## Obadiah

	amr adni ieue he-says Lord-of-me Yahweh צליה ונקומה קומו qumu unqume olie	יהוה מאת שמענו שמועה לארום ladum shmuoe shmonu math ieue to-Edom report we-hear from Yahweh למלחמה ט ImIchme er for-battle	<sup>1</sup> . The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.
ene qtn nththik k	זה בזוי בגוים bguim bzui ath in-nations one-being-despised yo		<sup>2</sup> Behold, I have made thee small among the heathen: thou art greatly despised.
3 לבך זרון zdun lbk arrogance-of heart-of-you זי בלבו אמר amr blbu m one-saying in-heart-of-him w		2	<sup>3</sup> The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?
4 תגביה אם am thgbie ki	בין ואם כנשר nshr uam bin as-vulture and-if between יהוה ieue	משם קנך שים כוכבים kukbim shim qnk mshm stars placed nest-of-you from-there	<sup>4</sup> Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.
am gnbim bau Ik if thieves they-come to בצרים אם דים dim am btzrim	-you if devastators-of night רו הלוא לך באו bau Ik elua isl	aik ndmithe elua ignbu how ! you-are-stilled not ? they-shall-steal	<sup>5</sup> If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?
I	אצפניר כבער ע nbou mtzphn au they-shall-be-extruded seclude	iu	<sup>6</sup> How are [the things] of Esau searched out! [how] are his hidden things sought up!
אלחוך הגבול ער <sub>7</sub> od egbul shlchul unto the-boundary they-se זמך שלמך אנשי anshi shlmk lchm	k kl anshi brithk end-you all mortals-of coven מזור ינשימו לד		<sup>7</sup> All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a
ם ההוא ביום הלוא 8	והאבדתי יהוה נאמ am ieue ueabdthi	י under-you <i>there</i> -is-no understanding in-him ותבונה מארום חכמים chkmim madum uthbune roy wise-ones from-Edom and-understanding	wound under thee: [there is] none understanding in him. <sup>8</sup> Shall I not in that day, saith the LORD, even destroy the wise [men] out of Edom, and understanding out of the mount of Esau?
uchthu gbur	rik thimn Imon ikrtl	עשו מהר איש יכו th aish mer oshu -shall- <i>be</i> -cut-off man from-mountain-of Esau	<sup>9</sup> And thy mighty [men], O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.
from-being-despatched 10 אדיך מחמס mchms achik from-wrong-of brother-of-you	רשה ת⊂סך יעקב ioqb thksk bush Jacob she-shall-cover-you sham		<sup>10</sup> . For [thy] violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for

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				ever.
11	ביום מנגד עמדך ביום		שערו באו ונכרים	<sup>11</sup> In the day that thou
	bium omdk mngd bium in-day to-stand-you aloof in-da		unkrim bau shoru and-foreigners they-came gate-of-him	stoodest on the other side, in the day that the strangers
	ידו ירושלם ועל	ם כאחד אתה גם גורל		carried away captive his forces, and foreigners
	uol irushlm idu		em	entered into his gates, and cast lots upon Jerusalem,
	and-over Jerusalem they-handled	5 C		even thou [wast] as one of
12	תרא ואל	יום אחיך ביום	ואל נכרו ב	them. <sup>12</sup> But thou shouldest not
	ual thra	bium achik bium		have looked on the day of thy brother in the day that
	and-must-not-be you-are-seeing	in-day-of brother-of-you in-da	ay-of disaster-of-him and-must-not-be	he became a stranger; neither shouldest thou have
	ודה לבני תשמח	אבדם ביום יהו	תגדל ואל	rejoiced over the children of
	thshmch Ibni ieud	de bium abdm	ual thgdl	Judah in the day of their destruction; neither
	you-are-rejoicing to-sons-of Juda	ah in-day-of destruction-of-them	and-must-not-be you-are-magnifying	shouldest thou have spoken proudly in the day of
	צרה ביום פיך			distress.
	phik bium tzre			
	mouth-of-you in-day-of distress			12
13	תבוא אל	יום עמי בשער	אל אידם ב	<sup>13</sup> Thou shouldest not have entered into the gate of my
	al thbua	bshor omi biun		people in the day of their calamity; yea, thou
	must-not-be you-are-coming	<b>c</b>	ay-of calamity-of-them must-not-be	shouldest not have looked
		אידו ביום ברעתו	תשלחנה ואל	on their affliction in the day of their calamity, nor have
	6	brothu bium aidu in-evil-of-him in-day-of calamity-o	f-him and-must-not-be you-are-sending	laid [hands] on their substance in the day of their
	,	in ovir of him in day of calaring o		calamity;
	אידו ביום בחילו bchilu bium aidu			
	in-army-of-him in-day-of calamity-of	of-him		
14	תעמד ואל	את להכרית הפרק על	ואל פליטיו	<sup>14</sup> Neither shouldest thou
	ual thomd	ol ephrq lekrith ath	phlitiu ual	have stood in the crossway, to cut off those of his that
	and-must-not-be you-are-standing	on the-schism to-cut-off »	delivered-ones-of-him and-must-not-be	did escape; neither shouldest thou have
	שרידיו תסגר	צרה ביום		delivered up those of his that did remain in the day
	thsgr shridiu	bium tzre		of distress.
	you-are-enclosing survivors-of-him	in-day-of distress		15
15	יהוה יום קרוב כי	אשר הגוים כל על	I	<sup>15</sup> For the day of the LORD [is] near upon all the
	ki qrub ium ieue	ol k eguim kashr	oshith ioshe Ik ich you-do he-shall-be-done to-you	heathen: as thou hast done, it shall be done unto thee:
	that near day-of Yahweh			thy reward shall return upon thine own head.
	1			time own nead.
	gmlk ishub bras requital-of-you he-shall-return in-he			
16	1	ישתו קדשי הר	תמיד הגוים כל	<sup>16</sup> For as ye have drunk
10		er gdshi ishthu	k eguim thmid	upon my holy mountain, [so] shall all the heathen
		mountain-of holy-of-me they-sha	Ū	drink continually, yea, they shall drink, and they shall
	יו ולעו ושתו	היו כלוא והי		swallow down, and they
		eiu klua eiu		shall be as though they had not been.
	and-they-drink and-they-swallow ar	nd-they-become as-if-not they-beco	me	
17	זהיה ציון ובהר	והיה פליטה ת	וירשו קדש	<sup>17</sup> . But upon mount Zion shall be deliverance, and
	uber tziun theie	•	qdsh uirshu	there shall be holiness; and
	and-in-mountain-of Zion she-s	shall-become deliverance and-he	-becomes holy and-they-shall-tenant	the house of Jacob shall possess their possessions.
	מורשיהם את יעקב בית			
	bith ioqb ath murshiem house-of Jacob » tenancies-of-	thom		
				<sup>18</sup> And the house of Jacob
18	צקב בית והיה ueie bith iogb	I	לקש עשו ובית להבה lebe ubith oshu lash	shall be a fire, and the
	ueie bith ioqb and-he-becomes house-of Jaco		lebe ubith oshu lqsh blaze and-house-of Esau to-straw	house of Joseph a flame, and the house of Esau for
	ואכלום בהם ודלקו	י יהיה ולא	כי עשו לבית שריד	stubble, and they shall kindle in them, and devour
	udlqu bem uaklum	ula ieie	shrid Ibith oshu ki	them; and there shall not be [any] remaining of the
		devour-them and-not he-shall-bec		house of Esau; for the LORD

hath spoken [it].

יהוה	דבר
ieue	dbr
Yahweh	he-speaks

lieue

emluke

to-Yahweh the-royal

19	ויר־שׂר uirshu and-they-shall-tena	הנגב engb ant the-south	את ath -rim »	הר er mountain-of	עשר oshu Esau	והשפלה ueshphle and-the-low- <i>footh</i>	את ath aill »	פלשתים phishthim Philistines
	ויר־שו uirshu and-they-shall-tenar	שרה את ath shde nt » field-of	aphrim	שרה ואת uath shde and » field-of	שמרוך shmrun Samaria	את רבנימן ubnimn ati and-Benjamin »		d
20	וגלת ugIth and-deportation	החל echl the-valorous	eze	Ibni is		כנענים אשר ashr knonim which Canaanite	ער od s unto	צרפת tzrphth Zarephath
	וגלת uglth and-deportation-of	irushlm asl		irshu	<i>ioyed</i> -tena	ath ori	הנגב engb he-south-rin	ı
21			1.	iun Ishpht	הר את ath er » moui	יתה עשו oshu ueitl ntain-of Esau and-	ne	95

<sup>19</sup> And [they of] the south shall possess the mount of Esau; and [they of] the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead.

<sup>20</sup> And the captivity of this host of the children of Israel [shall possess] that of the Canaanites, [even] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south.

 $^{21}$  And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.