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. Moreover the word of the יהוה ורהר דבר ירמיהו מזרר ה רהוא לצודנן דזייור LORD came unto Jeremiah dhr ieue al uiei irmieu shnith ueua oudnu otzur the second time, while he was yet shut up in the court and-he-is-becoming word-of Yahweh **Jeremiah** second and-he still-he being-under-restraint to of the prison, saying, בחצר המטרה לאמר bchtzr emtre lamr in-court-of the-iail to-sav ² Thus saith the LORD the להכינה אותה אמר יהוה עשה יהוה יוצר יהוה שמר maker thereof, the LORD ke amr ieue oshe ieue iutzr authe lekine ieue shmu that formed it, to establish it; the LORD [is] his name; to-establish-her thus he-says Yahweh one-making-her Yahweh one-forming her Yahweh name-of-him ³ Call unto me, and I will אלי גדלות 24 קרא ואענך ואגידה לד ובצרות answer thee, and shew thee adluth ubtzruth ali Ιk uaonk uagide la ara great and mighty things, which thou knowest not. great-things and-things-being-restricted call! to-me and-I-shall-answer-you and-I-shall-tell to-you not ידעתם idothm vou-know-them ⁴ For thus saith the LORD, על מלכי יהוה אלהי רוזוראל רלזכל כי אמר בתי הלזכר הזאת בתי God of Israel. ishral concerning the houses of ki ke amr ieue alei oΙ bthi enir ezath uol hthi mlki this city, and concerning the thus Yahweh Elohim-of houses-of the-this and-on houses-of kings-of that he-savs Israel on the-city houses of the kings of Judah, which are thrown הסללות אל ואל הנתצים יהודה החרב down by the mounts, and by ieude enthtzim eslluth echrb al ual the sword: the-ones-broken-down the-earthwork and-to the-sword Judah. to ⁵ They come to fight with להלחם ולמלאם באים UX. הכשדים את פגרי האדם אשר הכיתי the Chaldeans, but [it is] to baim lelchm ath ekshdim ulmlam phgri eadm ekithi ath ashr fill them with the dead bodies of men, whom I have ones-coming to-fight the-Chaldeans and-to-fill-them the-human wh om I-smote corpses-of slain in mine anger and in על כל my fury, and for all whose הסתרתי באפי ובחמתי ראשר פני מהעיר הזאת wickedness I have hid my baphi ubchmthi esthrthi οl kl uashr ezath phni meoir face from this city. in-anger-of-me and-in-fury-of-me and-whom I-conceal faces-of-me from-the-city the-this due-to all-of רעתם rothm evil-of-them ⁶ Behold, I will bring it מעלה לה להם הככר コココス ומרפא ורפאתים health and cure, and I will enni mole le arke umrpha urphathim uglithi lem cure them, and will reveal unto them the abundance and-healing and-I-shall-heal-them and-I-reveal behold-me! bringing-up to-her longevity to-them of peace and truth. עתרת ואמת שלום othrth shlum uamth entreaty-of peace and-truth ⁷ And I will cause ובנתים ישראל והשבתי DX. שבות ואת שבות כבראשנה captivity of Judah and the ishral ubnthim kbrashne ueshbthi shbuth ieude uath shbuth captivity of Israel to return. and will build them, as at and-I-reverse captivity-of Judah captivity-of Israel and-I-build-them as-in-first and » the first. ⁸ And I will cleanse them 75 מכל וסלחתי לכול וטהרתים עונם אשר חטאו from all their iniquity, mkl Ιi uslchthi uterthim ounm ashr chtau lkul whereby they have sinned against me; and I will and-I-cleanse-them from-all-of depravity-of-them and-I-pardon to-all-of which thev-sinned to-me pardon all their iniquities, whereby they have sinned, 75 עונותיהם אשר חטאו ואשר פשעו בר and whereby they have ounuthiem li uashr bi ashr chtau phshou transgressed against me. depravities-of-them they-sinned to-me and-which they-transgressed in-me which ⁹ And it shall be to me a 75 לשם לכל והיתה ששרך לתהלה ולתפארת בררר אשר name of joy, a praise and ueithe li shshun Ithele ulthpharth lkl Ishm guii ashr an honour before all the nations of the earth, which and-she-becomes to-me for-name-of elation for-praise and-for-beauty to-all-of nations-of the-earth whoshall hear all the good that I do unto them: and they כל את רשמער הטובה אשר עשה אנכי ופחדו אתם ורבזו shall fear and tremble for all ath k ishmou etube ashr anki oshe athm uphchdu urgzu the goodness and for all the prosperity that I procure they-shall-hear all-of the-good which doing them and-they-are-in-awe and-they-are-disturbed >> unto it. על ועל כל הטובה השלום אשר עשה אנכי לה οl etube uol kl eshlum ashr anki oshe le

all-of the-good and-on all-of the-peace

which

doing to-her

on

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10 . Thus saith the LORD; ישמע דוא 10 אמר יהוה עוד הזה במקום אליזר אמרים אתם חרב Again there shall be heard chrb ke. amr ieue oud ishmo bmaum eze ashr athm amrim eua in this place, which ye say [shall be] desolate without Yahweh further he-shall-be-heard in-place the-this which ones-saying deserted he thus he-says you man and without beast. [even] in the cities of Judah, מאין ירושלם DTX ומאין בהמה בערי יהודה ובחצות and in the streets of main adm umain beme bori ieude ubchtzuth irushlm Jerusalem, that are desolate, without man, and with-no and-with-no beast Judah and-in-streets-of Jerusalem human in-cities-of without inhabitant, and without beast, ומאין הנשמות מאין □¬% יושב ומאין בהמה enshmuth main adm umain iushb umain beme the-ones-being-desolated with-no human and-with-no one-dwelling and-with-no beast 11 The voice of joy, and the וקול כול וכול כול כול ששרך שמחה חתן כלה אמרים voice of gladness, the voice chthn kle qul shshun uaul shmche qul uaul qul amrim of the bridegroom, and the voice of the bride, the voice and-voice-of sound-of elation and-sound-of rejoicing voice-of bridegroom bride voice-of ones-saying of them that shall say, Praise the LORD of hosts: לעולם הודו 78 יהוה צבאות בר טוב יהוה בר חסדו מבאים for the LORD [is] good; for ki loulm eudu ath ieue tzbauth tub ieue chsdu mbaim his mercy [endureth] for ever: [and] of them that ones-bringing acclaim! Yahweh-of hosts that Yahweh that for-eon kindness-of-him good shall bring the sacrifice of praise into the house of the תודה בית יהוה כי אשרב שבות את הארץ אמר כבראשנה יהוה LORD. For I will cause to ki thude bith ieue ashib ath shbuth eartz kbrashne amr ieue return the captivity of the land, as at the first, saith the that I-shall-reverse Yahweh acclamation house-of Yahweh captivity-of the-land as-in-first he-savs LORD.

12 Thus saith the LORD of מאין \Box אמר יהוה צבאות עוד יהיה במקום הזה החרב hosts; Again in this place, tzbauth echrb ke amr ieue oud ieie bmaum main adm eze which is desolate without man and without beast, and human Yahweh-of further in-place the-deserted with-no thus he-says hosts he-shall-be the-this in all the cities thereof, shall habitation ועד בהמה ובכל עריו נוה רעים מרבצים ZXT shepherds causing [their] uod beme ubkl oriu mrbtzim tzan nue roim flocks to lie down. and-unto beast and-in-all-of cities-of-him homestead-of shepherds ones-causing-to-lie-down flock 13 In the cities of the בערי ההר בערי השפלה ובערי הנגב ובארץ בנימן mountains, in the cities of bnimn bori bori eshphle ubori enab ubartz eer the vale, and in the cities of the south, and in the land of in-cities-of the-mountain in-cities-of the-low-foothill and-in-cities-of the-southland and-in-land-of Benjamin Benjamin, and in the places about Jerusalem, and in the דצאן על ובסביבי ירושלם ובערי יהודה עב תעברנה רדר cities of Judah, shall the ubshibi irushlm ubori ieude od thobrne etzan οl idi flocks pass again under the hands of him that telleth and-in-surroundings-of and-in-cities-of Judah further they-shall-pass the-flock Jerusalem hands-of on [them], saith the LORD. מונה אמר יהוה mune ieue amr one-counting he-says Yahweh 14 Behold, the days come, דברתי הנה באים ימים יהוה והכמתי הדבר הטוב אשר saith the LORD, that I will imim edbr dbrthi ene ieue uegmthi ath etub ashr haim nam perform that good thing which I have promised unto behold! days ones-coming averment-of Yahweh and-I-perform >> the-word the-good which I-spoke the house of Israel and to the house of Judah. בית אל בית יהודה bith bith ishral uol ieude Judah house-of Israel and-on house-of to 15 In those days, and at that לדוד בימים ההם ובעת ההיא אצמיח צמח צדקה time, will I cause the Branch bimim eem uboth eeia atzmich Idud tzmch tzdqe of righteousness to grow up unto David; and he shall and-in-time I-shall-cause-to-sprout to-David righteousness in-days the-those the-that Sprout-of execute judgment and righteousness in the land. ועשה משפט וצדקה בארץ bartz uoshe mshpht utzdae and-righteousness in-earth and-he-does judgment 16 In those days shall Judah תשכון בימים ההם תושע יהודה וירושלם לבטח אשר be saved, and Jerusalem thshkun bimim thusho ieude uirushlm **Ibtch** ashr shall dwell safely: and this [is the name] wherewith she in-days the-those she-shall-be-saved Judah and-Jerusalem she-shall-tabernacle to-trust and-this which shall be called, The LORD our righteousness. יקרא לה יהוה צדקנו tzdqnu igra le ieue he-shall-call to-her Yahweh Righteousness-of-us 17 . For thus saith the LORD; 17 כר אמר יהוה לא יכרת לדוד רשב **%**□□ בית David shall never want a

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Yahweh

Idud

he-shall-be-cut-off to-David

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one-sitting

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on

ksa

throne-of

hith

house-of

man to sit upon the throne of the house of Israel:

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ishral

	Israel		
18	ולה מעלה מלפני איש יכרת לא הלוים ולכהנים ulkenim eluim la ikrth aish mlphni mole oule and-to-priests the-Levites not he-shall-be-cut-off man from-before-me one-offering-up asce umqtir mnche uoshe zbch k eimim and-fuming present-offering and-making sacrifice all-of the-days		18 Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.
19	ויהי אל יהוה דבר ויהי uiei dbr ieue al irmieu lamur and-he-is-becoming word-of Yahweh to Jeremiah to-saying		¹⁹ And the word of the LORD came unto Jeremiah, saying,
20	בריתי ואת היום בריתי את תפרו אם יהוה אמר כה ke amr ieue am thphru ath brithi eium uath brithi thus he-says Yahweh if you-shall-break » covenant-of-me the-day and » covenant-of-me בעתם ולילה יומם היות ולבלתי ulblthi eiuth iumm ulile bothm and-to-so-as-not to-become by-day and-night in-time-of-them	הלילה elile the-night	Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;
21	קבר בריתי גם gm brithi thphr ath dud obdi meiuth lu moreover covenant-of-me she-shall-be-annulled with David servant-of-me from-to-become to משרתי הכהנים הלוים ואת כסאו על מלך mlk ol ksau uath eluim ekenim mshrthi reigning on throne-of-him and-with the-Levites the-priests ones-ministering-of-me	1	²¹ [Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.
22		מן הי m kn e-sea so	As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.
23	ויהי על יהוה דבר ויהי uiei dbr ieue al irmieu lamr and-he-is-becoming word-of Yahweh to Jeremiah to-say		²³ Moreover the word of the LORD came to Jeremiah, saying,
24	אשר המשפחות שתי לאמר דברו הזה העם מה ראית הלוא elua raith me eom eze dbru lamr shthi emshphchuth ashr not? you-discerned what? the-people the-this they-speak to-say two-of the-families which עוד מהיות ינאצון עמי ואת וימאסם בהם יהוה ieue bem uimasm uath omi inatzun meiuth oud Yahweh in-them and-he-is-rejecting-them and » people-of-me they-are-spurning from-to-be furth	gui	²⁴ Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.
25	before-them ארץ שמים חקות ולילה יומם בריתי לא אם יהוה אמר כה ke amr ieue am la brithi iumm ulile chquth shmim uartz thus he-says Yahweh if not covenant-of-me by-day and-night statutes-of heavens and-e שמתי shmthi I-placed	la	²⁵ Thus saith the LORD; If my covenant [be] not with day and night, [and if] I have not appointed the ordinances of heaven and earth;
26	זרעו מקחת אמאס עבדי ודוד יעקוב זרע גם	٥	²⁶ Then will I cast away the seed of Jacob, and David

udud

אברהם

Abraham

abrem

and-David

ioqub

Jacob

זרע

seed-of

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משלים

mshlim

obdi

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ishchq

Isaac

servants-of-me

uioqb

ויעקב

and-Jacob

mqchth

from-to-take

78

ath

mzrou

שבותם

shbuthm

from-seed-of-him

captivity-of-them

amas

כר

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I-shall-reject

אשוב

ashub

I-shall-reverse

²⁶ Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

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ורחמתים

urchmthim

and-I-have-compassion-on-them