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¹. He, that being often ארש תוכחות מקשה פתע ערף ישבר ראין מרפא reproved hardeneth [his] uain aish thukchuth mashe orph phtho ishbr mrpha neck, shall suddenly be destroyed, and that without corrections being-stiff-of nape instantly he-shall-be-broken and-there-is-no healing man-of remedy. . When the righteous are ובמשל ברבות צדיקים ישמח העם רשע ראנח עם 2 in authority, the people brbuth tzdiqim ishmch ubmshl rsho ianch eom om rejoice: but when the wicked beareth rule, the people righteous-ones he-is-rejoicing the-people he-is-sighing people and-in-to-rule wicked-one in-to-increase mourn. Whoso loveth wisdom ישמח איש אהב חכמה אביו ורעה זרכרת יאבד rejoiceth his father: but he aeb chkme ishmch abiu uroe zunuth iabd that keepeth company with aish harlots spendeth [his] loving man wisdom he-is-rejoicing father-of-him and-one-being-associate-of prostitutes he-is-destroying substance. הון eun wealth The king by judgment במשפט מלך יעמיד ואיש אר תרומות יהרסנה 4 establisheth the land: but mlk bmshpht iomid artz uaish thrumuth iersne that receiveth gifts he overthroweth it. in-judgment he-is-making-stand land deceit (LXX) he-is-pulling-down-her kina and-man-of ⁵. A man that flattereth his מחליק גבר רעהו על פורש רשת פעמיו על 5 neighbour spreadeth a net gbr mchlia ol roeu rshth phursh ol phomiu for his feet. spreading master being-slick on associate-of-him net on footings-of-him ⁶. In the transgression of an איש 6 בפשע וצדיק מוקש רע ירון רשמח evil man [there is] a snare: bphsho aish ro muash utzdia irun ushmch but the righteous doth sing and rejoice. and-righteous-one he-shall-be-jubilant and-he-rejoices in-transgression man-of evil trap 7. The righteous דין ידע צדיק דלים רשע יבין לא רעת considereth the cause of the ido tzdiq din dlim rsho la ibin doth poor: [but] the wicked regardeth not to know [it]. righteous-one adjudication-of poor-ones wicked-one not he-is-understanding knowledge he-knows ⁸. Scornful men bring a city לצון אנשר יפיחו וחכמים קריה ישיבו 578 8 into a snare: but wise [men] ltzun iphichu uchkmim ishibu aph anshi qrie turn away wrath. they-are-puffing mortals-of mocking town and-wise-ones they-are-turning-away anger 9 [lf] а wise man איש נשפט חכם ъх **習っ**え אויל ורגז ושחק ראין נחת 9 contendeth with a foolish nshpht ath ushchq uain nchth aish chkm aish auil uraz man, whether he rage or laugh, [there is] no rest. with and-he-disturbs and-he-ridicules and-there-is-no judging foolish man wise man rest 10 . The bloodthirsty hate 10 אנשר דמים ישנאו תם וישרים יבקשו נפשו the upright: but the just seek anshi dmim ishnau thm uishrim ibqshu nphshu his soul. mortals-of bloods they-are-hating flawless-one and-upright-ones they-are-seeking soul-of-him ¹¹ . A fool uttereth all his כל כסיל רוציא וחכם באחור ישבחנה 11 רוחו mind: but a wise [man] k ruchu ksil ishbchne iutzia uchkm bachur keepeth it in till afterwards. all-of spirit-of-him he-is-bringing-forth stupid-one and-wise-one in-behind he-is-triumphing-her 12 . If a ruler hearken to lies, משל כל על 12 מקשיב דבו שקר משרתיו רשערם all his servants [are] wicked. mshl mashib ol dbr shqr И mshrthiu rshoim one-ruling attending on word-of falsehood all-of ones-ministering-to-him wicked-ones ¹³. The poor and the 27 ראיש נפגשו תככים מאיר ערבר שניהם יהוה 13 deceitful man meet rsh uaish thkkim nphgshu mair oini shniem ieue together: the LORD lighteneth both their eyes. they-encounter one-giving-light eyes-of both-of-them one-being-destitute and-man-of frauds Yahweh ¹⁴. The king that faithfully שופט דלים באמת כסאו לער מלד יכון 14 judgeth the poor, his throne mlk shupht bamth dlim ksau lod ikun shall be established for ever. poor-ones throne-of-him judging in-truth he-shall-be-established king for-future ¹⁵. The rod and reproof שבט ותוכחת רתן חכמה ונער משלח מביש אמו give wisdom: but a child left ithn shbt uthukchth chkme unor mshlch mbish amu [to himself] bringeth his mother to shame. club and-correction he-shall-give wisdom and-youth one-being-let-go causing-shame mother-of-him ¹⁶. When the wicked are במפלתם ברבות רשעים ירבה פשע וצדיקים רראו 16 multiplied, transgression irbe utzdigim bmphlthm increaseth: but the righteous brbuth rshoim phsho irau shall see their fall. in-to-increase wicked-ones he-is-increasing transgression and-righteous-ones in-fall-of-them they-shall-see 17 . Correct thy son, and he ויתן ויניחך יסר בנך מעדנים לנפשך 17 shall give thee rest; yea, he bnk uithn Inphshk isr uinichk modnim shall give delight unto thy soul.

to-soul-of-vou

discipline ! son-of-you and-he-shall-give-rest-you and-he-shall-give luxuries

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18	אשרהו תורה ושמר עם יפרע חזון באין bain chzun iphro om ushmr thure ashreu in-without vision he-shall-be-uncovered people and-one-keeping law happiness-of-him	¹⁸ . Where [there is] no vision, the people perish: but he that keepeth the law, happy [is] he.
19	מענה ואין רברים לא בדברים bdbrim la iusr obd ki ibin uain mone in-words not he-is-being-disciplined servant that he-is-understanding and-there-is-no response	¹⁹ . A servant will not be corrected by words: for though he understand he will not answer.
20	ממנו לכסיל תקוה בדבריו איץ איש חזית chzith aish atz bdbriu thque Iksil mmnu you-perceived man one-rushing in-words-of-him expectation for-stupid-one from-him	²⁰ . Seest thou a man [that is] hasty in his words? [there is] more hope of a fool than of him.
21	מנון יהיה ואחריתו עבדו מנער מפנק mphnq mnor obdu uachrithu ieie mnun one-lavishing from-youth servant-of-him and-last-of-him he-shall-become propagator	 He that delicately bringeth up his servant from a child shall have him become [his] son at the length. An angry man stirreth up strife, and a furious man aboundeth in transgression.
22	פשע רב חמה ובעל מדון יגרה אף איש aish aph igre mdun ubol chme rb phsho man-of anger he-is-stirring quarrel and-possessor-of fury much transgression	
23	כבוד יתמך רוח ושפל תשפילנו אדם גאות gauth adm thshphilnu ushphl ruch ithmk kbud pride-of human she-is-abasing-him and-one-lowly-of spirit he-shall-uphold glory	²³ . A man's pride shall bring him low: but honour shall uphold the humble in spirit.
24	רגיד ולא ישמע אלה נפשו שונא גנב עם חולק chulq om gnb shuna nphshu ale ishmo ula igid one-taking-portion with thief one-hating soul-of-him imprecation he-is-hearing and-not he-is-telling	²⁴ . Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.
24 25	chulq om gnb shuna nphshu ale ishmo ula igid	thief hateth his own soul: he heareth cursing, and
	chulq om gnb shuna nphshu ale ishmo ula igid one-taking-portion with thief one-hating soul-of-him imprecation he-is-hearing and-not he-is-telling ישגב ביהוה ובוטח מוקש יתן אדם חרדת chrdth adm ithn muqsh ubutch bieue ishgb	thief hateth his own soul: he heareth cursing, and bewrayeth [it] not. ²⁵ . The fear of man bringeth a snare: but whoso putteth his trust in the LORD