BHS: Transliteration / CHES av Isaiah 62

1 . For Zion's sake will I not ירושלם ציון ולמען 24 למען 85 אחשה א אשקוט 777 hold my peace, and for tziun achshe ulmon irushlm la Imon la ashqut od Jerusalem's sake I will not rest, until the righteousness on-account-of Zion I-shall-hush and-on-account-of Jerusalem not I-shall-be-quiet till not thereof forth as go the brightness. and רצא כנגה צדקה וישועתה כלפיד יבער salvation thereof as a lamp itza knge tzdge uishuothe klphid ihor [that] burneth. he-shall-go-forth as-brightness righteousness-of-her and-salvation-of-her as-torch he-shall-consume <sup>2</sup> And the Gentiles shall see וכל שם וראו גוים צדקך מלכים כבודך thy righteousness, and all urau guim tzdqk ukl mlkim kbudk uqra lk shm kings thy glory: and thou shalt be called by a new and-thev-see nations righteousness-of-you and-all-of kings glory-of-you and-he-calls to-you name name, which the mouth of the LORD shall name. חדש אשר יהוה יקבנו פר iqbnu chdsh ashr nhi ieue new which mouth-of Yahweh he-shall-specify-him <sup>3</sup> Thou shalt also be a אלהיך והיית עטרת ביד תפארת יהוה וצנוף בכף crown of glory in the hand otrth of the LORD, and a royal ueiith thpharth bid ieue utznuph mluke bkph aleik diadem in the hand of thy in-hand-of Yahweh and-turban royal Elohim-of-you and-vou-become crown-of beauty in-palm-of God. <sup>4</sup> Thou shalt no more be ולארצך לד יאמר לא יאמר עוד עזובה עוד שממה termed Forsaken; neither lk ulartzk la iamr oud ozube la iamr oud shmme shall thy land any more be termed Desolate: but thou further one-being-forsaken and-to-land-of-you he-is-saying further desolation not he-is-saying to-vou not shalt be called Hephzibah, and thy land Beulah: for the לך בעולה בר יקרא חפצי ולארצך בר חפץ יהוה בך LORD delighteth in thee, ki lk iara chphtzi be ulartzk boule ki chphtz ieue bk and thy land shall be married. Bah Hephzi and-to-land-of-you Beulah that he-delights Yahweh that to-you he-shall-call in-you תבעל וארצך uartzk thbol and-land-of-you she-shall-be-possessed <sup>5</sup> For [as] a young man יבעל כר בחור בתולה יבעלוך בניך ומשוש חתן marrieth a virgin, [so] shall iboluk chthn ki ibol bchur bthule bnik umshush thy sons marry thee: and [as] the bridegroom rejoiceth that he-is-possessing chosen-man virgin they-shall-possess-you sons-of-you and-elation-of bridegroom over the bride, [so] shall thy God rejoice over thee. על אלהיך ישיש כלה עליך οl kle ishish olik aleik over-you Elohim-of-you bride he-shall-be-elated over <sup>6</sup> . I have set watchmen על חומתיך ירושלם הפקדתי שמרים היום תמיד thy walls, ol chumthik irushlm ephqdthi shmrim k eium ukl elile thmid Jerusalem, [which] shall never hold their peace day over walls-of-you Jerusalem I-give-supervision guards all-of the-day and-all-of the-night continually nor night: ye that make mention of the LORD, keep 58 23 ידושו המזכרים הוה את דמי לכם not silence. al dmi lkm la ichshu emzkrim ath ieue not they-shall-hush the-ones-reminding Yahweh must-not-be he-is-stillness to-you <sup>7</sup> And give him no rest, till ואל לו תתנו דמי יכונן ועד Π8 he establish, and till he ual ththnu dmi lu od ikunn uod ath make Jerusalem a praise in the earth. stillness till and-must-not-be vou-are-giving to-him he-shall-establish and-till he-shall-place ירושלם תהלה בארץ irushlm thele bartz Jerusalem praise in-earth <sup>8</sup> The LORD hath sworn by נשבע יהוה בימינו ובזרוע עזר דגנך אתן את his right hand, and by the nshbo biminu ieue ubzruo athn ath dgnk ozu am arm of his strength, Surely I will no more give thy corn grain-of-you Yahweh in-right-hand-of-him and-in-arm-of if he-swore strength-of-him I-shall-give [to be] meat for thine enemies; and the sons of עוד מאכל לאיביך ואם ישתו בני תירושד אשר the stranger shall not drink oud makl ishthu bni thirushk ashr thy wine, for the which thou hast laboured: further food to-enemies-of-you and-if they-shall-drink sons-of foreigner grape-juice-of-you which יגעת בר bu igoth you-labored in-him <sup>9</sup> But they that כי מאספיו יאכלהו והללו 78 יהוה ומקבציו gathered it shall eat it, and

ki

that

masphiu

gatherers-of-him

iakleu

they-shall-eat-him

uellu

and-they-praise

ath

ieue

Yahweh

umabtziu

and-ones-convening-him

praise the LORD; and they

brought

have

that

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ישתהו ישתהו ishtheu bchtzruth qdshi they-shall-drink-him in-courts-of holy-*place*-of-me together shall drink it in the courts of my holiness.

סלו המסלה סקלו עברו בשערים עברו פנו העם drk slu slu emsle sqlu obru obru bshorim phnu eom heap-up! heap-up! the-highway throw-out! pass! pass! in-gates surface! the-people wav-of

10 . Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a

standard for the people.

מאבן מאבן מאבן mabn erimu ns ol eomim from-stone raise-high! banner over the-peoples

58 הנה אמרו לבת הנה יהוה השמיע קצה הארץ ציון eartz lbth tziun ene ieue eshmio al qtze amru ene behold! Yahweh end-of the-earth to-daughter-of Zion behold! he-announces to say!

proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before

him.

11 Behold, the LORD hath

ופעלתו לפניו ישעך %⊐ הנה שכרו אתו ishok ene shkru athu upholthu Iphniu salvation-of-you he-comes behold! hire-of-him with-him and-wage-of-him before-him

> <sup>12</sup> And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

גאולי להם הקדש יהוה ולך וקראו עב יקר**א** eqdsh gauli ulk uqrau lem om ieue iqra and-they-call to-them people-of the-holy-One ones-being-redeemed-of Yahweh and-to-you he-shall-call

לעזבה לא עיר דרושה drushe oir la nozbe one-being-inquired city not being-forsaken