BHS: Transliteration / CHES Leviticus 24 1. And the LORD spake משה אל לאמר וידבר יהוה unto Moses, saying, uidbr ieue al mshe lamr and-he-is-speaking Yahweh to Moses to-say <sup>2</sup> Command the children of אליד למאור צו NK. בני ישראל ויקחו שמד 77 כתית Israel, that they bring unto ath ishral alik shmn zith zk kthith **Imaur** tzu hni uiachu thee pure oil olive beaten for the light, to cause the olive for-luminary instruct ! Israel and-thev-shall-take to-you oil-of clear pounded sons-of lamps to burn continually. נר להעלת תמיד leolth nr thmid to-light-up lamp continually 3 Without the vail of the לפרכת באהל מחוץ העדת מועד אתו מערב אהרן יערך testimony, in the tabernacle eodth bael iork mchutz Inhrkth muod athu aern morb of the congregation, shall Aaron order it from the from-outside to-curtain-of the-testimony in-tent-of appointment he-shall-arrange him Aaron from-evening evening unto the morning before the LORD לפני עולם לדרתיכם עד 'הורה תמיד חקת continually: [it shall be] a od bqr Iphni ieue thmid chqth oulm statute for ever in your generations. morning before Yahweh continually statute eonian for-generations-of-you until <sup>4</sup> He shall order the lamps על המנרה הטהרה יערך הנרות את לפני יהוה תמיד upon the pure candlestick ol emnre etere iork ath enruth Iphni ieue thmid before the LORD continually. the-lampstand the-pure he-shall-arrange the-lamps before Yahweh continually <sup>5</sup> And thou shalt take fine ואפית חלות שבר ולקחת סלת **377** שתים עשרה עשרנים יהיה flour, and bake twelve cakes slth chluth ulachth uaphith athe shthim oshre shni oshrnim ieie thereof: two tenth deals shall be in one cake. and-you-take flour and-you-bake perforated-cakes her two ten two-of tenths he-shall-be החלה האחת echle eachth the-perforated-cake the-one <sup>6</sup> And thou shalt set them in על ושמת אותם שתים מערכות שש המערכת השלחן הטהר לפני יהוה two rows, six on a row, upon ushmth οl authm eshlchn Iphni ieue shthim morkuth shsh emorkth eter the pure table before the LORD. and-you-place them arrays the-array the-table the-pure before Yahweh two six-of on <sup>7</sup> And thou shalt put pure על ללחם ונתת המערכת לבנה 707 והיתה לאזכרה frankincense upon [each] unthth oΙ emorkth Ibne zke ueithe Ilchm lazkre row, that it may be on the bread for a memorial. frankincense and-she-becomes for-bread for-memorial-portion and-vou-give the-array pure on [even] an offering made by fire unto the LORD. ליהוה TUX ashe lieue fire-offering to-Yahweh 8 Every sabbath he shall set ביום השבת ביום השבת יערכנו תמיד מאת it in order before the LORD bium eshbth thmid bium eshbth iorknu Inhni ieue math continually, [being taken] from the children of Israel in-day-of the-sabbath in-day-of the-sabbath he-shall-arrange-him before Yahweh continually from by an everlasting covenant. עולם בני ברית ישר bni ishral brith oulm sons-of Israel covenant eonian 9 And it shall be Aaron's ואכלהו קדשים והיתה לאהרז ולבניו קדש and his sons'; and they shall ueithe laern ulbniu uakleu bmqum adsh ki qdsh qdshim eat it in the holy place: for it [is] most holy unto him of and-for-sons-of-him and-they-eat-him holies and-she-becomes for-Aaron in-place holv that holy-of the offerings of the LORD made by fire by a perpetual עולם לו הוא מאשר יהוה PIT statute. oulm lu mashi ieue cha eua for-him from-fire-offerings-of Yahweh statutory-dole he eonian  $^{10}$  . And the son of an ישראלית ורצא בן אשה והוא בן בתוך בני Israelitish woman, whose

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Egyptian

11 And Israelitish the blasphemed woman's son the name [of the LORD], and cursed. And thev

father [was] an Egyptian,

children of Israel: and this

the

[woman] and a man of

Israel strove together in the

among

the

Israelitish

out

of

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brought him unto Moses: מזלמיה ויביאו אחר אכ משה רוזוח אמר בת דברי (and his mother's name uibiau shlmith hth dbri athu al mshe ushm amu Shelomith, [was] daughter of Dibri, of the and-they-are-bringing him Moses and-name-of mother-of-him Shelomith daughter-of Dibri to tribe of Dan:) למטה Imte dn to-stock-of Dan 12 And they put him in ורניחהו לפרש במשמר להח יהוה ward, that the mind of the LORD might be shewed uinicheu bmshmr **Iphrsh** lem ol phi ieue them. and-he-is-leaving-him in-ward to-expound to-them on bidding-of Yahweh <sup>13</sup> And the LORD spake וידבר יהוה 58 משה לאמר unto Moses, saying, uidbr mshe ieue al lamr and-he-is-speaking Yahweh to Moses to-sav 14 Bring forth him that hath מחוץ אל המקלל למחנה 78 דוצא ZX. השמעים cursed without the camp; eutza ath emqll al mchutz Imchne eshmoim ath and let all that heard [him] lay their hands upon his the-one-slighting to-camp and-they-support all-of the-ones-hearing bring-forth! **>>** to from-outside head, and let all the congregation stone him. על ידיהם ראשו ורגמו כל אתו העדה athu kl idiem ol rashu urgmu eode hands-of-them head-of-him and-they-pelt him the-congregation on all-of 15 And thou shalt speak יכלל ואל בני ישראל לאמר ארש אלהיו תדבר ארש בר unto the children of Israel, ual ishral thdbr ki bni lamr aish aish iall aleiu saying, Whosoever curseth his God shall bear his sin. you-shall-speak Elohim-of-him and-to sons-of Israel to-say man man that he-is-slighting רנשא חטאו unsha chtau and-he-bears sin-of-him 16 And he that blasphemeth ונקב מינו רו יהוה מות יומת רגום ירגמו the name of the LORD, he unqb shm muth iumth irgmu ieue rgum shall surely be put to death, [and] all the congregation and-one-blaspheming name-of Yahweh to-be-put-to-death he-shall-be-put-to-death pelting they-shall-pelt shall certainly stone him: as well the stranger, as he that כל בו העדה כגר כאזרח בנקבו שם יומת is born in the land, when he k bυ eode kgr kazrch bnqbu shm iumth blasphemeth the name [of the LORD], shall be put to in-him all-of in-to-blaspheme-him Name he-shall-be-put-to-death the-congregation as-sojourner as-native death.

17 And he that killeth any כל ראיש יכה נפש ¤T⊏ מות יומת man shall surely be put to k uaish ki ike nphsh adm muth iumth death. and-man that he-is-smiting any-of soul-of human to-be-put-to-death he-shall-be-put-to-death <sup>18</sup> And he that killeth a נפש ישלמנה בהמה נפש תחת נפש ומכה beast shall make it good; umke thchth nphsh beme ishlmne nphsh nphsh beast for beast. and-one-smiting soul-of beast he-shall-repay-her soul instead-of soul 19 And if a man cause a לו רארש כי יתו מום בעמיתו כאשר עשה רעשה blemish in his neighbour; as uaish ithn mum bomithu kashr oshe kn ioshe he hath done, so shall it be done to him: and-man that as-which he-did he-shall-be-done to-him he-is-giving blemish in-companion-of-him SO <sup>20</sup> Breach for breach, eye שבר עחת שבר עברך לצרך שר תחת לשד כאשר יתן מום for eye, tooth for tooth: as shbr thchth shbr oin thchth oin shn thchth shn kashr ithn mum he hath caused a blemish in a man, so shall it be done instead-of instead-of tooth he-is-giving blemish fracture fracture eve instead-of eye tooth as-which to him [again]. באדם כן ינתן בו badm kn inthn bu in-human so he-shall-be-given in-him <sup>21</sup> And he that killeth a ומכה ישלמנה בהמה ומכה MTE % יומת beast, he shall restore it: adm beme ishlmne umke iumth and he that killeth a man, he shall be put to death. and-one-smiting beast he-shall-repay-her and-one-smiting human he-shall-be-put-to-death <sup>22</sup> Ye shall have one אלהיכם 22 משפט יהיה אחד לכם כגר כאזרח יהיה בר יהוה אני manner of law, as well for lkm ki aleikm mshpht achd ieie kgr kazrch ieie ani ieue the stranger, as for one of your own country: for I [am] judgment he-shall-be to-you as-sojourner as-native he-shall-be that Yahweh Elohim-of-you one the LORD your God.
<sup>23</sup> And Moses spake to the המקלל וידבר משה אל בני ישראל ויוציאו ZX children of Israel, that they

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should bring forth him that had cursed out of the camp.

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and-they-are-bringing-forth

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and stone him with stones. מחוץ למחנה וירגמו אתו אבן ובני ישראל עשר כאשר And the children of Israel did as the LORD mchutz Imchne uirgmu athu abn ishral oshu ubni kashr commanded Moses. from-outside to-camp and-they-are-pelting him stone and-sons-of Israel they-did as-which צוה יהוה משה את tzue ieue ath mshe

he-instructed Yahweh »

Moses