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1	ויאמר התימני אליפז ויען uion aliphz ethimni uiamr and-he-is-answering Eliphaz the-Temanite and-he-is-saying	¹ . Then Eliphaz the Temanite answered and said,
2	יוכל מי במלין ועצר תלאה אליך דבר הנסה ense dbr alik thlae uotzr bmlin mi iukl we-try? word to-you you-are-tiring and- <i>to</i> -restrain in-declarations who? he-is-able	² [If] we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?
3	תחזק רפות וידים רבים יסרת הנה ene isrth rbim uidim rphuth thchzq behold ! you-disciplined many and-hands slack-ones you-are-steadying	³ Behold, thou hast instructed many, and thou hast strengthened the weak hands.
4	תאמיץ כרעות וברכים מליך יקימון כושל kushl iqimun mlik ubrkim krouth thamtz one-stumbling they-are-raising declarations-of-you and-knees ones-bowing you-are-making-resolute	⁴ Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.
5	ותבהל עדיך תבוא עתה כי ki othe thbua alik uthla thgo odik uthbel that now she-is-coming to-you and-you-are-tiring she-is-touching unto-you and-you-are-being-flustered	⁵ But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.
6	דרכיך הלא כסלתך יראתך הלא ela irathk kslthk thquthk uthm drkik not ? fear-of-you confidence-of-you expectation-of-you and-flawlessness-of ways-of-you	⁶ [Is] not [this] thy fear, thy confidence, thy hope, and the uprightness of thy ways?
7	נכחדו ישרים ואיפה אבד נקי הוא מי נא זכר zkr na mi eua nqi abd uaiphe ishrim nkchdu remember ! please ! who ? he innocent he-perishes and-whereat upright-ones they-are-suppressed	⁷ . Remember, I pray thee, who [ever] perished, being innocent? or where were the righteous cut off?
8	יקצרהו עמל וזרעי און חרשי ראיתי כאשר kashr raithi chrshi aun uzroi oml iqtzreu as-which I-see ones-plowing-of lawlessness and-ones-sowing-of toil they-are-harvesting-him	⁸ Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.
9	יכלו אפו ומרוח יאבדו אלוה מנשמת mnshmth alue iabdu umruch aphu iklu from-breath-of Eloah they-are-perishing and-from-spirit-of nostril-of-him they-are-being-finished	⁹ By the blast of God they perish, and by the breath of his nostrils are they consumed.
10	נתענו כפירים ושני שחל וקול אריה שאגת shagth arie uqul shchl ushni kphirim nthou roar-of lion and-voice-of black- <i>lion</i> and-teeth-of sheltered- <i>lions</i> they-are-broken-out	¹⁰ The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken.
11	יתפרדו לביא ובני טרף מבלי אבד lish abd mbli trph ubni Ibia ithphrdu long-maned-lion he-perishes from-lack-of prey and-sons-of parent-lion they-are-parting- <i>then</i> selves	¹¹ The old lion perisheth for lack of prey, and the stout lion's whelps are scattered abroad.
12	מנהו שמיץ אזני ותקח יגנב דבר ואלי uali dbr ignb uthqch azni shmtz mneu and-to-me word he-is-stealing and-she-is-taking ear-of-me buzzing from-him	¹² . Now a thing was secretly brought to me, and mine ear received a little thereof.
13	אנשים על תרדמה בנפל לילה מחזינות בשעפים bshophim mchzinuth lile bnphl thrdme ol anshim in-dilemmas from-visions-of night in- <i>to</i> -fall stupor on mortals	¹³ In thoughts from the visions of the night, when deep sleep falleth on men,
14	הפחיר עצמותי ורב ורעדה קראני פחר phchd qrani urode urb otzmuthi ephchid awe he-befalls-me and-quivering and-multitude-of bones-of-me he-makes-afraid	¹⁴ Fear came upon me, and trembling, which made all my bones to shake.
15	בשרי שערת תסמר יחלך פני על ורוח uruch ol phni ichlph thsmr shorth bshri and-spirit over face-of-me he-is-passing-on she-is-bristling hair-of flesh-of-me	¹⁵ Then a spirit passed before my face; the hair of my flesh stood up:
16	יעמד iomd ula akir mraeu thmune Ingd oini dmme he-is-standing and-not I-am-recognizing appearance-of-him representation to-front-of eyes-of-me stillness	¹⁶ It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice,
	אשמע וקול uqul ashmo and-voice l-am-hearing	[saying],
17	גבר יטהר אווי אם אלוה האנוש eanush malue itzdq am mosheu iter gbr mortal ? from-Eloah he-is-being-righteous or from-One-making-him he-is- <i>be</i> ing-clean master	¹⁷ Shall mortal man be more just than God? shall a man be more pure than his maker?

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18	צבריו הן en bobdiu behold ! in-serv		יאמין iamin he-is-trusting	ובמלאכיו ubmlakiu and-in-messeng	gers-of-hir	רשים ishim n he-is-placing	תהלה thele boast	¹⁸ Behold, he put no trust in his servants; and his angels he charged with folly:
19	עש לפני Iphni osh	b	מר בת thi chn ouses-of clay	nr ashr bop		. –	ידכאום idkaum they-are-crushing-them	¹⁹ How much less [in] them that dwell in houses of clay, whose foundation [is] in the dust, [which] are crushed before the moth?
20	before moth מבקר mbqr from-morning יאברו iabdu	לערב lorb to-evening	יכתן ikthu they-are-beir	ng-pounded	מבלי mbli from-lact	משים mshim -of being-p	לנצח Intzch laced to-permanen	²⁰ They are destroyed from morning to evening: they perish for ever without any regarding [it].
21	they-are-perishing נסנע הלא ela nso not? he-decam	יתרם ithrm ps <i>tent-</i> cord-of-th	בם bm nem in-them	ימותו imuthu they-are-dying	ולא ula and-not	בחכמה bchkme in-wisdom		²¹ Doth not their excellency [which is] in them go away? they die, even without wisdom.