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1 . The word which came to לאמר הדבר היה אשר ירמיהו מאת יהוה Jeremiah from the LORD, al edbr ashr eie irmieu math ieue lamr saving. which he-became to Jeremiah from Yahweh to-say the-word ² Arise, and go down to the אשמיעך וירדת קום בית היוצר ושמה דברי את potter's house, and there I gum uirdth hith eiutzr ushme ashmiok ath dbri will cause thee to hear my rise! and-you-go-down house-of the-one-being-potter and-there words. I-shall-cause-to-hear-you words-of-me ³ Then I went down to the על מלאכה וארד בית היוצר והנהו עמה האבנים potter's house, and, behold, uard bith eiutzr ueneu oshe mlake ol eabnim he wrought a work on the wheels. and-I-am-descending house-of the-one-being-potter and-behold-he! doing work the-stones on ⁴ And the vessel that he הכלי בחמר ונשחת אשר דונא עשה ביד היוצר רשב made of clay was marred in unshchth ekli eiutzr ushb ashr eua oshe bchmr bid the hand of the potter: so he made it again another and-he-is-ruined the-vessel which he making in-clay in-hand-of the-one-being-potter and-he-reverses vessel, as seemed good to the potter to make [it]. כלי לעשות וינצשהו אחר כאשר מר ישר כערנר היוצר kli loshuth uiosheu achr kashr ishı boini eiutzr as-which he-is-upright in-eyes-of the-one-being-potter to-make and-he-is-making-him vessel another ⁵ Then the word of the אלי לאמור ורהר דבר יהוה LORD came to me, saying, uiei dhr ieue ali lamur Yahweh and-he-is-becoming word-of to-me to-saying ⁶ O house of Israel, cannot I אוכל לעשות לכם ישראל נאם יהוה הכיוצר הזה 23 do with you as this potter? ekiutzr la aukl loshuth bith ishral eze lkm nam ieue saith the LORD. Behold, as the clay [is] in the potter's the-this to-do Israel Yahweh as-one-being-potter? not I-am-able to-you house-of averment-of hand, so [are] ye in mine hand, O house of Israel. בידי אתם כן ישראל הנה ביד כחמר היוצר בית kchmr bid eiutzr kn athm bidi bith ishral ene behold! as-clay in-hand-of the-one-being-potter so you in-hand-of-me house-of Israel ⁷ [At what] instant I shall על ועל לנתוש ממלכה ולנתוץ ולהאביד רגע אדבר כרר speak concerning a nation, adbr mmlke Inthush ulnthutz uleabid oΙ uol rgo gui and concerning a kingdom, to pluck up, and to pull moment I-am-speaking nation and-on kingdom to-pluck-up and-to-break-down and-to-destroy on down, and to destroy [it]; ⁸ If that nation, against עליו ושב הגור ההוא מרעתו אשר דברתי ונחמתי הרעה whom I have pronounced, ushb egui eeua mrothu ashr dbrthi oliu unchmthi οl turn from their evil, I will repent of the evil that I eroe and-he-returns the-nation the-that from-evil-of-him which I-speak on-him and-I-regret on the-evil thought to do unto them. לו לעשות אשר חשבתי ashr chshbthi loshuth which I-devised to-do to-him ⁹ And [at what] instant I על ועל לבנת ממלכה ולנטע ורגע אדבר כרר shall speak concerning a adbr οl gui mmlke lbnth ulnto uol urgo nation, and concerning kingdom, to build and to kingdom to-build and-to-plant and-moment I-am-speaking on nation and-on plant [it];

10 If it do evil in my sight, לבלתי ועשה לנה שמע בכולי ונחמתי הטובה אשר that it obey not my voice, then I will repent of the uoshe eroe boini IbIthi shmo bquli unchmth ol etube ashr good, wherewith I said I the-evil in-eyes-of-me so-as-not to-listen in-voice-of-me and-I-regret on which and-he-does the-good would benefit them. להיטיב אמרתי אותו leitib amrthi authu I-said to-do-good him ¹¹ . Now therefore go to, speak to the men of Judah, ועתה אל ועל יושבי ירושלם לאמר אמר אמר 83 ארש יהודה uothe irushlm aish ieude iushbi ke amr na al uol lamr amr ones-dwelling-of thus Judah Jerusalem and-now say! please! to man-of and-on to-say he-says

עליכם

olikm

on-vou

and-make-good!

אחרי

achri

after

evil

וחשב

uchshb

דרכיכם

ways-of-you

מחשבותינו

mchshbuthinu

drkikm

and-devising

עליכם

olikm

and-actions-of-you

ומעלליכם

umollikm

נלך

devisings-of-us we-shall-go and-man

nlk

on-you

מחשבה

mchshbe

devising

ראיש

uaish

שובו

shubu

שררות

shrruth

turn-back!

%3

לבו

lhu

control-of heart-of-him

please!

יהוה

ieue

aish

man

ואמרו

uamru

Yahweh

מדרכו איש

mdrku

הנה

behold!

from-way-of-him

נראש

nuash

and-they-say we-are-despairing

אנכי

הרעה

the-evil

eroe

anki

יוצר

forming

והיטיבו

ueitibu

בר

that

ki

- speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against youreturn ye now every one from his evil way, and make your ways and your doings good.
- ¹² And they said, There is no hope: but we will walk after our own devices, and we will every one do the

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imagination of his evil הרע כעשה heart. ero noshe the-evil we-shall-do ¹³ Therefore thus saith the כאלה לכז אמר יהוה שאלו בגוים מר שמע שעררת LORD; Ask ye now among lkn ke amr ieue shalu bguim mi shmo kale shorrth na the heathen, who hath heard such things: the virgin thus ask ! please! who? as-these horrible-thing therefore he-savs Yahweh in-nations he-heard of Israel hath done a very horrible thing. בתולת מאד עשתה ישראל oshthe mad bthulth ishral she-did very virgin-of Israel ¹⁴ Will [a man] leave the snow of Lebanon [which היעזב מצור שדר שלג לבנון ינתשו מים זרים eiozb shla inthshu mtzur shdi Ibnun zrim am mim cometh] from the rock of the field? [or] shall the cold he-shall-leave? from-rock field snow-of Lebanon or they-shall-be-eliminated waters ones-being-alien flowing waters that come from another place נוזלים קרים forsaken? grim nuzlim cold-ones ones-flowing 15 Because my people hath ויכשלום לשוא 15 כי שכחני עמר יקטרו forgotten me, they have ki shkchni omi Ishua iqtru uikshlum burned incense to vanity, and they have caused them people-of-me to-futile-one they-are-fuming-incense and-they-cause-to-stumble-them that he-forgot-me to stumble in their ways [from] the ancient paths, to סלולה לא דרך נתיבות ללכת עולם שבילי בדרכיהם walk in paths, [in] a way not bdrkiem shbili llkth nthibuth drk oulm la slule cast up: to-walk tracks being-highway in-ways-of-them trails-of eon wav not ¹⁶ To make their שרוקת כל רשם לשום ※「ドロ לשמה עולם עובר desolate, [and] a perpetual Ishum artzm Ishme shruqth k oubr olie ishm oulm hissina: every one that passeth thereby shall be to-place land-of-them to-desolation hissings-of eon every-of one-passing on-her he-shall-be-desolated astonished, and wag his head. ורניד בראשו uinid brashu and-he-shall-shake in-head-of-him 17 I will scatter them as with קדים כרוח אפיצם אויב ולא **-27** an east wind before the kruch qdim aphitzm Iphni auib ula enemy; I will shew them the orph phnim aram back, and not the face, in I-shall-scatter-them before I-shall-show-them as-wind-of east one-being-enemy nape and-not faces the day of their calamity. ביום אידם bium aidm in-day-of calamity-of-them . Then said they, Come, לכו ויאמרו ונחשבה מרהו מחשבות בר לא תאבד תורה and let us devise devices uiamru lku unchshbe mchshbuth ki la thabd thure oΙ irmieu against Jeremiah; for the law shall not perish from the and-they-are-saying go! and-we-shall-devise on **Jeremiah** devices that not she-shall-perish law priest, nor counsel from the wise, nor the word from the מכהן לכו בלשון ועצה מחכם ודבר מנביא ינכהו prophet. Come, and let us udbr blshun mken uotze mchkm mnbia lku unkeu smite him with the tongue. in-tongue and let us not give heed to and-word from-prophet and-we-shall-smite-him from-priest and-counsel from-wise ao! any of his words. ואל כל 38 נקשיבה דבריו ngshibe И dbriu ual al we-are-attending words-of-him and-must-not-be to any-of ¹⁹ Give heed to me. O אלי לכול ושמע יריבי יהוה הקשיבה LORD, and hearken to the eqshibe ali iribi ieue ushmo laul voice of them that contend with me. attend! Yahweh to-me and-hear! contenders-of-me to-voice-of 20 Shall evil הישלם תחת טובה רעה כרו שוחה לנפשר זכר עמדי recompensed for good? for eishlm thchth Inphshi tube roe kru shuche zkr omdi they have digged a pit for my soul. Remember that I he-shall-be-repaid? instead-of good evil that they-dug for-soul-of-me remember! to-stand-me pit stood before thee to speak good for them, [and] to turn לדבר זזליהח להשיב חמתך לפניך טובה ZX. מהם away thy wrath from them. ldbr **Iphnik** oliem leshib chmthk tube ath mem

before-you

therefore

לכן

lkn

21

to-speak

JX.

ath

>>

תן

thn

aive!

on-them

בניהם

bniem

good

to-turn-back

sons-of-them to-famine and-spill-them! on

והגרם

uearm

לרעב

Irob

fury-of-you

οl

from-them

idi

ותהינה

utheine

and-they-shall-become

chrb

hands-of sword

²¹ Therefore deliver up their

children to the famine, and

pour out their [blood] by the force of the sword: and let

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	נשיהם nshiem women-of-them	שכלות shkluth bereaved-ones	ualmnuth uans	mortals-of-them	יהיר ieiu they-shall-become	הרגי ergi ones-being-killed-of	their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the	
	muth bchuriem death choice-one	mki	chr ceing-smitten-of swo	b bmlchme			sword in battle.	
22	תשמע thshmo she-shall-be-hear	זיהם זעקה zoqe mbthi rd outcry from-h	em ki	תביא thbia you-are-bringing	גדוד עליהם oliem gdud on-them raiding-p	כי פתאם phtham ki arty suddenly that	²² Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and	
		Ilkdni uph	טמנו ופד chim tmnu -snares they-buried	לרגלי Irgli for-feet-of-me			hid snares for my feet.	
23	יאתה uathe ieue	e idoth	כל את ath k	עצתם otzthm	'מות עלי oli Imuth	n al	²³ Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not	
	and-you Yah תכפר thkphr you-are-making-sl	על וס	א all-of עונם ounm depravity-of-them	counsel-of-them רחטאתם uchtathm and-sin-of-the	מלפניך mlphnik	al	their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.	
	תמחי thmchi you-are-wiping-ou	והיו ueiu ut and-they-becon	מכשלים mkshlim ne stumbling-blocks	עת לפניך Iphnik both before-you in-ti	n aphk	בהם עשה oshe bem do! in-them		