

1	לשון מענה ומיהרה לב מערכי לאדם	ladm morki lb umieue mone lshun	to-human arrangements-of heart and-from-Yahweh answer-of tongue	1 . The preparations of the heart in man, and the answer of the tongue, [is] from the LORD.
2	יהודה רוחות ותכן בעיניו זך איש דרכי כל	kl drki aish zk boiniu uthkn ruchuth ieue	all-of ways-of man pure in-eyes-of-him and-one-regulating directions Yahweh	2 . All the ways of a man [are] clean in his own eyes; but the LORD weigheth the spirits.
3	מחשבתך ויכנו מעשיך יהוה אל גל	gl al ieue moshik uiknu mchshbthik	roll ! to Yahweh deeds-of-you and-they-shall-be-established designs-of-you	3 . Commit thy works unto the LORD, and thy thoughts shall be established.
4	רעה ליום רשע וגם למענהו יהוה פעל כל	kl phol ieue l moneu ugm rsho lium roe	all he-contrived Yahweh for-answer-of-him and-moreover wicked-one for-day-of evil	4 . The LORD hath made all [things] for himself: yea, even the wicked for the day of evil.
5	ינקה לא ליד יד לב גבה כל יהוה תועבת	thuobth ieue kl gbe lb id lid la inqe	abhorrence-of Yahweh every-of one-haughty-of heart hand to-hand not he-shall-be-held-innocent	5 . Every one [that is] proud in heart [is] an abomination to the LORD: [though] hand [join] in hand, he shall not be unpunished.
6	סור יהודה וביראת עון יכפר ואמת בחסד	bchsd uamth ikphr oun ubirath ieue sur	in-kindness and-faithfulness he-shall-be-made-shelter depravity and-in-fear-of Yahweh to-withdraw	6 . By mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from evil.
מרע				
mro				
from-evil				
7	אתו ישלם אויביו גם איש דרכי יהוה ברצות	brtzuth ieue drki aish gm auibiu ishlm athu	in-to-approve Yahweh ways-of man even enemies-of-him he-shall-cause-to-live-in-peace with-him	7 . When a man's ways please the LORD, he maketh even his enemies to be at peace with him.
8	משפט בלא תבואות מרב בצדקה מעט טוב	tub mot btzdqe mrb thbuauth bla mshpht	good little in-righteousness from-much income in-not judgment	8 . Better [is] a little with righteousness than great revenues without right.
9	צעדו יכין ויהוה דרכו יחשב אדם לב	lb adm ichshb drku uieue ikin tzodu	heart-of human he-is-devising way-of-him and-Yahweh he-is-establishing step-of-him	9 . A man's heart deviseth his way: but the LORD directeth his steps.
10	פיו ימעל לא במשפט מלך שפתי על קסם	qsm ol shpht mlk bmspht la imol phiu	divination on lips-of king in-judgment not he-shall-offend mouth-of-him	10 . A divine sentence [is] in the lips of the king: his mouth transgresseth not in judgment.
11	כיס אבני כל מעשהו ליהוה משפט ומאזני פלס	phls umazni mshpht lieue mosheu kl abni kis	balance and-scales duly-just to-Yahweh doing-of-him all-of standard-weights-of purse	11 . A just weight and balance [are] the LORD'S: all the weights of the bag [are] his work.
12	כסא יכון בצדקה כי רשע עשות מלכים תועבת	thuobth mlkim oshuth rsho ki btzdqe ikun ksa	abhorrence-of kings to-do wickedness that in-righteousness he-is-being-established throne	12 . [It is] an abomination to kings to commit wickedness: for the throne is established by righteousness.
13	יאהב ישרים ודבר צדק שפתי מלכים רצון	rtzun mlkim shpht tzdq udbr ishrim iaeb	approval-of kings lips-of righteousness and-one-speaking upright-words he-is-loving	13 . Righteous lips [are] the delight of kings; and they love him that speaketh right.
14	יכפרנה חכם ואיש מות מלאכי מלך חמת	chmth mlk mlaki muth uaish chkm ikphrne	fury-of king messengers-of death and-man wise he-shall-shelter-her	14 . The wrath of a king [is] as messengers of death: but a wise man will pacify it.
15	מלקוש כעב ורצונו חיים מלך פני באור	baur phni mlk chiim urtzunu kob mlqush	in-light-of faces-of king lives and-approval-of-him as-thick-cloud-of latter-rain	15 . In the light of the king's countenance [is] life; and his favour [is] as a cloud of the latter rain.
16	מכסף נבחר בינה וקנות מחרוץ טוב מה חכמה קנה	qne chkme me tub mchrutz uqnuth bine nbchr mksph	acquire ! wisdom what ! good from-gold-dust and-to-acquire understanding one-being-choice from-silver	16 . How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!
17	דרכו נצר נפשו שמר מרע סור ישרים מסלת	mslth ishrim sur mro shmr nphshu ntzr drku	highway-of upright-ones to-withdraw from-evil guarding soul-of-him preserving way-of-him	17 . The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.

18	רוח	גבה	כשלוך	ולפני	גאון	שבר	לפני	
	ruch	gbe	kshlun	ulphni	gaun	shbr	lphni	
			before	breaking	pomp	and-before	stumbling	haughtiness-of spirit
19	גאים	את	שלל	מחלק	עניים	את	רוח	שפל
	gaim	ath	shll	mchlq	oniim	ath	ruch	shphl
	with	proud-ones	from-to-apportion	loot	with	humble-ones	spirit	good lowliness-of
20	אשריו	ביהוה	ובוטח	טוב	ימצא	דבר	על	משכיל
	ashriu	bieue	tub ubutch	tub	imtza	ol	dbr	mshkil
	happineses-of-him	in-Yahweh	good and-one-trusting	good	he-shall-find	one-contemplating	on	word
21	יסף	שפתים	ומתק	נבון	יקרא	לב	לחכם	
	isiph	shphthim	umthq	nbun	iqra	lb	lchkm	
	he-shall-add	lips	and-sweetness-of	one-understanding	he-shall-be-called	heart	to-wise-one-of	
								לקח
								lqch
								influence
22	אולת	אולים	ומוסר	בעליו	שכל	חיים	מקור	
	ault	aulim	umusr	boliu	shkl	chiim	mqr	
	foolly	and-discipline-of	fools	possessors-of-him	intelligence	lives	fountain-of	
23	לקח	יסף	שפתיו	ועל	פיהו	ישכיל	חכם	לב
	lqch	isiph	shphthiu	uol	phieu	ishkil	chkm	lb
	he-is-adding	lips-of-him	and-on	mouth-of-him	he-is-causing-to-be-intelligent	heart-of	wise-one	
24	לעצם	ומרפא	לנפש	מתוק	נעם	אמרי	דבש	צוף
	lotzm	lphsh	umrpha	mthuq	nom	amri	dbsh	tzuph
	to-bone	to-soul	and-healing	sweet	pleasantness	sayings-of	honey	comb-of
25	מות	דרכי	ואחריתה	איש	לפני	ישר	דרך	יש
	muth	drki	uachrithe	aish	lphni	ishr	drk	ish
	ways-of	death	and-last-of-her	man	upright	before	way	forsooth
26	פיהו	עליו	אכף	כי	לו	עמלה	עמל	נפש
	phieu	oliu	akph	ki	lu	omle	oml	nphsh
	mouth-of-him	on-him	she-bends (?)	for-him	that	she-toils	toiler	soul-of
27	צרבת	כאש	שפתיו	ועל	רעה	כרה	בליעל	איש
	tzrbth	kash	shphthiu	uol	roe	kre	bliol	aish
	inflammation	as-fire-of	lips-of-him	and-on	evil	one-digging	man	decadent
28	אלוף	מפריד	ונרגן	מדון	ישלח	תהפכות	איש	
	aluph	mphrid	unrgn	mdun	ishlch	thephkuth	aish	
	mentor	parting	and-one-grumbling	quarrel	he-is-sending	waywardness	man-of	
29	טוב	לא	בדרך	והוליכו	רעהו	יפתה	חמס	איש
	tub	la	bdrk	ueuliku	roeu	iphthe	chms	aish
	in-way	not	good	and-he-is-making-to-go-him	associate-of-him	he-is-enticing	man-of	violence
30	רעה	כלה	שפתיו	קרץ	תהפכות	לחשב	עיניו	עצה
	roe	kle	shphthiu	qrtz	thephkuth	lchshb	oiniu	otze
	evil	all-of-her	lips-of-him	one-twitching	waywardness	to-devise	eyes-of-him	one-fixing
31	תמצא	צדקה	בדרך	שיבה	תפארת	עטרת		
	thmtza	tzdqe	bdrk	shibe	thpharth	otrth		
	she-is-being-found	righteousness	in-way-of	grey-hair	beauty	crown-of		
32	עיר	מלכד	ברוחו	ומשל	מגבור	אפים	ארך	טוב
	oir	mlkd	bruchu	umshl	mgbur	aphim	ark	tub
	city	from-one-seizing	in-spirit-of-him	and-one-ruling	from-master	angers	slow-of	good
33	משפטו	כל	ומיהוה	הגורל	את	יוטל	בחיך	
	mshphtu	kl	umieue	egurl	ath	iutl	bchiq	
	judgment-of-him	every-of	and-from-Yahweh	the-lot	»	he-is-being-cast-forth	in-bosom	

18 . Pride [goeth] before destruction, and an haughty spirit before a fall.

19 . Better [it is to be] of an humble spirit with the lowly, than to divide the spoil with the proud.

20 . He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy [is] he.

21 . The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

22 . Understanding [is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly.

23 . The heart of the wise teacheth his mouth, and addeth learning to his lips.

24 . Pleasant words [are as] an honeycomb, sweet to the soul, and health to the bones.

25 . There is a way that seemeth right unto a man, but the end thereof [are] the ways of death.

26 . He that laboureth laboureth for himself; for his mouth craveth it of him.

27 . An ungodly man diggeth up evil: and in his lips [there is] as a burning fire.

28 A froward man soweth strife: and a whisperer separateth chief friends.

29 . A violent man enticeth his neighbour, and leadeth him into the way [that is] not good.

30 He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

31 . The hoary head [is] a crown of glory, [if] it be found in the way of righteousness.

32 . [He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit than he that taketh a city.

33 . The lot is cast into the lap; but the whole disposing thereof [is] of the LORD.