BHS: Transliteration / CHES av Psalms 49

1 . <<To the chief Musician, לבני ישבי למנצח מזמור מזורו לדר הזזמים האזינו A Psalm for the sons of kl k ishbi Imntzch Ihni qrch mzmur shmou zath eomim eazinu Korah.>> Hear this, all [ye] people; give ear, all [ye] for-permanent to-sons-of Korah psalm hear! this all-of the-peoples give-ear! all-of dwellers-of inhabitants of the world: חלד chld transience <sup>2</sup> Both low and high, rich גם בני בני ארש עשיר ואביון and poor, together. bni adm bni aish ichd oshir uabiun gm moreover sons-of human moreover sons-of man together rich and-needy 3 My mouth shall speak of לבי פר -דבר חכמות והגות תבונות wisdom; and the meditation idbr chkmuth ueauth lhi thbunuth nhi of my heart [shall be] of understanding. mouth-of-me he-shall-speak wisdom and-soliloquy-of heart-of-me understanding 4 I will incline mine ear to a למשל אזכר אפתח אטה חידתי בכנור parable: I will open my dark Imshl chidthi ate aphthch bknur saying upon the harp. I-shall-stretch-out to-proverb I-shall-open in-harp enigma-of-me ear-of-me <sup>5</sup> Wherefore should I fear in אירא למה בימי עון רע עקבי יסובני the days of evil, [when] the Ime aira himi ro oun oqbi isubni iniquity of my heels shall compass me about? I-shall-fear in-days-of evil depravity-of circumventers-of-me he-is-surrounding-me <sup>6</sup>. They that trust in their יתהללו הבטחים חילם על עשרם וברב wealth. and boast ebtchim chilm ubrb oshrm ithellu ol themselves in the multitude of their riches; estate-of-them and-in-vastness-of riches-of-them they-are-boasting the-ones-trusting on <sup>7</sup> None [of them] can by any כפרו לאלהים פדה לא יפדה לא איש יתן means redeem his brother, ach la phde iphde aish ithn laleim kphru la nor give to God a ransom for him: brother not ransoming he-shall-ransom man not he-shall-give to-Elohim sheltering-of-him <sup>8</sup> (For the redemption of וחדל לעולם פדיון ויכף נפשם their soul [is] precious, and phdiun uchdl uigr nphshm loulm it ceaseth for ever:) and-he-is-precious ransom-of soul-of-them and-he-forbears for-eon <sup>9</sup> That he should still live for ויחי עוד לנצח 23 יראה השחת ever. [and] not see uichi oud Intzch la irae eshchth corruption. the-corruption and-he-shall-live further to-permanent not he-shall-see 10 For he seeth [that] wise כסיל כי יראה חכמים ימותו יחד ובער יאבדו men die, likewise the fool ki irae chkmim imuthu ichd ksil ubor iabdu person the brutish perish, and leave their he-is-seeing and-brutish-one that wise-ones they-are-dying together stupid-one they-shall-perish wealth to others. ועזבו חילם לאחרים uozbu lachrim chilm and-they-leave to-others estate-of-them 11 Their inward thought [is, לעולם קראו קרבם בתימו משכנתם רדר that] their houses [shall continue] for ever, qrbm bthimu loulm mshknthm ldr udr grau [and] their dwelling places to all within-them houses-of-them tabernacles-of-them for-eon for-generation and-generation thev-call generations; they call [their] lands after their own names. אדמות עלי בשמותם oli bshmuthm admuth in-names-of-them on arounds Nevertheless man [being] ואדם ילין בל נמשל נדמו כבהמות ביכר in honour abideth not: he is bl ilin kbemuth uadm biar nmshl ndmu like the beasts [that] perish. and-human in-esteem no he-is-lodging he-is-comparable as-beasts they-are-stilled 13 This their way [is] their כסל למו סלה 7 ררכם ואחריהם בפיהם ירצו folly: yet their posterity ksl uachriem bphiem drkm Imu irtzu approve their savings. Selah. this way-of-them stupidity to-them and-ones-after-them in-mouth-of-them they-are-approving interlude <sup>14</sup> Like sheep they are laid לשאול רוווררח כצאן שתר מות ירעם וירדו ロコ in the grave; death shall uirdu ktzan Ishaul shthu muth irom hm ishrim feed on them; and the upright shall have dominion as-flock for-unseen they-are-set death he-shall-graze-them and-they-shall-sway in-them upright-ones

לו

לבקר

lbar

וצירם

utzirm

לבלות

to-morning and-form-of-them for-decay unseen from-residence to-him

lbluth

שאול

shaul

מזבל

mzhl

over them in the morning; and their beauty shall

consume in the grave from

their dwelling.

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נדמו כבהמות

kbemuth ndmu

סלה יפדה אלהים אך שאול כי נפשי מיד יקחני iqchni ak iphde nphshi mid shaul sle aleim yea Elohim he-shall-ransom soul-of-me from-hand-of unseen that he-shall-take-me interlude 38 יעשר תירא כי ארש כר ירבה כבוד ביתו ki bithu al thira ioshr aish ki irbe kbud must-not-be you-are-fearing that he-is-being-enriched man that he-is-increasing glory-of house-of-him כר במותו לא ירד לא יקח אחריו כבודו kbudu la bmuthu iqch ekl la ird achriu that not in-death-of-him he-shall-take the-all not he-shall-go-down after-him glory-of-him בחייו כי לד כר נפשו יברך ויודך תיטיב uiudk thitib lk ki bchiiu ibrk ki nphshu that soul-of-him in-lives-of-him he-is-blessing and-he-is-acclaiming-you that you-are-doing-well to-you יראו לא תבוא דור אבותיו עד נצח אור עד thbua abuthiu od dur od ntzch la irau aur she-shall-come unto generation-of fathers-of-him unto permanence not they-shall-see light

נמשל

nmshl

human in-esteem and-not he-is-understanding he-is-comparable as-beasts they-are-stilled

ולא

ula

יבין

ibin

□T%

adm

ביקר

biqr

- 15 . But God will redeem my soul from the power of the grave: for he shall receive me. Selah.
- <sup>16</sup> Be not thou afraid when one is made rich, when the glory of his house is increased;
- <sup>17</sup> For when he dieth he shall carry nothing away: his glory shall not descend after him.
- <sup>18</sup> Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.
- <sup>19</sup> He shall go to the generation of his fathers; they shall never see light.
- <sup>20</sup> Man [that is] in honour, and understandeth not, is like the beasts [that] perish.