתו חקר chqr Ithbu nvestigating to-un		iim	not, neither is weary? [there is] no searching of his understanding.
29	nthn	ליעף lioph to-faint-one	ארן כ⊓ kch ulair vigor and-	n aunim				²⁹ He giveth power to the faint; and to [them that have] no might he increaseth strength.
30	ויעפו uiophu and-they-s	shall-be-fain		igou	ובחורים ubchurim veary and-choice-	כשול kshul men to-stumble	יכשלו ikshlu they-shall-stumble	³⁰ Even the youths shall faint and be weary, and the young men shall utterly fall:
31	וכןני uqui and-ones-	expecting	ieue id	chliphu ko	יעלו כז ch iolu igor they-shall-as	אבר abr cend pinion	ירוצו כנשרים knshrim irutzu as-vultures they-shall-l	31 But they that wait upon the LORD shall renew [their] strength; they shall mount up with wings as eagles; they shall run, and not be
	ula ii	ריגע gou ley-shall-be-	יל⊂ר ilku weary they-	ולא י ula shall-go and-not	ייעפּר iiophu they-shall-faint			weary; [and] they shall walk, and not faint.