BHS : Transliteration / CHES Jeremiah 8

	BHS : Transliteration / CHES a	V			Jeremiah 8	
1	both eeia nam in-time the-that averm מריו עצמות otzmuth shriu bones-of chiefs-of-him	ieue uitz nent-of Yahweh and עצמות ואת uath otzmuth	ziau ath o	ואת יהודה מלכי עצמו exmuth mlki ieude uath ones-of kings-of Judah and » עצמות ואת הנביאים enbiaim uath otzmuth the-prophets and » bones-of	¹ . At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their	
	יושבי iushbi irushlm ones-dwelling-of Jerusale	mqbriem	hem		graves:	
2	ושטחום ushtchum and-they-spread-out-them עבדום ואשר uashr obdum	ולירח לשמש Ishmsh ulirch to-sun and-to-mo כו ואשר uashr elku	ulkl tzba esh oon and-to-all-of host-of the- ואשר אחריהם הל		² And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have walked, and whom they have served, and sterved, and whom they have sought and	
	and-which they-served-th בלהם השתחוו eshthchuu lem they-worshiped to-them		y-went after-them and-which יקברו ולא ula iqbru		they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.	
		להל eiu ney-shall-be				
3	ונבחר unbchr and-he-shall-be-chosen	muth mchiim	ארים השארית לכל kl esharith enshar to-all-of the-remnant the-on	rim mn emshphche es-remaining from the-family	³ And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places	
	whither I have driven them, saith the LORD of hosts. eroe ezath bkl emqmuth ensharim ashr edchthim shm nam ieue the-evil the-this in-all-of the-places the-ones-remaining which I-expel-them there averment-of Yahweh-of					
	צבאות tzbauth hosts		,		4	
4	אליהם ואמרת uamrth aliem and-you-say to-them ולא ישוב	ke amr i	היפלו יהוה ieue eiphlu Yahweh they-are-falling?	ula iqumu am and-not they-are-rising or	⁴ . Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?	
	ishub ula he-is-turning-back and-no	ishub				
5	מרוע arriv mduo shubbe for-what-reason she-bac	eom	משבה ירושלם הזה eze irushlm mshbe the-this Jerusalem backslid	החזיכן נצחת ntzchth echziqu ing permanently they-hold-fast	⁵ Why [then] is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.	
	bthrmith manu Ish in-deceit they-refuse to-	nub -turn-back				
6	eqshbthi uashmo I-am-attentive and-I-am-	lua kn i	idbru ain they-are-speaking there-is-no	,	⁶ I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the	
		kle shb	'	במלחמה שוט outph bmlchme eing-reared in-battle	horse rusheth into the battle.	
7	שמים חסידה גם gm chside bshm even stork in-hea עת את שמרו	im idoe	ותר מועדיה muodie uthr appointed <i>-time</i> s-of-her and-tu ידעו לא וי	ועגור וסוס usus uogur rtledove and-horse and-crane יהוה משפט אח	⁷ Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of	
	shmru ath oth	bane uomi	i la idou	ath mshpht ieue » iudgment-of Yahweh	the LORD.	

they-observe » time-of to-come-them and-people-of-me not they-know » judgment-of Yahweh

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⁸ How do ye say, We [are] לשקר לא לילו דה תאמרו איכה חרמיח אנחנו וחורח יהוה אתנו אכן הנה wise, and the law of the aike thamru chkmim anchnu uthurth ieue athnu akn ene Ishar oshe LORD [is] with us? Lo, certainly in vain made he how? you-are-saying wise-ones we and-law-of Yahweh with-us surely behold! to-falsehood he-did [it]; the pen of the scribes [is] in vain. שקר עמ ספרים οt shqr sphrim scribes pen-of falsehood-of וילכדו ⁹ The wise [men] הבישו חכמים חתו הנה בדבר יהוה ashamed. they are uilkdu ebishu chkmim chthu ene bdbr ieue dismayed and taken: lo. they have rejected the word they-are-dismayed and-they-shall-be-seized they-are-ashamed wise-ones behold! in-word-of Yahweh of the LORD: and what wisdom [is] in them? להם מאסו וחכמת מה uchkmth masu me lem they-reject and-wisdom-of what? to-them 10 Therefore will I give their לכן לאחרים ליורשים אתן 78 נשיהם שדותיהם בר מקטן wives unto others, [and] lachrim shduthiem lkn ath nshiem liurshim ki mqtn their fields to them that shall inherit [them]: for I-shall-give to-others fields-of-them that from-small therefore women-of-them to-ones-evicting every one from the least כלה even unto the greatest is גדול ענשה ועד בצע בצע מנביא ועד כהן כלה given to covetousness, from uod adul kle htzo htzo mnbia uod ken kle oshe the prophet even unto the priest every one dealeth gain from-prophet all-of-her and-unto areat all-of-her one-greedy-of and-unto priest one-doing falsely. שקר shar falsehood 11 For they have healed the וירפו את שבר בת עמי שלום hurt of the daughter of my uirphu shbr hth shlum people slightly, saying, ath ol nale Peace, peace; when [there and-they-are-mending breaking-of daughter-of people-of-me on one-being-slight to-say peace is] no peace. שלום ואין שלום shlum uain shlum peace and-there-is-no peace ¹² Were they ashamed 248 הבשו כר תועבה לצשר כם בוש בשר when they had committed ebshu ki thuobe oshu bush la ibshu am abomination? nay, thev were not at all ashamed, they-are-ashamed? that abhorrence they-do to-be-ashamed moreover they-are-being-ashamed not neither could they blush: therefore shall they fall לכן בנפלים והכלם יפלו 85 ידעו בעת פקדתם among them that fall: in the ueklm la idou lkn iphlu bnphlim both phqdthm time of their visitation they shall be cast down, saith the they-shall-fall in-ones-falling and-to-be-confounded not they-know therefore in-time-of to-visit-them LORD. יכשלו אמר ikshlu amr ieue they-shall-stumble he-says Yahweh 13 . I will surely consume נאם אסף אסיפם יהוה ארך ענבים בגפן ראין them, saith the LORD: asph asiphm nam ieue ain onbim bgphn uain [there shall be] no grapes on the vine, nor figs on the to-terminate I-shall-terminate-them there-is-no and-there-is-no averment-of Yahweh grapes in-vine fig tree, and the leaf shall fade; and [the things that] I והעלה נבל בתאנה תאנים ואתן להם יעברום have given them shall pass thanim bthane ueole nbl uathn lem iobrum away from them. in-fig-tree and-the-leaf he-decays and-I-am-giving to-them they-shall-transfer-them figs ¹⁴ Why do we sit still? על אנחנו ישבים האספו ונבוא אל יז רר המבצר מה assemble yourselves, and ol embtzr anchnu ishbim easphu unbua al ori me us enter into the defenced cities, and let us and-we-are-entering what? be-gathered! cities-of the-fortress on we ones-sitting to be silent there: for the LORD our God hath put us אלהינו וישקנו ונדמה שם כר הדמנו to silence, and given us undme ki aleinu shm ieue edmnu uishanu water of gall to drink, because we have sinned and-we-shall-be-silent there that Yahweh Elohim-of-us he-made-silent-us and-he-is-giving-to-drink-us against the LORD. ליהוה מר 777287 כי חטאנו ki lieue mi rash chtanu waters-of poison that we-sinned to-Yahweh 15 We looked for peace, but לעת קוה לשלום ראיד טוב מרפה והנה בעתה no good [came; and] for a

bothe

time of health, and behold

trouble!

Ishlum

uain

to-expect for-peace and-there-is-no good for-time-of

tub

loth

mrphe

uene

healing and-behold! fright

aue

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16 The snorting of his horses מקול מצהלות אביריו רעשה 16 מדן נשמע נחרת סוסיו was heard from Dan: the mqul mtzeluth mdn nchrth susiu abiriu roshe nshmo whole land trembled at the sound of the neighing of his from-Dan he-is-heard snorting-of horses-of-him from-sound-of neighings-of sturdy-ones-of-him she-quakes strong ones; for they are come, and have devoured הארץ ומלואה ארץ כל ויאכלו ויבואו עיר וישבי the land, and all that is in it: k eartz uibuau uiaklu artz umluae oir uishbi the city, and those that dwell therein. all-of the-land and-they-shall-come and-they-shall-devour land and-fullness-of-her city and-ones-dwelling ココ be in-her ¹⁷ For, behold, I will send כר הכני משלח להם לחש בכם נחשים צפענים אשר ארך serpents, cockatrices, among mshlch ki bkm nchshim ain Ichsh enni tzphonim ashr lem you, which [will] not [be] charmed, and they shall sending yellow-vipers which there-is-no charm-whispering that behold-me! in-you serpents for-them bite you, saith the LORD. נאם אתכם ונשכו יהוה unshku athkm nam ieue and-they-bite you Yahweh averment-of ¹⁸ [When] I would comfort מבליגיתי עלי עלי לבי דור יגון myself against sorrow, my mbligithi lbi dui oli igun oli heart [is] faint in me. incurable (LXX) on-me affliction on-me heart-of-me languishing 19 Behold the voice of the מארץ הנה כול שועת בת עמי היהוה מרחקים ארן בציון cry of the daughter of my shuoth bth martz mrchqim btziun qul omi eieue ain people because of them ene that dwell in a far country: daughter-of people-of-me from-land-of far-places is-no in-Zion behold! sound-of imploring-of Yahweh? [Is] not the LORD in Zion? [is] not her king in her? Why בפסליהם בהבלי מלכה אם בה אין מדוע הכעסוני נכר have they provoked me to am mlke ain be mduo ekosuni **bphsliem** bebli nkr anger with their graven images, [and] with strange vanities? king-of-her is-no in-her for-what-reason they-vexed-me in-carvings-of-them in-vanities-of foreign or ²⁰ The harvest is past, the עבר נושענו לוא ואנחנו 20 קציר כלה קיץ summer is ended, and we qitz kle uanchnu lua nushonu obr qtzir are not saved. he-passed harvest he-ended summer and-we not we-are-saved 21 For the hurt of the על שבר בת עמי השברתי קדרתי שמה החזקתני daughter of my people am I eshbrthi qdrthi οl shbr bth omi shme echzqthni hurt: black: - 1 am astonishment hath taken breaking-of daughter-of people-of-me I-am-broken I-am-somber desolation she-holds-fast-me on hold on me.
²² [Is there] no balm in בגלעד 24 עלתה הצרי ארך 2%□ רפא ארך ¤¤ מדוע Gilead; [is there] no etzri ain bglod am rpha ain shm ki mduo la olthe physician there? why then is not the health of the in-Gilead that for-what-reason balm? there-is-no healer there-is-no there not she-comes-up daughter of my people recovered? ארכת בת עמר arkth hth omi

longevity-of daughter-of people-of-me