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1	יטנו יחפץ אשר כל על יהוה ביד מלך לב מים פלגי phlgi mim lb mlk bid ieue ol k ashr ichphtz itnu rillets-of waters heart-of king in-hand-of Yahweh on every-of which he-is-desiring he-is-declining	¹ . The king's heart [is] in the hand of the LORD, [as] the rivers of water: he turneth it whithersoever he will.
2	יהוה לבות ותכן בעיניו ישר איש דרך כל I drk aish ishr boiniu uthkn Ibuth ieue every-of way-of man upright in-eyes-of-him and-one-regulating hearts Yahweh	viii. 2. Every way of a man [is] right in his own eyes: but the LORD pondereth the hearts.
3	מזבח ליהוה נבחר ומשפט צרקה עשה oshe tzdqe umshpht nbchr lieue mzbch <i>to</i> -do righteousness and-judgment being-choice to-Yahweh from-sacrifice	³ . To do justice and judgment [is] more acceptable to the LORD than sacrifice.
4	חטאת רשעים נר לב ורחב עינים רום rum oinim urchb Ib nr rshoim chtath high <i>ness</i> -of eyes and-pretentious-of heart lamp-of wicked-ones sin	⁴ . An high look, and a proud heart, [and] the plowing of the wicked, [is] sin.
5	למחסור אך אין וכל למותר אך חרוץ מחשבות mchshbuth chrutz ak Imuthr ukl atz ak Imchsur designs-of one-keen yea to-profit and-all-of one-rushing yea to-lack מות מבקשי נדף הבל שקר בלשון אוצרות פעל	 ⁵. The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want. ⁶. The getting of treasures by a lying tongue [is] a
	phol autzruth blshun shqr ebl ndph mbqshi muth contriving-of treasures in-tongue-of falsehood vanity being-whisked-away ones-seeking death	vanity tossed to and fro of them that seek death.
7	משפט לעשות מאנו כי יגורם רשעים שר shd rshoim igurm ki manu loshuth mshpht devastation-of wicked-ones he-shall-chew-them that they-refuse to-do judgment	⁷ . The robbery of the wicked shall destroy them; because they refuse to do judgment.
8	פעל ^ו ו ישר וזך ווזר איש דרך הפכפך ephkphk drk aish uzr uzk ishr pholu devious way-of man laden-with-guilt and-pure upright-one contrivance-of-him	⁸ . The way of man [is] froward and strange: but [as for] the pure, his work [is] right.
9	חבר ובית מדינים מאשת גג פנת על לשבת טוב tub Ishbth ol phnth gg mashth mdinim ubith chbr good to-dwell on corner-of housetop from-woman-of quarrels and-house-of charm	⁹ . [It is] better to dwell in a corner of the housetop, than with a brawling woman in a wide house.
10	רעהו בעיניו יחן לא רע אותה רשע נפש nphsh rsho authe ro la ichn boiniu roeu soul-of wicked-one she-lusts evil not he-shall-be-shown-grace in-eyes-of-him associate-of-him	¹⁰ . The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.
11	לחכם לק בענש bonsh Itz ichkm phthi ubeshkil Ichkm in-to-fine one-mocking he-is-be <i>coming</i> -wise simple-one and-in-to-cause-to-be-intelligent to-wise-one	¹¹ . When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.
	דעת יקח iqch doth he-is-taking knowledge	
12	לרע רשעים מסלף רשע לבית צדיק משכיל mshkil tzdiq Ibith rsho mslph rshoim Iro being-intelligent righteous-one to-house-of wicked-one one-subverting wicked-ones to-evil	¹² . The righteous [man] wisely considereth the house of the wicked: [but God] overthroweth the wicked for [their] wickedness.
13	ולא יקרא הוא גם דל מזעקת אזנו אטם atm aznu mzoqth dl gm eua iqra ula one-contracting ear-of-him from-outcry-of poor-one moreover he he-shall-call and-not	¹³ . Whos stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.
	ione he-shall-be-answered	
14	עזה חמה בחק ושחד א ף יכפה בסתר מתן mthn bsthr ikphe aph ushchd bchq chme oze gift in-concealment he-is-bending- <i>away</i> anger and-bribe in-bosom fury strong	¹⁴ . A gift in secret pacifieth anger: and a reward in the bosom strong wrath.
15	און לפעלי ומחתה משפט עשות לצדיק שמחה shmche Itzdiq oshuth mshpht umchthe Ipholi aun rejoicing to-righteous-one <i>to</i> -do judgment and-dismaying to-ones-contriving-of lawlessness	¹⁵ . [It is] joy to the just to do judgment: but destruction [shall be] to the workers of iniquity.
16	ינוח רפאים בקהל השכל מדרך תועה אדם adm thuoe mdrk eshkl bqel rphaim inuch human one-straying from-way-of to-be-intelligent in-assembly-of Rephaim he-is-resting	¹⁶ . The man that wandereth out of the way of understanding shall remain in the congregation of the

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17	יעשיר לא ושמן יין אהב שמחה אהב מחסור איש aish mchsur aeb shmche aeb iin ushmn la ioshir
	man-of lack one-loving rejoicing one-loving wine and-oil not he-shall-be-rich
18	בוגד ישרים ותחת רשע לצדיק כפר
	kphr Itzdiq rsho uthchth ishrim bugd
	shelter for-righteous-one wicked-one and-instead-of upright-ones one-being-treacherous
19	וכעס מדונים מאשת מדבר בארץ שבת טוב
	tub shbth bartz mdbr mashth mdunim ukos
	good to-dwell in-land-of wilderness from-woman-of quarrels and-vexation
20	יבלענו אדם וכסיל חכם בנוה ושמן נחמד אוצר
	autzr nchmd ushmn bnue chkm uksil adm iblonu
	treasure being-coveted and-oil in-homestead-of wise-one and-stupid human he-is-swallowing-up-him
21	וכבוד צדקה חיים ימצא וחסד צדקה רדף
	rdph tzdqe uchsd imtza chiim tzdqe ukbud
	one-pursuing righteousness and-kindness he-shall-find lives righteousness and-glory
22	מבטחה עז וירד חכם עלה גברים עיר
	oir gbrim ole chkm uird oz mbtche
	city-of masters he-ascends wise-one and-he-is-bringing-down strength from-trust-of-her
23	נפשו מצרות שמר ולשונו פיו שמר
	shmr phiu ulshunu shmr mtzruth nphshu
	one-guarding mouth-of-him and-tongue-of-him one-keeping from-distresses soul-of-him
24	זדון בעברת עושה שמו לץ יהיר זד
	zd ieir Itz shmu oushe bobrth zdun
	arrogant-one ostentatious-one mocker name-of-him one-acting in-rage-of arrogance
25	לעשות ידיו מאנו כי תמיתנו עצל תאות
	thauth otzl thmithnu ki manu idiu loshuth
	yearning-of slothful-one she-shall-putto-death-him that they-refuse hands-of-him to-do
26	יחשך ולא יתן וצדיק תאוה התאוה היום כל
	k eium ethaue thaue utzdiq ithn ula ichshk
	all-of the-day her-yearns yearning and-righteous-one he-is-giving and-not he-is-keeping-back
27	יביאנו בזמה כי אף תועבה רשעים זבח
	zbch rshoim thuobe aph ki bzme ibianu
	sacrifice-of wicked-ones abhorrence indeed ! that in-mischief he-is-bringing-him
28	ידבר לנצח שומע ואיש יאבר כזבים עד
	od kzbim iabd uaish shumo Intzch idbr
	witness-of lies he-shall-perish and-man listening to-permanent he-shall-speak
29	דרכיו יכין הוא וישר בפניו רשע איש העז
	eoz aish rsho bphniu uishr eua ikin drkiu
	he-makes-impudent man wicked in-face-of-him and-upright-one he he-is-establishing ways-of-him
30	יהוה לנגר עצה ואין תבונה ואין חכמה אין
	ain chkme uain thbune uain otze Ingd ieue
	there-is-no wisdom and-there-is-no understanding and-there-is-no counsel to-front-of Yahweh
31	התשועה וליהוה מלחמה ליום מוכן סוס
	sus mukn lium mlchme ulieue ethshuoe
	horse being-prepared for-day-of battle and-to-Yahweh the-salvation

Proverbs 21 - Proverbs 22

dead. ¹⁷ . He that loveth pleasure [shall be] a poor man: he that loveth wine and oil shall not be rich. ¹⁸ . The wicked [shall be] a ransom for the righteous, and the transgressor for the upright.

 19 . [It is] better to dwell in the wilderness, than with a contentious and an angry woman.

 20 . [There is] treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

 21 . He that followeth after righteousness and mercy findeth life, righteousness, and honour.

 22 . A wise $\left[man \right]$ scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

²³. Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

²⁴ . Proud [and] haughty scorner [is] his name, who dealeth in proud wrath.

²⁵. The desire of the slothful killeth him; for his hands refuse to labour.

²⁶ He coveteth greedily all the day long: but the righteous giveth and spareth not.

²⁷. The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?
²⁸. A false witness shall perish: but the man that

heareth speaketh constantly.

²⁹. A wicked man hardeneth his face: but [as for] the upright, he directeth his way.

³⁰. [There is] no wisdom nor understanding nor counsel against the LORD.

³¹ The horse [is] prepared against the day of battle: but safety [is] of the LORD.