BHS: Transliteration / CHES av Job 14

1. Man [that is] born of a ילוד □TX אשה קצר ושבע ימים רבז woman [is] of few days, and ilud adm ashe atzr imim ushbo rgz full of trouble. human being-born-of woman he-is-short-of days and-surfeited-of disturbance <sup>2</sup> He cometh forth like a וימל כצל ולא כציץ רצא ויברח flower, and is cut down: he ktzitz itza uiml uibrch ktzl ula fleeth also as a shadow, and continueth not. as-blossom he-is-faring-forth and-he-is-being-snipped-off and-he-is-running-away as-shadow and-not יעמוד iomud he-is-standing <sup>3</sup> And dost thou open thine על 7% פקחת עינך ואתי תביא במשפט עמך 7 eves upon such an one, and uathi thhia aph oΙ phachth oink bmshpht omk 7e bringest me into judgment with thee? indeed! on this you-unclose eye-of-you and-me you-are-bringing in-judgment with-you <sup>4</sup> Who can bring a clean XIII מר יתן טהור מטמא [thing] out of an unclean? mi ithn teur mtma achd not one. he-is-giving clean-thing who? from-unclean-one not one <sup>5</sup> Seeing his days [are] חרוצים רמיו מספר חדשיו אתך חקו עשית determined, the number of am chrutzim imiu msphr chdshiu athk chqu oshith his months [are] with thee, thou hast appointed his if ones-being-decided days-of-him number-of months-of-him with-you delineation-of-him vou-make bounds that he cannot pass; ולא יעבור ula iobur and-not he-is-passing <sup>6</sup> Turn from him, that he מעליו ויחדל שעה ירצה כשכיר יומו may rest, till he shall shoe moliu uichdl kshkir iumu accomplish, as an hireling, his day. he-gives-heed from-on-him and-he-is-forbearing till he-is-accepting as-hireling day-of-him  $^{7}$  . For there is hope of a לעץ יחליף כר רלוז תקוה יכרת ועוד tree, if it be cut down, that it ichliph ki ish lotz thque ikrth am uoud will sprout again, and that the tender branch thereof that forsooth to-tree expectation if he-is-being-cut-down and-still he-is-causing-to-pass-on will not cease. תחדל 24 וינקתו uingthu la thchdl and-layer-plant-of-him not she-is-leaving-off <sup>8</sup> Though the root thereof יזקין אם בארץ שרשו ובעפר ימות גזער wax old in the earth, and am izgin bartz shrshu ubophr imuth gzou the stock thereof die in the around: if he-is-being-old in-earth root-of-him and-in-soil he-is-dying set-slip-of-him <sup>9</sup> [Yet] through the scent of מריח מים יפרח נטע ועשה כציר כמו water it will bud, and bring qtzir mrich mim iphrch kmu nto uoshe forth boughs like a plant. from-scent-of waters he-is-budding and-he-makes harvest as-though plant <sup>10</sup> But man dieth, and ויחלש וגבר ימות ויגוע **□⊤**8 רארו wasteth away: yea, man ugbr imuth uichlsh uiguo adm uaiu giveth up the ghost, and where [is] he? and-master he-is-dving and-he-is-being-defeated and-he-is-expiring human and-where-he? 11 [As] the waters fail from אזלו מים מני 7 ונהר יחרב ויבש the sea, and the flood azlu mim mni im uner ichrb uibsh decayeth and drieth up: waters from and-he-is-dried-up they-depart sea and-stream he-is-draining 12 So man lieth down, and ולא ראיש שכב ולא בלתי שמים 85 יקום עבר יקיצו riseth not: till the heavens uaish shkb blthi ula ula shmim la iaitzu iaum od [be] no more, they shall not awake, nor be raised out of he-lies-down and-not and-man till failing they-are-awaking and-not he-is-rising heavens not their sleep. יערו משנתם mshnthm they-are-rousing from-sleep-of-them 13 O that thou wouldest מר בשאול תצפנני 13 יתן תסתירני שוב %@T hide me in the grave, that ithn mi bshaul thtzphnni thsthirni od shub aphk wouldest keep secret, until thy wrath be who? he-is-giving in-unseen you-shall-seclude-me you-shall-conceal-me till to-turn-back anger-of-you past, that thou wouldest appoint me a set time, and っち תשית Пς ותזכרני remember me! thshith Ιi chq uthzkrni

you-are-setting for-me delineating-limit and-you-are-remembering-me

BHS: Transliteration / CHES av Job 14 - Job 15

14	מרת אם am imuth if he-is-dying	gbr e	היחיה eichie he-is-living ?	kl ii	ימי mi days-of	צבאי tzbai enlistmen	nt-of-me	איחל aichl I-am-waiting	ער od till	בוא bua <i>to-</i> come	<sup>14</sup> If a man die, shall he live [again]? all the days of my appointed time will I wait, till my change come.
	חליפתי chliphthi change-of-me										
15	ı	מנך ואנכ anki aonk nd-I I-am-a	<b>x</b> answering-you	למעשה Imoshe for-doing	idik		תכסך thksph you-are-lo	onging			Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.
16	צעדי עתה כי ki othe tzodi that now steps-	thsph		la thsh	תשם hmur ı-are-kee	ol ping on	רטאתי chtathi sin-of-me				16 . For now thou numberest my steps: dost thou not watch over my sin?
17	בור חתם chthm btzr being-sealed in-p	•	oi	ותטפל uthtphl and-you-	are-patc	ol hing over	ערני ouni depravity	y-of-me			<sup>17</sup> My transgression [is] sealed up in a bag, and thou sewest up mine iniquity.
18	הר ואולם uaulm er and-howbeit mou	נופל nuph ntain fallin	ıl ibul	וצור utzur ing and-r	ioth	q	ממקמו mmqmu from-plac	e-of-him			And surely the mountain falling cometh to nought, and the rock is removed out of his place.
19	מחקו אבנים abnim shchqu stones they-ar	ı re-reduced-ta	m	im t	תשטף hshtph ou-are-c	overflowing	יחיה sphic self-s	hie	עפר ophr soil-of	ארץ artz earth	19 The waters wear the stones: thou washest away the things which grow [out] of the dust of the earth; and thou destroyest the hope of man.
	ותקות uthquth and-expectation-of										
20	תתקפהו ththqpheu you-are- <i>putt</i> ing-mi	ght- <i>on</i> -him	ל <b>נצח</b> Intzch to-pern	nanent	uie	ויהס lk d-he-is-go	ing	משנה mshne altering	נירן phn face		<sup>20</sup> Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.
	ותשלחהו uthshlcheu and-you-are-sendin	g- <i>away</i> -him									
21	יכבדו ikbdu they-are-being-glo	b rifi <i>ed</i> s	בני niu ons-of-him	ולא ula and-not	ורע ido he-k	knows	ויצערו uitzoru and-they-	are-made-infer	ior	ולא ula and-not	<sup>21</sup> His sons come to honour, and he knoweth [it] not; and they are brought low, but he perceiveth [it] not of them.
	יבין ibin he-is-understanding	למו Imu to-them									
22		oliu ika		ונפשר unphsh n and-so	nu	עליר oliu on-him	תאבל thabl she-shall-	mourn			<sup>22</sup> But his flesh upon him shall have pain, and his soul within him shall mourn.