Jeremiah 20 BHS: Transliteration / CHES

1. Now Pashur the son of ורשמע פשחור בן אמר הכהן מהרא פקיד נגיד בבית יהוה Π8 Immer the priest, who [was] bn phqid bbith ath uishmo phshchur amr eken ueua ngid ieue also chief governor in the house of the LORD, heard and-he-is-hearing Pashur son-of Immer the-priest and-he supervisor governor in-house-of Yahweh that Jeremiah prophesied these things. ירמיהו נבא 78 האלה הדברים irmieu nha ath edbrim eale Jeremiah prophesying the-things the-these ² Then Pashur smote פשחור הנביא על ויכה ZX ירמיהו ויתן המהפכת אשר Jeremiah the prophet, and uike phshchur ath irmieu enbia uithn athu ol emephkth ashr put him in the stocks that [were] in the high gate of and-he-is-smiting Pashui Jeremiah the-prophet and-he-is-giving him on the-pillory which Benjamin, which [was] by the house of the LORD. בשער בנימן העליון אשר בבית יהוה bshor bnimn eoliun ieue ashr bbith in-gate-of Benjamin the-upper which in-house-of Yahweh 3 And it came to pass on the פשחור ורהר ממחרת ורצא רמיהו מן המהפכת morrow, that Pashur brought mmchrth uiei phshchur ath irmieu mn emephkth forth Jeremiah out of the stocks. Then said Jeremiah from-morrow and-he-is-bringing-forth Pashur from the-pillory and-he-is-becoming Jeremiah unto him, The LORD hath not called thy name Pashur, אליו ויאמר ירמיהו 23 פשחור קרא יהוה שמד כי מגור but Magormissabib. ki uiamr aliu irmieu la phshchur qra ieue shmk am mgur Pashur Yahweh name-of-you Magor and-he-is-saving to-him Jeremiah not he-calls but rather מסביב msbib Missabib ⁴ For thus saith the LORD, אהביך לד כי אמר יהוה הכני נתנך למגור Behold, I will make thee a ieue enni nthnk Imgur lk ulkl aebik ki ke amr terror to thyself, and to all thy friends: and they shall fall by the sword of their that thus he-says Yahweh behold-me! giving-you as-shrinking-fear to-you and-to-all-of ones-loving-you כל enemies, and thine eyes ונפלו אתן בחרב איביהם ועיניך ראות ואת shall behold [it]: and I will unphlu bchrb kl athn aibiem uoinik rauth uath ieude give all Judah into the hand of the king of Babylon, and and-they-fall in-sword-of enemies-of-them and-eyes-of-you ones-seeing and » all-of Judah I-shall-give he shall carry them captive into Babylon, and shall slay בבל והגלם בבלה ביד מלך והכם בחרב them with the sword. hid mlk bbl ueglm bble uekm bchrb in-hand-of king-of Babel and-he-deports-them toward-Babel and-he-smites-them in-sword ⁵ Moreover I will deliver all כל כל כל ונתתי ЛX חסן העיר הזאת ואת רגרעה ואת the strength of this city, and k unththi ath k chsn eoir ezath uath igioe uath k all the labours thereof, and all the precious things and-I-give all-of safeguard-of the-city the-this and » all-of labor-of-her and » all-of thereof. and all the treasures of the kings of כל יכרה ואת אוצרות מלכי יהודה אתן איביהם ביד Judah will I give into the uath k mlki ieude iare autzruth athn hid aibiem hand of their enemies, which shall spoil them, and preciousness-of-her and » all-of treasures-of kings-of Judah I-shall-give in-hand-of enemies-of-them take them, and carry them to Babylon. ולקחום בבלה ובזזום והביאום ubzzum ulachum uebiaum and-they-plunder-them and-they-take-them and-they-bring-them toward-Babel ⁶ And thou, Pashur, and all that dwell in thine house תלכו ורכ ובבל ואתה פשחור רשבר ביתך בשבי hithk thlku ubbl uathe phshchur ukl ishbi **bshbi** shall go into captivity: and thou shalt come to Babylon, and-you Pashur and-all-of ones-dwelling-of house-of-you you-shall-go in-captivity and-Babel and there thou shalt die, and shalt be buried there. תבוא ושם תמות ושם תכבר אתה אהביד thou, and all thy friends, to thbua ushm thmuth ushm thabr athe ukl aebik whom thou hast prophesied you-shall-enter vou-shall-die and-there you-shall-be-entombed you and-all-of ones-loving-you and-there נבאת אשר להם בשכר bshqr nbath lem whom you-prophesied to-them in-falsehood . O LORD, thou hast ותוכל פתיתני 7 יהוה ואפח חזקתני לשחוק deceived me, and I was phthithni uthukl ieue uaphth chzqthni eiithi Ishchuq deceived: thou art stronger than I, and hast prevailed: I you-enticed-me Yahweh and-I-am-being-enticed you-held-fast-me and-you-are-prevailing I-am for-sport am in derision daily, every one mocketh me.

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לענ

loa

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היום

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all-of the-day all-of-her deriding to-me

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	phs : Halishteration / Cht.s av	Jeremian 20
8	אועק אדבר מדי כי מדי כי מדי מדי מדי מדי מדי מדי מדי מדי מדי מד	⁸ For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily.
9	word-of Yahweh to-me for-reproach and-for-scoffing all-of the-day והיה בשמו עוד אדבר ולא אזכרנו לא ואמרתי uamrthi la azkrnu ula adbr oud bshmu ueie and-l-say not l-shall-mention-him and-not l-shall-speak further in-name-of-him and-he-becomes ולא כלכל ונלאיתי בעצמתי עצר בערת כאש בלבי	⁹ Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I
	blbi kash borth otzr botzmthi unlaithi klkl ula in-heart-of-me as-fire consuming being-under-restraint in-bones-of-me and-l-am-tired to-contain and-not and-not aukl	was weary with forbearing, and I could not [stay].
10	אנר רבים דבת שמעתי כי discording from and provided in that l-hear muttering-of many-ones shrinking-fear shrin	of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be
	anush shlumi shmri tzloi auli iphthe unukle mortal-of peace-of-me ones-observing limping-of-me (?) perhaps he-shall-be-enticed and-we-shall-prevail lu unqche nqmthnu mmnu to-him and-we-shall-take vengeance-of-us from-him	enticed, and we shall prevail against him, and we shall take our revenge on him.
11	ולא יכשלו רדפי כן על עריץ כגבור אותי ויהוה uieue authi kgbur oritz ol kn rdphi ikshlu ula and-Yahweh with-me as-master terrifying on so ones-persecuting-me they-shall-stumble and-not	¹¹ But the LORD [is] with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for
	iklu bshu mad ki la eshkilu klmth oulm la they-prevail they-are-ashamed exceedingly that not they-are-acting-intelligent confounding-of eon not this hand they-are-ashamed exceedingly that not they-are-acting-intelligent confounding-of eon not this hand they-are-ashamed exceedingly that not they-are-acting-intelligent confounding-of eon not they-are-acting-intelligent confounding-of eon not they-are-ashamed exceedingly that not they-are-acting-intelligent confounding-of eon not they-are-acting-intelligent exceedingly that they-are-acting-intelligent exceedingly that they-are-acting-intelligent exceedingly they are acting-intelligent exceedingly that they-are-acting-intelligent exceedingly they are acting-intelligent exceedingly exceedingly exceedingly	they shall not prosper: [their] everlasting confusion shall never be forgotten.
12	אראה ולב כליות ראה צדיק בחן צבאות ויהוה uieue tzbauth bchn tzdiq rae kliuth ulb arae and-Yahweh-of hosts one-testing-of righteous-one one-discerning kidneys and-heart I-shall-see	12 But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my
	nqmthk mem ki alik glithi ath ribi vengeance-of-you from-them that to-you I-roll » contention-of-me	cause.
13	מיד אביון נפש את הציל כי יהוה את הללו ליהוה שירו shiru lieue ellu ath ieue ki etzil ath nphsh abiun mid sing! to-Yahweh praise! » Yahweh that he-rescues » soul-of needy-one from-hand-of	¹³ Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of evildoers.
	mroim ones-being-evil	
14	אל אמי יום בו ילדתי אשר היום ארור הער אמי יום בו ילדתי אשר היום ארור מער מער היום ארור פועד eium ashr ildthi bu ium ashr ildthni ami al being-cursed the-day which l-was-born in-him day which she-gave-birth-me mother-of-me must-not-be	14 . Cursed [be] the day wherein I was born: let not the day wherein my mother bare me be blessed.
	ברוך יהי iei bruk he-is-becoming being-blessed	
15	ארור בון לוך ליד לאמר אבי אבי בשר אשר האיש ארור eaish ashr being-cursed the-man who he-bore-tidings » father-of-me to-say he-is-born to-you son male	¹⁵ Cursed [be] the man who brought tidings to my father, saying, A man child is born unto thee; making him very

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glad. שמחהו שמח shmch shmcheu to-rejoice he-made-rejoice-him ¹⁶ And let that man be as הפך ולא האיש ההוא אשר נחם והיה כערים יהוה the cities which the LORD eaish ashr ephk ula nchm ueie eeua korim ieue overthrew, and repented and-not he-regretted not: and let him hear the cry and-he-becomes the-man the-that as-cities which he-overturned Yahweh in the morning, and the shouting at noontide; ושמע צהרים בבקר זעקה ותרועה בעת ushmo bbqr uthruoe both tzerim and-he-hears outcry in-morning and-shouting in-time-of noon ¹⁷ Because he slew me not 85 5۲ אשר מותתני מרחם ותהי אמי קברי from the womb; or that my muththni mrchm uthei Ιi ashr la ami abri mother might have been my grave, and her womb [to be] which he-put-to-death-me from-womb and-she-is-becoming mother-of-me entomb-of-me not to-me always great [with me]. עולם ורחמה urchme erth oulm and-womb-of-her pregnancy-of eon ¹⁸ Wherefore came I forth מרחם זה למה עמל לראות ויכלו יצאתי ויגון בבשת out of the womb to see Ime Irauth uigun uiklu bbshth ze mrchm itzathi oml labour and sorrow, that my days should be consumed why? this from-womb I-came-forth to-see toil and-affliction and-they-are-concluding in-shame with shame?

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days-of-me