BHS: Transliteration / CHES av Leviticus 17

1. And the LORD spake לאמר משה אל וידבר יהוה unto Moses, saying, mshe uidbr ieue al lamr and-he-is-speaking Yahweh to Moses to-say <sup>2</sup> Speak unto Aaron, and דבר בניו ואל אהרן אל ואל בני ואמרת 7 הדבר unto his sons, and unto all dbr al bniu แล kl bni ishral uamrth aliem edbr aern ual 7e the children of Israel, and say unto them; This [is] the sons-of-him and-to all-of Israel and-to sons-of and-you-say to-them this the-thing speak! to Aaron thing which the LORD hath commanded, saying, לאמר אשר צוה יהוה ashr ieue lamr tzue which he-instructed Yahweh to-say 3 What man soever [there ישראל ארש ארש מבית אשר ישחט 18 אשר าช าଝ נצז במחנה bel of the house of Israel. aish mbith ishral ashr ishcht bmchne ashr aish shur au kshb ลแ 07 ลน that killeth an ox, or lamb, or goat, in the camp, or that man man from-house-of Israel wh o he-is-slaying bull or sheep or goat in-camp or wh o killeth [it] out of the camp, למחנה רשחט מחוץ ishcht mchutz **Imchne** he-is-slaying from-outside to-camp <sup>4</sup> And bringeth it not unto ליהוה ואל אהל 85 פתח מועד הביאו להקריב קרבן the door of the tabernacle ual phthch ael muod la ebiau legrib qrbn lieue of the congregation, to offer an offering unto the LORD and-to to-Yahweh opening-of tent-of appointment not he-brings-him to-bring-near approach-present before the tabernacle of the LORD: blood shall be משכן לפני יחשב לאיש ההוא שפך יהוה  $\Box$ imputed unto that man; he Iphni mshkn dm ichshb laish ieue eeua dm shphk hath shed blood: and that man shall be cut off from before Yahweh he-shall-be-accounted he-shed tabernacle-of bloodshed to-man the-that blood among his people: ונכרת האיש ההוא מקרב עמו unkrth eaish mgrb omu eeua and-he-is-cut-off the-man the-that from-among people-of-him <sup>5</sup> To the end that the על בני את ישראל למען אשר יביאו זבחיהם 7772  $\Box$  $\Box$ זבחים children of Israel may bring hni ishral ath zbchiem zbchim ol Imon ashr ibiau ashr em their sacrifices, which they offer in the open field, even so-that which they-shall-bring sons-of Israel sacrifices-of-them which they ones-sacrificing on that they may bring them unto the LORD, unto the ליהוה אהל פני השרה והביאם פתח מועד אל הכהן door of the tabernacle of phni eshde uebiam lieue al phthch ael muod al eken the congregation, unto the and-they-bring-them priest, and offer them [for] the-field to-Yahweh appointment surface-of to opening-of tent-of to the-priest peace offerings unto the LORD. שלמים ליהוה וזבחו זבחר אותם uzbchu zbchi shlmim lieue authm and-they-sacrifice sacrifices-of peace-offerings to-Yahweh them <sup>6</sup> And the priest shall על וזרק מזבח יהוה פתח מועד הכהן 78 הדם sprinkle the blood upon the eken oΙ uzra ath edm mzbch ieue phthch ael muod altar of the LORD [at] the door of the tabernacle of and-he-sprinkles the-priest the-blood on altar-of Yahweh opening-of tent-of appointment the congregation, and burn the fat for a sweet savour ליהוה והקטיר החלב לריח ניחח unto the LORD. uegtir echlb Irich nichch and-he-causes-to-fume the-fat to-smell-of restful to-Yahweh <sup>7</sup> And they shall no more ולא למזזירה יזבחו עוד 78 זבחיהם אשר חם זנים offer their sacrifices izhchu ula oud ath zbchiem Ishoirm ashr em znim devils, after whom thev have gone a whoring. This they-shall-sacrifice sacrifices-of-them to-hairy-ones ones-prostituting and-not longer which thev shall be a statute for ever unto them throughout their אחריהם עולם זאת להם לדרתם חכת תהיה generations. achriem Idrthm chath theie zath oulm lem after-them statute this for-them for-generations-of-them eonian she-shall-be <sup>8</sup> And thou shalt say unto ואלהם תאמר ארש ארש מבית ישראל ומן הגר אשר Whatsoever man them. mbith ishral ualem thamr aish aish umn ashr [there be] of the house of egr Israel, or of the strangers and-to-them you-shall-say man from-house-of Israel and-from the-sojourner whoman which sojourn among you, עלה that offereth a burnt offering רגור יעלה אשר בתוכם זבח או or sacrifice, igur bthukm ashr iole ole au zhch he-is-sojourning in-midst-of-them he-shall-offer-up ascent-offering or sacrifice wh o <sup>9</sup> And bringeth it not unto ואל אהל פתח מועד יביאנו לעשות ליהוה אתו ונכרת

loshuth

to-do

athu

him

lieue

unkrth

to-Yahweh and-he-is-cut-off

phthch

and-to opening-of tent-of

ael

muod

la

appointment not he-shall-bring-him

ibianu

ual

the door of the tabernacle

of the congregation, to offer it unto the LORD; even that

BHS: Transliteration / CHES Leviticus 17 - Leviticus 18

האיש ההוא מעמיו eaish eeua momiu the-man

the-that from-peoples-of-him

ישראל ראיש ארש מבית ומן הגר הגר בתוכם אשר uaish aish mbith ishra umn egr egr bthukm ashr the-one-sojourning the-sojourner in-midst-of-them from-house-of Israel and-from wh o and-man man יאכל כל ונתתי פני בנפש האכלת DX: הדם והכרתי iakl k dm unththi phni bnphsh eaklth ath edm uekrthi he-shall-eat any-of blood and-I-give faces-of-me in-soul the-one-eating the-blood and-I-cut-off

 $^{10}$  . And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

man shall be cut off from

among his people.

מקרב אתה עמה mqrb athe ome her

from-among people-of-her

על לכפר כר נפש הבשר בדם מרא ראני נתתיו המזבח nphsh ebshr bdm eua uani nththiu ol emzbch Ikphr ol that soul-of the-flesh in-blood (s)he and-I I-gave-him to-vou on the-altar to-make-shelter over

11 For the life of the flesh [is] in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it [is] the blood [that] maketh atonement for the soul.

נפשתיכם כי הדם בנפש הוא יכפר nphshthikm ki edm eua bnphsh ikphr

souls-of-you that the-blood he-is-making-shelter in-soul

תאכל על ישראל כל נפש 24 כן אמרתי לבני מכם והגר ishral k nphsh la dm ol kn amrthi Ibni mkm thakl uegr blood and-the-sojourner on SO I-say to-sons-of Israel any-of soul from-you not she-shall-eat יאכל הגר בתוככם לא bthukkm la iakl dm ear

12 Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

the-one-sojourning in-midst-of-you not he-shall-eat blood ישראל רארש ארש מבני ומן הגר הגר

or

flver

בתוכם אניזר bthukm ishral umn ashr uaish aish mbni egr egr and-man from-sons-of Israel and-from the-sojourner the-one-sojourning in-midst-of-them man wh o יאכל רצוד ציד חיה 18 עור אשר ושפד NK. דמו itzud tzid chie ouph ashr iakl ushphk ath dmu au

he-shall-be-eaten

which

and-he-pours-out

»

blood-of-him

<sup>13</sup> And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten: he shall even pour out the blood thereof. and cover it with dust.

וכסהו בעפר ukseu bophr and-he-covers-him in-soil

game

animal

he-is-hunting

בנפשו לבני ישראל כר נפש בל בשר דמו דונא ואמר  $\Box$ И ishral ki nphsh Ihni dm bshr dmu bnohshu uamr eua that soul-of all-of flesh blood-of-him in-soul-of-him he and-I-am-saying to-sons-of Israel blood-of כל כל אכליו בשר 8 תאכלו בר נפש בשר דמו מוא הרא k bshr la thaklu nphsh k bshi dmu akliu eua flesh blood-of-him (s)he flesh vou-shall-eat that soul-of all-of all-of ones-eating-him anv-of not

14 For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] blood the thereof: whosoever eateth it shall be cut off.

יכרת

ikrth

he-shall-be-cut-off

וכל נפש אשר תאכל נבלה וטרפה באזרח ובגר ukl ashr thakl nble utrphe bazrch ubar nphsh and-animal-torn-to-pieces and-in-sojourner she-is-eating in-native and-anv-of soul wh o carcass וכבס בגדיו ורחץ במים וטמא עבד הערב urchtz badiu bmim utma od eorb and-he-rinses garments-of-him and-he-washes in-waters and-he-is-unclean until the-evening

15 And everv soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

וטהר

uter

and-he-is-clean

ירחץ ראם יכבם לא ובשרו רנשא ערנו べと la ubshru irchtz uam ikhs la unsha and-flesh-of-him not he-shall-wash and-he-bears depravity-of-him and-if not he-shall-rinse

<sup>16</sup> But if he wash [them] not, nor bathe his flesh: then he shall bear his iniquity.